## WHITEWATER TOWNSHIP BOARD AGENDA REGULAR MEETING – SEPTEMBER 13, 2022 9:00 a.m. at the Whitewater Township Hall 5777 Vinton Road, Williamsburg, MI 49690 Phone 231-267-5141/Fax 231-267-9020

## At this time, the Board invites everyone to silence their electronic devices.

Whitewater Zoom is inviting you to a scheduled Zoom meeting.

Topic: Township Board Meeting Time: Sep 13, 2022 09:00 AM Eastern Time (US and Canada) Join Zoom Meeting https://us06web.zoom.us/j/86596775433?pwd=Ym5nTkxMUU40eG4vcE5mSXhuNUY0UT09

Meeting ID: 865 9677 5433, Passcode: 504210 One tap mobile +13126266799,,86596775433#,,,,\*504210# US (Chicago) +16465588656,,86596775433#,,,,\*504210# US (New York)

Dial by your location +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York)

Meeting ID: 865 9677 5433 Passcode: 504210 Find your local number: <u>https://us06web.zoom.us/u/kc0E0oKAnt</u>

Whitewater Township will provide necessary reasonable auxiliary aids and services to individuals with disabilities upon reasonable advance notice. Contact the Township Clerk at 231.267.5141 Ext. 24 at least 5 days in advance of the meeting.

- A. Call to Order
- B. Roll Call of Board Members
- C. Set/Adjust Meeting Agenda
- D. Declaration of Conflict of Interest
- E. Public Comment. Any person shall be permitted to address a meeting of the township board. Public comment shall be carried out in accordance with the following board rules and procedures:
  - 1. Comments shall be directed to the board, with questions directed to the chair.
  - 2. Any person wishing to address the board shall speak from the lectern and state his or her name and address.
  - 3. Persons may address the board on matters that are relevant to township government issues.
  - 4. No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer board member's questions. The chair shall control the amount of time each person shall be allowed to speak, which shall not exceed five (5) minutes.
  - 5. In order to avoid unscheduled debates, the board generally will not comment or respond to public comment. Silence or non-response from the boar should not be interpreted and disinterest by the board.
- F. Public Hearing -

#### G. Reports/Presentations/Announcements/Comments

- 1. County Board of Commissioners
- 2. Fire Department Report
- 3. Planning Commission Report -
- 4. Parks & Recreation Advisory Committee Report

Note: The consent calendar for August 2022 was not approved. Therefore we will have two calendars for approval this month.

## H. Consent Calendar

Receive and File

- 1. Supervisor's Report for September 2022
- 2. Clerk's Report for September 2022 (none this month)
- 3. Treasurer Report (none this month)
- 4. Trustee Vollmuth's September 2022 Report
- 5. Trustee Glenn's September 2022 Report
- 6. Zoning Administrator's Report for September 2022
- 7. Mobile Medical Response's August 2022 Activity Report
- 8. Fire Department August 2022 Report
- 9. Planning Commission August 2022 Report
- 10. Historical Society August 2022 Report

## Correspondence

- 1. Vollmuth Completed Request for Information ARPA
- 2. Van Solkema Moratorium Popp Response.
- 3. Van Solkema Moratorium Goss Response
- 4. Marihuana Sub-Committee Recommendations
- 5. Hymore Meeting Audio Issues
- 6. Par Grant Rejection
- 7. Slopsema Marihuana Comments
- 8. Lehnert September Agenda Item

#### Minutes

1. Review May 9, 2022 Park & Recreation Advisory Committee Minutes.

## **Bills for Approval**

1. Note: – The August 8, 2022 consent calendar was not approved and therefore none of the bills for approval were approved. No bills for approval provided by the Clerk's Office as of 9.2.2022 11:00 AM

Budget Amendments None provided as of 11:00 AM 09.02.2022

#### Revenue & Expenditure Report (none this month

## I. Unfinished Business

- 1. Township Board Recording Secretary
- 2. Section 2 Whitewater Township Administration Policy & Procedure Manual Update.
- 3. Review/approve Modified 08.09.02022 Consent Calendar

## J. New Business –

- 1. Review/Approve North Place Planning LLC Agreement
- 2. Planning Commission Recommendation
- 3. Park & Recreation Advisory Committee Appointment
- 4. Proposed Ordinance No. 62 An Ordinance to prohibit Medical Marihuana Establishments
- 5. Proposed Zoning Ordinance Amendments 83, 84, & 85
- 6. Lapel Microphone purchase
- 7. Upload Whitewater Township General Ordinance to the website.
- 8. Lossie Road BCNA Cleanup
- 9. Fire Department Gear Expenditure
- 10. Proposed Packet Deadline Section 2 Whitewater Township Administration Policy & Procedure Manual Update.
- 11. Proposed 7:00 pm Township Board of Trustee meeting start time.
- 12. Update regarding WWT Park Playground Repairs.
- 13. Lossie Road Nature Trail Letter to Oosterhouse

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#### K. Tabled Items

1. None

#### L. Board Comments/Discussion

#### M. Announcements

1. Townhall Meeting Mill Creek Elementary School September 22, 2022 7:00 PM

2. Next Regular Whitewater Township Board Meeting October 11, 2022

#### N. Public Comment

#### O. Adjournment

Whitewater Township will provide necessary reasonable auxiliary aids and services to individuals with disabilities who are planning to attend. Contact the township clerk at 231-267-5141.

To: Whitewater Township Board

From: Ron Popp, Township Supervisor

**Date:** 09.02.2022

Re: Consent Calendar September 13, 2022 Whitewater Township Board Meeting

## Receive & File –

- 1. Supervisor's Report for August 2022
- 2. Clerk's Report for August 2022 (none this month)
- 3. Treasurer Report (none this month)
- 4. Trustee Vollmuth's August 2022 Report
- 5. Trustee Glenn's August 2022 Report
- 6. Zoning Administrator's Report for August 2022
- 7. Mobile Medical Response's August 2022 Activity Reports
- 8. Fire Department August 2022 Report
- 9. Planning Commission August 2022 Report None this month
- 10. Historical Society August 2022 Report

## Correspondence

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- 5. Hymore Meeting Audio Issues
- 6. Par Grant Rejection
- 7. Slopsema Marihuana Comments
- 8. Lehnert September Agenda Item

#### Minutes -

1. May 9, 2022 Park & Recreation meeting minutes

Bills for Approval - Not Available at Time of Posting

Budget Amendments (none this month)

## Revenue & Expenditure Report – None this month

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# Whitewater Township Supervisor's Report August 2022

#### 1) Investigate citizen observations:

- A. Phone call from a citizen regarding windshield flyers at the boat launch. Reports that Park Rangers have been distributing flyers about how three Board Members are going to close the camping park share similar language to signs posted at Hi Pray Park Playground. The statements being shared are not from the Whitewater Township Board and should be treated in the same fashion as MALICIOUS SPAM EMAILS, nothing more. Anyone following recent Board meetings related to Park & Recreation events understands the Board is developing a succession plan that allows the department to grow and flourish. Any business person understands the importance of a succession plan and likely has one or whishes they did. Simply put, elected officials change, creating a way of passing on the reigns is a financially responsible action especially when tax dollars are at work.
- 2) Office duties:
  - A. Meetings:
    - Work continues with monthly packet deliveries 10 days in advance of the Board meeting. Final steps to make this happen are elsewhere in the September Agenda. Thank you to Brandon Flynn, Luann Snider, Bob Hall, Steve Myers, Heidi Vollmuth, and Don Glenn for their efforts in attaining this goal.

Please email me at <u>supervisorwhitewater@gmail.com</u> if you would like an electronic packet delivered to you.

- 2) Seven new Freedom of Information Act (FOIA) request were received this month representing more than 12 additional hours of work for the Supervisor's Office. Slow responses from the Clerk's Office continue to cause a no response transmittal letter to be generated and sent as the official Whitewater Township Response to some requests. Requests that are refused have specific remedies available to them by the FOIA Statute. See Public <u>Act 442 of 1976</u>. For more information. Visit the Supervisor's webpage at <u>Supervisor | Whitewater Township - Whitewater Township</u> to download FOIA forms.
- 3) Training was provided on public address system in the Township Hall. During the event several user errors were noted and corrected that should help alleviate some of the recent complaints. The addition of lapel microphones for some Board members are elsewhere in the September agenda. Work is continuing on a hearing aid compatible loop found in many other public gathering spaces.
- 4) Meeting with Steve Largent and Mike Jacobson on site regarding the Lossie Road Nature Trail Cleanup process. A detailed agenda item is elsewhere in the September Packet.

- 5) No time was devoted to research easement questions on the Lossie Road Nature Trail. Instead, details of a site plan depicting Lossie Road Nature Trail as a driveway were further investigated. A detailed agenda item is elsewhere in the September agenda.
- 6) The monthly MTA meeting for September was postponed due to lack of venue.
- 7) Board Members gathered for one special meeting in the month of August. The two topics addressed were the upcoming September 22, 2022 7:00 PM Townhall meeting taking place at the Mill Creek Elementary school. Please look for an invitation in your U.S. Mail Box.

The second business item was about the proposed Boat Launch Expansion project. Costs of the project have ballooned significantly and cost saving measures are being considered. Design flaws with the proposed location of the boat wash station have also been pointed out by the public. During public comment a Park Ranger provided testimony about the ramp plans being too focused on one element of the park "boaters" and wanted the board to be mindful other attributes of the park are being ignored.

- 8) Attended the monthly Supervisor's meeting. Ordinance enforcement with a focus on nuisance junk complaints were our topics. Actions to enforce cleanups of these sites create significant animosities between local governments and the public. Care should always be exercised when dealing with social issues of this kind.
- 9) Two webinars were schedule for August, due to last minute scheduling issues no events were attended.
- 3. Other Items of Interest:
  - The Township currently has openings on the Board of Review. If you have any desire to serve the community in this way, please contact the Supervisor's Office at 231.267.5141 ext. 23 for more information.
  - Follow up, the Zoning Administrator Bob Hall is working to complete his recommendations for ongoing ordinance enforcement issues in the Township. We are hopeful is recommendations are ready for the October Packet.
  - 3) Follow up on Hi Pray Park playground closure due to safety concerns. The park recently underwent a second safety inspection. The report has not been forwarded to Board of Trustees as of this writing however, it appears five out of the six pieces of equipment failed inspection.

- 4) Preparing portions of the Policy and Procedure Manual for the updates in the September packet was very difficult. Tracking meeting minutes back to 2020 was required and is very time consuming. Access to complete and up to date public documents continues to be an issue in the Township affecting multiple departments. An agenda item addressing these ongoing concerns will be developed.
- 5) Thank you to Mill Creek Elementary School Principal Brett Graham and National Honor Society Advisor Holly Zatkovic for helping with the September 22, 2022 Townhall meeting production! A Very Special Thanks to Trustee Heidi Vollmuth and Don Glenn for their work in making this meeting happen too! The meeting would not happen without their dedication.
- 6) No time was allotted to verify the legal description of the N- Industrial Zoning District.
- 7) The Lossie Road Natural Trail and Battle Creek Natural Area cleanups are complete. Thank you to Steve Largent and the Grand Traverse Conservancy District for their help. Steve offered a tour of both trails during an onsite meeting at Lossie Road Trail. I could not take advantage of the offer, so I am looking forward to your observations. Please share your comments by phone or email.

Respectfully Submitted,

Ron Popp Whitewater Township Supervisor.

## Happy Fall Folks,

Last months election is now in the books, we the people have spoken loud and clear and their voice was truly heard. Our community can now return to simple and humble. If you have not returned your ARPA survey please do so at your earliest conviencence. A new inspection on Hi-Pray Park should be completed soon and hopefully our PRAC is coming up with a plan to make some awesome upgrades, I will forward any ideas to the apporiate party. Several residents have decided to form a garden club to fix up our assets. More news to follow contact me for more information.

This month I met with the historical lady and presented her with a quilt made by several ladies in the early 1900s from all over Grand Traverse County. We hope to find it a happy home.

Town Hall Meeting will be September 22, at 7pm Come one Come all!! Watch for the upcoming mailer.

The marijana subcommittee completed its task and thank you to all who participated and offered assistance completing this task.

This month was spent placing a RIP (right for information) on a grant for funds to replace our aging fire engine thank you everyone who aided and assisted in this beginning process.

Please keep paying attention, even on zoom when not able to attend our meetings. Our Community face is changing quickly and your input is very valuable at this time.

Email or phone line is always open.

heidivyourtrustee@gmail.com #231-633-9468

## August 2022

## <u>Whitewater Township Trustee report – Don Glenn</u>

## **Citizen communications and/or observations**

- Spoke with concerned citizens regarding the disrepair of the township paved roads and the lack of a plan/funding by Grand Traverse County to handle the multiple miles that are in immediate need of replacement.
- Spoke with concerned citizens regarding the proliferation of short-term rentals and they were asking what, if anything, the township is doing to address this matter before it gets out of hand.
- Spoke with a concerned citizen regarding the progress (or lack of) regarding the accuracy, speed, and expenses the township is going thru to revise / amend zoning ordinances and articles. Questions also were raised on the townships progress to update the Master Plan.

## **Educational opportunities**

- 1. Attended the evening **Precinct Delegate Training** session on Wednesday, August 3<sup>rd</sup> as a newly elected delegate with a term of 2-years.
- 2. Webinars:
  - A. Participated in the August 10<sup>th</sup> Foster Swift Collins & Smith 2<sup>nd</sup> Wednesday webinar <u>What To</u> <u>Know If You Are Being Sued Part II</u> / this session was the second of a three-part series on litigation and covered items that should be considered & what to do if you are served a lawsuit notice. This webinar included the step-by-step process that will begin and an explanation of those steps and as what to expect along the way.
  - B. Participated in Part 1 on August 24<sup>th</sup> in reviewing the *Federal Grants process* webinar sponsored by the National Association of Towns and Townships ("NATaT") to gain a basic understanding of the federal grants process and how to prepare for the grant solicitations— particularly now that we are in the first of five years of grant programs funded through the Infrastructure Investment and Jobs Act. The session provided grants basics and identification, an overview of the federal grants landscape, required registrations, and how to search for federal grants and strategically position projects ahead of a solicitation.
  - C. Participated in Part 2 on August 25<sup>th</sup> in reviewing the <u>Federal Grants process</u> webinar sponsored by the NATaT reviewed an overview of common grant narrative elements with tips and tricks for writing and submitting a competitive grant application.
  - D. Participated in the August 25<sup>th</sup> MI Dept. of Treasury webinar <u>Chart Chat and Resources for</u> <u>Local Governments</u> / topics covered were the Numbered Letter Revisions and Updates Project, Auditing Procedures Reports & Resulting Requests for Corrective Action Plans and Deficit Elimination Plans, Budget Planning for Multiple Years (Forecasting), and Preventable Accounting Issues in Small Local Governments.
  - E. Participated in the August 31<sup>st</sup> Michigan Township Association ("MTA") webinar <u>Hot Topics</u> <u>in Planning & Zoning</u> / this session identified emerging issues in planning and zoning. Reviewed recommendations for how to handle topics and conflict of interest to avoid confusion, contention and ensure everyone knows their part in the process. Some of the "hot-button" issues covered were land use zoning issues, short-term rental regulation, and zoning provisions for solar energy.

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#### AUGUST 2022 REPORT

#### To: Whitewater Township Board

While Land Use (zoning) Permit activity (*see page #2*) is steady (see below), general inquiries continue to be presented on a regular basis. My last couple of reports have emphasized the numerous inquiries related to short-term rentals. While no action was requested – it is important to take note of the possible impacts that these activities may have in Whitewater Township communities.

It appears that my previous reports (or comments) have been misinterpreted – let me take this opportunity to clarify that I (the zoning administrator) am *NOT the sole authority regarding the zoning ordinance*; we have a Township Board of Trustees, Planning Commission, Zoning Administrator, and a Zoning Board of Appeals that provide for internal checks and balances. However, each of these bodies have different responsibilities [Legislative, Administrative, and Quasi-Judicial]. I serve as an independent contractor at the will of the 'board' and will continue to so to the best of my ability.

#### **Planning Commission**

Working with the Planning Commission, we are attempting to address any issues that the Township Board may have that directly effects the enactment of the current moratorium. If there is anything that I can do personally – please do not hesitate to ask.

#### **Short-Term Rentals** – (*new*)

Because I experience many calls on this topic in other communities, please allow me share some of *their* thoughts:

- Is this 3 bedroom home really safe for 27 occupants as advertised on VRBO?
- Should we license (or otherwise) regulate the number of STR's?
- Should we require some type of occupancy inspection?
- Where are that many occupants parking their cars, trailers, boats, and other 'toys'?
- What impact is this going to have on the lake and the neighborhood / community?
- What impact will STR's have on the immediate neighbor if his neighborhood is infiltrated with unregulated STR's?

Again – these are NOT my comments / thoughts – these are paraphrased comments and question that I hear being asked where short-term rentals are a 'hot-topic'.

It was a privilege to be asked to serve on the Whitewater Township Marihuana subcommittee for several month at the request of the Township Board. Thank you for the opportunity and experience. Recommendations for the subcommittee are attached and made a part of this report.

Respectfully submitted,

Rolt A. Hall

Robert (Bob) Hall Whitewater Township Zoning Administrator

## Land Use (zoning) Permit Activity (year to date)<sup>1</sup>

| Lanu Use      | 2011116/1 011                        |           | clivity (year to date)                                     |   |                        |
|---------------|--------------------------------------|-----------|--|---|------------------------|
| PERMIT #      | TAX ID #                             | ZONE      | Owner Name   | Project Description                             | Date                   |
| 2022-01       | 28-13-133-018-31                     | V         | Soper, Dan   | Conversion to Dwelling                          | 1/20/2022              |
|               | 28-13-004-001-20                     | C1        | Send Bro's Feed - Mark Send                                | SLUP-Change of Use to Vet                       | 1/20/2022              |
|               | 28-13-134-008-00                     | R1        | Whiteford, Timothy   | LAND DIVISION(S)                                | 1/27/2022              |
|               | 28-13-134-003-10                     | A1        | Hooper, Theodore   | Accessory Structure                             | 1/27/2022              |
|               | 28-13-150-008-60                     | R1        | Knop, Stephen  | Accessory Structure                             | 2/3/2022               |
|               | 28-13-001-014-05                     | A1        | Rajala, Jon and Desi                                       | New Dwelling                                    | 2/3/2022               |
| 2022-05-SPR-0 | 28-13-136-001-03                     | A1        | Cianciolo, Vince and Eileen                                | AG Barn   | 2/17/2022              |
|               |                                      |           | VanSolkema   | Site Condo                                      | 44602                  |
|               | 28-13-230-007-00                     | R1        | Wolf, Brian  | Accessory Structure                             | 2/17/2022              |
|               | 28-13-136-002-00                     | A1        | Foster, Jacob  | LAND DIVISION(S)                                | 2/17/2022              |
|               | 28-13-017-004-31                     | RC        | Weaver, Andrew   | Interior Remodel-Structural                     | 3/3/2022               |
|               | 28-13-005-008-20                     | C1        | Johnson-Classic Equine                                     | SLUP-New Vet Clinic                             | 2/17/2022              |
|               | 28-13-630-029-00                     | R1        | Gulick, Peter and Charlotte                                | New Deck  | 3/3/2022               |
|               | 28-13-110-010-00                     | R1        | Rettig, Maximilian and Kristine                            |   | 3/10/2022              |
|               | 28-13-128-011-00                     | A1        | Stites, Randal and Jeanne                                  | LAND DIVISION(S)                                | 3/10/2022              |
|               | 28-13-134-008-02                     | R1        | · ,  | New Dwelling*                                   | 3/11/2022              |
|               | 28-13-134-008-03                     | R1        | · ,  | New Dwelling*                                   | 3/11/2022              |
|               | 28-13-134-008-04                     | R1        | Whiteford, Timothy and Dave                                | New Dwelling*                                   | 3/11/2022              |
|               | 28-13-136-001-03                     | A1        | Cianciolo, Vince and Eileen                                | Riding Stable-10.10.D                           | 3/24/2022              |
|               | 28-13-104-008-02                     | A1        | Bratschi, Jennifer   | New Dwelling*                                   | 4/7/2022               |
|               | 28-13-104-001-04                     | R1        | Peterman, Deanna and Ken                                   | New Dwelling*                                   | 4/7/2022               |
|               | 28-13-125-025-00                     | A1        | Korson, Leonard and Doris                                  | LAND DIVISION(S)                                | 04/07/2022             |
| 10 1011 00    | 28-13-128-003-00                     | A1        | Nowak, Joseph  | LAND DIVISION(S)                                | 4/7/2022               |
|               | 28-13-05-018-30                      | A1        | Hellman Family Trust / Draper                              | ,   | 4/7/2022               |
|               | 28-13-009-015-01                     | RC        | Patzer, Joshua   | Accessory Structure                             | 4/7/2022               |
|               | 28-13-003-016-00                     | A1        | Davey, Randy and Sara                                      | Residential Addition                            | 4/14/2022              |
|               | N/A                                  | N/A       | Williamsburg UMC   | TEMPORARY SIGNS-EVENT                           | 4/14/2022              |
|               | 28-13-017-004-10<br>28-13-126-012-20 | RC        | Sperry, James  | Accessory Structure                             | 4/14/2022              |
|               |                                      | A1        | Oosterhouse, Roland  | AG - Accessory                                  | 4/14/2022              |
|               | 28-13-128-003-01                     | A1        | Nowak, Joseph  | New Dwelling*                                   | 4/21/2022              |
|               | 28-13-124-018-20<br>28-13-109-017-30 | A1        | Fries, Mark - Mapleridge Con.                              | Accessory Addition                              | 4/21/2022              |
|               | 28-13-109-017-30<br>28-13-109-017-30 | A1        | Hogarth, Ken   | Residential Addition                            | 4/21/2022              |
|               | 28-13-109-017-50<br>28-13-128-001-10 | A1        | Hogarth, Holly   | POOL<br>DECK                                    | 4/21/2022              |
|               | 28-13-128-001-10                     | PUD<br>A1 | Pray, Steve  |   | 5/5/2022               |
|               | 28-13-016-008-03                     | RC        | Peters/Bidwell, Duncan/Lori<br>Salenski, Tony and Jennifer | Accessory Building<br>New Dwelling* / Accessory | 5/12/2022<br>5/12/2022 |
|               | 28-13-350-007-00                     | R1        | Bank, Dave and Kathy                                       | Residential Addition                            | 5/12/2022              |
|               | 28-13-023-007-00                     | RC        | Sommerville, Stepen and Marc                               |   | 5/19/2022              |
|               | 28-13-103-002-00                     | R1        | Cole, Andrew and Christina                                 | DEMOLITION-DWELLING                             | 5/19/2022              |
|               | 28-13-125-009-29                     | A1        | Spencer, Douglas   | In-Ground Pool Installation                     | 5/19/2022              |
|               | 28-13-031-005-02                     | RC        | Altwood, Kyle  | New Dwelling*                                   | 5/19/2022              |
|               | 28-13-332-004-00                     | R1        | Turnbull/Sauer, James and Rac                              |   | 5/19/2022              |
|               | 28-13-004-063-10                     | A1        | Melton, Joshua and Melissa                                 | Front Porch Addition                            | 5/19/2022              |
|               | 28-13-340-042-00                     | R1        | Farmer, Thomas and Christine                               |   | 5/26/2022              |
|               | 28-13-113-003-00                     | R1        | Ellens, Don and Linda                                      | 2 Deck Additions                                | 5/26/2022              |
|               | 28-13-800-028-00                     | R1        | Hayworth, Roger - LLC                                      | New Dwelling                                    | 6/2/2022               |
|               | 28-13-125-009-18                     |           | Archambo, Duane  | New Dwelling*                                   | 6/2/2022               |
|               | 28-13-003-024-20                     | A1        |  | Accessory Building                              | 6/9/2022               |
|               | 28-13-116-010-00                     | A1        | Gualtiere, Bruce   | Accessory Building                              | 6/16/2022              |
|               | 28-13-103-015-02                     | R1        | Mishler, Ron and Shelly                                    | New Dwelling and Accessory                      | 6/16/2022              |
|               | 28-13-136-011-21                     | A1        | Titus, Matt and Heather                                    | Residential Addition                            | 6/16/2022              |
|               | 28-13-121-002-06                     | A1        | Kenny, David   | New Dwelling*                                   | 6/30/2022              |
|               | 28-43-032-008-01                     |           | Ferguson, Kerry and Karen                                  | COMBINATION                                     | 6/30/2022              |
|               | 28-13-003-010-21                     | C1        | Savage, Renee - Quilts                                     | TEMP ACT EVENT TENT                             | 7/14/2022              |
|               | 28-13-122-019-00                     | R1        | Compere (family)   | NonConforming                                   | 44756                  |
|               | 28-13-136-008-00                     |           | Zeldes   | Lot Line Adjustment                             | 7/14/2022              |
|               | 28-13-109-013-00                     |           | Dean, Barbara and Dennis                                   | LAND DIVISION(S)                                | 7/14/2022              |
|               | 28-13-122-003-00                     | R1        | Stover, Bernie   | NonConforming                                   | 7/28/2022              |
|               | 18-113-150-009-00                    |           |  | Accessory Building                              | 7/28/2022              |
|               | 28-13-136-018-02                     | A-1       | Morris, Greg and Joann                                     | COMBINATION                                     | 7/28/2022              |
|               |                                      | A1        | Makinson, Anthony  | Accessory Building                              | 8/4/2022               |
| 2022-46       | 28-13-136-008-02                     |           |  |   |                        |
|               | 28-13-136-008-02<br>28-13-005-012-11 | A1        | Scott, Linda and Albert                                    | AG BUILDING                                     | 8/4/2022               |

<sup>&</sup>lt;sup>1</sup> The hi-lighted cells have no 'specific' meaning; it used internally to recognize activity that is NOT associated with the typical Land Use Permit for more rapid identification

#### WHITEWATER TOWNSHIP MARIHUANA SUBCOMMITTEE

#### FINAL RECOMMENDATIONS

#### 08/18/2022

**TASKS:** The Marihuana Subcommittee was formed by the Whitewater Township Board in order to develop the interview process and an administrative checklist related to applications for medical and/or recreational marihuana, as well as to create a flow chart showing how marihuana applications would be handled.

**RECOMMENDATIONS:** After 7 months of meetings, the Marihuana Subcommittee makes the following final recommendations to the Whitewater Township Board:

- 1. Utilize the MMFLA and MRTMA applications, as modified by the subcommittee, as the administrative checklist.
- 2. There not be a preapplication interview process.
- 3. The township utilizes the flow chart developed by the subcommittee to facilitate the process for applicants and the board.
- 4. The township board determine who will review the applications for accuracy and completeness.

#### **ATTACHMENTS:**

- 1. MMFLA Application with Subcommittee Recommendations in Red
- 2. MRTMA Application with Subcommittee Recommendations in Red
- 3. Cannabis Flow Chart Final 07/28/2022, as amended 08/18/2022

###

WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN APPLICATION DATE

PERMIT NO.

## APPLICATION FOR PERMIT COMMERCIAL MEDICAL MARIHUANA FACILITY

*Submit <u>three (3)</u> physical copies and one (1) electronic copy of completed application and all required materials to the Township.* 

#### Application for (check one):

- □ New permit for Commercial Medical Marihuana Facility ("Facility")
- □ Renewal permit for Facility
- □ Transfer of permit for Facility

#### **Applicant(s) Information**

(In addition to the information below, the names, home addresses, and personal phone numbers for all owners, directors, officers, and managers of the proposed Facility are required and must be attached to this application.)

| Name                                   |   |
|--|---|
| Address                                |   |
| Phone                                  | _Email  |
| Legal Interest in Subject Property     |   |
| Subject Property Owner                 |   |
|  |   |
| Address                                | _Email  |
| Phone                                  | Email   |
| Address of Subject Property:           |   |
| T ITI (101 (1 NT 1                     |   |
|  |   |
| Type of Facility (check one):          |   |
| □ MMFLA Grower Class A                 | Number of Permits:                                    |
| □ MMFLA Grower Class B                 | Number of Permits:                                    |
| □ MMFLA Grower Class C                 | Number of Permits:                                    |
| MMFLA Processor                        |   |
|  |   |
| Have you received prequalification fro | om the State of Michigan for the uses selected above? |
| No Yes (If yes, please                 | provide a copy of your pregualification document(s).  |

#### Proposed Facility will operate within (check one):

- □ A structure or structures pre-existing on the Subject Property.
- □ A structure or structures to be erected pending issuance of a Permit.
- □ A combination of structures pre-existing on the Subject Property and structures to be erected pending issuance of a Permit.

Before the Township will consider the Application for a Facility Permit, the Applicant(s) must complete this application form, pay all fees and attach ALL of the following documentation. All

## WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN

PERMIT NO. \_\_\_\_\_

documents should shall be clearly identified and submitted in the same order as they are listed in this application.

| Applicant | Zon Admin |  |
|-----------|-----------|--|
|           |           | A. All documentation showing the proposed Permit Holder's valid<br>tenancy, ownership or other legal interest in the proposed Permitted<br>Property and Permitted Premises. If the Applicant is not the owner<br>of the proposed Permitted Property and Permitted Premises, a<br>notarized statement from the owner of such property authorizing the<br>use of the property for a Facility.  |
|           |           | <ul> <li>B. If the proposed Permit Holder is a corporation, non-profit organization, limited liability company or any other entity other than a natural person, attach all of the following: <ol> <li>Documentation indicating its legal status.</li> </ol> </li> <li>Copy of all company formation documents (including bylaws &amp; amendments).</li> <li>Identify all owners and their percentage of ownership in the entity.</li> <li>Proof of registration with the State of Michigan.</li> <li>Certificate of good standing.</li> <li>(Transfers Only) Any purchase order or sale of stock in the existing Permit Holder.</li> <li>(Transfers Only) Certified copy of the minutes of a meeting of the board of directors or members authorizing the sale of stock or membership interest.</li> </ul> |
|           |           | <b>C</b> . Copies of a valid, unexpired driver's license or state issued ID for all owners, directors, officers and managers of the proposed Facility.   |
|           |           | <b>D</b> . Evidence of a valid sales tax license for the business if such a license is required by state law or local regulations.   |
|           |           | E. Application for a Sign Permit if any sign is proposed.  |
|           |           | F. Non-refundable Application fee.   |
|           |           | <b>G</b> . Business and Operations Plan, showing in detail the Facility's proposed plan of operation, including without limitation, the following:   |

Application for Commercial Medical Marihuana Facility Page 2 of 6

#### Applicant Zon Admin

 $\square$ 

- 1. A description of the type of Facility or Facilities proposed and the anticipated or actual number of employees.
- 2. A security plan meeting the requirements of the Township Ordinance.
- 3. A description by category of all products to be grown, processed, or sold.
- 4. A list of Material Safety Data Sheets for all nutrients, pesticides, and other chemicals proposed for use in the Facility.
- 5. A description and plan of all equipment and methods that will be employed to stop any impact to adjacent uses, including enforceable assurances that no odor will be detectable from outside of the property lines of the Permitted Premises.
- 6. A plan for the disposal of Marihuana and related byproducts that will be used at the Facility.
- H. Site plan and interior floor plan of the Permitted Premises and Property lawfully signed and sealed by a Michigan registered architect, surveyor or professional engineer.
  - □ I. An identification of any business that is directly or indirectly involved in the growing, processing, testing, transporting or sale of Marihuana for the Facility.
  - J. A statement indicating whether the Applicant or any owner, partner, or officer or any entity owned or controlled by them has ever applied for or been granted, denied, restricted, suspended, revoked, or not renewed any commercial license, permit, or certificate issued by a licensing authority in Michigan or any other jurisdiction. If yes, include a statement describing the facts and circumstances, including the licensing authority, the date each action was taken, and the reason for each action.
- K. A complete list of all marihuana Permits and Licenses held by the Applicant (including permits or licenses from other states or countries), or any owner, partner, director, officer, or manager of the Applicant or any entity owned by them whether Commercial Medical Marihuana Facilities or Marihuana Establishments, including complete copies of the issued Permits and Licenses.

Application for Commercial Medical Marihuana Facility Page 3 of 6 L. A statement regarding their involvement in any other Marihuana Establishment, Commercial Medical Marihuana Facility, similar Permit or License, or any other marihuana business or venture that the Applicant, or any owner, partner, director, officer, or manager of the Applicant or any entity owned or controlled in whole or part by them is authorized to operate in any other jurisdiction within the State or another State, and their involvement in each.

All fees collected by the Township in connection with an Application are non-refundable, regardless of whether the Applicant receives a Permit, License, or other similar document required by another governmental or regulatory authority.

#### Background & Self Disclosure:

Applicant and all related persons acknowledge and consent to a background check and investigation by the Township as a condition of the Township processing and reviewing the application for approval or denial of a permit.

- 1. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested, charged, indicted, or imprisoned for a felony involving controlled substances as defined under Michigan law, MCL 333.7104, federal law, or the law of any other state? Yes □ No □
- 2. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested charged, indicted, or imprisoned for any other felony under Michigan law, federal law, or the law of any other state? Yes □ No □

If any applicant or related person answered Yes to either or both of the above questions, complete the following form for each offense. Attach additional pages if necessary.

| Date        | State       | Offense Charge/Indictment |              | Arresting<br>Agency |     | Disposition     |
|-------------|-------------|---------------------------|--------------|---------------------|-----|-----------------|
| Name & Loca | ation of Co | ourt                      | Case Caption |                     | Cas | e/Docket Number |

| Date | State | Offense Charge/Indictment | Arresting<br>Agency | Disposition |
|------|-------|---------------------------|---------------------|-------------|
|      |       |                           |                     |             |

| Name & Location of Court | Case Caption | Case/Docket Number |
|--------------------------|--------------|--------------------|
|                          |              |                    |

| Date       | State      | 6    |              | Arresting<br>Agency |     | Disposition       |
|------------|------------|------|--------------|---------------------|-----|-------------------|
| Name & Loc | ation of C | ourt | Case Caption |                     | Cas | se/Docket Number  |
|            |            | oun  |              |                     |     | SC/DOCKET INUMBER |

#### Applicant(s) and Owner(s) Certification:

Applicant(s) and Owner(s) certify that the information submitted in and attached to this application is true and correct to the best of their knowledge. Applicant(s) and Owner(s) acknowledge and agree that: (1) they are required to supplement the information submitted in and attached to this application when required, and within (10) days, under the Whitewater Township Ordinance No 59; (2) it is their sole responsibility to comply with the requirements of any applicable Whitewater Township Ordinance, notwithstanding the signature or approval of any Township employee(s) or official(s); (3) Whitewater Township is not bound to recognize the approval or other action of any employees(s) or official(s) that is not in strict compliance with the applicable Whitewater Township Ordinance; and (4) the resulting permit does not give the Applicant(s) or Owner(s) any vested rights to any permit, transfer of a permit, or to any renewal.

| Signature (Applicant) Print name: | Date |
|-----------------------------------|------|
| Signature (Applicant) Print name: | Date |
| Signature (Owner) Print name:     | Date |
| Signature (Owner) Print name:     | Date |

# **COMMERCIAL MEDICAL MARIHUANA FACILITY** (THIS SECTION TO BE COMPLETED AFTER REVIEW BY WHITEWATER TOWNSHIP)

| On                     | ı                       | , 20,     | the Whitewater Town     | nship Boc   | ard:                        |
|------------------------|-------------------------|-----------|-------------------------|-------------|-----------------------------|
| [] Approv              | ved the application for | or the fo | llowing reason(s):      |             | ·····                       |
| [] Approv              | ved the application s   | ubject to | the following condition | tions:      |                             |
| [] Denied              | the application for t   | the follo | wing reason(s):         |             |                             |
| Township               | Supervisor              |           |                         | Date        |                             |
| Township               | Clerk                   |           |                         | Date        |                             |
| Township<br>provided t |                         | he comp   | oleted Permit Applica   | tion. If is | sued, copy of the Permit wa |
|                        | □ Applicant             |           | □ Property Owner        |             | □ Township Clerk            |
| Permit cor             | ntingent upon specia    | l use per | rmit issued under the   | Townshi     | p Zoning Ordinance.         |

WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN APPLICATION DATE

PERMIT NO.

## APPLICATION FOR PERMIT ADULT-USE MARIHUANA ESTABLISHMENT

Submit <u>three (3)</u> physical copies and one (1) electronic copy of completed application and all required materials to the Township

#### Application for (check one):

- □ New permit for Marihuana Establishment ("Establishment")
- □ Renewal permit for Establishment
- □ Transfer of permit for Establishment

#### **Applicant(s) Information**

(In addition to the information below, the names, home addresses, and personal phone numbers for all owners, directors, officers, and managers of the proposed Establishment are required to be attached to this application)

| Name   |   |
|--|---|
| Address  |   |
| Phone  | Email   |
| Legal Interest in Subject Property   |   |
|  |   |
| Subject Property Owner   |   |
| Name   |   |
| Address  |   |
| Phone  | Email   |
| Address of Subject Troperty.   |   |
| Parcel Identification Number:  |   |
|  |   |
| Type of Establishment (check one):   |   |
| Marihuana Grower Class A   | Number of Permits:                                    |
| Marihuana Grower Class B   | Number of Permits:                                    |
| □ Marihuana Grower Class C   | Number of Permits:                                    |
| Marihuana Processor  |   |
| Have you received prequalification fro   | om the State of Michigan for the uses selected above? |
| No Yes (If yes, please j   | provide a copy of your prequalification document(s).  |
| Proposed Establishment will operat<br>A structure or structures pre-e<br>A structure or structures to be |   |

□ A combination of structures pre-existing on the Subject Property and structures to be erected pending issuance of a Permit.

Before the Township will consider the Application for an Establishment Permit, the Applicant(s) must complete this application form, pay all fees and attach ALL of the following documentation.

## WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN

| APPLICATION DATE. |
|-------------------|
|-------------------|

PERMIT NO.

All documents should shall be clearly identified and submitted in the same order as listed in this application.

| Applicant | Zon Admin |  |
|-----------|-----------|--|
|           |           | A. All documentation showing the proposed Permit Holder's valid<br>tenancy, ownership or other legal interest in the proposed Permitted<br>Property and Permitted Premises. If the Applicant is not the owner<br>of the proposed Permitted Property and Permitted Premises, a<br>notarized statement from the owner of such property authorizing the<br>use of the property for an Establishment.  |
|           |           | <ul> <li>B. If the proposed Permit Holder is a corporation, non-profit organization, limited liability company or any other entity other than a natural person, attach all of the following: <ol> <li>Documentation indicating its legal status.</li> </ol> </li> <li>Copy of all company formation documents (including bylaws &amp; amendments).</li> <li>Identify all owners and their percentage of ownership in the entity.</li> <li>Proof of registration with the State of Michigan.</li> <li>Certificate of good standing.</li> <li>(Transfers Only) Any purchase order or sale of stock in the existing Permit Holder.</li> <li>(Transfers Only) Certified copy of the minutes of a meeting of the board of directors or members authorizing the sale of stock or membership interest.</li> </ul> |
|           |           | <b>C.</b> Copies of a valid, unexpired driver's license or state issued ID for all owners, directors, officers and managers of the proposed Establishment.   |
|           |           | <b>D</b> . Evidence of a valid sales tax license for the business if such a license is required by state law or local regulations.   |
|           |           | E. Application for a Sign Permit if any sign is proposed.  |
|           |           | F. Non-refundable Application fee.   |

|           |           | <b>G</b> . Business and Operations Plan, showing in detail the Establishment's proposed plan of operation, including without limitation, the following:   |
|-----------|-----------|---|
| Applicant | Zon Admin | <ol> <li>A description of the type of Establishment(s) proposed and<br/>the anticipated or actual number of employees.</li> <li>A security plan meeting the requirements of the Township<br/>Ordinance.</li> <li>A description by category of all products to be grown,<br/>processed, or sold.</li> </ol>  |
|           |           | <ol> <li>A list of Material Safety Data Sheets for all nutrients, pesticides, and other chemicals proposed for use in the Establishment.</li> <li>A description and plan of all equipment and methods that will be employed to stop any impact to adjacent uses, including enforceable assurances that no odor will be detectable from outside of the Permitted Premises.</li> <li>A plan for the disposal of Marihuana and related byproducts that will be used at the Establishment.</li> </ol>   |
|           |           | H. Site plan and interior floor plan of the Permitted Premises<br>and the Permitted Property lawfully signed and sealed by a<br>Michigan registered architect, surveyor or professional<br>engineer.  |
|           |           | I. An identification of any business that is directly or indirectly involved in the growing, processing, testing, transporting or sale of Marihuana for the Establishment.  |
|           |           | J. A statement indicating whether the Applicant or any owner,<br>partner, or officer or any entity owned or controlled by them<br>has ever applied for or been granted, denied, restricted,<br>suspended, revoked, or not renewed any commercial license,<br>permit, or certificate issued by a licensing authority in<br>Michigan or any other jurisdiction. If yes, include a statement<br>describing the facts and circumstances, including the licensing<br>authority, the date each action was taken, and the reason for<br>each action. |
|           |           | K. A complete list of all marihuana Permits and Licenses held<br>by the Applicant (including permits or licenses from other<br>states or countries), or any owner, partner, director, officer, or   |

|           |           | manager of the Applicant or any entity owned by them<br>whether Commercial Medical Marihuana Facilities or<br>Marihuana Establishments, including complete copies of the<br>issued Permits and Licenses.   |
|-----------|-----------|--|
| Applicant | Zon Admin |  |
|           |           | L. A statement regarding their involvement in any other<br>Marihuana Establishment, Commercial Medical Marihuana<br>Facility, similar Permit or License, or any other marihuana<br>business or venture that the Applicant, or any owner, partner,<br>director, officer, or manager of the Applicant or any entity<br>owned or controlled in whole or part by them is authorized to<br>operate in any other jurisdiction within the State or another<br>State. and their involvement in each. |
|           |           | M. An explanation of any review factors the Township should<br>consider when evaluating the Application against other<br>Applications, including, but not limited to, those factors listed<br>in the Whitewater Township Michigan Regulation and<br>Taxation of Marihuana Ordinance.   |

All fees collected by the Township in connection with an Application are non-refundable, regardless of whether the Applicant receives a Permit, License, or other similar document required by another governmental or regulatory authority.

#### Background & Self Disclosure:

Applicant and all related persons acknowledge and consent to a background check and investigation by the Township as a condition of the Township processing and reviewing the application for approval or denial of a permit.

- 1. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested, charged, indicted, or imprisoned for a felony involving controlled substances as defined under Michigan law, MCL 333.7104, federal law, or the law of any other state? Yes □ No □
- 2. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested charged, indicted, or imprisoned for any other felony under Michigan law, federal law, or the law of any other state? Yes □ No □

If any applicant or related person answered Yes to either or both of the above questions, complete the following form for each offense. Attach additional pages if necessary.

| Date | State | Offense Charge/Indictment | Arresting<br>Agency | Disposition |
|------|-------|---------------------------|---------------------|-------------|
|      |       |                           |                     |             |

| Name & Location of Court | Case Caption | Case/Docket Number |
|--------------------------|--------------|--------------------|
|                          |              |                    |

| Date      | State       | Offe | nse Charge/Indictment | Arresting<br>Agency |     | Disposition      |
|-----------|-------------|------|-----------------------|---------------------|-----|------------------|
| Name & Lo | cation of C | ourt | Case Caption          |                     | Cas | se/Docket Number |
|           |             |      |                       |                     |     |                  |

| Date        | State       | Offer | nse Charge/Indictment | Arresting<br>Agency |     | Disposition     |
|-------------|-------------|-------|-----------------------|---------------------|-----|-----------------|
|             |             |       |                       |                     |     |                 |
| Name & Loca | ation of Co | ourt  | Case Caption          |                     | Cas | e/Docket Number |
|             |             |       |                       |                     |     |                 |

#### Applicant(s) and Owner(s) Certification:

Applicant(s) and Owner(s) certify that the information submitted in and attached to this application is true and correct to the best of their knowledge. Applicant(s) and Owner(s) acknowledge and agree that: (1) they are required to supplement the information submitted in and attached to this application when required, and within (10) days, under the Whitewater Township Ordinance No 60; (2) it is their sole responsibility to comply with the requirements of any applicable Whitewater Township Ordinance, notwithstanding the signature or approval of any Township employee(s) or official(s); (3) Whitewater Township is not bound to recognize the approval or other action of any employees(s) or official(s) that is not in strict compliance with the applicable Whitewater Township Ordinance; and (4) the resulting permit does not give the Applicant(s) or Owner(s) any vested rights to any permit, transfer of a permit, or to any renewal.

| Signature (Applicant) Print name: | Date |
|-----------------------------------|------|
| Signature (Applicant) Print name: | Date |
| Signature (Owner) Print name:     | Date |
| Signature (Owner) Print name:     | Date |

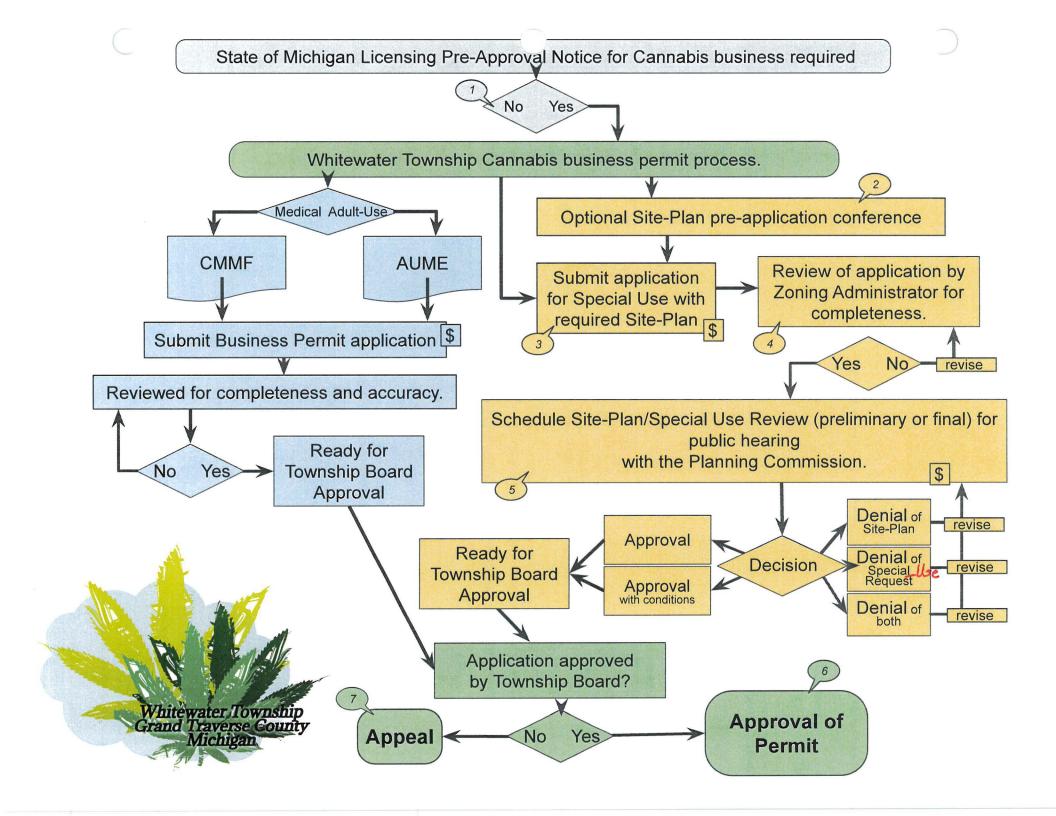
Application for Marihuana Establishment Page 5 of 6

## MARIHUANA ESTABLISHMENT

(THIS SECTION TO BE COMPLETED AFTER REVIEW BY WHITEWATER TOWNSHIP)

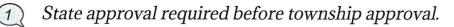
| On,  | 20, the Whitewater Town       | nship Board:                            |
|--|-------------------------------|---|
| [] Approved the application fo   | r the following reason(s):    |   |
| [] Approved the application su   | bject to the following condit | ions:                                   |
| [] Denied the application for the second sec | he following reason(s):       |   |
| Township Supervisor  |                               | Date                                    |
| Township Clerk   |                               | Date                                    |
| Township Clerk has retained th<br>provided to:   | ne completed Permit Applica   | tion. If issued, copy of the Permit was |
| □ Applicant  | □ Property Owner              | □ Township Clerk                        |
| Permit contingent upon special   | use permit issued under the   | Township Zoning Ordinance.              |

Application for Marihuana Establishment Page 6 of 6



Whitewater Township Cannabis business permit process.

Footnotes



*Optional pre-application conference: In order to facilitate processing of a site plan in a timely manner, the applicant may request a pre-application conference with the Zoning Administrator, up to three (3) members of the Planning Commission, and such other Township representatives as appropriate.* 

The purpose of such a conference is to provide information and guidance to the applicant that will assist in preparation of the site plan. The applicant is encouraged to provide rough conceptual drawings or site plans indicating the location and boundaries of the subject property. No formal action shall be taken on a site plan at a pre-application conference. There is no fee to the applicant for the pre-application conference.

(3) Application for Special Use with required Site-Plan must be submitted in compliance with zoning ordinance requirements and standards

*Special Use with required Site-Plan will be reviewed for compliance with zoning ordinance requirements and standards.* 

5. See Article XXV-Whitewater Township Zoning ordinance.

*Approval in coordination with Township Board to confirm Board issuance of permit.* 

Denial will/must be in written form. Appeal is done through the court system.

Whitewater Township Grand Traverse Count Michigan

## White Water RT August, 2022

| Response Time Minutes | Call Count | Cumulative Call Count | Percentage | Cumulative Percentage |
|-----------------------|------------|-----------------------|------------|-----------------------|
| 00:00:00 - 00:00:59   | 0          | 0                     | 0.00%      | 0.00%                 |
| 00:02:00 - 00:02:59   | 1          | 1                     | 6.25%      | 6.25%                 |
| 00:06:00 - 00:06:59   | 1          | 2                     | 6.25%      | 12.50%                |
| 00:07:00 - 00:07:59   | 1          | 3                     | 6.25%      | 18.75%                |
| 00:08:00 - 00:08:59   | 1          | 4                     | 6.25%      | 25.00%                |
| 00:10:00 - 00:10:59   | 2          | 6                     | 12.50%     | 37.50%                |
| 00:11:00 - 00:11:59   | 3          | 9                     | 18.75%     | 56.25%                |
| 00:12:00 - 00:12:59   | 4          | 13                    | 25.00%     | 81.25%                |
| 00:14:00 - 00:14:59   | 1          | 14                    | 6.25%      | 87.50%                |
| 00:17:00 - 00:17:59   | 1          | 15                    | 6.25%      | 93.75%                |
| 00:26:00 - 00:26:59   | 1          | 16                    | 6.25%      | 100.00%               |

# Whitewater Twp Responses August 2022

| Nature of Call                        | ww | Total |
|---------------------------------------|----|-------|
| 12-Convulsions/Seizures               | 1  | 1     |
| 17-Falls                              | 3  | 3     |
| 21-Hemorrhage/Lacerations             | 1  | 1     |
| 26-Sick Person (Specific Diagnosis)   | 5  | 5     |
| 28-Stroke (CVA)                       | 2  | 2     |
| 29-Traffic/Transportation/Accidents   | 1  | 1     |
| 30-Traumatic Injuries (Specific)      | 1  | 1     |
| 31-Unconscious/Fainting (Near)        | 1  | 1     |
| 9-Cardiac or Respiratory Arrest/Death | 1  | 1     |
| Total                                 | 16 | 16    |

| Call Disposition | ww | Total |
|------------------|----|-------|
| Transport        | 12 | 12    |
| Refusal          | 4  | 4     |
| Total            | 16 | 16    |

| Response Priority | ww | Total |
|-------------------|----|-------|
| P-1 Emergency ALS | 4  | 4     |
| P-2 Emergency BLS | 10 | 10    |
| P-3 Non-Emergent  | 2  | 2     |
| Total             | 16 | 16    |

| Run#    | Date       | Priority | Nature of Call                    | Dispatch Zone | Unit     | Disposition | <b>Dispatch Time</b> | Scene Time | Response Time |
|---------|------------|----------|-----------------------------------|---------------|----------|-------------|----------------------|------------|---------------|
|         |            |          |                                   |               |          |             |                      |            |               |
| 100,421 | 08/01/2022 | P-2      | 31-Unconscious/Fainting (Near)    | Whitewater    | 10 GTA3  | Transport   | 10:11:17             | 10:23:23   | 00:12:06      |
| 102,603 | 08/05/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3  | Transport   | 14:07:47             | 14:15:52   | 00:08:05      |
| 103,701 | 08/07/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3  | Transport   | 20:08:05             | 20:19:16   | 00:11:11      |
| 104,040 | 08/08/2022 | P-1      | 9-Cardiac or Respiratory Arrest/[ | Whitewater    | 10 GTA3  | Refusal     | 15:04:24             | 15:16:36   | 00:12:12      |
| 104,394 | 08/09/2022 | P-2      | 17-Falls                          | Whitewater    | 10 55A1  | Transport   | 11:34:23             | 11:46:13   | 00:11:50      |
| 106,251 | 08/12/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3  | Refusal     | 15:08:41             | 15:22:56   | 00:14:15      |
| 106,408 | 08/12/2022 | P-1      | 17-Falls                          | Whitewater    | 10 GTA3  | Transport   | 22:24:33             | 22:27:00   | 00:02:27      |
| 106,639 | 08/13/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3  | Transport   | 12:40:23             | 12:51:26   | 00:11:03      |
| 106,705 | 08/13/2022 | P-2      | 21-Hemorrhage/Lacerations         | Whitewater    | 10 GTA3  | Refusal     | 16:00:44             | 16:11:32   | 00:10:48      |
| 107,540 | 08/15/2022 | P-2      | 29-Traffic/Transportation/Accider | Whitewater    | 10 GTA3  | Transport   | 17:25:57             | 17:33:05   | 00:07:08      |
| 107,828 | 08/16/2022 | P-2      | 28-Stroke (CVA)                   | Whitewater    | 10 GTA3  | Transport   | 12:24:57             | 12:31:52   | 00:06:55      |
| 108,398 | 08/17/2022 | P-2      | 30-Traumatic Injuries (Specific)  | Whitewater    | 10 GTA3  | Transport   | 9:06:43              | 9:24:42    | 00:17:59      |
| 108,752 | 08/17/2022 | P-3      | 12-Convulsions/Seizures           | Whitewater    | 10 GTA3  | Transport   | 23:00:38             | 23:10:51   | 00:10:13      |
| 109,089 | 08/18/2022 | P-3      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3  | Refusal     | 13:51:47             | 14:03:47   | 00:12:00      |
| 110,024 | 08/20/2022 | P-1      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA11 | Transport   | 10:12:35             | 10:38:36   | 00:26:01      |
| 111,483 | 08/23/2022 | P-1      | 28-Stroke (CVA)                   | Whitewater    | 10 GTA3  | Transport   | 19:00:12             | 19:12:17   | 00:12:05      |

# GT-A3 Activity (August 2022)

| Call Disposition | Acme | ww | Elk Rapids | Milton | East Bay | GT-Traverse | Total |
|------------------|------|----|------------|--------|----------|-------------|-------|
| Transport        | 39   | 10 | 1          | 2      | 1        | 1           | 54    |
| Refusal          | 11   | 4  | 2          | 0      | 0        | 0           | 17    |
| Cancelled        | 16   | 0  | 1          | 1      | 0        | 0           | 18    |
| Total            | 66   | 14 | 4          | 3      | 1        | 1           | 89    |

| Response Priority | Acme | ww | Elk Rapids | Milton | East Bay | GT-Traverse | Total |
|-------------------|------|----|------------|--------|----------|-------------|-------|
| P-1 Emergency ALS | 12   | 3  | 2          | 0      | 0        | 0           | 17    |
| P-2 Emergency BLS | 47   | 9  | 2          | 2      | 1        | 1           | 62    |
| P-3 Non-Emergent  | 6    | 2  | 0          | 1      | 0        | 0           | 9     |
| P-18 Stage        | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| Total             | 66   | 14 | 4          | 3      | 1        | 1           | 89    |

| Nature of Call                          | Acme | ww | Elk Rapids | Milton | East Bay | GT-Traverse | Total |
|---|------|----|------------|--------|----------|-------------|-------|
| 10-Chest Pain (Non-Traumatic)           | 6    | 0  | 0          | 0      | 0        | 0           | 6     |
| 11-Choking                              | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| 12-Convulsions/Seizures                 | 1    | 1  | 0          | 0      | 0        | 0           | 2     |
| 13-Diabetic Problems                    | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| 14-Drowning (near)/Diving/ Scuba Accid  | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| 17-Falls                                | 22   | 2  | 0          | 1      | 0        | 1           | 26    |
| 18-Headache                             | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| 1-Abdominal Pain/Problems               | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| 21-Hemorrhage/Lacerations               | 2    | 1  | 1          | 0      | 0        | 0           | 4     |
| 23-Overdose / Poisoning (Ingestion)     | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| 25-Psychiatric/ Abnormal Behavior/Suici | 1    | 0  | 0          | 0      | 0        | 0           | 1     |
| 26-Sick Person (Specific Diagnosis)     | 10   | 4  | 1          | 1      | 0        | 0           | 16    |

|  |  |             | Acme                  | ww                         | Elk Rapids | Milton    | East Bay    | GT-Traverse     | Total    |                      |               |
|--|--|-------------|-----------------------|----------------------------|------------|-----------|-------------|-----------------|----------|----------------------|---------------|
| 28-Stroke (                            | CVA)   |             | 2                     | 2                          | 1          | 0         | 0           | 0               | 5        |                      |               |
| 29-Traffic/T                           | ransportation/   | Accidents   | 1                     | 1                          | 0          | 1         | 1           | 0               | 4        |                      |               |
| 2-Allergies                            | (Reactions)/E  | nvenomatio  | ons ( 2               | 0                          | 0          | 0         | 0           | 0               | 2        |                      |               |
| 30-Traumat                             | ic Injuries (Sp  | ecific)     | 1                     | 1                          | 0          | 0         | 0           | 0               | 2        |                      |               |
| 31-Unconso                             | cious/Fainting   | (Near)      | 3                     | 1                          | 1          | 0         | 0           | 0               | 5        |                      |               |
| 32-Unknow                              | n Problem (Ma  | an Down)    | 3                     | 0                          | 0          | 0         | 0           | 0               | 3        |                      |               |
| 5-Back Pain (Non-traumatic or Non Rece |  | Rece 1      | 0                     | 0                          | 0          | 0         | 0           | 1               |          |                      |               |
| 6-Breathing                            | 5-Back Pain (Non-traumatic or Non Rece<br>6-Breathing Problems |             | 3                     | 0                          | 0          | 0         | 0           | 0               | 3        |                      |               |
| 8-Carbon M                             | lonoxide/Inhal   | ation/HazM  | at 1                  | 0                          | 0          | 0         | 0           | 0               | 1        |                      |               |
| 9-Cardiac o                            | or Respiratory   | Arrest/Deat | t <b>h</b> 1          | 1                          | 0          | 0         | 0           | 0               | 2        |                      |               |
| Total                                  |  |             | 66                    | 14                         | 4          | 3         | 1           | 1               | 89       |                      |               |
| Run#                                   | Date   | Priority    | Nature o              | f Call Dis                 | patch Zone | Unit      | Dispositior | n Dispat        | ch Time  | Scene Time           | Response Time |
| 100 421 (                              | 08/01/2022   | P-2 [       | 31-Unconscious/F      | ainting (Ne <b>d</b> (Yh   | itewater   | 10 GTA3   | Transport   | 10 <sup>.</sup> | 11:17    | 10:23:23             | 00:12:06      |
| ,                                      | 08/01/2022   | P-2 E       | 10-Chest Pain (No     |                            |            | 10 GTA3   | Transport   |                 | 15:58:28 |                      | 00:03:50      |
| ,                                      | 08/01/2022   |             | 10-Chest Pain (No     |                            |            | 10 GTA3   | Transport   |                 | 07:21    | 16:02:18<br>18:09:28 | 00:02:07      |
| 100,749 (                              | 08/02/2022   | P-2 [       | 17-Falls              | Ácr                        |            | 10 GTA3   | Canceled    | 2:2             | 22:17    |                      |               |
| 100,822 (                              | 08/02/2022   | P-2 [       | 17-Falls              | Acr                        | ne         | 10 GTA3   | Transport   | 8:5             | 50:14    | 8:57:29              | 00:07:15      |
| 100,874 (                              | 08/02/2022   | P-2 E       | 5-Back Pain (Non-     | traumatic orANdr           | ne         | 10 GTA3   | Transport   | 10:             | 33:55    | 10:46:20             | 00:12:25      |
| 101,077 (                              | 08/02/2022   | P-2 E       | 17-Falls              | Acr                        | ne         | 10 GTA3   | Canceled    | 16:             | 56:04    |                      |               |
| 101,120 (                              | 08/02/2022   | P-2 E       | 12-Convulsions/Second | eizures Acr                | ne         | 10 GTA3   | Transport   | 18:             | 59:52    | 19:13:58             | 00:14:06      |
| 101,327 (                              | 08/03/2022   | P-2 E       | 17-Falls              | Acr                        | ne         | 10 GTA3   | Refusal     | 9:3             | 31:49    | 9:34:09              | 00:02:20      |
| 101,355 (                              | 08/03/2022   | P-2 [       | 14-Drowning (nea      | r)/Diving/ So <b>Aıc</b> r | ne         | 10 GTA3   | Canceled    | 10:             | 56:40    | 11:06:24             | 00:09:44      |
| 101,576 (                              | 08/03/2022   | P-2 [       | 17-Falls              | Acr                        | ne         | 10 GTA3   | Canceled    | 18:             | 43:00    | 18:50:12             | 00:07:12      |
| 101,658 (                              | 08/03/2022   | P-2 E       | 17-Falls              | Acr                        | ne         | 10 GTA3   | Canceled    | 22:             | 43:01    |                      |               |
| 101,699 (                              | 08/04/2022   | P-2 [       | 10-Chest Pain (No     | on-Traumati <b>⁄A</b> cr   | ne         | 10 GTA3   | Transport   | 1:1             | 17:14    | 1:25:55              | 00:08:41      |
| 102,019 (                              | 08/04/2022   | P-2 I       | 17-Falls              | Milt                       | on         | 10 GTA3   | Transport   | 10:             | 22:57    | 10:45:14             | 00:22:17      |
| 102,073 (                              | 08/04/2022   | P-2 [       | 26-Sick Person (S     | pecific Diag <b>Ac</b> r   | ne         | 10 GTA3   | Canceled    | 12:             | 39:37    |                      |               |
| 102,603 (                              | 102,603 08/05/2022 P-2 E 17-Falls                              |             | Wh                    | itewater                   | 10 GTA3    | Transport | 14:         | 07:47           | 14:15:52 | 00:08:05             |               |
| 102,681 (                              | 102,681 08/05/2022 P-2 I 17-Falls                              |             | Acr                   | ne                         | 10 GTA3    | Refusal   | 16:         | 26:22           | 16:38:35 | 00:12:13             |               |
| 102,761 (                              | 08/05/2022   | P-2 [       | 31-Unconscious/F      | ainting (NeaA)cr           | ne         | 10 GTA3   | Canceled    | 20:             | 07:43    |                      |               |
| 102,857 (                              | 08/06/2022   | P-1 l       | 2-Allergies (React    | ions)/Enven <b>Ar</b> r    | ne         | 10 GTA3   | Refusal     | 1:5             | 54:44    | 2:11:06              | 00:16:22      |
| 102,879 (                              | 08/06/2022   | P-2 [       | 23-Overdose / Poi     | soning (Ing <b>Ast</b> r   | ne         | 10 GTA3   | Canceled    | 4:0             | )5:48    | 4:18:18              | 00:12:30      |

| Run#    | Date       | Priority | Nature of Call                | Dispatch Zone         | Unit    | Disposition | <b>Dispatch Time</b> | Scene Time | Response Time |
|---------|------------|----------|-------------------------------|-----------------------|---------|-------------|----------------------|------------|---------------|
| 103 087 | 08/06/2022 | P-2 [    | 17-Falls                      | Acme                  | 10 GTA3 | Transport   | 13:20:11             | 13:26:15   | 00:06:04      |
|         | 08/06/2022 | P-2 E    | 17-Falls                      | GT-Traverse City      | 10 GTA3 | Transport   | 14:10:18             | 14:15:46   | 00:05:28      |
|         | 08/06/2022 | P-2 E    | 17-Falls                      | Acme                  | 10 GTA3 | Transport   | 18:07:33             | 18:15:35   | 00:08:02      |
| ,       | 08/06/2022 | P-1 L    | 21-Hemorrhage/Lacerations     |                       | 10 GTA3 | Canceled    | 21:51:27             | 10110100   | 00.00.02      |
|         | 08/07/2022 | P-2 E    | 29-Traffic/Transportation/Acc | •                     | 10 GTA3 | Transport   | 2:50:44              | 3:09:56    | 00:19:12      |
|         | 08/07/2022 | P-2 E    | 30-Traumatic Injuries (Specif | •                     | 10 GTA3 | Transport   | 9:12:17              | 9:20:36    | 00:08:19      |
| ,       | 08/07/2022 | P-2 E    | 26-Sick Person (Specific Dia  | •                     | 10 GTA3 | Transport   | 20:08:05             | 20:19:16   | 00:11:11      |
|         | 08/08/2022 | P-2 E    | 17-Falls                      | Acme                  | 10 GTA3 | Transport   | 5:21:23              | 5:41:06    | 00:19:43      |
| ,       | 08/08/2022 | P-1 L    | 9-Cardiac or Respiratory Arre |                       | 10 GTA3 | Refusal     | 15:04:24             | 15:16:36   | 00:12:12      |
| ,       | 08/08/2022 | P-2 E    | 2-Allergies (Reactions)/Enve  |                       | 10 GTA3 | Transport   | 17:33:39             | 17:38:07   | 00:04:28      |
|         | 08/09/2022 | P-2 E    | 10-Chest Pain (Non-Traumat    |                       | 10 GTA3 | Transport   | 11:19:16             | 11:19:32   | 00:00:16      |
|         | 08/09/2022 | P-1 L    | 11-Choking                    | Acme                  | 10 GTA3 | Canceled    | 21:00:14             |            |               |
|         | 08/10/2022 | P-2 E    | 17-Falls                      | Acme                  | 10 GTA3 | Canceled    | 21:26:24             |            |               |
| 105,545 | 08/11/2022 | P-3 [    | 17-Falls                      | Acme                  | 10 GTA3 | Refusal     | 7:57:33              | 8:03:55    | 00:06:22      |
| 105,925 | 08/12/2022 | P-2 E    | 26-Sick Person (Specific Dia  | gAcome                | 10 GTA3 | Transport   | 1:35:22              | 1:47:24    | 00:12:02      |
| 106,073 | 08/12/2022 | P-3 [    | 26-Sick Person (Specific Dia  |                       | 10 GTA3 | Transport   | 9:57:13              | 10:20:05   | 00:22:52      |
| 106,127 | 08/12/2022 | P-2 E    | 32-Unknown Problem (Man I     | -                     | 10 GTA3 | Canceled    | 11:47:31             |            |               |
| 106,143 | 08/12/2022 | P-2 E    | 26-Sick Person (Specific Dia  |                       | 10 GTA3 | Transport   | 12:05:52             | 12:12:49   | 00:06:57      |
| 106,251 | 08/12/2022 | P-2 E    | 26-Sick Person (Specific Dia  | g<br>Mohitewater      | 10 GTA3 | Refusal     | 15:08:41             | 15:22:56   | 00:14:15      |
| 106,408 | 08/12/2022 | P-1 L    | 17-Falls                      | Whitewater            | 10 GTA3 | Transport   | 22:24:33             | 22:27:00   | 00:02:27      |
| 106,530 | 08/13/2022 | P-2 [    | 26-Sick Person (Specific Dia  | g <b>E</b> dk Rapids  | 10 GTA3 | Refusal     | 6:22:02              | 6:33:06    | 00:11:04      |
| 106,639 | 08/13/2022 | P-2 E    | 26-Sick Person (Specific Dia  | gMonitewater          | 10 GTA3 | Transport   | 12:40:23             | 12:51:26   | 00:11:03      |
| 106,705 | 08/13/2022 | P-2 E    | 21-Hemorrhage/Lacerations     | Whitewater            | 10 GTA3 | Refusal     | 16:00:44             | 16:11:32   | 00:10:48      |
| 106,797 | 08/13/2022 | P-2 E    | 10-Chest Pain (Non-Traumat    | ti <b>¢</b> ,cme      | 10 GTA3 | Refusal     | 21:08:04             | 21:20:00   | 00:11:56      |
| 106,818 | 08/13/2022 | P-2 E    | 26-Sick Person (Specific Dia  | gAccme                | 10 GTA3 | Transport   | 22:27:16             | 22:37:31   | 00:10:15      |
| 107,078 | 08/14/2022 | P-2 [    | 17-Falls                      | Acme                  | 10 GTA3 | Transport   | 17:01:20             | 17:11:27   | 00:10:07      |
| 107,364 | 08/15/2022 | P-2 [    | 17-Falls                      | Acme                  | 10 GTA3 | Transport   | 11:37:30             | 11:41:20   | 00:03:50      |
| 107,540 | 08/15/2022 | P-2 [    | 29-Traffic/Transportation/Acc | id Whitewater         | 10 GTA3 | Transport   | 17:25:57             | 17:33:05   | 00:07:08      |
| 107,828 | 08/16/2022 | P-2 [    | 28-Stroke (CVA)               | Whitewater            | 10 GTA3 | Transport   | 12:24:57             | 12:31:52   | 00:06:55      |
| 108,057 | 08/16/2022 | P-2 [    | 28-Stroke (CVA)               | Elk Rapids            | 10 GTA3 | Transport   | 21:17:25             | 21:36:43   | 00:19:18      |
| 108,398 | 08/17/2022 | P-2 [    | 30-Traumatic Injuries (Specif | id)/hitewater         | 10 GTA3 | Transport   | 9:06:43              | 9:24:42    | 00:17:59      |
| 108,752 | 08/17/2022 | P-3 [    | 12-Convulsions/Seizures       | Whitewater            | 10 GTA3 | Transport   | 23:00:38             | 23:10:51   | 00:10:13      |
| 109,048 | 08/18/2022 | P-2 [    | 17-Falls                      | Acme                  | 10 GTA3 | Transport   | 12:13:52             | 12:18:55   | 00:05:03      |
| 109,089 | 08/18/2022 | P-3 [    | 26-Sick Person (Specific Dia  | g <b>M</b> ohitewater | 10 GTA3 | Refusal     | 13:51:47             | 14:03:47   | 00:12:00      |
| 109,103 | 08/18/2022 | P-1 L    | 31-Unconscious/Fainting (Ne   | eaft)cme              | 10 GTA3 | Transport   | 14:10:23             | 14:13:44   | 00:03:21      |
| 109,588 | 08/19/2022 | P-1 L    | 31-Unconscious/Fainting (Ne   | ea <b>⊞)</b> k Rapids | 10 GTA3 | Refusal     | 12:54:16             | 13:02:53   | 00:08:37      |
| 109,951 | 08/20/2022 | P-1 L    | 8-Carbon Monoxide/Inhalatic   | onA <del>ld</del> me  | 10 GTA3 | Canceled    | 3:59:41              |            |               |
| 109,963 | 08/20/2022 | P-1 l    | 6-Breathing Problems          | Acme                  | 10 GTA3 | Transport   | 5:36:06              | 5:42:42    | 00:06:36      |

| Run#    | Date       | Priority | Nature of Call                | Dispatch Zone      | Unit    | Disposition | Dispatch Time | Scene Time | Response Time |
|---------|------------|----------|-------------------------------|--------------------|---------|-------------|---------------|------------|---------------|
| 110,136 | 08/20/2022 | P-2 [    | 26-Sick Person (Specific Diag | g <b>Ac</b> me     | 10 GTA3 | Transport   | 15:59:38      | 16:11:00   | 00:11:22      |
|         | 08/21/2022 | P-3 [    | 1-Abdominal Pain/Problems     | -                  | 10 GTA3 | Transport   | 1:08:47       | 1:23:08    | 00:14:21      |
| 110,588 | 08/21/2022 | P-2 [    | 17-Falls                      | Acme               | 10 GTA3 | Canceled    | 19:46:33      | 19:58:11   | 00:11:38      |
| 110,662 | 08/21/2022 | P-2 [    | 17-Falls                      | Acme               | 10 GTA3 | Transport   | 23:12:48      | 23:22:28   | 00:09:40      |
| 110,893 | 08/22/2022 | P-2 [    | 32-Unknown Problem (Man D     | ) <i>e</i> wome    | 10 GTA3 | Canceled    | 13:20:14      |            |               |
| 110,920 | 08/22/2022 | P-2 [    | 26-Sick Person (Specific Diag | g <b>Ao</b> me     | 10 GTA3 | Transport   | 14:04:01      | 14:07:59   | 00:03:58      |
| 111,340 | 08/23/2022 | P-1 L    | 9-Cardiac or Respiratory Arre | s4/cme             | 10 GTA3 | Transport   | 13:40:27      | 13:42:41   | 00:02:14      |
| 111,483 | 08/23/2022 | P-1 L    | 28-Stroke (CVA)               | Whitewater         | 10 GTA3 | Transport   | 19:00:12      | 19:12:17   | 00:12:05      |
| 111,583 | 08/23/2022 | P-3 [    | 17-Falls                      | Acme               | 10 GTA3 | Transport   | 23:41:22      | 23:55:23   | 00:14:01      |
| 111,899 | 08/24/2022 | P-1 L    | 10-Chest Pain (Non-Traumat    | i <b>⁄A</b> cme    | 10 GTA3 | Transport   | 10:16:20      | 10:24:00   | 00:07:40      |
| 112,145 | 08/24/2022 | P-1 L    | 28-Stroke (CVA)               | Acme               | 10 GTA3 | Transport   | 20:18:57      | 20:26:56   | 00:07:59      |
| 112,186 | 08/24/2022 | P-1 L    | 28-Stroke (CVA)               | Acme               | 10 GTA3 | Refusal     | 22:51:59      | 23:04:21   | 00:12:22      |
| 112,204 | 08/25/2022 | P-18     | 25-Psychiatric/ Abnormal Beh  | n <b>av</b> oime   | 10 GTA3 | Canceled    | 0:16:48       |            |               |
| 112,233 | 08/25/2022 | P-1 L    | 6-Breathing Problems          | Acme               | 10 GTA3 | Transport   | 4:41:57       | 4:54:07    | 00:12:10      |
| 112,543 | 08/25/2022 | P-3 [    | 26-Sick Person (Specific Diag | g <b>Ac</b> me     | 10 GTA3 | Transport   | 17:12:03      | 17:15:58   | 00:03:55      |
| 112,852 | 08/26/2022 | P-2 E    | 17-Falls                      | Acme               | 10 GTA3 | Canceled    | 6:05:16       | 6:18:40    | 00:13:24      |
| 112,890 | 08/26/2022 | P-2 E    | 26-Sick Person (Specific Diag | g <b>Ac</b> me     | 10 GTA3 | Transport   | 8:48:15       | 8:55:20    | 00:07:05      |
| 112,963 | 08/26/2022 | P-1 L    | 6-Breathing Problems          | Acme               | 10 GTA3 | Refusal     | 11:53:25      | 11:56:46   | 00:03:21      |
| 113,406 | 08/27/2022 | P-2 E    | 17-Falls                      | Acme               | 10 GTA3 | Refusal     | 12:26:55      | 12:31:02   | 00:04:07      |
| 113,467 | 08/27/2022 | P-2 E    | 31-Unconscious/Fainting (Ne   | a <b>t</b> )cme    | 10 GTA3 | Transport   | 15:23:02      | 15:30:04   | 00:07:02      |
| 113,641 | 08/28/2022 | P-2 E    | 21-Hemorrhage/Lacerations     | Acme               | 10 GTA3 | Transport   | 0:06:46       | 0:15:38    | 00:08:52      |
| 113,808 | 08/28/2022 | P-2 [    | 18-Headache                   | Acme               | 10 GTA3 | Transport   | 12:28:38      | 12:33:22   | 00:04:44      |
| 113,934 | 08/28/2022 | P-2 E    | 29-Traffic/Transportation/Acc | id <b>véi</b> lton | 10 GTA3 | Canceled    | 18:59:58      |            |               |
| 114,139 | 08/29/2022 | P-2 E    | 26-Sick Person (Specific Diag | gAcome             | 10 GTA3 | Transport   | 9:54:52       | 9:58:00    | 00:03:08      |
| 114,304 | 08/29/2022 | P-2 E    | 17-Falls                      | Acme               | 10 GTA3 | Transport   | 16:13:35      | 16:15:25   | 00:01:50      |
| 114,570 | 08/30/2022 | P-3 [    | 17-Falls                      | Acme               | 10 GTA3 | Refusal     | 9:55:06       | 10:21:29   | 00:26:23      |
| 114,717 | 08/30/2022 | P-2 E    | 13-Diabetic Problems          | Acme               | 10 GTA3 | Transport   | 15:37:02      | 15:39:53   | 00:02:51      |
| 115,295 | 08/31/2022 | P-1 L    | 29-Traffic/Transportation/Acc | id Aarme           | 10 GTA3 | Refusal     | 6:45:23       | 6:51:43    | 00:06:20      |
| 115,334 | 08/31/2022 | P-2 [    | 26-Sick Person (Specific Diag | g <b>Ac</b> me     | 10 GTA3 | Transport   | 9:03:54       | 9:08:04    | 00:04:10      |
| 115,463 | 08/31/2022 | P-2 [    | 32-Unknown Problem (Man D     | ) <i>é</i> wome    | 10 GTA3 | Refusal     | 13:21:52      | 13:26:50   | 00:04:58      |
| 115,615 | 08/31/2022 | P-3 [    | 21-Hemorrhage/Lacerations     | Acme               | 10 GTA3 | Transport   | 18:38:00      | 18:44:44   | 00:06:44      |
|         |            |          |                               |                    |         |             |               |            |               |

|                           | A-3 Transports By Month (Billable Calls) |        |        |        |        |        |        |        |        |        |        |       |
|---------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| Dispatch Zone             | Oct-21                                   | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Total |
| Antrim-City of Elk Rapids | 0  | 2      | 0      | 1      | 1      | 0      | 0      | 1      | 0      | 1      | 3      | 9     |
| Antrim-Elk Rapids         | 0  | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 3      | 0      | 4     |
| Antrim-Milton             | 0  | 1      | 0      | 0      | 1      | 1      | 0      | 0      | 1      | 0      | 2      | 6     |
| GT-Acme                   | 1  | 9      | 31     | 26     | 26     | 22     | 26     | 33     | 41     | 50     | 50     | 315   |
| GT-Blair                  | 0  | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1     |
| GT-East Bay               | 0  | 0      | 1      | 1      | 1      | 1      | 0      | 1      | 2      | 2      | 1      | 10    |
| GT-Garfield               | 0  | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1     |
| GT-Traverse City          | 0  | 0      | 0      | 0      | 1      | 0      | 0      | 1      | 0      | 1      | 1      | 4     |
| GT-Whitewater             | 17                                       | 23     | 16     | 14     | 16     | 18     | 12     | 16     | 12     | 23     | 14     | 181   |
| Kalkaska-Clearwater       | 1  | 0      | 0      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 2     |
| Kalkaska-Excelsior        | 0  | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1     |
| Total                     | 19                                       | 37     | 50     | 42     | 46     | 43     | 38     | 52     | 56     | 80     | 71     | 534   |



WHITEWATER TOWNSHIP FIRE DEPARTMENT

8380 OLD M-72 + PO Box 9 + WILLIAMSBURG, MICHIGAN 49690 + 231.267.5969 + FIRECHIEF@WHITEWATERTOWNSHIP.ORG

## August 2022 Monthly Report Fire Chief Brandon Flynn

Alarms: The fire department responded to 6 emergency calls in August.

- 2 Residential Fire Alarm
- Commercial Fire Alarm
- Vehicle Crash
- EMS Assist
- CO Alarm

Training: 5 training sessions were held in August.

- Vehicle Maintenance & SCBA check
- Target Solutions, Personal Protective Equipment (PPE)
- Annual PPE/Gear Inspection
- Driver Training classroom
- Driver Training course, Saturday session

#### Meetings/Other:

- Regional Training Center, Aug, 4
- Emergency Management Planning Team (EMPT), Aug. 15
   o Formerly known as Local Planning Team (LPT)
- County Fire Chiefs, Aug, 16
- LEPC, Aug. 18
- 911 BOD, Aug. 18

#### General:

One fire inspection was completed this month.

The fire department's Air/Light truck was taken to South Haven to have the SCBA air compressor installed. The vehicle had to be returned to Whitewater without the project completed due to an issue with the compressor which was returned to the manufacturer for repair. It is unknown when the truck will go back to Spencer for completion.

Chief Flynn attended a 4-day Advanced Fire Investigation class in Lansing hosted by the Michigan State Police.



Chief Flynn, along with a Fire Inspector from Grand Traverse Metro Fire Department, completed a sprinkler system certification test at Grand Traverse Plastics. Their addition is nearing completion and they will soon be manufacturing EV parts bringing many new jobs to the township.

Two more employment applications were received by the Fire Department bringing our roster to 13 total. These two individuals live in Whitewater Township and are currently trained. We have two other recent applicants that will attend the Fire Academy this fall.

Sadly, the Fire Department does not have extra turnout gear (PPE) so we must order new gear for three of our new applicants. We have seen a price increase of 28% on firefighter turnout gear this past year and orders take 6 months to receive. Chief Flynn budgeted for two sets of turnout gear so I believe a budget amendment will be on the docket.

All of our firefighters completed a driver's training classroom and competency course refresher this month.

Plans have begun for the annual Halloween Party scheduled for Saturday, October 1 from 4:00 pm to 8:00 pm at Whitewater Township Park.

The 2022 DNR Volunteer Fire Assistance Grant Program (VFA) closeout documents were submitted on August 26, 2022. The 2022 grant was written earlier this spring to purchase two new wildland firefighter hose reels with hose and nozzles. Only the two hose reels and nozzles were received as the hose is currently on back order which did not make the grant process.

Chief Flynn is still working on ordering a new wildland truck.

\*\*\*

# **Historical Society Report for August 2022**

To: Whitewater Township Board Members

From: Luann Snider, Historical Society Director

Date: August 31, 2022

Meetings: Because of not having a Quorum no meetings were in August 2022.

Public Inquiries: I have received a few texts from people asking for information.

Scan/Catalog Documents: A few hours were spent typing and sorting out information.

New Documents/Items Received: No new items were received.

Williamsburg School Reunion: No new information regarding the School reunions.

Other News: Nothing new to report at this time.



Ron Popp <supervisorwhitewater@gmail.com>

# Fwd: Request for Information: American Rescue Plan Act Funding for Grand Traverse County

1 message

Heidi Vollmuth <heidivyourtrustee@gmail.com> To: Ron Popp <supervisorwhitewater@gmail.com> Wed, Aug 3, 2022 at 3:12 PM

Let's go team

------ Forwarded message ------From: **Public Sector Consultants** <psc@publicsectorconsultants.com> Date: Wed, Aug 3, 2022 at 12:04 PM Subject: Request for Information: American Rescue Plan Act Funding for Grand Traverse County To: <Heidivyourtrustee@gmail.com>

Thank you for submitting information about this project. We appreciate you supporting the region's efforts to take advantage of this once in a generation opportunity. By working together, we can secure the resources we need to achieve our region's economic, community, and environmental goals. A copy of your submission is included in this email.

#### **Contact Information**

#### Organization name:

Whitewater Township

#### Contact person:

Heidi Vollmuth

#### Contact email:

Heidivyourtrustee@gmail.com

#### Contact phone:

(231) 633-9468

#### **Project/Program Information**

#### Project/program name:

New Fire Truck

#### Project/program location:

Whitewater Township

#### **Project description:**

#### PROJECT DESCRIPTION:

Funding is being requested to purchase a new fire engine for the Whitewater Township Fire Department. Whitewater Township Fire Department covers an area of 54 square miles with five apparatus and a chief's vehicle that are housed in one station. The most important vehicle in the fleet is a 2002 HME custom pumper that responds to the majority of the calls. Unfortunately, this fire engine is 20 years old and is nearing the end of its useful life.

With inflation and supply chain issues, presumably caused by COVID-19, the cost of a new fire engine has skyrocketed to an average of \$750,000 becoming nearly unattainable for a small jurisdiction like Whitewater Township. The township has begun saving money for the purchase of a new fire engine but it has become difficult to keep up with the current economic trends.

ARPA funds directed to Whitewater Township would make the goal of a new fire engine realistic and once again attainable. A new fire engine would bolster the townships public safety infrastructure with a tangible item that will benefit the entire community as well as our mutual aid partners for the next 20 years.

#### Estimated start date:

#### 01/01/2023

#### Estimated completion date:

01/01/2025

#### **Budget Information**

#### Total project cost:

\$750,000.00

#### **Committed funding:**

\$250,000.00

#### Committed funding source(s):

- Fire Capital Fund
- Township General Fund

#### ARPA funding requested:

\$500,000.00

#### Additional budget info:

This project is financially sustainable through a Fire Department Special Assessment District that provides funding for fire department operations and a full time Fire Chief that administers these funds. Whitewater Township Fire Department receives on average \$15,000 annually from various grant opportunities to augment it's operations budget.

#### Are you ready to submit?

Yes

#### Where should we send an email confirmation of your submission?

Heidivyourtrustee@gmail.com



# **Re: Whitewater Township Moratorium**

1 message

**Ron Popp** <supervisorwhitewater@gmail.com>

To: Zoning Administrator <zoning@whitewatertownship.org>, derek.vansolkema@gmail.com Bcc: cpatterson@fsbrlaw.com Fri, Aug 19, 2022 at 9:03 AM

Thank you Derek for your questions -

Let me start by stating the Zoning Administrator is fully aware and capable of answering your questions. As you may know several articles of our zoning ordinance have been under review recently and the moratorium has been installed to minimize any confusion as to what version should be used in any future applications.

Please join the planning commission or whitewater township board on zoom to stay in touch with recent happenings within the township.

Regards,

Ron Popp Whitewater Township Supervisor 231.267.5141 Ext. 23 supervisorwhitewater@gmail.com

On Thu, Aug 18, 2022 at 2:44 PM Zoning Administrator <zoning@whitewatertownship.org> wrote:

Derek -

As Zoning Administrator I am unable to answer this inquiry.

By way of this email I am copying your questions to the Whitewater Township Supervisor and Clerk.

Let me know if I can be of further assistance.

Bob

From: Derek Van Solkema <derek.vansolkema@gmail.com> Sent: Thursday, August 18, 2022 2:15 PM To: Zoning Administrator <zoning@whitewatertownship.org>; Debra Van Solkema <vansolkema@gmail.com>; Ryan Sheffer <Sheffer82@gmail.com> Subject: Whitewater Township Moratorium

Hi Bob,

As owners of Baggs Partners LLC owning the land at 6631 Baggs Rd, we feel as taxpayers of Whitewater Township that we have the right to know why the moratorium was put in place and when it will be lifted as the township has had no communication for the reason of the moratorium.

Respectfully, we would like an answer immediately within the next two (2) days as to what the township is doing to rectify the problem(s) that have caused the moratorium?

In addition, as taxpayers of Whitewater Township, we want to know if this moratorium was put in place to stop us from moving forward with our proposed Site-Condo plan we proposed?

Sincerely,

Derek Van Solkema

616.914.3629



# **RE: Whitewater Township Moratorium**

1 message

Cheryl A. Goss <clerk@whitewatertownship.org> Wed, Aug 31, 2022 at 1:04 PM To: Zoning Administrator <zoning@whitewatertownship.org>, Derek Van Solkema <derek.vansolkema@gmail.com>

Hello Derek –

Your questions are all valid, but unfortunately, I cannot answer them for you. I voted NO on 7/12 to put a moratorium in place until 01/01/2023 on all major development in the township. I also voted NO to the same issue on two previous occasions that it was brought to the board by supervisor Ron Popp. It was not until Don Glenn was seated on the board after the May election that Popp had the votes to push through this ill-advised piece of legislation.

Perhaps your questions can be answered by Ron Popp and trustees Don Glenn and Heidi Vollmuth as they all voted YES to the moratorium. Treasurer Ardella Benak was not present at the 7/12 meeting.

I have attached the draft minutes of the 7/12 township board meeting. You will find the moratorium topic addressed on page 8 of the attached PDF document. Minutes are not verbatim, of course, but audio/video files are kept of all township board, commission, and committee meetings should you wish to avail yourself of the entire dialogue.

If you go to the township website, www.whitewatertownship.org, under Agendas and Minutes, you will find other meeting minutes showing that several of your "neighbors" on Baggs Road, notably Vicki Beam, Connie Hymore, Karin Boyd, have been very vocal in their opposition to your site condominium project, claiming it destroys the rural character, doesn't meet the master plan or the zoning ordinance, they "don't want to look at a subdivision," and even going so far as to mock our very experienced and knowledgeable zoning administrator's interpretation that the Baggs Road site condominium project meets the provisions of the ordinance.

Perhaps these three board members can provide an answer to you as to EXACTLY what has to be accomplished in order to get this moratorium lifted. Perhaps they can explain to you exactly what direction has been given to the planning commission in order for them to address the issues that purportedly warranted this far-reaching moratorium. So far, it appears as though this is all being done behind the scenes, likely between Popp and the PC chair Kim Mangus.

According to Zoning Administrator Hall, once a moratorium is put into place, the planning commission's highest priority is to address the issues that purportedly warranted a moratorium on all major development in the township. I would suggest keeping an eye on the planning commission's agendas, meetings, and minutes to see whether they are giving this issue the priority it commands.

It is a complete abomination that your Baggs Road "neighbors" have been successful, through their lobbying of three township board members, in calling a halt to the Baggs Road site condominium project and that the project has been so interfered with in advance of its submittal to the planning commission for proper site plan review. All sorts of outrageous claims of harm to them and the community have been hyped, by people who have no technical expertise whatsoever in the investigatory and permitting processes that a project of this type is subject to.

It's just another example of the all-too-common attitude of people who have recently moved here ("recent" being the last 20 years) who want to slam the door on everyone else's hopes and dreams.

I believe it is absolutely an insult for these members of the township board to have put this moratorium in place, because they know full well that the demands of this group of "neighbors" will take years to resolve. But so what? They'll just keep extending the moratorium, and meanwhile, you and anyone like you will be deprived of your constitutional property rights and due process.

bcc: Township Board

Cheryl A. Goss, MÍPMC

Whitewater Township Clerk

5777 Vinton Road, P.O. Box 159

Williamsburg, Michigan 49690

Telephone: 231.267.5141 X 24

Fax: 231.267.9020

clerk@whitewatertownship.org

Office Hours: Mon/Tue/Wed/Thurs 9:00 am to 5:00 pm

I Pledge Allegiance to the Flag of the United States of America, and to the REPUBLIC for which it stands, one Nation, under God, Indivisible, with Liberty and Justice for All.

From: Zoning Administrator <zoning@whitewatertownship.org> Sent: Thursday, August 18, 2022 2:45 PM To: 'Derek Van Solkema' <derek.vansolkema@gmail.com> Cc: 'Ron Popp' <supervisorwhitewater@gmail.com>; 'Ron Popp' <supervisor@whitewatertownship.org>; 'Cheryl A. Goss' <clerk@whitewatertownship.org> Subject: RE: Whitewater Township Moratorium

Derek –

As Zoning Administrator I am unable to answer this inquiry.

By way of this email I am copying your questions to the Whitewater Township Supervisor and Clerk.

Let me know if I can be of further assistance.

Bob

From: Derek Van Solkema <derek.vansolkema@gmail.com> Sent: Thursday, August 18, 2022 2:15 PM To: Zoning Administrator <zoning@whitewatertownship.org>; Debra Van Solkema <vansolkema@gmail.com>; Ryan Hi Bob,

As owners of Baggs Partners LLC owning the land at 6631 Baggs Rd, we feel as taxpayers of Whitewater Township that we have the right to know why the moratorium was put in place and when it will be lifted as the township has had no communication for the reason of the moratorium.

Respectfully, we would like an answer immediately within the next two (2) days as to what the township is doing to rectify the problem(s) that have caused the moratorium?

In addition, as taxpayers of Whitewater Township, we want to know if this moratorium was put in place to stop us from moving forward with our proposed Site-Condo plan we proposed?

Sincerely,

Derek Van Solkema

616.914.3629

DRAFT 20220712 Township Board Minutes - Regular Meeting.pdf 251K



# Transmittal of Marihuana Subcommittee Final Recommendations 08/18/2022

1 message

Cheryl A. Goss <clerk@whitewatertownship.org> Tue, Aug 23, 2022 at 5:42 PM To: Ardella Benak <treasurer@whitewatertownship.org>, "Cheryl A. Goss" <clerk@whitewatertownship.org>, Don Glenn Yahoo <dglenn6542@yahoo.com>, Donald Glenn <trustee02@whitewatertownship.org>, Heidi Vollmuth <trustee01@whitewatertownship.org>, Heidi Vollmuth Gmail <heidivyourtrustee@gmail.com>, Ron Popp <supervisor@whitewatertownship.org>, Ron Popp Gmail <supervisorwhitewater@gmail.com> Cc: David Mellor <dmellor4@gmail.com>, Lois MacLean <loismaclean@sbcglobal.net>, Mike Jacobson <pc3@whitewatertownship.org>, Robert Hall ZA <zoning@whitewatertownship.org>

Township Board -

The following motion and vote took place at the 08/18/2022 meeting of the Whitewater Township Marihuana Subcommittee:

Motion by Hall, second by Jacobson, to send the Whitewater Township Marihuana Subcommittee Final Recommendations dated 08/18/2022, with attachments as listed, to the Whitewater Township Board, noting that attachment number three amends the flow chart to change "denial of special request" to "denial of special use request."

Roll call vote: Vollmuth-yes; Goss-yes; Jacobson-yes; Hall-yes; Mellor-n/a. Motion carried.

See attachment.

Cheryl A. Goss, MIPMC

Whitewater Township Clerk

5777 Vinton Road, P.O. Box 159

Williamsburg, Michigan 49690

Telephone: 231.267.5141 X 24

Fax: 231.267.9020

clerk@whitewatertownship.org

Office Hours: Mon/Tue/Wed/Thurs 9:00 am to 5:00 pm

I Pledge Allegiance to the Flag of the United States of America, and to the REPUBLIC for which it stands, one Nation, under God, Indivisible, with Liberty and Justice for All.

#### WHITEWATER TOWNSHIP MARIHUANA SUBCOMMITTEE

#### FINAL RECOMMENDATIONS

#### 08/18/2022

**TASKS:** The Marihuana Subcommittee was formed by the Whitewater Township Board in order to develop the interview process and an administrative checklist related to applications for medical and/or recreational marihuana, as well as to create a flow chart showing how marihuana applications would be handled.

**RECOMMENDATIONS:** After 7 months of meetings, the Marihuana Subcommittee makes the following final recommendations to the Whitewater Township Board:

- 1. Utilize the MMFLA and MRTMA applications, as modified by the subcommittee, as the administrative checklist.
- 2. There not be a preapplication interview process.
- 3. The township utilizes the flow chart developed by the subcommittee to facilitate the process for applicants and the board.
- 4. The township board determine who will review the applications for accuracy and completeness.

#### **ATTACHMENTS:**

- 1. MMFLA Application with Subcommittee Recommendations in Red
- 2. MRTMA Application with Subcommittee Recommendations in Red
- 3. Cannabis Flow Chart Final 07/28/2022, as amended 08/18/2022

###

WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN APPLICATION DATE

PERMIT NO.

# APPLICATION FOR PERMIT COMMERCIAL MEDICAL MARIHUANA FACILITY

*Submit <u>three (3)</u> physical copies and one (1) electronic copy of completed application and all required materials to the Township.* 

# Application for (check one):

- □ New permit for Commercial Medical Marihuana Facility ("Facility")
- □ Renewal permit for Facility
- □ Transfer of permit for Facility

#### **Applicant(s) Information**

(In addition to the information below, the names, home addresses, and personal phone numbers for all owners, directors, officers, and managers of the proposed Facility are required and must be attached to this application.)

| Name                                   |   |
|--|---|
| Address                                |   |
| Phone                                  | _Email  |
| Legal Interest in Subject Property     |   |
| Subject Property Owner                 |   |
|  |   |
| Address                                | _Email  |
| Phone                                  | Email   |
| Address of Subject Property:           |   |
| T ITI (101 (1 NT 1                     |   |
|  |   |
| Type of Facility (check one):          |   |
| □ MMFLA Grower Class A                 | Number of Permits:                                    |
| □ MMFLA Grower Class B                 | Number of Permits:                                    |
| □ MMFLA Grower Class C                 | Number of Permits:                                    |
| MMFLA Processor                        |   |
|  |   |
| Have you received prequalification fro | om the State of Michigan for the uses selected above? |
| No Yes (If yes, please                 | provide a copy of your pregualification document(s).  |

# Proposed Facility will operate within (check one):

- □ A structure or structures pre-existing on the Subject Property.
- □ A structure or structures to be erected pending issuance of a Permit.
- □ A combination of structures pre-existing on the Subject Property and structures to be erected pending issuance of a Permit.

Before the Township will consider the Application for a Facility Permit, the Applicant(s) must complete this application form, pay all fees and attach ALL of the following documentation. All

# WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN

PERMIT NO. \_\_\_\_\_

documents should shall be clearly identified and submitted in the same order as they are listed in this application.

| Applicant | Zon Admin |  |
|-----------|-----------|--|
|           |           | A. All documentation showing the proposed Permit Holder's valid<br>tenancy, ownership or other legal interest in the proposed Permitted<br>Property and Permitted Premises. If the Applicant is not the owner<br>of the proposed Permitted Property and Permitted Premises, a<br>notarized statement from the owner of such property authorizing the<br>use of the property for a Facility.  |
|           |           | <ul> <li>B. If the proposed Permit Holder is a corporation, non-profit organization, limited liability company or any other entity other than a natural person, attach all of the following: <ol> <li>Documentation indicating its legal status.</li> </ol> </li> <li>Copy of all company formation documents (including bylaws &amp; amendments).</li> <li>Identify all owners and their percentage of ownership in the entity.</li> <li>Proof of registration with the State of Michigan.</li> <li>Certificate of good standing.</li> <li>(Transfers Only) Any purchase order or sale of stock in the existing Permit Holder.</li> <li>(Transfers Only) Certified copy of the minutes of a meeting of the board of directors or members authorizing the sale of stock or membership interest.</li> </ul> |
|           |           | <b>C</b> . Copies of a valid, unexpired driver's license or state issued ID for all owners, directors, officers and managers of the proposed Facility.   |
|           |           | <b>D</b> . Evidence of a valid sales tax license for the business if such a license is required by state law or local regulations.   |
|           |           | E. Application for a Sign Permit if any sign is proposed.  |
|           |           | F. Non-refundable Application fee.   |
|           |           | <b>G</b> . Business and Operations Plan, showing in detail the Facility's proposed plan of operation, including without limitation, the following:   |

Application for Commercial Medical Marihuana Facility Page 2 of 6

#### Applicant Zon Admin

 $\square$ 

- 1. A description of the type of Facility or Facilities proposed and the anticipated or actual number of employees.
- 2. A security plan meeting the requirements of the Township Ordinance.
- 3. A description by category of all products to be grown, processed, or sold.
- 4. A list of Material Safety Data Sheets for all nutrients, pesticides, and other chemicals proposed for use in the Facility.
- 5. A description and plan of all equipment and methods that will be employed to stop any impact to adjacent uses, including enforceable assurances that no odor will be detectable from outside of the property lines of the Permitted Premises.
- 6. A plan for the disposal of Marihuana and related byproducts that will be used at the Facility.
- H. Site plan and interior floor plan of the Permitted Premises and Property lawfully signed and sealed by a Michigan registered architect, surveyor or professional engineer.
  - □ I. An identification of any business that is directly or indirectly involved in the growing, processing, testing, transporting or sale of Marihuana for the Facility.
  - J. A statement indicating whether the Applicant or any owner, partner, or officer or any entity owned or controlled by them has ever applied for or been granted, denied, restricted, suspended, revoked, or not renewed any commercial license, permit, or certificate issued by a licensing authority in Michigan or any other jurisdiction. If yes, include a statement describing the facts and circumstances, including the licensing authority, the date each action was taken, and the reason for each action.
- K. A complete list of all marihuana Permits and Licenses held by the Applicant (including permits or licenses from other states or countries), or any owner, partner, director, officer, or manager of the Applicant or any entity owned by them whether Commercial Medical Marihuana Facilities or Marihuana Establishments, including complete copies of the issued Permits and Licenses.

Application for Commercial Medical Marihuana Facility Page 3 of 6 L. A statement regarding their involvement in any other Marihuana Establishment, Commercial Medical Marihuana Facility, similar Permit or License, or any other marihuana business or venture that the Applicant, or any owner, partner, director, officer, or manager of the Applicant or any entity owned or controlled in whole or part by them is authorized to operate in any other jurisdiction within the State or another State, and their involvement in each.

All fees collected by the Township in connection with an Application are non-refundable, regardless of whether the Applicant receives a Permit, License, or other similar document required by another governmental or regulatory authority.

## Background & Self Disclosure:

Applicant and all related persons acknowledge and consent to a background check and investigation by the Township as a condition of the Township processing and reviewing the application for approval or denial of a permit.

- 1. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested, charged, indicted, or imprisoned for a felony involving controlled substances as defined under Michigan law, MCL 333.7104, federal law, or the law of any other state? Yes □ No □
- 2. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested charged, indicted, or imprisoned for any other felony under Michigan law, federal law, or the law of any other state? Yes □ No □

If any applicant or related person answered Yes to either or both of the above questions, complete the following form for each offense. Attach additional pages if necessary.

| Date        | State       | Offense Charge/Indictment |              | Arresting<br>Agency |     | Disposition     |
|-------------|-------------|---------------------------|--------------|---------------------|-----|-----------------|
| Name & Loca | ation of Co | ourt                      | Case Caption |                     | Cas | e/Docket Number |

| Date | State | Offense Charge/Indictment | Arresting<br>Agency | Disposition |
|------|-------|---------------------------|---------------------|-------------|
|      |       |                           |                     |             |

| Name & Location of Court | Case Caption | Case/Docket Number |
|--------------------------|--------------|--------------------|
|                          |              |                    |

| Date       | State      | Offe | nse Charge/Indictment | Arresting<br>Agency |     | Disposition       |
|------------|------------|------|-----------------------|---------------------|-----|-------------------|
| Name & Loc | ation of C | ourt | Case Caption          |                     | Cas | se/Docket Number  |
|            |            | oun  |                       |                     |     | SC/DOCKET INUMBER |

## Applicant(s) and Owner(s) Certification:

Applicant(s) and Owner(s) certify that the information submitted in and attached to this application is true and correct to the best of their knowledge. Applicant(s) and Owner(s) acknowledge and agree that: (1) they are required to supplement the information submitted in and attached to this application when required, and within (10) days, under the Whitewater Township Ordinance No 59; (2) it is their sole responsibility to comply with the requirements of any applicable Whitewater Township Ordinance, notwithstanding the signature or approval of any Township employee(s) or official(s); (3) Whitewater Township is not bound to recognize the approval or other action of any employees(s) or official(s) that is not in strict compliance with the applicable Whitewater Township Ordinance; and (4) the resulting permit does not give the Applicant(s) or Owner(s) any vested rights to any permit, transfer of a permit, or to any renewal.

| Signature (Applicant) Print name: | Date |
|-----------------------------------|------|
| Signature (Applicant) Print name: | Date |
| Signature (Owner) Print name:     | Date |
| Signature (Owner) Print name:     | Date |

# **COMMERCIAL MEDICAL MARIHUANA FACILITY** (THIS SECTION TO BE COMPLETED AFTER REVIEW BY WHITEWATER TOWNSHIP)

| On                     | ı                       | , 20,     | the Whitewater Town     | nship Boc   | ard:                        |
|------------------------|-------------------------|-----------|-------------------------|-------------|-----------------------------|
| [] Approv              | ved the application for | or the fo | llowing reason(s):      |             | ·····                       |
| [] Approv              | ved the application s   | ubject to | the following condition | tions:      |                             |
| [] Denied              | the application for t   | the follo | wing reason(s):         |             |                             |
| Township               | Supervisor              |           |                         | Date        |                             |
| Township               | Clerk                   |           |                         | Date        |                             |
| Township<br>provided t |                         | he comp   | oleted Permit Applica   | tion. If is | sued, copy of the Permit wa |
|                        | □ Applicant             |           | □ Property Owner        |             | □ Township Clerk            |
| Permit cor             | ntingent upon specia    | l use per | rmit issued under the   | Townshi     | p Zoning Ordinance.         |

WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN APPLICATION DATE

PERMIT NO.

# APPLICATION FOR PERMIT ADULT-USE MARIHUANA ESTABLISHMENT

Submit <u>three (3)</u> physical copies and one (1) electronic copy of completed application and all required materials to the Township

# Application for (check one):

- □ New permit for Marihuana Establishment ("Establishment")
- □ Renewal permit for Establishment
- □ Transfer of permit for Establishment

#### **Applicant(s) Information**

(In addition to the information below, the names, home addresses, and personal phone numbers for all owners, directors, officers, and managers of the proposed Establishment are required to be attached to this application)

| Name   |   |
|--|---|
| Address  |   |
| Phone  | Email   |
| Legal Interest in Subject Property   |   |
|  |   |
| Subject Property Owner   |   |
| Name   |   |
| Address  |   |
| Phone  | Email   |
| Address of Subject Troperty.   |   |
| Parcel Identification Number:  |   |
|  |   |
| Type of Establishment (check one):   |   |
| Marihuana Grower Class A   | Number of Permits:                                    |
| Marihuana Grower Class B   | Number of Permits:                                    |
| □ Marihuana Grower Class C   | Number of Permits:                                    |
| Marihuana Processor  |   |
| Have you received prequalification fro   | om the State of Michigan for the uses selected above? |
| No Yes (If yes, please j   | provide a copy of your prequalification document(s).  |
| Proposed Establishment will operat<br>A structure or structures pre-e<br>A structure or structures to be |   |

□ A combination of structures pre-existing on the Subject Property and structures to be erected pending issuance of a Permit.

Before the Township will consider the Application for an Establishment Permit, the Applicant(s) must complete this application form, pay all fees and attach ALL of the following documentation.

# WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN

| APPLICATION DATE. |
|-------------------|
|-------------------|

PERMIT NO.

All documents should shall be clearly identified and submitted in the same order as listed in this application.

| Applicant | Zon Admin |  |
|-----------|-----------|--|
|           |           | A. All documentation showing the proposed Permit Holder's valid<br>tenancy, ownership or other legal interest in the proposed Permitted<br>Property and Permitted Premises. If the Applicant is not the owner<br>of the proposed Permitted Property and Permitted Premises, a<br>notarized statement from the owner of such property authorizing the<br>use of the property for an Establishment.  |
|           |           | <ul> <li>B. If the proposed Permit Holder is a corporation, non-profit organization, limited liability company or any other entity other than a natural person, attach all of the following: <ol> <li>Documentation indicating its legal status.</li> </ol> </li> <li>Copy of all company formation documents (including bylaws &amp; amendments).</li> <li>Identify all owners and their percentage of ownership in the entity.</li> <li>Proof of registration with the State of Michigan.</li> <li>Certificate of good standing.</li> <li>(Transfers Only) Any purchase order or sale of stock in the existing Permit Holder.</li> <li>(Transfers Only) Certified copy of the minutes of a meeting of the board of directors or members authorizing the sale of stock or membership interest.</li> </ul> |
|           |           | <b>C.</b> Copies of a valid, unexpired driver's license or state issued ID for all owners, directors, officers and managers of the proposed Establishment.   |
|           |           | <b>D</b> . Evidence of a valid sales tax license for the business if such a license is required by state law or local regulations.   |
|           |           | E. Application for a Sign Permit if any sign is proposed.  |
|           |           | F. Non-refundable Application fee.   |

|           |           | <b>G</b> . Business and Operations Plan, showing in detail the Establishment's proposed plan of operation, including without limitation, the following:   |
|-----------|-----------|---|
| Applicant | Zon Admin | <ol> <li>A description of the type of Establishment(s) proposed and<br/>the anticipated or actual number of employees.</li> <li>A security plan meeting the requirements of the Township<br/>Ordinance.</li> <li>A description by category of all products to be grown,<br/>processed, or sold.</li> </ol>  |
|           |           | <ol> <li>A list of Material Safety Data Sheets for all nutrients, pesticides, and other chemicals proposed for use in the Establishment.</li> <li>A description and plan of all equipment and methods that will be employed to stop any impact to adjacent uses, including enforceable assurances that no odor will be detectable from outside of the Permitted Premises.</li> <li>A plan for the disposal of Marihuana and related byproducts that will be used at the Establishment.</li> </ol>   |
|           |           | H. Site plan and interior floor plan of the Permitted Premises<br>and the Permitted Property lawfully signed and sealed by a<br>Michigan registered architect, surveyor or professional<br>engineer.  |
|           |           | I. An identification of any business that is directly or indirectly involved in the growing, processing, testing, transporting or sale of Marihuana for the Establishment.  |
|           |           | J. A statement indicating whether the Applicant or any owner,<br>partner, or officer or any entity owned or controlled by them<br>has ever applied for or been granted, denied, restricted,<br>suspended, revoked, or not renewed any commercial license,<br>permit, or certificate issued by a licensing authority in<br>Michigan or any other jurisdiction. If yes, include a statement<br>describing the facts and circumstances, including the licensing<br>authority, the date each action was taken, and the reason for<br>each action. |
|           |           | K. A complete list of all marihuana Permits and Licenses held<br>by the Applicant (including permits or licenses from other<br>states or countries), or any owner, partner, director, officer, or   |

|           |           | manager of the Applicant or any entity owned by them<br>whether Commercial Medical Marihuana Facilities or<br>Marihuana Establishments, including complete copies of the<br>issued Permits and Licenses.   |
|-----------|-----------|--|
| Applicant | Zon Admin |  |
|           |           | L. A statement regarding their involvement in any other<br>Marihuana Establishment, Commercial Medical Marihuana<br>Facility, similar Permit or License, or any other marihuana<br>business or venture that the Applicant, or any owner, partner,<br>director, officer, or manager of the Applicant or any entity<br>owned or controlled in whole or part by them is authorized to<br>operate in any other jurisdiction within the State or another<br>State. and their involvement in each. |
|           |           | M. An explanation of any review factors the Township should<br>consider when evaluating the Application against other<br>Applications, including, but not limited to, those factors listed<br>in the Whitewater Township Michigan Regulation and<br>Taxation of Marihuana Ordinance.   |

All fees collected by the Township in connection with an Application are non-refundable, regardless of whether the Applicant receives a Permit, License, or other similar document required by another governmental or regulatory authority.

# Background & Self Disclosure:

Applicant and all related persons acknowledge and consent to a background check and investigation by the Township as a condition of the Township processing and reviewing the application for approval or denial of a permit.

- 1. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested, charged, indicted, or imprisoned for a felony involving controlled substances as defined under Michigan law, MCL 333.7104, federal law, or the law of any other state? Yes □ No □
- 2. Has the Applicant or any owner, member, or partner of the Applicant ever been arrested charged, indicted, or imprisoned for any other felony under Michigan law, federal law, or the law of any other state? Yes □ No □

If any applicant or related person answered Yes to either or both of the above questions, complete the following form for each offense. Attach additional pages if necessary.

| Date | State | Offense Charge/Indictment | Arresting<br>Agency | Disposition |
|------|-------|---------------------------|---------------------|-------------|
|      |       |                           |                     |             |

| Name & Location of Court | Case Caption | Case/Docket Number |
|--------------------------|--------------|--------------------|
|                          |              |                    |

| Date      | State       | Offense Charge/Indictment |              | Arresting<br>Agency |     | Disposition      |
|-----------|-------------|---------------------------|--------------|---------------------|-----|------------------|
| Name & Lo | cation of C | ourt                      | Case Caption |                     | Cas | se/Docket Number |
|           |             |                           |              |                     |     |                  |

| Date                     | State Offense Ch |      | nse Charge/Indictment | Arresting<br>Agency |     | Disposition      |
|--------------------------|------------------|------|-----------------------|---------------------|-----|------------------|
|                          |                  |      |                       |                     |     |                  |
| Name & Location of Court |                  | ourt | Case Caption          |                     | Cas | se/Docket Number |
|                          |                  |      |                       |                     |     |                  |

## Applicant(s) and Owner(s) Certification:

Applicant(s) and Owner(s) certify that the information submitted in and attached to this application is true and correct to the best of their knowledge. Applicant(s) and Owner(s) acknowledge and agree that: (1) they are required to supplement the information submitted in and attached to this application when required, and within (10) days, under the Whitewater Township Ordinance No 60; (2) it is their sole responsibility to comply with the requirements of any applicable Whitewater Township Ordinance, notwithstanding the signature or approval of any Township employee(s) or official(s); (3) Whitewater Township is not bound to recognize the approval or other action of any employees(s) or official(s) that is not in strict compliance with the applicable Whitewater Township Ordinance; and (4) the resulting permit does not give the Applicant(s) or Owner(s) any vested rights to any permit, transfer of a permit, or to any renewal.

| Signature (Applicant) Print name: | Date |
|-----------------------------------|------|
| Signature (Applicant) Print name: | Date |
| Signature (Owner) Print name:     | Date |
| Signature (Owner) Print name:     | Date |

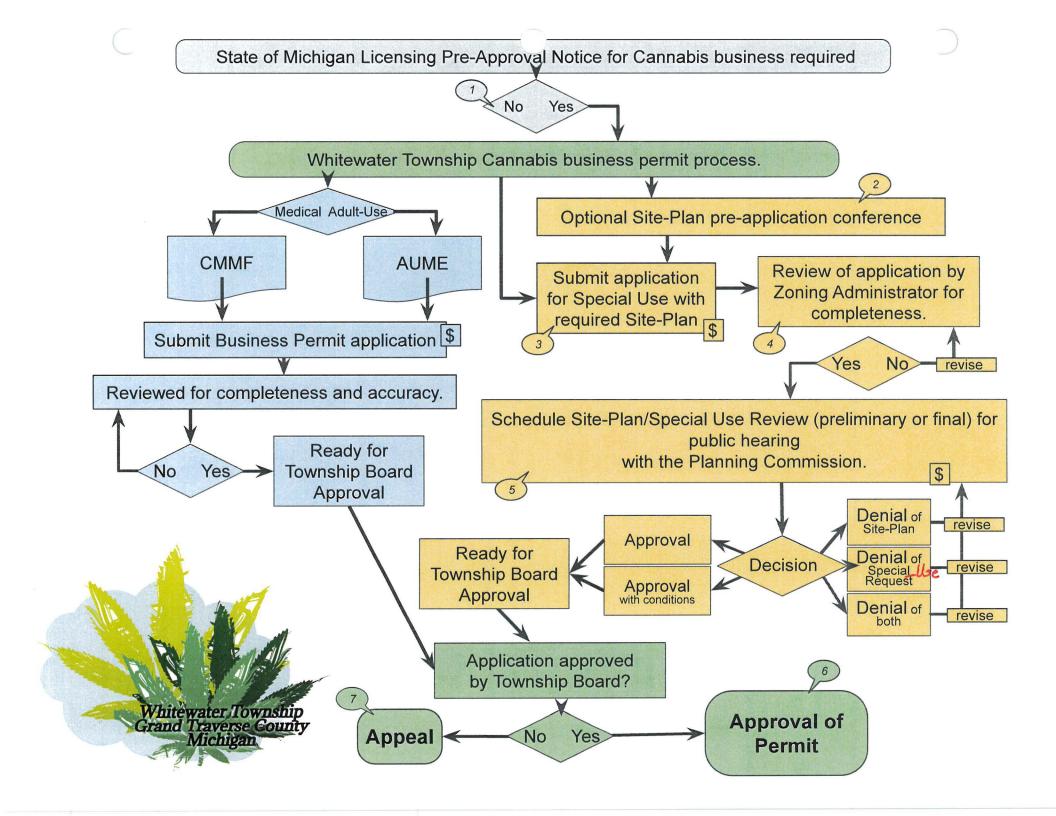
Application for Marihuana Establishment Page 5 of 6

# MARIHUANA ESTABLISHMENT

(THIS SECTION TO BE COMPLETED AFTER REVIEW BY WHITEWATER TOWNSHIP)

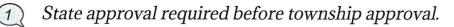
| On, 20, the Whitewater Township Board:   |                               |   |  |  |  |
|--|-------------------------------|---|--|--|--|
| [] Approved the application fo   | r the following reason(s):    |   |  |  |  |
| [] Approved the application su   | bject to the following condit | ions:                                   |  |  |  |
| [] Denied the application for the second sec | he following reason(s):       |   |  |  |  |
| Township Supervisor  |                               | Date                                    |  |  |  |
| Township Clerk   |                               | Date                                    |  |  |  |
| Township Clerk has retained th<br>provided to:   | ne completed Permit Applica   | tion. If issued, copy of the Permit was |  |  |  |
| □ Applicant  | □ Property Owner              | □ Township Clerk                        |  |  |  |
| Permit contingent upon special   | use permit issued under the   | Township Zoning Ordinance.              |  |  |  |

Application for Marihuana Establishment Page 6 of 6



Whitewater Township Cannabis business permit process.

Footnotes



*Optional pre-application conference: In order to facilitate processing of a site plan in a timely manner, the applicant may request a pre-application conference with the Zoning Administrator, up to three (3) members of the Planning Commission, and such other Township representatives as appropriate.* 

The purpose of such a conference is to provide information and guidance to the applicant that will assist in preparation of the site plan. The applicant is encouraged to provide rough conceptual drawings or site plans indicating the location and boundaries of the subject property. No formal action shall be taken on a site plan at a pre-application conference. There is no fee to the applicant for the pre-application conference.

(3) Application for Special Use with required Site-Plan must be submitted in compliance with zoning ordinance requirements and standards

*Special Use with required Site-Plan will be reviewed for compliance with zoning ordinance requirements and standards.* 

5. See Article XXV-Whitewater Township Zoning ordinance.

*Approval in coordination with Township Board to confirm Board issuance of permit.* 

Denial will/must be in written form. Appeal is done through the court system.

Whitewater Township Grand Traverse Count Michigan



# ZBA 08/25/2022

1 message

connie hymore <chymore@hotmail.com>

To: Lois Maclean <loismaclean@sbcglobal.net>

Fri, Aug 26, 2022 at 1:18 PM

Cc: Ron Popp <supervisorwhitewater@gmail.com>, "Cheryl A. Goss" <clerk@whitewatertownship.org>, Ardella M Benak <treasurer@whitewatertownship.org>, Heidi Vollmuth <heidivyourtrustee@gmail.com>, Don Glenn <trustee02@whitewatertownship.org>

Hi Lois

I'm requesting the Zoom recording of the ZBA Meeting from 08/25/2022.

I appreciate you informing members of the ZBA, at the beginning of the meeting, that they must speak into their microphones. I must say, I found it very difficult to hear with everyone sitting back in their chairs. Attending any type of meeting on Zoom (Board, PC, PRAC and ZBA) seems to have the same problem. I know that Members and Citizens can hear each other when they are in Town Hall (with the exception of Mr Wroubel) because I've been in those seats. I also know that you are at these meetings in person so you may not know how hard it is to hear when attending on Zoom. Several times I (and others) have typed in "Zoom comments" that we can't hear but that info is not always passed on to the speakers. How can we remedy this issue? The mics seem to work when they are used properly. If the Members are not going to speak into the microphones, are there other options? Is there a clip-on microphone option available in Town Hall? This is not an isolated incidence. I appreciate any assistance that you and/or the Board can give the public in resolving this.

Thank you, Connie Hymore



July 28, 2022

Ron Popp, Supervisor Whitewater Township PO Box 159 5777 Vinton Road Williamsburg, MI 49690

Re: MTPP Cycle 22 Grant Application

Dear Ron,

Thank you for submitting your risk reduction grant application. On behalf of the Michigan Township Participating Plan Grant Committee, we regret to inform you that that after thorough consideration, your grant application has been denied due to the following:

# Per the grant guidelines, the grant request must present a solution to assist the member in their efforts of applying effective risk management and loss control techniques to exposures covered by the Par Plan program. This request did not present a solution to an exposure that is covered under the Par Plan program.

Grant specifications and details about upcoming grant cycles can be found on the Michigan Township Participating Plan website at *theparplan.com*. We appreciate your interest in the Risk Reduction Grant Program and encourage you to apply again in the future.

Sincerely,

Indi Preston

Linda Preston, Chairperson Michigan Township Participating Plan



# Medical Marijuana Plans for Whitewater

1 message

Linda Slopsema <liindaslopsema@gmail.com> Tue, Aug 30, 2022 at 8:52 AM To: Ron Popp <supervisorwhitewater@gmail.com>, Cheryl Goss <clerk@whitewatertownship.org>, Ardella Benak <treasurerwhitewater@gmail.com>, Heidi Vollmuth <heidivyourtrustee@gmail.com>, Don Glenn <DGLENN6542@yahoo.com>

Cc: Linda Slopsema <lindaslopsema@gmail.com>

Date: 08/29/2022

To: WW Township Board

From: Linda Slopsema

#### SUBJECT: COMMERCIAL MEDICAL MARIJUANA IN WHITEWATER TOWNSHIP

After 22 months of focused effort to implement medical and recreational marijuana and **spending OVER \$116,000 of taxpayer money**, we now have the clear and indisputable voting results of the people of Whitewater from the 8/2/2022 election:

#### 64% voted to prohibit all forms of recreational marijuana businesses in the township.

As a result, the township board rescinded Ordinance 60 and issued Ordinance 61 to completely prohibit adult use (recreational) marijuana in Whitewater Township. We thank you for that quick action.

Now we must take up the subject of medical marijuana. Per WWT Ordinance 59 Commercial Medical Marijuana Facilities Ordinance and resolution 21-15, Whitewater will allow 50 grow permits and 5 processor permits.

The township survey data from August 2017 indicates 64% do not want medical marijuana businesses in the township. It is quite clear that the people of Whitewater do not want any marijuana businesses operating in their community. **That fact has not changed over the past 5 years.** 

You are here to represent the people and the people have spoken very clearly twice. It is time to abide by the will of the people regardless of your personal view.

Marijuana is legal for Michigan residents to personally grow, possess and utilize within the limits specified by Michigan law. This fact is totally different from authorizing COMMERCIAL MARIJUANA businesses within our community.

In addition to the voice of the people, we have learned over the past 2 years many things about the impacts when a small community engages in the marijuana business:

1. Distraction from the Primary Business of the Township

Marijuana has dominated your time – Whitewater has gotten little else done in the past 2 years. Other big issues have been delayed until marijuana can be "handled". Look at the backlog of issues at the PC including the zoning ordinance and the master plan.

2. Financial and Administrative Burden

Unrecovered marijuana expenses to our township are at more than \$116,000 as of 8/9/2022 and increasing monthly due to legal fees. Marijuana is a costly litigious business to engage with. Neighboring communities have experienced similar issues (Traverse City, Acme, and many others – read the news).

There is also the looming administrative burden which will require funding. Most communities have had to hire new staff to manage their marijuana program. Your own zoning administrator is on record in marijuana meetings saying he does not want to serve in that function.

3. Environmental Risks

Environmental requirements for handling marijuana waste products are totally different from typical agricultural crops. Read the <u>Michigan EGLE SOLID AND HAZARDOUS WASTE REGULATIONS FOR GROWING</u> <u>AND PROCESSING MARIJUANA</u>. The fact that we do not have municipal water and sewer should immediately concern you. Furthermore, the fact that we are situated in very close proximity to Lake Michigan, Elk Lake, and several protected wet lands and rivers should also raise your concern. We are all well familiar with our high water table and how industrial pollution can cause real issues for people's wells and for the lake water quality.

Smell problems are all over the news with commercial grow and process factories. The smell is the 1<sup>st</sup> major complaint with all marijuana factories. This will be a significant problem for any neighboring residences and will impact their property value – you will likely get into more litigation on this.

4. Police Support Plan and Cost

This issue has been raised many times. The police will require more funding for the increased work load. The board voted against funding community policing in early 2021. The Grand Traverse Sherriff's department plans to refer marijuana business complaints to the State Police. This will cause further dissatisfaction with community residents and a demand for action from the township.

5. Fire Support Plan and Cost

Our fire personnel and equipment resources are already stretched. Take the time to read NFPA (National Fire Protection Association) publication on <u>Safety Issues for Cannabis – Related Facilities</u>. This will not be without problems.

6. Business Case / Cost Benefit Analysis / Risks vs Benefits

Considering all of the above items, the township needs to weigh the specific measurable benefits (typically revenue) of medical marijuana versus the risks (financial, safety, property values, environmental problems). So, do the numbers balance add up to a benefit?

- FACT: There is no excise tax that comes back to local municipalities from medical marijuana.
- FACT: Permit money collected by the township can only be spent on marijuana administration.
  - What is the guaranteed benefit to the community of having medical marijuana businesses???
     How do you justify the enormous risk of 55 permits???

# Listening to the people is fundamental in your job.

- 64% of the people did not want marijuana businesses in 2017
- 64% of the people still do not want it in 2022

## Rescind the Medical Marijuana Ordinance #59.

Thank you in advance for your consideration of these FACTS.

Linda Slopsema lindaslopsema@gmail.com 517-614-4887 (cell)





# Fwd: September, 2022 board agenda item

1 message

**M Lehnert** <lquarters@gmail.com> To: Ron Popp <supervisorwhitewater@gmail.com>

Ron,

Corrected date of prior email sent. Please use this copy. Denise

Begin forwarded message:

From: M Lehnert <lquarters@gmail.com> Date: August 31, 2022 at 8:29:51 PM EDT To: Ron Popp <supervisorwhitewater@gmail.com> Subject: September, 2022 board agenda item

Ron,

For the September regular township board meeting agenda please.

Township board members:

Reflecting upon the past 2 years of the township being dominated by the topic of marijuana, it is clear that major changes to the township should be decided by a vote of the people. The remaining township 2020 board members—Cheryl Goss, clerk and Ardella Benak, treasurer—clearly did not follow the views of the majority of the township residents when they voted for over 300 marijuana permits in 2020.

The board should immediately repeal ordinance 59 which authorizes medical marijuana growing and processing in the township because there is a lack of documented support for this major change to develop our community.

The pro-medical marijuana people have the right to collect the necessary signatures for a referendum vote to allow medical marijuana as did the the citizens who opposed adult recreational sales. The residents of Whitewater township need to vote on the medical marijuana issue as well.

If this approach had been used at the beginning of the marijuana discussion in 2020 it would have prevented wasted tax dollars on legal fees and the township would have been working on other key issues that the people of the community need done such as zoning and the outdated master plan.

Thank you for your consideration.

Sincerely, Denise Peltonen Wed, Aug 31, 2022 at 8:32 PM

# Whitewater Township Parks and Recreation Advisory Committee Minutes for Regular Meeting May 9, 2022

Call to order 7:00 p.m. Roll Call: Butler, Cosgrove, Hubbell, Slopsema Absent: Melton available via Zoom Set / Approve Agenda: Set Declaration of Conflict of Interest: None Public Comment: Approval of minutes: Mathematical busilesses and busilesses are set of the Section of the Secti

Motion by Cosgrove, second by Butler to approve March 14, 2022, meeting minutes. All in favor. Motion carried. Motion by Butler, second by Cosgrove to approve April 11, 2022, meeting minutes. All in favor. Motion carried.

# Reports/Presentations/Announcements/Comments/Correspondence:

AmericanTrails fund application has been submitted for the 2022 award cycle – the inaugural year – of the <u>Trail Fund</u>. They will be making their determination on the 15<sup>th</sup>. They received a total of 292 applications requesting \$3 million of funds with \$50,000 available.

Have we gotten any confirmation on funding of what seems to be "use it or lose it"? That is what happened this year. Clerk will supply a reference regarding the statement that Park funds can only be used at the Whitewater Township Park based on accounting rules and regulations. Possible deed restrictions were discussed.

#### **Unfinished Business:**

1. Hi Pray Park dug-outs: The Board packet for their meeting has the proposal for the wood dugouts as proposed by Lynn Bartosik. \$8542 for parts, fencing \$1000, plus labor and diamond dust, amounts to \$18,672. Shoreline Power services is donating materials and labor for the lights repair at the ball fields. That \$3000+ is being used toward the dugouts.

2. Park Playground: Approved at the Board meeting in April to get the equipment in and to get the concrete poured by the bathhouse. Dirt moving and grating has been done. The monkey bars are getting reinforced and reset. Merry-go-round will be put back in. Swing set is being moved.

May want to plant some trees.

3. BCNA & Lossie Trail tree removal RFP: The Board approved a hazardous tree removal agreement. 18 or 19 bid packages are being sent out.

4. Lossie Trail wetland, bridge improvements, Largent email: Culvert for the wet area. Hoping that not all of the funds for the tree removal will be used. That would leave some funds left for Rec. Discussion ensued. Foot bridge updates.

The beach is going to continue to be a problem, utilize a dock/platform with stairs, control erosion measures. To help mediate, small pebbles would help slow down wave action. Ultimately, there is too much wave action in the other area. Incorporate an upper beach area and have a platform to a dock station.

Steve has no price for anything at this time.

Their group is a good value for the money. There is no charge for equipment use. They only charge for labor and materials and the labor is at a major cost savings. Looking to when we can get funds to use. Develop a game plan. If we can get the plan approved by the board we can get a DNR grant in. Have to have a project ready to go because they do matching funds.

Page 1 of 2 Parks and Rec 05/09/2022

Park beach site visit with Largent recommendations, in previous discussion. Water is still lapping up to the fabric.
 Pea gravel would be used to slow down the wave action. There is a plan to put more sand at the top of the hill.
 There has been caution tape. Some kind of sign, fence or barrier could be put up.

6. Appointment of new PRAC member The Supervisor is not bringing Amber Voice up for appointment.

# **New Business:**

1. Hi Pray playground sand and general clean up on May 14, 9 a.m. to noon Sand has been ordered. South fence line is all falling off the posts. Must be reattached to posts. Brandon will pick up fasteners for the fence and zip ties for the batting cage net.

The removal of the burn pile has been approved. Gravel will be added and spread throughout the whole drive and parking area.

Tennis nets are going up next weekend.

Electronic locks will be done this spring / summer.

Tennis courts were cleaned a couple years ago. Needs to be done this year or next.

A lot of trees and brush on the back ballfield that need to be addressed.

Can the mower get right up close to the fence, especially on the back ballfield? Clear everything a mower width away from the fence and the mower could get up close.

A local Gleaner Arbor is donating and delivering sand for the Hi Pray Park playground area. This project worked nicely with their project and bringing lunch for all of the workers Young marines are volunteering hours. Perfect size project for them.

Get name and address to Cheryl on this person for a thank you.

Lynn is checking the two quotes on the dugout material bids.

Next regular meeting: Tuesday, June 13, 2022

Public Comment: None

## Adjournment: 8:09 p.m.

Respectfully submitted, Lois MacLean, Recording Secretary

# Memo

| To:   | Whitewater Township Board          |
|-------|------------------------------------|
| From: | Ron Popp, Supervisor               |
| CC:   | None                               |
| Date: | 8.23.2022                          |
| Re:   | Township Board Recording Secretary |

Board Members -

This business item was moved from the August agenda because Clerk Cheryl Goss stated she did not receive the attorney correspondence referenced in the business item. The email containing the privileged information was resent on August 11, 2022 to all Board Members. Trustee Heidi Vollmuth has stated motions will be made pending the discussion. To get this item on the table for discussion the following motion is provided:

Motion to discuss "who will record the minutes and how it will be paid for."

Respectfully submitted,

Ron Popp Supervisor, Whitewater Township



# Fwd: payment/minutes

1 message

Heidi Vollmuth <heidivyourtrustee@gmail.com> To: Ron Popp <supervisorwhitewater@gmail.com> Thu, Jul 28, 2022 at 12:34 PM

------ Forwarded message ------From: **Heidi Vollmuth** <heidivyourtrustee@gmail.com> Date: Thu, Jul 28, 2022 at 12:26 PM Subject: Fwd: payment/minutes To: Ron Popp <supervisorwhitewater@gmail.com>

PLease add the following:

Motions will be bought to the table at time of discussion.

------ Forwarded message ------From: **Heidi Vollmuth** <heidivyourtrustee@gmail.com> Date: Thu, Jul 28, 2022 at 12:23 PM Subject: payment/minutes To: Heidi Vollmuth <heidivyourtrustee@gmail.com>

Team,

Regarding the issue of minute taking discussed in the past two meetings, our attorney has given this team the guidelines that need to be followed. It is the duty of the Clerk to handle the minutes. Moving forward, there are some housekeeping tasks that need to happen. Since I have not received the proper financials from the Clerk at this time, I will place a FOIA on the 31st of this month. The monies paid out for minute taking were not budgeted and now these expenses need to be properly looked at and handled appropriately. We would not be in this predicament if the board had voted on the decision of minute taking. The Clerk has options and tools that can be purchased to aid in minute taking. FireFlies comes to mind, however, I am sure there are better products out there and I urge the Clerk to immediately find a solution. The monies paid out for minutes needs to be adjusted and returned to proper

line items or repaid to the people. There is a reason the state dictates a five party board, no one member person team should be able to spend the people's money.



# Memo

| To:   | Whitewater Township Board          |  |  |  |  |
|-------|------------------------------------|--|--|--|--|
| From: | Ron Popp, Supervisor               |  |  |  |  |
| CC:   | None                               |  |  |  |  |
| Date: | 6.03.2022                          |  |  |  |  |
| Re:   | Township Board Recording Secretary |  |  |  |  |

Board Members -

Trustee Heidi Vollmuth submitted the following, I did not see a motion included in her writing so one is made on her behalf to facilitate Board Discussion on her topic.

Motion to discuss "who will record the minutes and how it will be paid for."

Respectfully submitted,

Turp

Ron Popp

Supervisor, Whitewater Township



## Budget issues\*how is Lois being paid to take the minutes

1 message

Heidi Vollmuth <heidivyourtrustee@gmail.com> To: Ron Popp <supervisorwhitewater@gmail.com> Thu, Jun 2, 2022 at 11:53 AM

Team,

The minutes and ordinance book are listed as the township clerk's statutory duties as well as maintaining the general ledger. The tax payers are still awaiting the posting (due in March) of the year end financial summary for 2121. The tax payers also await a quarterly summary that they would like to see posted on the website.

If this team is going to move line items for paying our employees properly, **we must** amend the budget by board action. If the Clerk no longer wants to take the minutes, **that is fine, but we need to approve other arrangements appropriately**. Lois does not work for the Clerk, therefore how are we paying for something that was not budgeted as an expense? One cannot decide this on their own **unless it is budgeted and in their department**. Tax payers could consider this padding someone's pay or **unfair favoritism as the position was not posted**. At this time Lois can not be paid under the Clerk without some budget amendments and a policy?? Paying an employee monies for something that is not approved by the board is inappropriate.

The clerk asked for extra hours for her staff, was it for elections?..In the past few weeks the clerk has moved her job functions to other people in the township, leaving lots of questions that need answers.

We as a team need to fix this now. The clerk has a deputy and it's not Lois. A discussion needs to take place on who will record the minutes and how it will be paid for. Maybe manpower would be cheaper or perhaps we should post the position as per policy? I have attached the clerks budget to see where the team needs to amend or adjust. Thanks in advance

Heidi V your trustee

Clerks Budget 2022 2023.pdf

# Memo

| To:   | Whitewater Township Board           |
|-------|-------------------------------------|
| From: | Ron Popp, Supervisor                |
| CC:   | None                                |
| Date: | 8-26-2022                           |
| Re:   | Administration Policy Manual Update |

Board Members -

While adding Section 2.n - Electronic Meeting Accommodations Policy to the Administrative Policy and Procedure Manual I noticed the document did not include the Whitewater Township Electronic and Telephonic Meetings Rules (RULES) which were adopted as amended May 12, 2020. and as the two policies are closely related, we may want to consider both of their additions. Looking back to our April and May 2020 Township Board Meetings, it would appear the intent was to make that change, especially as electronic meetings could be around for a longtime. The document that adopted May 12, 2020 has been modified to reflect our duties under ADA as well as any future executive order or declaration that may come our way. Please look towards the yellow highlights in the proposed document. These areas were changed at the May 12, 2020 meeting however, the changes do not make sense to have a facilitator call for public comment. By statue, the supervisor runs the meetings not a moderator, so refence to a moderator running a meeting instead of the supervisor was not made.

Additionally, the Section 2 still referenced the County Road Commissioner Report in section G. Reports/Presentations/Announcements/Comments. This section was removed by board action 3.17.2020. This change is part of this business item.

Agenda business item NB –1, from April 14, 2020 and UB-2 from May 15, 2020 are identical. To reduce agenda congestion only one image of the business item was provided. Minutes from each meeting are of course different and therefore pages from each meeting are contained below. From a readability point of view, the RULES may fit best at 2.4 n which would make the Electronic Meeting Accommodations Policy 2.40. The Board may also want to consider amending the RULES to more accurately reflect the hybrid meetings we currently hold.

(Page two - Administration Policy Manual Update)

Motion to amend the policy and procedure manual adding Section 2.4n Whitewater Township Electronic and Telephonic Meeting Rules as amended and Section 2.4o Electronic Meeting Accommodations Policy as approved August 9, 2022 to the Administrative Policy and Procedure manual.

Respectfully submitted

Turp

Supervisor, Whitewater Township

## Office of the Whitewater Township Supervisor

# Memo

To: Whitewater Township Board
From: Ron Popp, Supervisor
CC: None
Date: 4-03-2020
Re: Electronic Meeting Rules.

Board Members,

The following pages reflect the progression thus far on a new policy for electronic meetings. The original idea was to create a roadmap that would integrate with our current Administration Policy and Procedure Manual allowing for remote Board Member participation. Executive Order 2020-21 of course changed our focus temporarily to a broader scope that recognizes ALL Board Members may operate remotely.

The March 24, 2020 memo and motion was a starting point for what Mr. Patterson returned as the "Whitewater Township Electronic and Telephonic Meeting Rules" you see on page 3. Page 7, Mr. Patterson clears up rumors that townships need to have policy in place before conducting electronic meetings.

These proposed rules will ensure any future electronic meetings held under Executive Order 2020-15 and 2020-21 are conducted in the same manner as each other.

An appropriate motion may look like: Motion to adopt Whitewater Township Electronic and Telephonic Meeting Rules as presented.

Respectfully submitted,

Ron Popp Supervisor, Whitewater Township

## Office of the Whitewater Township Supervisor

# Memo

To: Whitewater Township Board
From: Ron Popp, Supervisor
CC: None
Date: 3-24-2020
Re: Electronic Meeting Authorization.

## All,

A lot has changed since our last Board Meeting March 17, 2020 where the Board authorized development of Policy and Procedure for remote meeting attendance. Specifically, in the last 12 hours, issuance of Executive order 2020-21"Temporary requirement to suspend activities that are not necessary to sustain or protect life" (EO2020-21) in a further effort to mitigation the spread of the COVID -19 virus.

There are also a plethora of opinions on what policy and infrastructure needs to in place, and when it needs to be in place, to preserve the public's right to participate in public meetings. For example, if we do not permit remote public participation to an open meeting, is the meeting valid?

Resources from the Michigan Township Association, Michigan Municipal League, and other Local Units of Governments (LUG) have all been drawn from to create the following announcement, which I ask for Board approval before First Public Comment on tonight's agenda.

The announcement is not meant to be a substitute for properly vetted policy which needs more than 12 hours to develop, merely a time limited (duration of EO2020-21) agreement of the Board to allow for electronic participation of a public meeting.

An appropriate motion may look like: Motion to adopt the Whitewater Township Electronic and Telephonic Meetings Rules, which may be subsequently amended by future resolution, to support public participation to all Whitewater Township Meetings as presented in compliance with Public Act 267 of 1976, MCL 15.261 thru 15.275, the Open Meetings Act, as amended or suspended by Executive Order from the Governor of Michigan.

Roll Call Vote:

YEAS: NAYS:

## WHITEWATER TOWNSHIP ELECTRONIC AND TELEPHONIC MEETINGS RULES

Rules adopted by the Whitewater Township Board to protect the public health, safety, and welfare by establishing meeting procedures for Township public bodies in compliance with Executive Order 2020-15 and Executive Order 2020-21 issued by the Governor of Michigan on March 18, 2020 and March 23, 2020, respectively, and the Michigan Open Meetings Act.

## WHITEWATER TOWNSHIP DECLARES AS FOLLOWS:

**Section 1.** Title. These Rules may be cited as the Whitewater Township Electronic and Telephonic Meetings Rules.

**Section 2. Purpose.** Times of crisis are often complemented with many public questions and high anxiety. Protecting the health, safety, welfare, and the ability to communicate effectively with the public in compliance with the Open Meeting Act, as amended or suspended, is of the highest order for Whitewater Township Board Members. To assist with public participation during this period of EXECUTIVE ORDER No. 2020-21 and EXECUTIVE ORDER No. 2020-15, the Whitewater Township Board immediately authorizes its members and members of the public to attend all future meetings of the Township Board electronically until April 15, 2020 at 11:59 p.m., unless otherwise extended by the Governor of Michigan or the Township.

## Section 3. Electronic and Telephonic Meetings Authorization.

A. <u>Authorization to hold remote electronic and telephonic meetings</u>. Executive Order 2020-15, Section 1(a) provides that, until April 15, 2020 at 11:59 p.m., or as may be amended, a meeting of a public body may be held electronically, including by electronic and telephonic or video conferencing, in a manner in which both the general public and the members of the public body may participate by electronic means. The Michigan Open Meetings Act similarly provides such authority.

B. <u>Participation Requirement.</u> Section 2(b) of Executive Order 2020-15 requires that a meeting of a public body held electronically must be conducted in a manner that permits two-way communication so that members of the public body can hear and be heard by other members of the public body and so that general public participants can hear members of the public body and can be heard by members of the public body and other participants during a public comment period. The public body also may use technology to facilitate typed public comments that may be read to or shared with members of the public body and other participants.

C. <u>Township Authorization.</u> It is the policy of Whitewater Township that, for meetings deemed necessary by the Board, public bodies of the Township will hold meetings via electronic and telephonic means while Executive Order 2020-15 and Executive Order 2020-21, and any subsequent actions extending the provisions of these Executive Orders, are in effect.

## Section 4. Electronic and Telephonic Meeting Procedures and Rules.

A. The Township shall conduct electronic and telephonic meetings consistent with the requirements of the OMA, Executive Order 2020-15 and Executive Order 2020-21.

B. It is intended all notices shall comply with the Open Meetings Act, Executive Order 2020-15 and Executive Order 2020-21.

C. The contact information for every Township Board Member is on the Township Website unchanged.

D. To the extent possible, agenda and meeting packet materials will be available on the Township's Website.

E. All public body members should ensure that they have the necessary technology installed on the device from which they will participate in the meeting (computer, smartphone, tablet, etc.) prior to the scheduled meeting.

F. Notices of any electronic and telephonic meeting shall be posted on the Township's website at least 18 hours before the meeting. The public notice on the website must be included on either the homepage or on a separate webpage dedicated to public notices for non-regularly scheduled public meetings or electronic meetings and accessible through a prominent and conspicuous link on the website's homepage that clearly describes its purpose for public notification of non-regularly scheduled or electronic public meetings. The public notice shall contain the following information:

- 1. An explanation of the reason why the public body is meeting electronically.
- 2. Detailed procedures by which the public may participate in the meeting electronically, including a telephone number, internet address, or both.
- 3. Procedures by which persons may contact members of the public body to provide input or ask questions on any business that will come before the public body at the meeting.
- 4. Procedures by which persons with disabilities may participate in the meeting.

G. Consistent with the authority to establish reasonable rules under the OMA and Executive Order 2020-15, electronic and telephonic meetings shall be conducted in accordance with the following rules or such other rules established by the public body:

- 1. All persons attending the meeting may participate in the meeting via a telephone connection or other electronic connection. Members of the public body and of the general public participating via telephone or other electronic means will be considered present and in attendance at the meeting and may participate in the meeting as if physically present at the meeting.
- 2. Electronic and telephonic meetings must allow for members of the public body and public participants to participate in two-way communication so that members of the public body can hear and be heard by other members of the public body and public participants can hear members of the public body and can be heard by members of the public body and other public participants during the public comment period.
- 3. The Township Supervisor, or his or her designee, is responsible for running the meeting. If requested, a designated host of the meeting will assist the Supervisor in the operation of the virtual meeting and will follow the direction of the Supervisor in operating the technological components.

- 4. All public body members must indicate whether they wish to be heard on a matter when the Supervisor requests whether any public body members wish to be heard. The Supervisor will then designate an opportunity for each public body member to be heard.
- 5. All electronic and telephonic participants in the meeting will keep their telephones "muted" except as otherwise provided herein. During the public comment period or at any other time allowed by the public body, persons of the general public attending the meeting electronically shall be allowed to communicate, in a professional manner, with the public body.
  - i. The Supervisor will call on members of the public to be heard during the allotted time for public comment and will then designate an opportunity for each person to be heard. Individuals may "unmute" their telephones only when it is their turn to speak.
  - ii. Persons wishing to make public comment shall also follow the guidelines under agenda item E Public Comment.
  - iii. Persons attending the meeting electronically not wanting public comment time will be asked by the Supervisor to decline the offer, for the record.
  - iv. Persons attending the meeting electronically may post type written comments which will be displayed for all board members and meeting attendees to see. All written comments received during the meeting time shall be read into the record. Private messaging is prohibited.
- 6. Members of the public body must avoid using email, texting, instant messaging, and other such electronic forms of communication to make a decision or deliberate toward a decision.
- 7. During the electronic and telephonic meeting, members of the public body will vote by roll call to avoid any questions about how each member of the public body votes. Each member of the public body must be asked how they vote, and their name and vote must be recorded in the minutes.
- 8. The public body may not require a person participating in an electronic and telephonic meeting to register or otherwise provide his or her name or other information or otherwise to fulfill a condition precedent to attendance, other than mechanisms necessary to permit the person to participate in the public comment period of the meeting.
- 9. A person must be permitted to address the public body during an electronic and telephonic meeting under these rules, provided that no technical issues arise during the meeting. A person must not be excluded from an electronic and telephonic meeting otherwise open to the public except for a breach of the peace committed during the meeting.
- 10. Members of the general public participating in an electronic and telephonic meeting may be excluded from participation in an electronic and telephonic closed session of the public body if the closed session is convened and held in compliance with the requirements of the OMA applicable to a closed session.

- 11. The public body's electronic and telephonic meeting will effectuate as fully as possible the purposes of the OMA, which include promoting government accountability and fostering openness in government to enhance responsible decision-making. The full discussions and deliberations of the public body, not just the voting, must still be done with public access. Discussions or deliberations at an electronic and telephonic meeting that cannot at a minimum be heard by the general public participating in the meeting are contrary to the OMA's purposes.
- 12. The Supervisor, or his or her designee, has the authority to ensure that electronic and telephonic meetings are conducted in an orderly manner and ensure that the provisions of the OMA and Executive Order 2020-15 are followed. This includes the ability to institute additional rules and procedures reasonably necessary to further the requirements of the OMA and Executive Order 2020-15.

**Section 5. Review of Electronic and telephonic Meetings Rules.** These Rules shall continue to be in effect while Executive Order 2020-15 and Executive Order 2020-21, and any extensions these Executive Orders, are in effect. The Township Board shall review the Rules if any substantive changes are made to the current provisions of Executive Order 2020-15 or Executive Order 2020-21, and subsequent extensions.

**Section 6.** Validity and Severability. If any part of these Rules is declared by any court of competent jurisdiction to be invalid, that declaration does not affect the validity of the remainder of these Rules.

**Section 7. Repealer.** While in effect, these Rules supersede all policies (or parts of policies) of the Township that conflict with these Rules.

Section 8. Effective Date. These Rules are effective immediately.

Adopted by the Whitewater Township Board April 6, 2020

## **Ron Popp**

From: Sent: To: Cc: Subject: Kendall O'Connor <koconnor@fsbrlaw.com> Tuesday, March 24, 2020 4:30 PM Ron Popp Christopher Patterson RE: Urgent - E Meeting tonight

Ron:

Following up on your conversation with Chris, EO 2020-15 does not require the Township have a policy in place concerning electronic meetings prior to holding such meetings. So long as the Township provides procedures in which the public may participate and contact the members of the public body to provide input or ask questions, EO 2020-15 is satisfied.

The OMA does allow the Township to adopt reasonable rules and regulations, however. While it is not necessary to adopt the policy prior to tonight's meeting, we highly recommend the Township adopt policy for electronic meetings going forward to ensure compliance with the executive orders.

Please feel free to reach out if you need anything further!

All the best, Kendall



### Kendall O'Connor

Associate • Fahey Schultz Burzych Rhodes

Direct: 517.381.3196 • Cell: 517.927.6918 Office: 517.381.0100 • Fax: 517.381.5051 fsbrlaw.com • <u>koconnor@fsbrlaw.com</u>

4151 Okemos Road, Okemos, MI 48864 USA ▼ U.S. News & World Report Ranked Best Law Firm

From: Ron Popp <supervisor@whitewatertownship.org> Sent: Tuesday, March 24, 2020 3:43 PM To: Christopher Patterson <cpatterson@fsbrlaw.com> Cc: Kendall O'Connor <koconnor@fsbrlaw.com> Subject: RE: Urgent - E Meeting tonight

## Cell 231-409-5059

From: Christopher Patterson [<u>mailto:cpatterson@fsbrlaw.com</u>] Sent: Tuesday, March 24, 2020 3:42 PM To: Ron Popp <<u>supervisor@whitewatertownship.org</u>> Cc: Kendall O'Connor <<u>koconnor@fsbrlaw.com</u>> Subject: Re: Urgent - E Meeting tonight

Are you at the office or can I reach you on your cell?

From: Ron Popp <<u>supervisor@whitewatertownship.org</u>> Sent: Tuesday, March 24, 2020 3:41 PM To: Christopher Patterson <<u>cpatterson@fsbrlaw.com</u>> Cc: Kendall O'Connor <<u>koconnor@fsbrlaw.com</u>> Subject: RE: Urgent - E Meeting tonight

Thank you for the Prompt review Chris, these are much more complex than I was hoping for.

If we do not adopt them, can we hold the meeting tonight in compliance with the EO's?

Ron Popp Whitewater Township Supervisor 5777 Vinton Road, P.O. Box 159 Williamsburg, Michigan 49690 231.267.5141 X 23 supervisor@whitewatertownship.org

From: Christopher Patterson [mailto:cpatterson@fsbrlaw.com]
Sent: Tuesday, March 24, 2020 3:32 PM
To: Ron Popp <<u>supervisor@whitewatertownship.org</u>>
Cc: Kendall O'Connor <<u>koconnor@fsbrlaw.com</u>>
Subject: Re: Urgent - E Meeting tonight

Ron:

See the attached incorporating your guidelines with the policy we created earlier this week. IF you would like, we also can work on provide a public meeting notice and additional guidelines for the type of electronic meeting you intend to hold.

Sincerely,

Chris

From: Ron Popp <<u>supervisor@whitewatertownship.org</u>> Sent: Tuesday, March 24, 2020 2:42 PM To: Christopher Patterson <<u>cpatterson@fsbrlaw.com</u>> Cc: Kendall O'Connor <<u>koconnor@fsbrlaw.com</u>> Subject: RE: Urgent - E Meeting tonight

Good!

Ron Popp Whitewater Township Supervisor 5777 Vinton Road, P.O. Box 159 Williamsburg, Michigan 49690 231.267.5141 X 23 From: Christopher Patterson [mailto:cpatterson@fsbrlaw.com]
Sent: Tuesday, March 24, 2020 2:38 PM
To: Ron Popp <<u>supervisor@whitewatertownship.org</u>>
Cc: Kendall O'Connor <<u>koconnor@fsbrlaw.com</u>>
Subject: Re: Urgent - E Meeting tonight

Ron:

That is what i assumed. We have a draft template we have prepared that we will send over.

Chris

From: Ron Popp <<u>supervisor@whitewatertownship.org</u>>
Sent: Tuesday, March 24, 2020 2:34 PM
To: Christopher Patterson <<u>cpatterson@fsbrlaw.com</u>>
Subject: RE: Urgent - E Meeting tonight

It is my understanding a Local Unit must approve to have remote participation member or public. This is just for the duration of EO 2020-21.

Policy moving forward will require greater thought and advice from your firm.

Ron Popp Whitewater Township Supervisor 5777 Vinton Road, P.O. Box 159 Williamsburg, Michigan 49690 231.267.5141 X 23 supervisor@whitewatertownship.org

From: Christopher Patterson [mailto:cpatterson@fsbrlaw.com]
Sent: Tuesday, March 24, 2020 2:28 PM
To: Ron Popp <<u>supervisor@whitewatertownship.org</u>>; Jacob Witte <<u>jwitte@fsbrlaw.com</u>>; Kendall O'Connor
<<u>koconnor@fsbrlaw.com</u>>
Subject: Re: Urgent - E Meeting tonight

Ron:

Are you attempting to adopt a general policy and make sure that the Board authorizes electronic meetings going forward?

Chris

From: Ron Popp <<u>supervisor@whitewatertownship.org</u>>
Sent: Tuesday, March 24, 2020 2:04 PM
To: Christopher Patterson <<u>cpatterson@fsbrlaw.com</u>>; Jacob Witte <<u>jwitte@fsbrlaw.com</u>>
Cc: <u>supervisor@whitewatertownship.org</u> <<u>supervisor@whitewatertownship.org</u>>
Subject: Urgent - E Meeting tonight

Gentlemen –

Are we having fun yet? Many sources indicate some type Board approval is needed before Electronic meetings can take place. Tonight is our Budget Public Hearing. The attached is a statement, and motion which I believe will cover the minimum requirements for the Township to hold tonight's meeting. I hope you agree?

Ron Popp Whitewater Township Supervisor 5777 Vinton Road, P.O. Box 159 Williamsburg, Michigan 49690 231.267.5141 X 23 supervisor@whitewatertownship.org 4. Email 03/12/2020 Eric Render re: Not Seeking Reappointment to Planning Commission

Minutes

1. Recommend approval of 03/17/2020 regular meeting minutes and 03/24/2020 special meeting minutes

Bills for Approval

- 1. Approval of Alden State Bank vouchers # 45083 through 45189
- 2. Approval of First Community Bank Miami Beach voucher # 1266
- 3. Approval of First Community Bank WMDLS voucher # (none)

Budget Amendments (none)

Revenue & Expenditure Report (none)

Motion by Hubbell to approve the Consent Calendar as presented; second by Lawson. Roll call vote: Benak, yes; Goss, yes; Hubbell, yes; Lawson, yes; Popp, no. Motion carried.

## **Unfinished Business (32:40)**

## Update re: Miami Beach Sewer System Transfer/Sale

John Nolan and Tom Slopsema are present electronically.

Nolan advised that shortly after the 3/17 township meeting, the governor's order came down and the Grand Traverse County office was closed to the public and the April BPW meeting was cancelled, which has delayed the review for termination of the township's sewer services agreement and the transition to Miami Beach. He has had conversations with Divozzo, who has assured them that service of the system through the transition period will go on uninterrupted. They are waiting to see where this may go. The earliest it would be picked back up is May.

There were no questions from the board.

## <u>New Business (35:55)</u> Proposed Electronic Meeting Rules Motion by Popp to adopt the Whitewater Township Electronic and Telephonic Meeting Rules as presented; second by Goss.

Discussion points included:

- Standardized language in the proposed meeting notices regarding the public's ability to contact township board members prior to a meeting to provide questions or input on any business to be addressed at the meeting, and what the rules are going to be.
- The fact that Executive Order 2020-15 expires soon; it is not required that the rules be in place. However, they will provide consistency and uniformity for various bodies holding meetings.
- The requirement that "all written comments received during the meeting time shall be read into the record" is for ADA purposes.

Whitewater Township Board - Minutes of 04/14/2020

(1:07:54) Popp stated Randy Mielnik joined the meeting.

- There was board consensus that the meeting keeps moving when others join after the start of the meeting.
- Lawson noted this type of meeting is not going to completely go away and we probably will be making permanent process and procedures on how to do this. He suggested to table it until the next meeting.
- It was suggested that someone else should run the technical part of the meeting, i.e., an operator.

Goss reread the motion: Motion by Popp to adopt Whitewater Township Electronic and Telephonic Meeting Rules as presented; second by Goss.

Roll call vote: Goss, no; Hubbell, no; Lawson, no; Popp, no; Benak, no. Motion failed.

Proposed Electronic Meeting Notice Format (1:16:09) Motion by Hubbell to table this item; second by Lawson. Roll call vote: Hubbell, yes; Lawson, yes; Popp, yes; Benak, yes; Goss, yes. Motion carried.

Netlink Business Solutions - New Copier Lease (1:17:09) Motion by Lawson to authorize the clerk to execute all documents related to leasing the Sharp MX-2651 Digital Color Copier MFP; second by Hubbell.

There was discussion of the number of copies and scanning options on the current copier that are not working.

Roll call vote: Lawson, yes; Popp, yes; Benak, yes; Goss, yes; Hubbell, yes. Motion carried.

Extension of Lawn Maintenance Contract (1:25:07)

Motion by Popp to authorize the clerk to enter into a township attorney-approved 1-year Independent Contractor Agreement with Lawn-N-Order for 2020 mowing and cleanup services at the 2019 rates; second by Benak. Roll call vote: Popp, yes; Benak, yes; Goss, yes; Hubbell, yes; Lawson, yes. Motion carried.

Proposed New Street Light at M-72/Skegemog Point Road (1:26:06)

Motion by Benak to authorize the supervisor to execute all necessary documents with Cherryland Electric Cooperative for the installation of a new 70-watt LED luminary with pole, increasing the township's financial responsibility at the rate of \$11.83 per month; second by Popp. Roll call vote: Benak, yes; Goss, yes; Hubbell, yes; Lawson, yes; Popp, yes. Motion carried.

2020 Park Rangers (1:27:40)

Motion by Lawson to approve Dan Belanger, Peggy Quast, Robert Daniels, Trenton Kooistra, and Trevor Castillo as park rangers for the 2020 season at the hourly rates

Whitewater Township Board - Minutes of 04/14/2020

week. The plan is for the new service agreement to be presented at the BPW finance committee and the county director's June meeting. Hopefully, they will be able to get it all resolved in the month of June.

Popp indicated the township is keeping up their end of the bargain regarding maintenance, with about \$6,000 left in the fund for maintenance.

## Proposed Electronic Meeting Rules (tabled 04/14/2020) (55:37)

Motion by Popp to adopt the Whitewater Township Electronic and Telephonic Meetings Rules as presented with subsequent amendments for the replacement executive orders; second by Benak.

After discussion, the following changes were made:

- Packet page 57, paragraph 3 will say, "A facilitator appointed by the township board is responsible for running the electronic or telephonic portion of the meetings."
- Page 58, paragraph 4, "supervisor" will be changed to "facilitator."
- Page 58, paragraph 5-i, "supervisor" will be changed to "moderator."
- Page 57, paragraph 5-iii, "supervisor" will be changed to "moderator."
- Page 59, paragraph 12, "supervisor" will be changed to "moderator."
- Page 59, paragraph 12, "as agreed to by the board" will be added to the end of the last sentence.

There was general discussion of electronic meetings.

The motion was re-read: Motion to adopt the Whitewater Township Electronic and Telephonic Meetings Rules as presented with subsequent amendments for the replacement executive orders.

Popp indicated the motion should say "as amended" instead of "as presented."

Benak affirmed her second of the motion.

Roll call vote: Goss, yes; Hubbell, yes; Lawson, yes; Popp, yes; Benak, yes. Motion carried.

## **Review Proposed Fire Ordinance; Set Public Hearing (1:18:05)**

Popp proposed that the board review the ordinance and that it be scheduled for public hearing at the 06/09/2020 meeting.

Discussion ensued, with the following issues raised:

• The ordinance prescribes a civil infraction penalty, but a stand-alone municipal civil infraction ordinance was not adopted previously due to opposition. The township attorney has advised that there is some ambiguity whether a civil infraction penalty can be enforced without a stand-alone civil infraction ordinance. Some townships issue civil infraction tickets without a stand-alone MCI ordinance.

Office of the Whitewater Township Supervisor

## Memo

To: Whitewater Township Board

From: Ron Popp, Supervisor

CC: None

**Date:** 3-24-2020

Re: Electronic Meeting Authorization.

#### All,

A lot has changed since our last Board Meeting March 17, 2020 where the Board authorized development of Policy and Procedure for remote meeting attendance. Specifically, in the last 12 hours, issuance of Executive order 2020-21"Temporary requirement to suspend activities that are not necessary to sustain or protect life" (EO2020-21) in a further effort to mitigation the spread of the COVID -19 virus.

There are also a plethora of opinions on what policy and infrastructure needs to in place, and when it needs to be in place, to preserve the public's right to participate in public meetings. For example, if we do not permit remote public participation to an open meeting, is the meeting valid?

Resources from the Michigan Township Association, Michigan Municipal League, and other Local Units of Governments (LUG) have all been drawn from to create the following announcement, which I ask for Board approval before First Public Comment on tonight's agenda.

The announcement is not meant to be a substitute for properly vetted policy which needs more than 12 hours to develop, merely a time limited (duration of EO2020-21) agreement of the Board to allow for electronic participation of a public meeting.

An appropriate motion may look like: Motion to adopt the Whitewater Township Electronic and Telephonic Meetings Rules, which may be subsequently amended by future resolution, to support public participation to all Whitewater Township Meetings as presented in compliance with Public Act 267 of 1976, MCL 15.261 thru 15.275, the Open Meetings Act, as amended or suspended by Executive Order from the Governor of Michigan.

Roll Call Vote:

YEAS: NAYS:

#### 2.4(n) WHITEWATER TOWNSHIP ELECTRONIC AND TELEPHONIC MEETINGS

#### RULES

Rules adopted by the Whitewater Township Board to protect the public health, safety, and welfare by establishing <u>electronic</u> meeting procedures for Township public bodies in compliance with the Americans with Disabilities Act ADA with Executive Order 2020 15 and Executive Order 2020 21 issued by the Governor of Michigan on March 18, 2020 and March 23, 2020, respectively, and the Michigan Open Meetings Act.

#### WHITEWATER TOWNSHIP DECLARES AS FOLLOWS:

**<u>2.4(n)</u>Section 1. Title.** These Rules may be cited as the Whitewater Township Electronic and Telephonic Meetings Rules.

2.4(n)Section 2. Purpose. Times of crisis are often complemented with many public questions and high anxiety. Protecting the health, safety, welfare, and the ability to communicate effectively with the public in compliance with the Open Meeting Act, as amended or suspended, is of the highest order for Whitewater Township Board Members. To assist with public participation during these times this period of EXECUTIVE ORDER No. 2020 21 and EXECUTIVE ORDER No. 2020 15, the Whitewater Township Board has developed these rules.immediately authorizes its members and members of the public to attend all future meetings of the Township Board electronically until April 15, 2020 at 11:59 p.m., unless otherwise extended by the Governor of Michigan or the Township.

#### **<u>2.4(n)</u>** Section 3. Electronic and Telephonic Meetings Authorization.

- A. Authorization to participate in hold remote electronic and telephonic meetings are here by established in one of three ways:
- A.B. Future Executive Order declairing a public health hazard from the Governor, a local health official, or Township Board. Such meeting <u>2020</u> 15, Section 1(a) provides that, until April 15, 2020 at 11:59 p.m., or as may be amended, a meeting of a public body may be held electronically, including by electronic and telephonic or video conferencing, in a manner in which both the general public and the members of the public body may participate by electronic means. The Michigan Open Meetings Act similarly provides such authority.
- B.C. Participation Requirement. Section 2(b) of Executive Order 2020-15 requires that <u>Aa</u> meeting of a public body held electronically must be conducted in a manner that permits two-way communication so that members of the public body can hear and be heard by other members of the public body and so that general public participants can hear members of the public body and can be heard by members of the public body and other participants during a public comment period. The public body also may use technology to facilitate typed public comments that may be read to or shared with members of the public body and other participants.
- C.D. Township Authorization. It is the policy of Whitewater Township that, for meetings deemed necessary by the Board, public bodies

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of the Township <u>Can will</u> hold meetings via electronic and telephonic means while <u>an Executive Order 2020-15 and Executive Order 2020-21, and or</u> any subsequent actions extending the provisions of these Executive Orders, are in effect.

#### 2.4(n)Section 4.

#### Electronic and Telephonic Meeting Procedures and Rules.

- A. The Township shall conduct electronic and telephonic meetings consistent with the requirements of the <u>ADA</u>, OMA, <u>and</u> Executive Orders<u>-2020-15 and</u> <u>Executive Order 2020-21</u>.
- B. It is intended all notices shall comply with the Open Meetings Act, and <u>contain a link to the electronic meeting</u> Executive Order 2020-15 and Executive Order 2020-21.
- C. The contact information for every Township Board Member is on the Township Website unchanged.
- D. To the extent possible, agenda and meeting packet materials will be available on the Township's Website <u>in accordance with Township Policy</u>.
- E. All public body members should ensure that they have the necessary technology installed on the device from which they will participate in the meeting (computer, smartphone, tablet, etc.) prior to the scheduled meeting.
- F. Notices of any electronic and telephonic meeting shall be posted on the Township's website at least 18 hours before the meeting. The public notice on the website must be included on either the homepage or on a separate webpage dedicated to public notices for non-regularly scheduled public meetings or electronic meetings and accessible through a prominent and conspicuous link on the website's homepage that clearly describes its purpose for public notification of non-regularly scheduled or electronic public meetings. The public notice shall contain the following information:
  - 1. An explanation of the reason why the public body is meeting electronically.
  - 2. Detailed procedures by which the public may participate in the meeting electronically, including a telephone number, internet address, or both.
  - Procedures by which persons may contact members of the public body to provide input or ask questions on any business that will come before the public body at the meeting.
  - 4. Procedures by which persons with disabilities may participate in the meeting.

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- G. Consistent with the authority to establish reasonable rules under the OMA<sup>4</sup> and <u>ADAExecutive Order 2020 15</u>, electronic and telephonic meetings shall be conducted in accordance with the following rules or such other rules established by the public body:
  - 1. All persons attending the meeting may participate in the meeting via a telephone connection or other electronic connection. Members of the public body and of the general public participating via telephone or other electronic means will be considered present and in attendance at the meeting and may participate in the meeting as if physically present at the meeting.
  - 2. Electronic and telephonic meetings must allow for members of the public body and public participants to participate in two-way communication so that members of the public body can hear and be heard by other members of the public body and public participants can hear members of the public body and can be heard by members of the public body and other public participants during the public comment period.
  - A facilitator appointed by the township board The Township Supervisor, or his or her designee, is responsible for running the electronic or telephonic portion of the meeting. If requested, a designated host of the meeting will assist the Supervisor in the operation of the virtual meeting and will follow the direction of the Supervisor in operating the technological components.
  - 4. All public body members must indicate whether they wish to be heard on a matter when the Supervisor requests whether any public body members wish to be heard. The Supervisor will then designate an opportunity for each public body member to be heard.
  - 5. All electronic and telephonic participants in the meeting will keep<sup>4</sup> their telephones "muted" except as otherwise provided herein. During the public comment period or at any other time allowed by the public body, persons of the general public attending the meeting electronically shall be allowed to communicate, in a professional manner, with the public body.
    - i. The Supervisor will call on members of the public to be heard during the allotted time for public comment and will then designate an opportunity for each person to be heard. <u>Provided they have signed such intention by way</u> <u>electronically rasing their hands or other visual clues</u>. Individuals may "unmute" their telephones only when it is their turn to speak.
    - Persons wishing to make public comment shall also follow
       the guidelines under agenda item E Public Comment.

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**Commented [RP1]:** Not Changed in accordance with minutes from 5.12.2022

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**Commented [RP2]:** Not changed in accordance with 5 12 2020

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- Persons attending the meeting electronically not wanting public comment time will be asked by the Supervisor to decline the offer, for the record.
- iv. Persons attending the meeting electronically may post type written comments which will be displayed for all board members and meeting attendees to see. (we do not do this)All written comments received during the meeting time shall be read into the record. Private messaging is prohibited.
- 6. Members of the public body must avoid using email, texting, instant messaging, and other such electronic forms of communication to make a decision or deliberate toward a decision.
- 7. During the electronic and telephonic meeting, members of the public body will vote by roll call to avoid any questions about how each member of the public body votes. Each member of the public body must be asked how they vote, and their name and vote must be recorded in the minutes.
- 8. The public body may not require a person participating in an electronic and telephonic meeting to register or otherwise provide his or her name or other information or otherwise to fulfill a condition precedent to attendance, other than mechanisms necessary to permit the person to participate in the public comment period of the meeting. IS this section in conflict with 2.4(o)5H?
- 9. A person must be permitted to address the public body during an electronic and telephonic meeting under these rules, provided that no technical issues arise during the meeting. A person must not be excluded from an electronic and telephonic meeting otherwise open to the public except for a breach of the peace committed during the meeting.
- 10. Members of the general public participating in an electronic and telephonic meeting may be excluded from participation in an electronic and telephonic closed session of the public body if the closed session is convened and held in compliance with the requirements of the OMA applicable to a closed session.
- 11. The public body's electronic and telephonic meeting will effectuate as fully as possible the purposes of the <u>ADA and</u> OMA, which include promoting government accountability and fostering openness in government to enhance responsible decision-making. The full discussions and deliberations of the public body, not just the voting, must still be done with public access. Discussions or deliberations at an electronic and telephonic meeting that cannot at a minimum be heard by the general public participating in the meeting are contrary to the OMA's purposes.

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12. The Supervisor, or his or her designee, has the authority to ensure that electronic and telephonic meetings are conducted in an orderly manner and ensure that the provisions of the <u>ADA and</u> OMA and <u>Executive Order 2020-15</u> are followed. This includes the ability to institute additional rules and procedures reasonably necessary to further the requirements of the <u>ADA and</u> OMA as agreed to by the board. and <u>Executive Order 2020-15</u>.

**2.4(n)**Section 5. Review of Electronic and telephonic Meetings Rules. These Rules shall continue to be in effect while any Executive Order 2020-15 and Executive Order 2020-21, and any extensions these Executive Orders, are in effect. The Township Board shall review the Rules from time to time if any substantive changes are made to the current provisions of Executive Order 2020-15 or Executive Order 2020-21, and subsequent extensions.

**<u>2.4(n)</u>Section 6. Validity and Severability.** If any part of these Rules is declared by any court of competent jurisdiction to be invalid, that declaration does not affect the validity of the remainder of these Rules.

**2.4(n)**Section 7. **Repealer.** While in effect, these Rules supersede all policies (or parts of policies) of the Township that conflict with these Rules. Because these rules are very similar to the medical and military accommodation policy, great care should be taken to promote unison of the two policies.

**<u>2.4(n)</u>Section 8. Effective Date.** These Rules are effective immediately.

Adopted by the Whitewater Township Board August 25, 2022 September 13, 2022 **Commented [RP3]:** Not changed in accordance with 5.12.2020

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## 2.4 (OR) ELECTRONIC MEETING ACCOMMODATIONS POLICY

Whitewater Township extends its policy of nondiscrimination by providing equal access to public goods and services to all of its residents, board, commission, and committee members alike. As such, Whitewater Township will not discriminate on the basis of race, color, religion, national origin, sex, age, height, weight, marital status, handicap, or any other reason prohibited by applicable laws. In support of the American with Disabilities Act and this policy, Whitewater Township recognizes the importance of remote participation in a public meeting ensuring equal rights to all. Any board, commission, or committee member seeking reasonable auxiliary aids including remote meeting participation under ADA guidelines shall follow this policy adopted by the Township Board of Whitewater Township to protect public health, safety, and welfare by establishing electronic meeting accommodation procedures in compliance with the Michigan Open Meetings Act and the Americans with Disabilities Act.

- **2.4(<u>on</u>)1 Title.** These rules and procedures may be cited as the Whitewater Township Electronic Meetings Accommodations Policy.
- **2.4(OR)2 Purpose.** It is the policy of Whitewater Township to establish these reasonable rules and procedures in compliance with Sections 3 and 3a of the Michigan Open Meetings Act. ("OMA"), the Americans with Disabilities Act ("ADA"), and Attorney General Opinion 7318, to provide reasonable accommodations for remote electronic meeting participation for members of the Township public bodies, and the general public.

## 2.4(<u>on</u>)3 Electronic Meetings Authorization.

- A. <u>Authorization to hold remote electronic meetings</u>. Sections 3 and 3a of the OMA and Michigan Attorney General Opinion 7318 provides that a meeting may be held electronically to the extent necessary to:
  - 1. Accommodate public body member absent due to military duty; and
  - 2. Accommodate any public body member or member of the public with an ADA Title II qualifying disability that prevents or inhibits their in-person attendance at the meeting.
- B. <u>Physical Presence</u>. At a meeting that accommodates persons pursuant to ADA or Section 3(A), all members of the public may attend the public body remotely, as established in these rules and procedures. Only those public body members eligible for accommodation under ADA or Section 3(A) may participate remotely. Any other member of the public body must be physically present at the meeting.
- C. <u>Notice of Needed Accommodation</u>. To receive an accommodation, an eligible person must submit a Notice of Needed Accommodation (Military Duty) or Accommodation Request (Disability) to the Township Supervisor. Copies of the Notice of Needed Accommodation (Military Duty) or Accommodation Request (Disability) will be available through the Township's Website. A Notice of Needed Accommodation for a public body member absent due to military duty or an Accommodation Request (Disability) should be submitted not less than twenty-four (24) hours in advance of the first meeting the person is requesting accommodation to attend.

A person's medical condition will be analyzed on a case-by-case basis in a fact-dependent inquiry as required by ADA Title II to determine a "qualifying disability" exists that entitles them to full remote participation in a public body. Information submitted to substantiate a request for accommodation under ADA will be safeguarded by the Township as confidential medical information to the extent provided by law and placed in the requestor's file by the Township Clerk. The Township Supervisor will determine whether an individual's attending physician report authenticates accommodation under ADA.

If an accommodation request is denied by the Township Supervisor, the requestor may appeal the initial determination to a Township Trustee nominated by the Township Board. If a conflict of interest prevents the Township Supervisor from hearing an accommodation request, the appeal will be heard by a Township Trustee selected by the Township Board or an individual otherwise designated by the Township Board.

Once granted, accommodation will remain in effect until it is withdrawn by the accommodated person or until the Township can no longer accommodate the member's electronic participation under the ADA. It is an accommodated person's sole responsibility to inform the Township if they cease to have a qualifying disability or no longer have military duty obligations that authorize their electronic participation.

- D. <u>Attendance at Meetings Held Electronically In-Part</u>. Members of a Township public body participating electronically in a meeting held pursuant to these rules and procedures are to be considered present and in attendance at the meeting for all purposes.
- E. <u>Participation Requirement</u>. A meeting of a public body held electronically in part must be conducted in a manner that permits two-way communication so that members of the public and the public body can hear and be heard by other members of the public and the public body, whether they are present in person or electronically. Comments by members of the public may be limited to a public comment period during the meeting. The public body may use technology to facilitate typed public comments that may be read to or shared with members of the public body and other participants.

#### 2.4(on)4 Notice Requirements.

- A. <u>Notice Requirements</u>. Notices of any meeting to be held in part electronically shall be posted on the Township's website at least 18 hours before the meeting. The public notice on the website must be included on either the homepage or on a separate webpage dedicated to public notices for non- regularly scheduled or electronic meetings that is accessible through a prominent and conspicuous link on the website's homepage that clearly describes its purpose for public notification of non- regularly scheduled or electronic meetings. The public notice shall contain the following information:
- B. Why the public body is meeting electronically;

- C. Which member(s) of the public body will be participating in the meeting electronically;
- D. How members of the public may participate in the meeting electronically, including a telephone number, internet address, or both;
- E. How members of the public may contact members of the public body to provide input or ask questions on any business that will come before the public body at the meeting; and
- F. How persons with disabilities may participate in the meeting.
- G. If an agenda exists for a meeting held pursuant to these rules and procedures, the Township shall make the agenda available to the general public through the Township's website at least two (2) hours before the meeting begins.
- **2.4(on)5 Electronic Meeting Procedures and Rules.** Consistent with the authority to establish reasonable rules under the OMA and the Township's obligation to provide accommodation at meetings authorized by the ADA, such meetings shall be conducted in accordance with the following rules and procedures:
  - A. <u>Use of Electronic Service</u>. Public body members and the public may participate in electronic meetings through a Township provided software or interface using electronic conferencing and telephone.
  - B. <u>Muting</u>. During the meeting, each participant shall be permitted to mute or unmute themselves to the extent it does not create any distractions or disruptions of the meeting. To the extent necessary, a meeting host may mute or unmute participants to facilitate effective two-way communication.
  - C. <u>Public Comment</u>. Members of the public shall speak only when called upon. The public body will designate an opportunity for each member of the public to be heard. Members of the public not speaking should remain muted unless and until called upon to provide comment or shall not otherwise cause disruptions. Public comments shall be limited to five (5) minutes.
  - D. <u>Public Announcement</u>. For any member of the public body attending remotely, the member must make a public announcement at the outset of the meeting, to be included in the meeting minutes, that the member is in fact attending the meeting remotely. If the member is attending remotely for any other purpose other than for military duty, they shall identify their location by stating the city, township or village, county and state from which they are attending.
  - E. <u>Contacting Remote Public Body Members</u>. The public may contact public body members prior to the meeting to provide input on any business that will come before the public body by emailing or calling them directly. Contact information for each public body member shall be contained within the notice for the meeting.
  - F. <u>Roll Call</u>. During a meeting held in-part with electronic accommodation, any accommodated members of the public body participating remotely will vote by roll call to avoid any questions about how a remote member of the public

body votes.

- G. <u>Right to Record</u>. The right of a person to participate in an electronic meeting includes the right to tape-record, videotape, broadcast live on radio, and telecast live on television the proceedings of the meeting. The exercise of this right does not depend on the prior approval of the public body. However, the chairperson of the public body may designate a location and/or how such rights can be exercised as not to impede meeting function.
- H. <u>Registration</u>. The public body may only require a person participating in an electronic meeting to register or otherwise provide their name or other information to provide an accommodation under these rules or as necessary to permit the person to participate in the public comment period of the meeting.
- I. <u>Breach of Peace</u>. A person must be permitted to address the public body during an electronic meeting under these rules, provided that no specific rules by order of the public body are needed to address specific circumstances or technical issues that arise during the meeting. A person must not be excluded from an electronic meeting otherwise open to the public except for a breach of the peace committed during the meeting.
- J. <u>Closed Session</u>. Members of the general public participating in an electronic meeting may be excluded from participation in an electronic closed session of the public body if the closed session is convened and held in compliance with the requirements of the OMA applicable to a closed session. A member of the public body may only participate remotely in an electronic closed session under an accommodation granted under this Policy.
- K. <u>Discussion, Deliberation, and Voting</u>. A public body's electronic meeting inpart will effectuate as fully as possible the purposes of the OMA, which include promoting government accountability and fostering openness in government to enhance responsible decision-making. Except as it relates to closed sessions, the full discussions and deliberations of the public body, not just the voting, must still be done with public access.
- L. <u>Additional Rules</u>. The chairperson of an electronic meeting has the authority to ensure that the meeting is conducted in an orderly manner. This includes the ability to institute additional rules and procedures reasonably necessary to further the requirements of the OMA.
- **2.4(on)6 Review of Electronic Meetings Accommodations Policy.** The Township Board shall review these rules and procedures if any substantive changes are made to the current provisions of the OMA or the ADA.
- **2.4(on)7 Validity and Severability.** If any part of these rules or procedures are declared by any court of competent jurisdiction to be invalid, that declaration does not affect the validity of the remainder of the rules or procedures.
- **2.4(on)8 Repealer.** Former electronic and telephonic meeting procedures adopted by the Township are hereby repealed. While in effect, these rules and procedures supersede all policies (or parts of policies) of the Township that conflict with these Rules.

2.4(<u>on</u>)9 Effective Date. These rules and procedures are effective immediately.

Forms can be found in Appendix A

Adopted by the Township Board of Whitewater Township on [INSERT ADOPTION DATE]

## WHITEWATER TOWNSHIP

## ADMINISTRATIVE POLICIES AND PROCEDURES

## TABLE OF CONTENTS

## **1.0 Introduction**

- 1.1 Purpose
- 1.2 Adoption

## 2.0 Township Board Administration

- 2.1 Township Board Powers
- 2.2 Authority Delegated from the Board
- 2.3 Authority to Interpret the Provisions of this Manual
- 2.4 Board Meeting Administration
  - 2.4(a) Meeting Schedule
  - 2.4(b) Quorum
  - 2.4(c) Posting Meetings
  - 2.4(d) Meeting Agenda
  - 2.4(e) Public Participation
  - 2.4(f) Public Hearings
  - 2.4(g) Special Presentations at Meetings
  - 2.4(h) Board Correspondence
  - 2.4(i) Conduct of Meetings
  - 2.4(j) Record of Meetings
  - 2.4(k) Length of Meetings
  - 2.4(1) Study/Work Sessions
  - 2.4(m) Parliamentary Authority
  - 2.4(n) Electronic & Telephonic Meeting Rules
  - 2.4(o) Electronic Meeting Accommodations Policy
- 2.5 Board Consultants
- 2.6 Contractual Services
- 2.7 Litigation
- 2.8 Direction and Control of Day-to-Day Administration

## 3.0 Personnel Administration

- 3.1 Personnel Director
  - 3.1(a) Designation of Personnel Director
  - 3.1(b) Personnel Director's Duties
- 3.2 Personnel Administrator
  - 3.2(a) Designation of Personnel Administrator
  - 3.2(b) Personnel Administrator's Duties
- 3.3 Employee Recordkeeping
  - 3.3(a) Personnel Records

- 3.3(b) Confidentiality of Personnel Files
- 3.3(c) Freedom of Information Act Requests for Personnel Files
- 3.3(d) Social Security Privacy Act
- 3.4 Classification and Compensation
- 3.5 Employee Safety
- 3.6 Employee Selection
- 3.7 Employee Supervision
- 3.8 Employee Evaluation
- 3.9 Employee Discipline
  - 3.9(a) Warnings
  - 3.9(b) Suspension
  - 3.9(c) Discharge
- 3.10 Appointments
- 3.11 Elected Officials
- 3.12 Employee Recognition
- 3.13 Ethical Standards

## 4.0 Financial Administration

- 4.1 Accounts Payable
  - 4.1(a) Requests for Payment
  - 4.1(b) Warrant Reports
  - 4.1(c) Petty Cash
  - 4.1(d) Cash Issued to Departments
- 4.2 Payroll
  - 4.2(a) Salaries/Wages
  - 4.2(b) Time Sheets
  - 4.2(c) Deductions and Withholdings
  - 4.2(d) Pay Advances
  - 4.2(e) Payroll Problems
  - 4.2(f) Lost Time Pay
- 4.3 Cash Receipts
  - 4.3(a) Authorization to Receive Cash
  - 4.3(b) Fiduciary Bonds
  - 4.3(c) Receipts
  - 4.3(d) Deposits
  - 4.3(e) Bank Reconciliations
- 4.4 Accounts Receivable
  - 4.4(a) Invoice Preparation
  - 4.4(b) Posting and Distribution
  - 4.4(c) Method of Accounting
- 4.5 Financial Reporting
  - 4.5(a) Periodic Revenue and Expenditure Report
  - 4.5(b) Cash Balances Report
  - 4.5(c) Investment Performance Report
  - 4.5(d) Financial Reports Review

- 4.6 Inventory of Fixed Assets
  - 4.6(a) Responsibility
  - 4.6(b) Updating
  - 4.6(c) Inventory Responsibility
  - 4.6(d) Disposal of Fixed Assets
- 4.7 Budgeting
  - 4.7(a) Designation of Budget Officer
  - 4.7(b) Designation of Chief Administrative Officer
  - 4.7(c) Designation of Fiscal Officer
  - 4.7(d) Timetable
- 4.8 Expenditure Control
  - 4.8(a) Purchase Orders
  - 4.8(b) Written Quotations and Sealed Bids
  - 4.8(c) Expenditure Authorization
  - 4.8(d) Processing of Claims
  - 4.8(e) Board Audit
- 4.9 Expense Reimbursements
  - 4.9(a) Request Form
  - 4.9(b) Travel Expenses
  - 4.9(c) Meals/Lodging/Related Personal Expenses
- 4.10 Credit Cards
- 4.11 Automated Clearing House (ACH) Arrangements & Electronic Transfers
- 4.12 Investments and Depository Designation
- 4.13 Audits

## **5.0 Property Management**

- 5.1 Hours of Business
- 5.2 Security
  - 5.2(a) Keys
  - 5.2(b) Buildings
  - 5.2(c) Valuables

5.3 Use of Township Equipment, Labor or Premises

- 5.3(a) Lost or Damaged Equipment
- 5.3(b) Personal Use of Township Property
- 5.3(c) Phone Calls
- 5.3(d) Copier
- 5.3(e) Bulletin Boards
- 5.3(f) Activity Calendar
- 5.4 Public Use of Township Facilities
  - 5.4(a) Township Hall
  - 5.4(b) Township Fire Hall
  - 5.4(c) Parks and Recreation Facilities
- 5.5 Township Cemeteries
- 5.6 Roads
- 5.7 Signs, Cars, Equipment and Other Materials on Township Property

## 6.0 Public Information

- 6.1 Public Contact
  - 6.1(a) Courtesy
  - 6.1(b) Complaints and Problems
- 6.2 Public Information Officer
- 6.3 Public Notices
  - 6.3(a) Meeting Notices
    - 6.3(b) Public Notices
- 6.4 Freedom of Information Act requests
- 6.5 Incoming Mail
- 6.6 Outgoing Mail
- 6.7 Confidential Information

## 7.0 Capital Improvement/Public Works

- 7.1 Capital Improvement Plan
  - 7.1(a) Responsibility
  - 7.1(b) Scope
  - 7.1(c) Content
  - 7.1(d) Public Hearing

## 7.2 Management of Capital Improvement/Public Works Projects

- 7.2(a) Responsibility
- 7.2(b) Needs Assessment
- 7.2(c) Preliminary Study
- 7.2(d) Financing
- 7.2(e) Requests for Proposals
- 7.2(f) Project Manager
- 7.2(g) Closing Out a Project

## Appendix A

Whitewater Township Personnel Policies Manual

Ordinance Number 22, Pension Plan Ordinance

Accommodation Request (Disability) Public Meeting Subject to Michigan Open Meetings Act Notice of Needed Accommodation (Military) Public Meeting Subject to Michigan Open Meetings Act

## **Appendix B**

General Appropriations Act Resolution Authorizing Investment of Township Funds and Approving Township Investment Policy

## Appendix C

Whitewater Township Planning and Zoning Fees Whitewater Township Fees Land Use Permit Form Procedure

## **Appendix D**

Whitewater Township Park Fee Schedule and Related Policies "Hi" Pray Park Fee Schedule and Related Policies Ball Field Lease General Park Rules for Whitewater Township Park Rules for Petobego Natural Area "Hi" Pray Park Rules Rules for Battle Creek Natural Area

## Appendix E

Salary/Wage Schedule Graded Wage Scale Resolution for Fire and Ambulance Personnel Wages

## Appendix F

Planning/Zoning Administrator Job Description Resolution for Parks and Recreation Administration Parks and Recreation Delineation of Duties Parks and Recreation Ranger Job Description Volunteer Host Camper Agreement Ambulance Coordinator Job Description Ambulance Privacy Officer Fire Department Administrative Coordinator Job Description (with reference to Assistant Administrative Coordinator) Planning/Zoning Intern Volunteer Service Description w/Hold Harmless Agreement

## Appendix G

Authorization to Release Information (Emergency Services) Record of Fixed Assets Fixed Asset Capitalization Policy

## **Appendix H**

By-Laws of Whitewater Township Planning Commission Whitewater Township Zoning Board of Appeals Rules of Procedure Historical Society

## Appendix I

Resolution Establishing Policy for Freedom of Information Act Requests Resolution Setting Freedom of Information Act Schedule of Fees Freedom of Information Request Form Freedom of Information Response Form

## Appendix J

Ordinance No. 7- Emergency Vehicle Services

Rules and Regulations for Emergency Vehicle Services Intergovernmental Agreement Creating Grand Traverse Fire Department – Rural Division Billing and Accounts Receivable Management Agreement Advanced Life Support Ambulance Intercept Agreement Mutual Aid Letter of Agreement Emergency Management Resolution

## Appendix K

Ordinance No. 9- Fiscal Year Ordinance Ordinance No. 12- Cemetery Ordinance Ordinance No. 35-Wheeled Item Ordinance

## Appendix L

Michigan Township Record Retention General Schedule #10 Michigan Township Record Retention General Schedule #1 Non-Records Michigan Township Record Retention General Schedule #18 Local Fire & Ambulance Departments Michigan Township Record Retention General Schedule #23 Election Records Michigan Township Record Retention General Schedule #25 Township Clerks Michigan Township Record Retention General Schedule #26 Local Government Human Resources Michigan Township Record Retention General Schedule #29 Township Treasurers Michigan Township Record Retention General Schedule #30 Local Government Information Technology Michigan Township Record Retention General Schedule #31 Local Government Financial Records

## **APPENDIX** A

Whitewater Township Personnel Policies Manual

Ordinance 22 Whitewater Township Pension Plan Ordinance

Personnel Related Forms

Accommodation Request (Disability) Public Meeting Subject to Michigan Open Meetings Act

Notice of Needed Accommodation (Military) Public Meeting Subject to Michigan Open Meetings Act WHITEWATER TOWNSHIP

## **ORDINANCE NUMBER 22**

## PENSION PLAN ORDINANCE

Effective: January 30, 1996

### ORDINANCE AMENDMENTS

| Amendment<br>Number | Date | Effective Section Amended |  | Section (s)<br>ded |
|---------------------|------|---------------------------|--|--------------------|
| 1                   |      | October 5, 2001           |  | 3, 4.B             |
| 2                   |      | October 10, 2002          |  | 3, 4.B             |
| 3                   |      | January 1, 2003           |  | 4.B                |
| 4                   |      | August 8, 2004            |  | 3, 4.B             |

## Ordinance Number 22 Whitewater Township Pension Plan Ordinance

#### WHITEWATER TOWNSHIP **ORDINANCE NUMBER 22** WHITEWATER TOWNSHIP PENSION PLAN ORDINANCE

An ordinance to create and establish an annuity or pension plan for the officers and employees of Whitewater Township and to authorize the Township Supervisor and the Township Clerk to contract, in the name of the Township, for such plan; to define those classes of officers and employees who shall be covered by such annuity or pension plan; to set for the respective per centum shares which Whitewater Township and the officers and employees shall contribute to the premiums or charges arising under such annuity or pension plan contract and to further provide for the deduction of contributions from officers' and employees' compensation; to establish the time at which existing and future officers and employees shall become eligible for such plan and to further establish the normal retirement date for all officers and employees; to provide a method for non-coverage of an officer or employee of the annuity or pension plan; to set for the a date wherein each person covered under the annuity or pension plan shall have a vested right or interest in such plan; to ratify and confirm the validity of any annuity or pension plan in existence on the effective date of this ordinance; and to repeal all ordinances or parts of ordinances in conflict herewith.

### THE TOWNSHIP OF WHITEWATER, GRAND TRAVERSE COUNTY, MICHIGAN ORDAINS:

#### Section 1

This ordinance shall be known and cited as the "Whitewater Township Pension Plan Ordinance."

#### Section 2

Pursuant to Public Act 27 of 1960, as amended, the Township of Whitewater hereby creates and establishes an annuity or pension plan and program for the pensioning of its officers and employees, and for such purposes, also hereby authorizes the township supervisor and the township clerk to contract, in the name of the township board, with any company authorized to transact such business within the State of Michigan for annuities or pension plans.

#### Section 3

The annuity or pension plan created, established and contracted for under this ordinance shall cover each person within the following classes of officers and employees:

Class 1. Elected officials.

Class 2, All employees working 35 hours per week or more; except seasonal employees.

#### Section 4

Α. The Township of Whitewater shall annually contribute one hundred per centum (100%) of such annuity or pension contract for each person within the class of officers and employees enumerated in Section 3 hereof. Such contributions shall be secured from the general fund of the township. Each person within such class of officers and employees shall be responsible for the remainder of the premium or charges and the township clerk is hereby authorized to deduct the

same from each person's pay, salary, or compensation and to apply the same to such person's responsibility.

 B. Each employee who is employed on the effective date of the annuity or pension plan shall be eligible for coverage on that day provided his or her age (nearest birthday) is at least 18 years.

Every Class 1, Elected Official, who becomes subsequently employed, shall be eligible immediately, provided his or her age (nearest birthday) is at least 18 years.

Every Class 2, Employee working 35 hours per week or more, except seasonal employees, shall be eligible after a -month entry period, provided his or her age (nearest birthday) is at least 18 years.

Any employee's normal retirement date shall be the policy anniversary of the annuity or pension nearest his or her birthday.

C. Any person desiring not to be so covered shall give written notice to the township clerk that he or she desires not to be covered, and if the notice is received before the person has become covered under the contract, he or she shall not be covered there under. If the notice is received after the individual has become covered, his coverage under the contract shall cease as provided for in the contract.

#### Section 5

Each person so covered under the annuity or pension plan shall have a vested right or interest in such plan immediately from the date the plan becomes effective for such person.

#### Section 6

The Township of Whitewater hereby ratifies and confirms the validity of any annuity or pension plan in existence on the effective date of this ordinance.

#### Section 7

This ordinance shall take effect on the date of its publication. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

| Adopted: | January 16, | 1996 |
|----------|-------------|------|
|----------|-------------|------|

Published: January 30, 1996

Effective: January 30, 1996

## NOTICE OF NEEDED ACCOMMODATION (PUBLIC BODY MEMBER OPEN MEETINGS ACT)

Dear Township Supervisor,

I am a member of Whitewater Township's \_\_\_\_\_

Print Name of Public Body

a public body subject to Michigan's Open Meetings Act (OMA). Due to my military duty, I request the Township accommodate me by allowing my electronic participation in public meetings of the public body I serve as a member. I attest that I have the requisite equipment to allow for my electronic participation in public meetings and will abide by all OMA procedures established by the Township. I intend this notice of needed accommodation for military duty to be in effect and allow my electronic participation in such public meetings until I withdraw it or until the Township can no longer accommodate my electronic participation under the OMA. I acknowledge it is my sole responsibility to withdraw this notice if I cease to have military duty obligations that enable my electronic participation under the OMA.

Name (Print)

Signature

Date

## WHITEWATER TOWNSHIP ACCOMMODATION REQUEST (DISABILITY) PUBLIC MEETING SUBJECT TO MICHIGAN OPEN MEETINGS ACT

Whitewater ("Township") is a public entity subject to the Michigan Open Meetings Act ("OMA") and is also subject to Title II of the Americans with Disabilities Act ("ADA"), with an obligation to provide reasonable accommodations to qualified individuals with a disability. The ADA duty to accommodate extends to how the Township holds meetings subject to the OMA. *OAG*, 2022, No. 7318 (February 4, 2022).

# This form must be completed in accordance with the Township's Electronic Meeting Accommodation Policy ("Policy") to show a person is a qualified individual with a disability entitled to a reasonable accommodation while attending Township public meetings.

## **Approval Process for Accommodation Request**

An Accommodation Request (Disability) should be submitted twenty-four (24) hours in advance of the first meeting the person is requesting accommodation to attend.

Whether a person's medical condition is an ADA Title II qualifying disability that entitles them to meet remotely is a fact-dependent inquiry and will be analyzed on a case-by-case basis. Information submitted to substantiate a request for accommodation under the ADA of the Policy will be safeguarded by the Township as confidential medical information to the extent provided by law and filed in the requestor's file by the Township Clerk. The Township Supervisor will determine whether an individual's attending physicians report is complete and authorizes accommodation.

If an accommodation request is denied by the Township Supervisor, the requestor may appeal the initial determination to an individual designated by the Township Board, which may include the Township Trustee or other designee. If a conflict of interest prevents the Township Supervisor from hearing an accommodation request, the appeal will be heard by a Township Trustee selected by the Township Board.

Once granted an accommodation will remain in effect until it is withdrawn by the accommodated person or the ADA certification expires or until the Township can no longer accommodate the member's electronic participation under the Open Meetings Act. It is an accommodated person's sole responsibility to inform the Township if they cease to have a qualifying disability that enable their electronic participation.

Note: Applicants for accommodation are not entitled to their accommodation of choice, but an accommodation that will allow them to fully participate in the electronic meeting.

Completed Accommodation Request (Disability) Form shall be submitted to:

Township Supervisor Whitewater Township PO Box 159 Williamsburg, MI 49690

## Health Care Provider Role

Township decision makers need your professional judgement concerning whether this applicant is entitled a reasonable accommodation under Title II of the Americans with Disabilities Act ("ADA") to participate in public meetings remotely. Please consider the applicant's unique medical profile, the latest information on vaccine efficacy, and other safety practices available to the applicant for accommodation.

## Applicant for Accommodation Information:

| Name:    |        | Email Address: |                |  |
|----------|--------|----------------|----------------|--|
| Address: |        |                |                |  |
| City:    | State: | Zip:           | Telephone No.: |  |

## Americans with Disability Act of 1990 (ADA) [42 USC 12120]: Definition of Disability in effect April 26, 2022

## 12102. Definition of disability as used in this chapter:

## (1) **Disability**

The term "disability" means, with respect to an individual-

- (A) a physical or mental impairment that substantially limits one or more major life activities of such individual;
- (B) a record of such an impairment; or
- (C) being regarded as having such an impairment (as described in paragraph (3)).

## (2) Major life activities

- (A) In general, for purposes of paragraph (1), major life activities include, but are not limited to, caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working.
- (B) Major bodily functions, for purposes of paragraph (1), a major life activity also includes the operation of a major bodily function, including but not limited to, functions of the immune system, normal cell growth, digestive, bowel, bladder, neurological, brain, respiratory, circulatory, endocrine, and reproductive functions.
- (3) Regarded as having such an impairment

For purposes of paragraph (1)(C):

- (A) An individual meets the requirement of "being regarded as having such an impairment" if the individual establishes that he or she has been subjected to an action prohibited under this chapter because of an actual or perceived physical or mental impairment whether or not the impairment limits or is perceived to limit a major life activity.
- (B) Paragraph (1)(C) shall not apply to impairments that are transitory and minor. A transitory impairment is an impairment with an actual or expected duration of 6 months or less.

## (4) Rules of construction regarding the definition of disability

The definition of "disability" in paragraph (1) shall be construed in accordance with the following:

- (A) The definition of disability in this chapter shall be construed in favor of broad coverage of individuals under this chapter, to the maximum extent permitted by the terms of this chapter.
- (B) The term "substantially limits" shall be interpreted consistently with the findings and purposes of the ADA Amendments Act of 2008.
- (C) An impairment that substantially limits one major life activity need not limit other major life activities in order to be considered a disability.
- (D) An impairment that is episodic or in remission is a disability if it would substantially limit a major life activity when active.
- (E)(i) The determination of whether an impairment substantially limits a major life activity shall be made without regard to the ameliorative effects of mitigating measures such as-
  - (I) medication, medical supplies, equipment, or appliances, low-vision devices (which do not include ordinary eyeglasses or contact lenses), prosthetics including limbs and devices, hearing aids and cochlear implants or other implantable hearing devices, mobility devices, or oxygen therapy equipment and supplies;
  - (II) use of assistive technology;
  - (III) reasonable accommodations or auxiliary aids or services; or
  - (IV) learned behavioral or adaptive neurological modifications.
  - (ii) The ameliorative effects of the mitigating measures of ordinary eyeglasses or contact lenses shall be considered in determining whether an impairment substantially limits a major life activity.
  - (iii) As used in this subparagraph-
  - (I) the term "ordinary eyeglasses or contact lenses" means lenses that are intended to fully correct visual acuity or eliminate refractive error; and
  - (II) the term "low-vision devices" means devices that magnify, enhance, or otherwise augment a visual image. (Pub. L. 101–336, §3, July 26, 1990, 104 Stat. 329; Pub. L. 110–325, §4(a), Sept. 25, 2008, 122 Stat. 3555.)

## **Certifying Professional**

I certify the above-named person has for the purpose of remote participation in a public meeting a qualifying disability under the ADA [42 USC 12102]. Expiring on:\_\_\_\_\_

Credentials/Specialization:

License #:\_\_\_\_\_State:\_\_\_\_Exp. Date:\_\_\_\_\_

Certifying Professional's Printed Name

Certifying Professional's Signature

Date

Please print this documentation, sign, and date above. An original hard copy shall be provided to the Township Clerk by mail or in person.

#### 2.0 Township Board Administration

#### 2.1 Township Board Powers

The township board of Whitewater Township retains the power to determine the administrative policies and procedures for Whitewater Township, except where the laws of the state of Michigan have assigned such power to a specific elected township official. The authority to adopt any administrative policy or determine appropriate procedures not provided for in this manual or provided for by state law shall be retained by the township board. The township board also reserves the right to alter, modify, amend, or repeal any or all provisions of this administrative policies and procedures manual.

#### 2.2 Authority Delegated from the Board

In the interest of promoting the efficient operation of the township and pursuant to MCLA 41.96, as well as implied powers of the township board, the Whitewater Township board assigns to various township elected and appointed officials the authority to exercise the following non-statutory administrative responsibilities, in accordance with the specific policies and procedures contained herein.

#### 2.3 Authority to Interpret the Provisions of this Manual

The township supervisor shall provide to department heads and employees interpretations to implement the provisions of the administrative policies and procedures manual. These interpretations shall be considered authoritative and binding unless the interpretation is appealed to the township board. Any such appeal shall be made at the next regular meeting of the township board. The township board may uphold, overturn or alter all or a part of any interpretations made pursuant to this section.

#### 2.4 Board Meeting Administration (effective 04/01/2019)

#### 2.4 (a) Meeting Schedule

The township board shall meet on the second Tuesday of each month in regular session. Regularly scheduled meetings shall begin at 7:00 p.m. and shall be held at the township hall.

The dates, time, and location of regular meetings for the fiscal year shall be approved by a resolution of the township board for posting by April l.

Changes in regular schedule shall not be made except upon the approval of a majority of the board members in session.

#### 2.4 (b) Quorum

Three members shall constitute a quorum for the transaction of business at all meetings of the township board.

#### 2.4 (c) Posting Meetings

The township clerk shall be responsible for posting all regular, special and rescheduled meetings of the township board in conformance with the Michigan Open Meetings Act and other state laws.

The board requires that all public bodies, including sub-committees, advisory committees and liaison committees comply with the posting requirements of the Open Meetings Act unless otherwise stated at the time the committee is appointed.

#### 2.4 (d) Meeting Agenda

The township supervisor shall prepare the agenda and finalize it with the township clerk at least eight (8) business days prior to every regular township board meeting. Any board member or department head who desires to have a business item placed on the agenda shall notify the supervisor and provide supporting documentation at least nine (9) business days prior to the meeting. All non-zoning ordinance adoption or amendment actions shall be preceded by public hearing. When a need to place an item on the agenda arises after this deadline, the business item may be added to the agenda by general consent of the board.

The township clerk shall deliver or make available to every board member a copy of the proposed agenda, along with all supporting documentation and correspondence addressed to the township board, at least five (5) business days prior to the board meeting.

Efficiencies in Agenda and Packet Production (adopted by the Whitewater Township Board on 02/12/2019)

- For every item of Unfinished Business or New Business, a memo from the person who placed the item on the agenda stating why the item is on the agenda and what action the board is being requested to take, along with a proposed motion. Action items should be listed first under Unfinished Business or New Business in order to ensure that they are addressed.
- For items placed on the agenda simply for the board's review of documents, a memo from the person who placed the item on the agenda stating why the item is on the agenda and further stating that no specific action is requested at that time. Items which do not require specific action should be placed after action items under Unfinished Business or New Business. If non-action items are not addressed due to lateness of the hour, they will be added to the next regular meeting agenda, again, after action items.
- Agendas finalized and provided to the clerk no later than 8 business days before a regular meeting, i.e., two Thursdays prior to the meeting.
- Packets distributed by the clerk no later than 5 business days before a regular meeting, i.e., the Tuesday prior to the meeting.

The proposed agenda shall be set as written or adjusted as discussed by general consent of the board. The agenda shall conform to the following format:

- A. Call to Order/Pledge of Allegiance
- B. Roll Call of Board Members
- C. Set/Adjust Meeting Agenda
- D. Declaration of Conflict of Interest
- E. Public Comment. Any person shall be permitted to address a meeting of the township board. Public comment shall be carried out in accordance with the following board rules and procedures:
  - 1. Comments shall be directed to the board, with questions directed to the chair.
  - 2. Any person wishing to address the board shall speak from the lectern and state his or her name and address.
  - 3. Persons may address the board on matters that are relevant to township government issues.
  - 4. No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer board member's questions. The chair shall control the amount of time each person shall be allowed to speak, which shall not exceed five (5) minutes.
  - 5. In order to avoid unscheduled debates, the board generally will not comment or respond to presenters. Silence or non-response from the board should not be interpreted as disinterest or disagreement by the board.

#### F. Public Hearing

- G. Reports/Presentations/Announcements/Comments Note: County Road Commissioner Report #2 was removed 2020.03.17
  - 1. County Commissioner Report
  - 2. Mobile Medical Response Report
  - 3. Fire Department Report
  - 4. Planning Commission Report
  - 5. Parks & Recreation Advisory Committee Report
- H. Consent Calendar
- I. Unfinished Business
- J. New Business
- K. Tabled Items
- L. Board Comments/Discussion
- M. Announcements
- N. Public Comment
- O. Adjournment

2.4 (e) Public Participation

Members of the public shall have an opportunity to address the board as outlined under public comment section 2.4(d).

The chair may, at his/her discretion, extend the amount of time any person is allowed to speak. Whenever a group wishes to address the board, the chair may require that the group designate a

spokesperson; the chair shall control the amount of time the spokesperson shall be allowed to speak, which shall not exceed fifteen (15) minutes.

The chair may, at his/her discretion, allow members of the public to address a specific agenda item at the time that the item is taken up by the board. When all persons who wish to address that agenda item have been heard, the chair shall announce that public comment on the agenda item is concluded. Board members shall then discuss the agenda item and no further public comment shall be entertained.

The board reserves the right to limit the time for public

comment. 2.4(f) Public Hearings

The chair shall follow the following format for public hearings:

- 1. Open public hearing/state time.
- 2. Request those attending sign attendance sheet.
- 3. State dates(s) of public hearing notice publication and newspaper published in.
- 4. State purpose of public hearing.
- 5. Introduce any presentations to be given.
- 6. Read any written comments received.
- 7. Receive public comment.
- 8. Close public hearing/state time.

Questions may be addressed during the public hearing. However, township board discussion and/or action shall take place following the public hearing.

#### 2.4(g) Special Presentations at Meetings

Every effort should be made to plan for no more than one (1) special presentation per meeting, with a time limit of fifteen (15) minutes.

#### 2.4(h) Board Correspondence

Each board member shall receive with the board meeting agenda a copy of written correspondence addressed to the board requesting board action. This correspondence will be received and filed unless a motion is made and approved to consider the request.

Informational written correspondence that does not require board action shall be summarized on the agenda and copies shall be available to board members at the board meeting.

#### 2.4(i) Conduct of Meetings

The township supervisor shall moderate and chair all meetings of the township board. In the absence of the supervisor, the deputy supervisor, if one is appointed, shall assume the duties of the chair. If the supervisor and deputy supervisor are both absent, the clerk shall call the meeting to order and entertain a motion to appoint a chair for the meeting.

The chair shall state each agenda item and present a brief overview of each business item to come before the board.

Board members wishing to speak shall first obtain the approval of the chair and each person who speaks shall address the chair. Other persons at the meeting shall not speak unless recognized by the chair.

A motion made and seconded shall be stated by the chair before discussion or voting.

Whenever a question is put by the chair, every member present shall vote on all questions decided by the township board. No member present shall abstain from voting *yes* or *no* unless excused by majority consent of the other members present because he/she has disclosed a conflict of interest. A member shall state prior to an issue being discussed of his/her conflict of interest and shall not participate in the discussion.

While certain questions shall be by roll call vote as required by state law, any township board member may request a record roll call vote whenever a question is put by the chair. The chair shall direct the clerk to call the roll.

#### 2.4(j) Record of Meetings

All public bodies shall keep minutes of each meeting showing the date, time, place, members present, members absent, any decisions made at a meeting open to the public.

The clerk or recording secretary shall not be responsible for maintaining a written record or summary written record of discussion or comments of the board members nor of comments made by members of the public. The clerk or recording secretary, however, shall be responsible for making an electronic tape recording of each entire meeting of the board, commission or committee; and each such recording shall be maintained in the office of the clerk until board approval of the written minutes of the meeting.

Any member of the board, commission or committee may request to have his or her comments printed as part of the record. If there are no objections by any member of the board, commission or committee the comments may be included. If there is an objection to such printing of the comments, the board, commission or committee shall decide the matter by majority vote. Such comments to be included as part of the official record, shall be transcribed exactly by the clerk or recording secretary from the electronic tape recording.

#### 2.4(k) Length of Meetings

Meetings shall not exceed three (3) hours in length unless a motion is approved to extend the time. Matters on the agenda not yet acted upon at the time of adjournment will be placed on the agenda of the next regular meeting or special meeting if one is to be called.

#### 2.4(1) Study/Work Sessions

From time to time, as needed, the township board may schedule study/work sessions for the purpose of strategic planning or to consider an item that requires a lengthy review.

2.4(m) Parliamentary Authority

*Robert's Rules of Order* shall govern all questions that are not otherwise provided for by these policies and procedures or by state law.

2.4(n) Whitewater Township Electronic and Telephonic Meetings Rules

Rules adopted by the Whitewater Township Board to protect the public health, safety, and welfare by establishing electronic meeting procedures for Township public bodies in compliance with the Americans with Disabilities Act ADA and the Michigan Open Meetings Act.

2.4(n)1. Title. These Rules may be cited as the Whitewater Township Electronic and Telephonic Meetings Rules.

2.4(n) 2. Purpose. Times of crisis are often complemented with many public questions and high anxiety. Protecting the health, safety, welfare, and the ability to communicate effectively with the public in compliance with the Open Meeting Act, as amended or suspended, is of the highest order for Whitewater Township Board Members. To assist with public participation during these times the Whitewater Township Board has developed these rules.

2.4(n) 3. Electronic and Telephonic Meetings Authorization.

- A. Authorization to participate in remote electronic and telephonic meetings are here by established in one of three ways:
- B. <u>Future</u> Executive Order declaring a public health hazard from the Governor, a local health official, or Township Board. Such meeting of a public body may be held electronically, including by electronic and telephonic or video conferencing, in a manner in which both the general public and the members of the public body may participate by electronic means.
- C. <u>Participation Requirement</u>. A meeting of a public body held electronically must be conducted in a manner that permits two-way communication so that members of the public body can hear and be heard by other members of the public body and so that general public participants can hear members of the public body and can be heard by members of the public body and other participants during a public comment period. The public body also may use technology to facilitate

typed public comments that may be read to or shared with members of the public body and other participants.

- D. <u>Township Authorization</u>. It is the policy of Whitewater Township that, for meetings deemed necessary by the Board, public bodies of the Township Can hold meetings via electronic and telephonic means while an Executive Order or any subsequent actions extending the provisions of these Executive Orders, are in effect.
- 2.4(n) 4. Electronic and Telephonic Meeting Procedures and Rules.
  - A. The Township shall conduct electronic and telephonic meetings consistent with the requirements of the ADA, OMA, and Executive Orders.
  - B. It is intended all notices shall comply with the Open Meetings Act, and contain a link to the electronic meeting
  - C. The contact information for every Township Board Member is on the Township Website unchanged.
  - D. To the extent possible, agenda and meeting packet materials will be available on the Township's Website in accordance with Township Policy..
  - E. All public body members should ensure that they have the necessary technology installed on the device from which they will participate in the meeting (computer, smartphone, tablet, etc.) prior to the scheduled meeting.
  - F. Notices of any electronic and telephonic meeting shall be posted on the Township's website at least 18 hours before the meeting. The public notice on the website must be included on either the homepage or on a separate webpage dedicated to public notices for non-regularly scheduled public meetings or electronic meetings and accessible through a prominent and conspicuous link on the website's homepage that clearly describes its purpose for public notification of non-regularly scheduled or electronic public meetings. The public notice shall contain the following information:

1.An explanation of the reason why the public body is meeting electronically.

- 2.Detailed procedures by which the public may participate in the meeting electronically, including a telephone number, internet address, or both.
- 3.Procedures by which persons may contact members of the public body to provide input or ask questions on any business that will come before the public body at the meeting.

4.Procedures by which persons with disabilities may participate in the meeting.

- G. Consistent with the authority to establish reasonable rules under the OMA and ADA, electronic and telephonic meetings shall be conducted in accordance with the following rules or such other rules established by the public body:
  - 1. All persons attending the meeting may participate in the meeting via a telephone connection or other electronic connection. Members of the public body and of the general public participating via telephone or other electronic means will be considered present and in attendance at the meeting and may participate in the meeting as if physically present at the meeting.
  - 2. Electronic and telephonic meetings must allow for members of the public body and public participants to participate in two-way communication so that members of the public body can hear and be heard by other members of the public body and public participants can hear members of the public body and can be heard by members of the public body and other public participants during the public comment period.
  - 3. A facilitator appointed by the township board is responsible for running the electronic or telephonic portion of the meeting.
  - 4. All public body members must indicate whether they wish to be heard on a matter when the Supervisor requests whether any public body members wish to be heard. The Supervisor will then designate an opportunity for each public body member to be heard.
  - 5. All electronic and telephonic participants in the meeting will keep their telephones "muted" except as otherwise provided herein. During the public comment period or at any other time allowed by the public body, persons of the general public attending the meeting electronically shall be allowed to communicate, in a professional manner, with the public body.
    - i. The Supervisor will call on members of the public to be heard during the allotted time for public comment and will then designate an opportunity for each person to be heard. Provided they have signed such intention by way electronically rasiing their hands or other visual clues. Individuals may "unmute" their telephones only when it is their turn to speak.

**Commented [RP1]:** Not Changed in accordance with minutes from 5.12.2022

**Commented [RP2]:** Not changed in accordance with 5.12.2020

- ii. Persons wishing to make public comment shall also follow the guidelines under agenda item E Public Comment.
- iii. Persons attending the meeting electronically may post type written comments which will be displayed for all board members and meeting attendees to see. (we do not do this)All written comments received during the meeting time shall be read into the record. Private messaging is prohibited.
- 6. Members of the public body must avoid using email, texting, instant messaging, and other such electronic forms of communication to make a decision or deliberate toward a decision.
- 7. During the electronic and telephonic meeting, members of the public body will vote by roll call to avoid any questions about how each member of the public body votes. Each member of the public body must be asked how they vote, and their name and vote must be recorded in the minutes.
- 8. The public body may not require a person participating in an electronic and telephonic meeting to register or otherwise provide his or her name or other information or otherwise to fulfill a condition precedent to attendance, other than mechanisms necessary to permit the person to participate in the public comment period of the meeting. IS this section in conflict with 2.4(o)5H?
- 9. A person must be permitted to address the public body during an electronic and telephonic meeting under these rules, provided that no technical issues arise during the meeting. A person must not be excluded from an electronic and telephonic meeting otherwise open to the public except for a breach of the peace committed during the meeting.
- 10. Members of the general public participating in an electronic and telephonic meeting may be excluded from participation in an electronic and telephonic closed session of the public body if the closed session is convened and held in compliance with the requirements of the OMA applicable to a closed session.
- 11. The public body's electronic and telephonic meeting will effectuate as fully as possible the purposes of the ADA and OMA, which include promoting government accountability and fostering openness in government to enhance responsible decision-making. The full discussions and deliberations of the public body, not just the voting, must still be done with public access. Discussions or deliberations at an electronic and telephonic meeting that cannot at a minimum be heard by

the general public participating in the meeting are contrary to the OMA's purposes.

12. The Supervisor, or his or her designee, has the authority to ensure that electronic and telephonic meetings are conducted in an orderly manner and ensure that the provisions of the ADA and OMA are followed. This includes the ability to institute additional rules and procedures reasonably necessary to further the requirements of the ADA and OMA as agreed to by the board.

2.4(n) 5. Review of Electronic and telephonic Meetings Rules. These Rules shall continue to be in effect while any Executive Order are in effect. The Township Board shall review the Rules from time to time.

2.4(n) 6. Validity and Severability. If any part of these Rules is declared by any court of competent jurisdiction to be invalid, that declaration does not affect the validity of the remainder of these Rules.

2.4(n) 7. Repealer. While in effect, these Rules supersede all policies (or parts of policies) of the Township that conflict with these Rules. Because these rules are very similar to the medical and military accommodation policy, great care should be taken to promote unison of the two policies.

2.4(n) 8. Effective Date. These Rules are effective immediately.

Adopted by the Whitewater Township Board September 13, 2022

#### 2.4 (o) ELECTRONIC MEETING ACCOMMODATIONS POLICY

Whitewater Township extends its policy of nondiscrimination by providing equal access to public goods and services to all of its residents, board, commission, and committee members alike. As such, Whitewater Township will not discriminate on the basis of race, color, religion, national origin, sex, age, height, weight, marital status, handicap, or any other reason prohibited by applicable laws. In support of the American with Disabilities Act and this policy, Whitewater Township recognizes the importance of remote participation in a public meeting ensuring equal rights to all. Any board, commission, or committee member seeking reasonable auxiliary aids including remote meeting participation under ADA guidelines shall follow this policy adopted by the Township Board of Whitewater Township to protect public health, safety, and welfare by establishing electronic meeting accommodation procedures in compliance with the Michigan Open Meetings Act and the Americans with Disabilities Act.

2.4(o)1 Title. These rules and procedures may be cited as the Whitewater Township Electronic Meetings Accommodations Policy.

**Commented [RP3]:** Not changed in accordance with 5.12,2020

2.4(o)2 Purpose. It is the policy of Whitewater Township to establish these reasonable rules and procedures in compliance with Sections 3 and 3a of the Michigan Open Meetings Act. ("OMA"), the Americans with Disabilities Act ("ADA"), and Attorney General Opinion 7318, to provide reasonable accommodations for remote electronic meeting participation for members of the Township public bodies, and the general public.

2.4(o)3 Electronic Meetings Authorization.

- A. <u>Authorization to hold remote electronic meetings</u>. Sections 3 and 3a of the OMA and Michigan Attorney General Opinion 7318 provides that a meeting may be held electronically to the extent necessary to:
  - 1. Accommodate public body member absent due to military duty; and
  - 2. Accommodate any public body member or member of the public with an ADA Title II qualifying disability that prevents or inhibits their inperson attendance at the meeting.
- B. <u>Physical Presence</u>. At a meeting that accommodates persons pursuant to ADA or Section 3(A), all members of the public may attend the public body remotely, as established in these rules and procedures. Only those public body members eligible for accommodation under ADA or Section 3(A) may participate remotely. Any other member of the public body must be physically present at the meeting.
- C. <u>Notice of Needed Accommodation</u>. To receive an accommodation, an eligible person must submit a Notice of Needed Accommodation (Military Duty) or Accommodation Request (Disability) to the Township Supervisor. Copies of the Notice of Needed Accommodation (Military Duty) or Accommodation Request (Disability) will be available through the Township's Website. A Notice of Needed Accommodation for a public body member absent due to military duty or an Accommodation Request (Disability) should be submitted not less than twenty-four (24) hours in advance of the first meeting the person is requesting accommodation to attend.

A person's medical condition will be analyzed on a case-by-case basis in a factdependent inquiry as required by ADA Title II to determine a "qualifying disability" exists that entitles them to full remote participation in a public body. **Information submitted to substantiate a request for accommodation under ADA will be safeguarded by the Township as confidential medical information to the extent provided by law and placed in the requestor's file by the Township Clerk.** The Township Supervisor will determine whether an individual's attending physician report authenticates accommodation under ADA.

If an accommodation request is denied by the Township Supervisor, the requestor may appeal the initial determination to a Township Trustee nominated by the Township Board. If a conflict of interest prevents the Township Supervisor from hearing an accommodation request, the appeal will be heard by a Township Trustee selected by the Township Board or an individual otherwise designated by the Township Board.

Once granted, accommodation will remain in effect until it is withdrawn by the

accommodated person or until the Township can no longer accommodate the member's electronic participation under the ADA. It is an accommodated person's sole responsibility to inform the Township if they cease to have a qualifying disability or no longer have military duty obligations that authorize their electronic participation.

- D. <u>Attendance at Meetings Held Electronically In-Part</u>. Members of a Township public body participating electronically in a meeting held pursuant to these rules and procedures are to be considered present and in attendance at the meeting for all purposes.
- E. <u>Participation Requirement</u>. A meeting of a public body held electronically in part must be conducted in a manner that permits two-way communication so that members of the public and the public body can hear and be heard by other members of the public and the public body, whether they are present in person or electronically. Comments by members of the public may be limited to a public comment period during the meeting. The public body may use technology to facilitate typed public comments that may be read to or shared with members of the public body and other participants.

2.4(o)4 Notice Requirements.

- A. <u>Notice Requirements</u>. Notices of any meeting to be held in part electronically shall be posted on the Township's website at least 18 hours before the meeting. The public notice on the website must be included on either the homepage or on a separate webpage dedicated to public notices for non- regularly scheduled or electronic meetings that is accessible through a prominent and conspicuous link on the website's homepage that clearly describes its purpose for public notification of non- regularly scheduled or electronic public meetings. The public notice shall contain the following information:
- B. Why the public body is meeting electronically;
- C. Which member(s) of the public body will be participating in the meeting electronically;
- D. How members of the public may participate in the meeting electronically, including a telephone number, internet address, or both;
- E. How members of the public may contact members of the public body to provide input or ask questions on any business that will come before the public body at the meeting; and
- F. How persons with disabilities may participate in the meeting.
- G. If an agenda exists for a meeting held pursuant to these rules and procedures, the Township shall make the agenda available to the general public through the Township's website at least two (2) hours before the meeting begins.

2.4(o)5 Electronic Meeting Procedures and Rules. Consistent with the authority to establish reasonable rules under the OMA and the Township's obligation to provide accommodation at meetings authorized by the ADA, such meetings shall be conducted in accordance with the following rules and procedures:

- A. <u>Use of Electronic Service</u>. Public body members and the public may participate in electronic meetings through a Township provided software or interface using electronic conferencing and telephone.
- B. <u>Muting</u>. During the meeting, each participant shall be permitted to mute or unmute themselves to the extent it does not create any distractions or disruptions of the meeting. To the extent necessary, a meeting host may mute or unmute participants to facilitate effective two-way communication.
- C. <u>Public Comment</u>. Members of the public shall speak only when called upon. The public body will designate an opportunity for each member of the public to be heard. Members of the public not speaking should remain muted unless and until called upon to provide comment or shall not otherwise cause disruptions. Public comments shall be limited to five (5) minutes.
- D. <u>Public Announcement</u>. For any member of the public body attending remotely, the member must make a public announcement at the outset of the meeting, to be included in the meeting minutes, that the member is in fact attending the meeting remotely. If the member is attending remotely for any other purpose other than for military duty, they shall identify their location by stating the city, township or village, county and state from which they are attending.
- E. <u>Contacting Remote Public Body Members</u>. The public may contact public body members prior to the meeting to provide input on any business that will come before the public body by emailing or calling them directly. Contact information for each public body member shall be contained within the notice for the meeting.
- F. <u>Roll Call</u>. During a meeting held in-part with electronic accommodation, any accommodated members of the public body participating remotely will vote by roll call to avoid any questions about how a remote member of the public body votes.
- G. <u>Right to Record</u>. The right of a person to participate in an electronic meeting includes the right to tape-record, videotape, broadcast live on radio, and telecast live on television the proceedings of the meeting. The exercise of this right does not depend on the prior approval of the public body. However, the chairperson of the public body may designate a location and/or how such rights can be exercised as not to impede meeting function.
- H. <u>Registration</u>. The public body may only require a person participating in an electronic meeting to register or otherwise provide their name or other information to provide an accommodation under these rules or as necessary to permit the person to participate in the public comment period of the meeting.

- Breach of Peace. A person must be permitted to address the public body during an electronic meeting under these rules, provided that no specific rules by order of the public body are needed to address specific circumstances or technical issues that arise during the meeting. A person must not be excluded from an electronic meeting otherwise open to the public except for a breach of the peace committed during the meeting.
- J. <u>Closed Session</u>. Members of the general public participating in an electronic meeting may be excluded from participation in an electronic closed session of the public body if the closed session is convened and held in compliance with the requirements of the OMA applicable to a closed session. A member of the public body may only participate remotely in an electronic closed session under an accommodation granted under this Policy.
- K. <u>Discussion, Deliberation, and Voting</u>. A public body's electronic meeting in-part will effectuate as fully as possible the purposes of the OMA, which include promoting government accountability and fostering openness in government to enhance responsible decision-making. Except as it relates to closed sessions, the full discussions and deliberations of the public body, not just the voting, must still be done with public access.
- L. <u>Additional Rules</u>. The chairperson of an electronic meeting has the authority to ensure that the meeting is conducted in an orderly manner. This includes the ability to institute additional rules and procedures reasonably necessary to further the requirements of the OMA.

2.4(0)6 Review of Electronic Meetings Accommodations Policy. The Township Board shall review these rules and procedures if any substantive changes are made to the current provisions of the OMA or the ADA.

2.4(o)7 Validity and Severability. If any part of these rules or procedures are declared by any court of competent jurisdiction to be invalid, that declaration does not affect the validity of the remainder of the rules or procedures.

2.4(o)8 Repealer. Former electronic and telephonic meeting procedures adopted by the Township are hereby repealed. While in effect, these rules and procedures supersede all policies (or parts of policies) of the Township that conflict with these Rules.

2.4(o)9 Effective Date. These rules and procedures are effective immediately.

Forms can be found in Appendix A

Adopted by the Township Board of Whitewater Township on August 9, 2022

#### **2.5 Board Consultants**

The township board reserves to itself the authority to appoint consultants such as attorney, auditor, engineer, planner, risk manager, and to execute an agreement between the board and the consultant for their services.

#### 2.6 Contractual Services (effective 01/14/2020)

2.6 (a) The township board reserves to itself the authority to receive bids for contractual services such as assessing, cemetery sexton, lawn maintenance, snowplowing and janitorial services, and to execute a contract for such services.

2.6 (b) The township recognizes that from time to time it is necessary to engage contract labor services on an independent contractor basis. The following Independent Contractor Agreement is a starting point. All independent contractor agreements shall be reviewed by the township attorney prior to finalization.

#### INSTRUCTIONS FOR USE Multi-Use Independent Contractor Agreement Template

This template requires advance planning and careful consideration before deciding to use it for a particular township service or project involving a worker. Please follow the direction below when completing the template.

- 1. Use the template <u>only as needed</u> and in the proper situations. Any questions regarding the actual nature of a service arrangement between the township and a worker should be discussed in advance with an attorney.
- 2. The business relationship must be a non-employee relationship. Know the difference between temporary or seasonal employees and independent contractors.
- 3. Before entering into an independent contractor relationship with a business or individual worker, evaluate the appearance of the intended relationship.
  - a. Does the potential independent contractor have a license or professional degree or certification?
  - b. Does the business (or person) retained to do the work for the township hire its own employees to perform the work to be completed?
  - c. Does the business (or person) work for other entities also?

- d. How will the independent contractor bill the township? Does the independent contractor use its own invoices or billing forms?
- e. How often and in what form will the agreement payments be made?
- f. Avoid arrangements that involve payments to the independent contractor based on "hours worked" by its personnel to perform the services, because that billing basis suggests an "employee-employer" relationship.
- 4. The services must be carefully described and should not duplicate any duties a township employee would perform, unless counsel is consulted first.
- 5. Contractual relationships are being formed even if for limited duration. Such relationships should not be created without properly evaluating the township's needs in advance.
- 6. Complete every section of the agreement; do not leave any blank empty.
- 7. Ensure that when completing the template, the written provisions match the practical needs and goals of the township.
- 8. Carefully consider how long the service will be needed. Avoid maintaining any specific agreement with an independent contractor for an extended period of time, unless there is a clear, unavoidable reason for doing so.
- 9. Avoid repeating the same language when completing agreements for different purposes and with different workers.
- 10. Draft each independent contractor agreement using the template, and then consult with counsel before offering it to the potential independent contractor for review and signature.
- 11. Properly document and maintain records of all payments made pursuant to such agreements (e.g., tax-related W-9 and 1099 forms) provided to independent contractors.

#### Independent Contractor Agreement

Multiple Use template

Note: Material in brackets and italics is <u>optional or must be completed</u> depending on the contract or use involved.

#### **INDEPENDENT CONTRACTOR AGREEMENT**

Whitewater Township ("Township") intends to contract with \_\_\_\_\_\_, an independent contractor (the "IC"), whose address is \_\_\_\_\_\_, for the performance of certain tasks or services.

The Township and the IC both agree to the following terms:

1. SERVICES TO BE PERFORMED. The TOWNSHIP engages IC to perform the following tasks or services:

[A list of services may be attached instead and referred to as "Attachment A."] [If desired, the following language may be included: "The services provided by IC pursuant to this Agreement must not exceed \_\_\_\_\_\_ total hours of work without the prior written consent from the (choose one: Whitewater Township Supervisor or the Township Board)."]

2. PERMITS AND LICENSES. IC is engaged in an independent business and has complied with all federal, state and local laws regarding business permits and licenses of any kind that may

be required to carry out the business, the tasks to be performed under this Agreement, and will provide confirming documentation promptly at the Township's request.

3. TERMS OF PAYMENT. IC will invoice Township on a [choose one: weekly, bi-weekly or monthly] basis for each service performed. Township will pay IC according to the following terms and conditions: [set forth here the fee arrangement, the time for payment, and any other desired payment details, which may include verification by the Supervisor, Clerk or Treasurer prior to payment]

4. INSTRUMENTALITIES. IC will supply all equipment, tools, materials and supplies necessary to accomplish the designated tasks, services and/or projects, except:

5. EXPENSES. IC is responsible for all expenses incurred while performing services under this Agreement. This includes but is not limited to license fees, memberships and dues; automobile and other travel expenses; meals and entertainment; insurance premiums; telephone service cost; and all salary, expenses, and other compensation paid to employees or contract personnel that IC hires to complete the work under this Agreement.

6. GENERAL SUPERVISION. IC retains the sole right to control or direct the way the tasks or services described herein are to be performed, so long as IC does so in a lawful manner that is consistent with industry standards. Subject to the foregoing, Township retains the right to inspect at intervals of its own choosing, to stop work, to prescribe alterations, and generally to approve the work to ensure its conformity with the terms specified in this Agreement.

- 7. INDEPENDENT CONTRACTOR STATUS. IC agrees to and represents the following:
- IC fully intends to perform services for third parties during the term of this Agreement.
- [If desired and applicable to task or project: "The services required by this Agreement will be performed by IC, or IC's employees or contract personnel, and Township will not hire, supervise, or pay any assistants to help IC."]
- Neither IC nor IC's employees or contract personnel (if any) will receive any training from Township in the professional skills necessary to perform the services required by this Agreement.
- Neither IC nor IC's employees or contract personnel (if any) is required to devote full time to the performance of the services required by this Agreement.
- IC does not receive the majority of its annual compensation from Township.

8. NO PAYROLL TAXES, EMPLOYMENT TAXES, WORKERS' COMPENSATION or UNEMPLOYMENT COMPENSATION. The Township will not withhold or pay payroll or employment taxes of any kind for or on behalf of IC. The payroll or employment taxes that are the subject of this paragraph include but are not limited to FICA, federal personal income tax, state personal income tax, state disability insurance tax, and state unemployment insurance tax. The Township has not and will not obtain workers' compensation insurance on account of IC or IC's employees or contract personnel. The Township will not make state or federal unemployment compensation payments on behalf of IC or IC's employees or contract personnel. IC will not be entitled to these benefits in connection with work performed under this Agreement.

9. LIABILITY INSURANCE. During the term of this Agreement, IC shall maintain comprehensive general liability, auto and professional insurance, as is appropriate to furnish comprehensive coverage for all work to be performed under this Agreement by IC, and providing for minimum amounts of Five Hundred Thousand Dollars (\$500,000) per occurrence and One Million Dollars (\$1,000,000) annual aggregate limits. Such insurance obtained by IC shall name Township as an additional insured by means of an appropriate certificate and/or endorsement in a form acceptable to Township. IC will supply Township with evidence of such insurance for verification from time to time as Township may request.

10. [If desired and applicable to task or project: "NO UNLAWFUL DISCRIMINATION: IC shall comply with Title VII of the Civil Rights Act of 1964, the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, the Americans with Disabilities Act of 1990, and any other applicable laws regarding unlawful discrimination based on protected classifications."

11. COMMENCEMENT. This Agreement will become effective when signed by both parties.

12.

Т

ERMINATION. This Agreement shall end on \_\_\_\_\_\_ [or immediately upon completion of the services/project] and may not be terminated earlier (except for breach of this Agreement) without \_\_\_\_\_ days' prior written notice from one party to the other. This Agreement may be extended or renewed by written agreement signed by both parties. All provisions of this Agreement shall apply to all services and all periods of time during which IC provides services to the Township.

13. APPLICABLE LAW and WAIVER. This Agreement will be governed by the laws of the State of Michigan. The waiver of a breach or violation of any provision of this Agreement will not operate as or be construed to be a waiver of any subsequent breach.

14. NOTICES. All notices or other communications required or permitted to be given by IC or Township under this Agreement shall be in writing and shall be (a) personally delivered; (b) sent by registered or certified mail, postage prepaid, return receipt requested; or (c) sent by an overnight express courier service that provides written confirmation of delivery to Township at

\_\_\_\_\_\_ and to IC at the address shown below IC's signature. Notice of any change of address by IC must be promptly given to Township.

AGREED to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_, at \_\_\_\_\_, State of TOWNSHIP: INDEPENDENT CONTRACTOR:

Michigan.

Name and Title

\_ By:\_\_\_\_

Name and Title

Address

Approved and authorized by the Whitewater Township Board on\_\_\_\_\_, 20\_\_.

#### 2.7 Litigation

By:

The initiation of any lawsuit, litigation, claim for injunctive relief, or writ of mandamus shall require a majority vote of the township board.

#### 2.8 Direction and Control of Day-to-Day Administration

To promote efficient administration, the township board authorizes the supervisor to provide dayto-day direction and control over all township activities that are not assigned by state law to another official, and to serve as a liaison between the board and the various township departments.

# Memo

To: Whitewater Township Board of Trustees
CC: None
Date: 8-30-2022
Re: August 9, 2022 Consent Calendar

Board Members -

Reviewing the video recording of the August 9, 2022 Whitewater Township Board meeting revealed the Consent Calendar did not receive enough votes for approval during the meeting. One reason surrounding the lack of support for the calendar is based on who takes the Township Board's minutes. According to most accounts, minutes for the Township Board are the statutory duty of the township clerk. Earlier this year the current clerk autocratically decided to subcontract the work to the deputy treasurer. This not an authority the clerk has. The Board was never asked to consider such a request, or the accompanying additional expense. A business item to resolve this misstep is elsewhere on the September 13, 2022 agenda.

To help resolve the Consent Calendar circumstance and get the bills paid, the August 9, 2022 Consent Calendar without the controversial minutes is placed on this agenda under unfinished business.

Respectfully submitted,

2 Turp

Whitewater Township FOIA Coordinator Supervisor, Whitewater Township

**To:** Whitewater Township Board

From: Ron Popp, Township Supervisor

**Date:** 08.30.2022

Re: Modified Consent Calendar August 9, 2022 Whitewater Township Board Meeting

## Receive & File –

- 1. Supervisor's Report for July 2022
- 2. Clerk's Report for June 2022 (none this month)
- 3. Treasurer Report (none this month)
- 4. Trustee Vollmuth's July 2022 Report
- 5. Trustee Glenn's July 2022 Report
- 6. Zoning Administrator's Report for July 2022
- 7. Mobile Medical Response's June and July 2022 Activity Reports
- 8. Fire Department July 2022 Report
- 9. Planning Commission July 2022 Report
- 10. Historical Society July 2022 Report

## Correspondence

- 1. Beam TMSU Link Difference Between Zoning and Master Plan
- 2. Mielnik Meeting Hall TV
- 3. Beam Traverse City Ticker Article Used with Permission
- 4. Nelson Grand Traverse County ARPA
- 5. Supervisor Popp Agenda Items
- 6. Vollmuth American Rescue Plan RFI
- 7. Vollmuth Timely Packet Materials
- 8. Grand Traverse County Sheriff's July 2022 Report

## Minutes

- 1. Review/approve Whitewater Township Board 7.12.2022 draft Regular Meeting Minutes. Removed as controversial
- 2. Review/approve Whitewater Township Board 7.19.2022 9:00 am draft Special Meeting Minutes. Removed as controversial
- 3. Review/approve Whitewater Township Board 7.19.2022 6:00 pm draft Special Meeting Minutes. Removed as controversial.
- 4. Approved May 9, 2022 Park & Recreation Advisory Committee Minutes. Removed as defective.

## **Bills for Approval**

1. Alden Bank Voucher 4799 to 48113

## Budget Amendments (none this month)

## Revenue & Expenditure Report 4.01.2022 thru 6.30.2022

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# Whitewater Township Supervisor's Report July 2022

### 1) Investigate citizen observations:

- A. Phone call from a citizen about the early morning hour in which the Saturday recycle collection is made. Thank you to Mark Bevelhymer of GFL for assisting with the matter. Changing the collection time will require the rework of the entire route and will take some time. We ask forgiveness from our neighbors in the short term while a resolution is found. The alternative is to look at cancelling the additional collection.
- B. Heard from a citizen regarding current meeting minutes not on the website. A closer look as of Friday July 29, 2022, none of the three July Township Board minutes are posted to the website. Statute requires these documents to be available to the public within 8 days of the meeting. The website updates have been the responsibility of the Clerk's Office. The pending election is likely one of the reasons for the delay. As with the Freedom of Information Act Coordinator and distributor of the Board Packet, website updates may have to be assigned to a different Board Member thus providing a better sharing of the various duties within the Township.

## 2) Office duties:

## A. Meetings:

- The July packet will not meet the 10-day goal. The Clerk has not provided the bills for approval information and as noted above minutes have not been posted to the website. In Election time the Clerk's Office is very busy. Please contact the Supervisor's Office if you would like an electronic packet delivered to you by emailing the Supervisor's Office at <u>supervisorwhitewater@gmail.com</u>
- 2) One new Freedom of Information Act (FOIA) request was received this month. The request is from the Planning Commission seeking access to public records. A regular interoffice request had gone unrealized for more than a month. The FOIA response was due by Friday July 29, 2022 from the Clerk's Office which was not provided. The matter has been turned over to legal for further follow up. Visit the Supervisor's webpage at <u>Supervisor | Whitewater Township Whitewater Township</u> to download FOIA forms.
- 3) Training was provided on Microsoft word product. Specifically, the tools under the Review Tab section of the software were practiced. As the Township continues its review of policies and ordinance knowledge of these tools and their function will help us all.
- 4) Meeting with Bob Hall regarding the Zoning Ordinance and elements of the 9:00 AM Special Board Meeting July 19, 2022. We discussed several items of concern noted during the special meeting with a heavy focus on Zoning Ordinance Article 25, 28, and 31. The meeting uncovered many needed clarifications of the existing ordinance. Some of those updates are currently being discussed at the Planning Commission level.

- 5) No time was devoted to research easement questions on the Lossie Road Nature Trail. Instead, details of a site plan depicting Lossie Road Nature Trail as a driveway were investigated. This matter too has been turned over to legal to be addressed.
- 6) The monthly MTA meetings are on summer recess.
- 7) Last minute law changes signed by Governor Whitmer significantly impacted the scope of the July Board of Review (JBOR). The new law removed Principal Residence Exemptions from the group's to do list. This duty will now be handled directly by the assessor in an attempt to streamline the Principal Residence Exemption process. Overall, this move by the Governor is seen as a positive step for the taxpayers.
- 8) Board Members gathered for one regular and two special meeting in the month of July. The first special meeting was held July 19, 2022 at 9:00 AM to discuss various sections of the Zoning Ordinance. Recommendations of that meeting lead to a follow up meeting with Zoning Administrator Bob Hall discussed elsewhere in this report. The second special meeting was also held on July 19, 2022 beginning at 6:00PM. The purpose of this meeting was to hold a closed session with attorneys representing the Township in its marihuana legal battle. Because of an ongoing court case no further particulars can be released.
- 9) Attended the monthly Supervisor's meeting. Moratoriums, ordinance enforcement, road commission performance, and the recent broadband meeting were the topics. In the last year Long Lake Township has approved two moratoriums which allowed their planning commission to conduct additional studies and most recently implement a shoreline subcommittee to make refinements to its shoreline regulations. While not as lengthy as Whitewater Township's moratorium it does indicate the process can be used successfully. Personnel changes in ordinance enforcement officers (OEO) have been almost common place in the last few weeks in other local units. Like zoning administration, some facets of ordinance enforcement are developing into an independent contractor business model attractive to smaller local units. Marvin Radtke, Jr., Green Lake Township, Supervisor has opened up just such a service called MR Consulting and is working with our neighbor Clearwater Township to the east. Road Commission policy and its lack of realistic support to the local units continues to warrant conversation. It will be interesting see if public support for a road millage renewal in a couple of years will be approved. The recent Broadband seminar held in Traverse City in late June hosted by the Connect Michigan highlighted the amount of money and the importance of local units understanding what they are buying. Service maps of area are paramount in understanding what additional services will be purchased. The area service maps for Grand Traverse County should be ready later this year.

10) Webinar highlights for June include:

**Michigan State University** – Current Issues Affecting Michigan Local Units of Government Series - Hosted the webinar with Tom Stephenson of Connected Nation – Michigan and Ruth Ann Largent of Presque Isle Electric & Gas (PIE&G) serving up the information detailing the regional efforts expanding Broadband in our area. When talking about grant monies the presenters are normally very focused on completing the delivery of information rather than delivering it manner that can be understood by occasional participants. This offering was no exception. Four big takeaways from this educational presentation are that Connected Nation will be applying for the grants available in Michigan. How that money will be distributed to local providers and installation contractors is far less clear. The second round of the Rural Digital Opportunity Fund (RDOF), a federal effort, has 11B dollars in it. Third, about 250M dollars will be invested in Michigan's expansion plans with 150M set aside for last mile, to the home, installations. Lastly, is the concern highlighted, that people don't know how to use the technology. If this last point is true, I question the return on investment of this entire project.

- 3. Other Items of Interest:
  - 1) The Township currently has openings on the Board of Review and Park and Recreation Advisory Committee. If you have any desire to serve the community in this way, please contact the Supervisor's Office at 231.267.5141 ext. 23 for more information.
  - 2) The Board did vote to immediately close the Hi Pray Park playground due to safety concerns at its July 12, 2022 meeting. As of this writing July 29, 2022 that task has not been completed by the Park & Recreation Administrator. This item is elsewhere in the July agenda.
  - 3) Getting public documents from the Clerk's Office remains to be difficult for the Board, Planning Commission, and the FOIA Coordinator.
  - 4) In response to public comment, a fillable PDF version of the ARPA survey was created complete with link to a collection email address. The process was rather lengthy overcoming several first-time issues. This method of survey collection was not reviewed or approved by the Board for this offering however, future surveys may take advantage of this response type.
  - 5) No time was allotted to verify the legal description of the N- Industrial Zoning District.
  - 6) The final amendments to the Lossie Road Natural Trail and Battle Creek Natural Area cleanup are underway. This agreement should be in place by month's end.

- 7) Generating township board packet documents for the public's use at meetings takes more time than first realized. As the process transitions into the Supervisor's Office, additional efficiencies will be sought. June 2022's township board packet was the first packet produced and posted to the website by the Supervisor's Office. Generating a printed version of the township board packet and arranging it for the public's use is part of this process. Additional efficiencies in this process will be sought.
- 8) Various boat wash designs and installations are being looked at. While there are many different designs, those that come out of the mining industry are the most interesting. In fact, portable washdown stations of some type are used in many different industry sectors. Those using a pressured water supply with a containment system appear to provide the ultimate protection for Elk Lake. They are the most expensive too.
- 9) Thank you to Trustee Don Glenn and Citizen Denise Peltonen for attending the June 28, 2022 Infrastructure Investment and Jobs Act Seminar detailing the finer points of investing in Broadband infrastructure. Denise was invited as my guest to the event which I missed due to a last-minute schedule conflict. Her synopsis of the event was very helpful.

Respectfully Submitted,

Ron Popp Whitewater Township Supervisor.



## monthly trustee report

1 message

Heidi Vollmuth <heidivyourtrustee@gmail.com>

Thu, Jul 28, 2022 at 11:25 AM

To: Ron Popp <supervisorwhitewater@gmail.com>

Happy Summer to all of you and I hope everyone is enjoying the sunshine.

This month has been a busy one as I am once able to walk again with a cane

and continue to heal. Driving around our community this past few weeks has been very interesting to say the least. The cherry trees were a shakin and the deer and their young continued to roam the open fields.

It appears Whitewater has a lot of new buildings going up and welcome to our

new businesses. Visiting with several residents this past month, I hear you loud and clear, simple, humble, rural. It is very interesting that we the people

do want growth but growth that enhances the characteristics we already have.

Now is the time to let your voice be heard, please get involved and help us help you. Please watch for upcoming news on a Town Hall event. If anyone out there is having issues reading a board packet online please let me know.

Hey, Whitewater I want to hear from you, should we go back to two meetings a month? A simple business meeting at 9am and a more relaxed town hall style

meeting at 7pm on the first and third Tuesdays? Please reach out and voice your concerns either by email, phone or in person. Changes are daily and this team needs to hear your needs and wants as we update the Master PLan.

More information to follow next month. Remember to vote on Tuesday Aug 2.

Cheers

Help me Help you. heidivyourtrustee@gmail.com

## <u>July 2022</u>

## Whitewater Township Trustee report – Don Glenn

## **Citizen communications and/or observations**

• Received a call from a citizen wanting to share their idea on submitting an ARPA funds request for Whitewater Township to Grand Traverse County by the August 8<sup>th</sup> deadline.

## **Educational opportunities**

## 1. Webinars:

- A. Participated in the <u>Introduction to Wetlands</u> webinar. The agenda for this webinar included an overview of the importance of wetlands, a summary of the existing state and federal regulatory framework, and how local protection efforts can complement the state and federal framework.
- B. Participated in the Foster Swift Collins & Smith 2<sup>nd</sup> Wednesday webinar <u>What To Know If</u> <u>You Are Planning To Sue</u> / this session is the first of a three-part series on litigation and will cover things that should be considered before you sue somebody, including the different perspectives and considerations before filing a lawsuit such as the differences in suing in a federal vs. state court and possible alternatives to filing a lawsuit.
- C. In partnership with the Michigan Municipal League, Michigan Townships Association, Michigan Association of Counties and the Michigan County Road Association, the Michigan Department of Treasury webinar <u>Updates and Resources for Local Governments</u> / this session focused on Marihuana Regulation and Planning– State and Local Requirements as well as Strategic Planning.
- Participated in the Public Sector Consultants (PSC") webinar <u>Grand Traverse Project Funding</u> / this session focused on state and federal funding opportunities as well as strategies for developing grant capacity and available resources for securing funds.
- 2. <u>Continuing education</u>: completed reading "The Township Planning & Zoning Decisionmaking" MTA publication.

## "Other" items of interest

a. Meeting with Eric Sanborn on Monday, August 1<sup>st</sup> to further discuss the Park Road idea discussed at the July 12<sup>th</sup> Board meeting.

### On behalf of: Whitewater Township



8/2/2022

### Re: JULY 2022 REPORT

Dear Board members -

The last few reports have mentioned several items of interest where no specific action has been requested, and that was intentional. Many concerns that aren't usually or typically associated with 'zoning' are communicated to me.

While **Short-Term Rentals** may not have had an adverse effect on the quality of life of man than just a few residents of Whitewater Township, that doesn't mean that the potential doesn't exist. To reiterate, our 'zoning' ordinance is permissive by nature – if a specific use isn't listed, then it is prohibited. Many communities are seeing a need to regulate Short-Term Rentals through police power ordinances that focus on the health, safety, and welfare of not only the resident of the community – but the occupants of the dwellings as well.

**General Inquiries** – often, I have mentioned that I receive calls from realtors, property owners, and potential property owners asking how a particular parcel of land may be used. These inquiries are generally centered on the Commercial zoning district.

While no specific action of the board is being requested – please be advised that Whitewater Township will continue to develop exactly as the zoning ordinance permits. The recent moratorium can be an effective tool only if immediate and intentional actions are taken to address the concerns that prompted the moratorium in the first place. Please find additional information and considerations related to zoning moratoriums here: https://www.canr.msu.edu/news/zoning\_moratoriums\_should\_only\_be\_done\_with\_caution

The Zoning Administrator will make every effort to communicate with those who may continue to inquire as to the status of our zoning moratorium. My specific recommendation (based upon my professional experience) is to direct the Planning Commission to begin work on whatever

tasks need to be presented to the Township Board for action that would allow the moratorium to be lifted in the most expedient manner possible.

Lastly – the need for regular communication with a planner qualified to assist Whitewater Township would be an invaluable benefit to the community. The 'planner' can be those unbiased eyes and ears – sights and sounds (and voices) that a community needs to see and hear. Whitewater Township (for the most part) has an outdated Master Plan and Zoning Ordinance that are not particularly suited to guide future development pressures.

The Zoning Administrator spent important time reviewing several of the ordinances being worked on by the planning commission with Supervisor Popp. It is my opinion that we share many of the same concerns related to the 'processes'. Sometimes it's the order of processes or the person or entity responsible. Conversation focused on whether it is a solid and measurable standard, or a discretionary decision – how is it to be applied and / or enforced.

Whitewater Township DOES have its own built-in checks and balances (it's not made up) and it's written directly in the text of the planning and zoning acts as well as incorporated into the zoning ordinance. We have a legislative body (the Township Board), the administrative body(ies) (the Planning Commission and Zoning Administrator) and the quasi-judicial body (the Zoning Board of Appeals.

Please let me know if there is any manner where I can assist.

Robert A. Hall

Robert (Bob) Hall Whitewater Township Zoning Administrator

#### White Water RT June 2022

| Response Time Minutes | Call Count | Cumulative Call Count | Percentage | Cumulative Percentage |
|-----------------------|------------|-----------------------|------------|-----------------------|
| 00:00:00 - 00:00:59   | 1          | 1                     | 7.69%      | 7.69%                 |
| 00:03:00 - 00:03:59   | 2          | 3                     | 15.38%     | 23.08%                |
| 00:04:00 - 00:04:59   | 2          | 5                     | 15.38%     | 38.46%                |
| 00:05:00 - 00:05:59   | 1          | 6                     | 7.69%      | 46.15%                |
| 00:09:00 - 00:09:59   | 1          | 7                     | 7.69%      | 53.85%                |
| 00:10:00 - 00:10:59   | 1          | 8                     | 7.69%      | 61.54%                |
| 00:11:00 - 00:11:59   | 2          | 10                    | 15.38%     | 76.92%                |
| 00:12:00 - 00:12:59   | 2          | 12                    | 15.38%     | 92.31%                |
| 00:14:00 - 00:14:59   | 1          | 13                    | 7.69%      | 100.00%               |

# Whitewater Twp Responses June 2022

| Nature of Call                      | ww | Total |
|-------------------------------------|----|-------|
| 10-Chest Pain (Non-Traumatic)       | 2  | 2     |
| 11-Choking                          | 1  | 1     |
| 17-Falls                            | 2  | 2     |
| 19-Heart Problems / A.I.C.D.        | 1  | 1     |
| 1-Abdominal Pain/Problems           | 1  | 1     |
| 21-Hemorrhage/Lacerations           | 1  | 1     |
| 26-Sick Person (Specific Diagnosis) | 4  | 4     |
| 29-Traffic/Transportation/Accidents | 1  | 1     |
| 4-Assault/Sexual Assault            | 1  | 1     |
| Total                               | 14 | 14    |

| Call Disposition | ww | Total |
|------------------|----|-------|
| Transport        | 9  | 9     |
| Refusal          | 4  | 4     |
| Cancelled        | 1  | 1     |
| Total            | 14 | 14    |

| Response Priority | ww | Total |
|-------------------|----|-------|
| P-1 Emergency ALS | 2  | 2     |
| P-2 Emergency BLS | 10 | 10    |
| P-3 Non-Emergent  | 1  | 1     |
| P-18 Stage        | 1  | 1     |
| Total             | 14 | 14    |

| Run#   | Date       | Priority | Nature of Call                    | Dispatch Zone | Unit    | Disposition | <b>Dispatch Time</b> | Scene Time | Response Time |
|--------|------------|----------|-----------------------------------|---------------|---------|-------------|----------------------|------------|---------------|
|        |            |          |                                   |               |         |             |                      |            |               |
| 71,044 | 06/03/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3 | Transport   | 6:11:19              | 6:23:48    | 00:12:29      |
| 71,758 | 06/03/2022 | P-1      | 10-Chest Pain (Non-Traumatic)     | Whitewater    | 10 GTA3 | Refusal     | 20:07:21             | 20:07:40   | 00:00:19      |
| 72,866 | 06/06/2022 | P-2      | 29-Traffic/Transportation/Accider | Whitewater    | 10 55A1 | Refusal     | 16:15:30             | 16:29:33   | 00:14:03      |
| 75,642 | 06/12/2022 | P-1{     | 4-Assault/Sexual Assault          | Whitewater    | 10 GTA3 | Canceled    | 4:22:39              | 4:52:18    | 00:29:39      |
| 76,371 | 06/13/2022 | P-2      | 10-Chest Pain (Non-Traumatic)     | Whitewater    | 10 GTA3 | Transport   | 19:41:06             | 19:44:43   | 00:03:37      |
| 76,618 | 06/14/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3 | Transport   | 11:18:43             | 11:29:48   | 00:11:05      |
| 77,180 | 06/15/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3 | Transport   | 8:56:16              | 9:09:13    | 00:12:57      |
| 77,493 | 06/15/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Refusal     | 20:08:12             | 20:11:53   | 00:03:41      |
| 78,118 | 06/17/2022 | P-2      | 19-Heart Problems / A.I.C.D.      | Whitewater    | 10 GTA3 | Transport   | 2:38:52              | 2:49:58    | 00:11:06      |
| 79,875 | 06/20/2022 | P-2      | 21-Hemorrhage/Lacerations         | Whitewater    | 10 GTA3 | Refusal     | 23:43:00             | 23:48:20   | 00:05:20      |
| 82,095 | 06/24/2022 | P-3      | 1-Abdominal Pain/Problems         | Whitewater    | 10 GTA3 | Transport   | 22:08:05             | 22:12:39   | 00:04:34      |
| 82,544 | 06/25/2022 | P-1      | 11-Choking                        | Whitewater    | 10 GTA3 | Transport   | 18:44:41             | 18:54:54   | 00:10:13      |
| 83,887 | 06/28/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Transport   | 22:48:51             | 22:57:56   | 00:09:05      |
| 84,039 | 06/29/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3 | Transport   | 7:26:57              | 7:31:53    | 00:04:56      |
|        |            |          |                                   |               |         | -           |                      |            |               |

# GT-A3 Activity (June 2022)

| Call Disposition | Acme | ww | Milton | East Bay | Total |
|------------------|------|----|--------|----------|-------|
| Transport        | 28   | 9  | 1      | 1        | 39    |
| Refusal          | 13   | 3  | 0      | 1        | 17    |
| Cancelled        | 9    | 1  | 0      | 1        | 11    |
| Total            | 50   | 13 | 1      | 3        | 67    |

| Response Priority | Acme | ww | Milton | East Bay | Total |
|-------------------|------|----|--------|----------|-------|
| P-1 Emergency ALS | 5    | 2  | 0      | 0        | 7     |
| P-2 Emergency BLS | 44   | 9  | 1      | 3        | 57    |
| P-3 Non-Emergent  | 1    | 1  | 0      | 0        | 2     |
| P-18 Stage        | 0    | 1  | 0      | 0        | 1     |
| Total             | 50   | 13 | 1      | 3        | 67    |

#### Nature of Call

| Nature of Call                         |      |    |        |          |       |
|--|------|----|--------|----------|-------|
|  | Acme | ww | Milton | East Bay | Total |
| 10-Chest Pain (Non-Traumatic)          | 2    | 2  | 0      | 0        | 4     |
| 11-Choking                             | 0    | 1  | 0      | 0        | 1     |
| 12-Convulsions/Seizures                | 2    | 0  | 0      | 0        | 2     |
| 13-Diabetic Problems                   | 2    | 0  | 0      | 0        | 2     |
| 17-Falls                               | 10   | 2  | 0      | 0        | 12    |
| 18-Headache                            | 1    | 0  | 0      | 0        | 1     |
| 19-Heart Problems / A.I.C.D.           | 2    | 1  | 0      | 0        | 3     |
| 1-Abdominal Pain/Problems              | 2    | 1  | 0      | 0        | 3     |
| 21-Hemorrhage/Lacerations              | 0    | 1  | 0      | 0        | 1     |
| 23-Overdose / Poisoning (Ingestion)    | 1    | 0  | 0      | 0        | 1     |
| 26-Sick Person (Specific Diagnosis)    | 7    | 4  | 1      | 2        | 14    |
| 28-Stroke (CVA)                        | 2    | 0  | 0      | 0        | 2     |
| 29-Traffic/Transportation/Accidents    | 2    | 0  | 0      | 0        | 2     |
| 30-Traumatic Injuries (Specific)       | 1    | 0  | 0      | 1        | 2     |
| 31-Unconscious/Fainting (Near)         | 9    | 0  | 0      | 0        | 9     |
| 32-Unknown Problem (Man Down)          | 1    | 0  | 0      | 0        | 1     |
| 4-Assault/Sexual Assault               | 0    | 1  | 0      | 0        | 1     |
| 5-Back Pain (Non-traumatic or Non Rece | 1    | 0  | 0      | 0        | 1     |

|            |                |             | Acme                               | ww            |              | Milton      |       | East Bay | Total  |               |                     |               |
|------------|----------------|-------------|------------------------------------|---------------|--------------|-------------|-------|----------|--------|---------------|---------------------|---------------|
| 6-Breathin | ng Problems    |             | 4                                  | 0             |              | 0           |       | 0        | 4      |               |                     |               |
| 9-Cardiac  | or Respiratory | Arrest/Deat | <b>h</b> 1                         | 0             |              | 0           |       | 0        | 1      |               |                     |               |
| Total      |                |             | 50                                 | 13            |              | 1           |       | 3        | 67     |               |                     |               |
| Run#       | Date           | Priority    | Nature of C                        | all           | Disp         | atch Zone l | Jnit  | Dispos   | sition | Dispatch Time | Scene Time          | Response Time |
| 70,090     | 06/01/2022     | P-2 [       | 26 Siel Darson (Sno                | oific Diagna  | A            | 10          | GTA3  | Tranan   | ort    | 8:20:03       | 8:24:44             | 00:04:41      |
| 70,090     | 06/01/2022     |             | 26-Sick Person (Spe<br>18-Headache | Sille Diagrio |              |             | GTA3  |          |        | 14:40:32      | 0.24.44<br>14:42:59 | 00:02:27      |
| 70,287     | 06/02/2022     |             | 12-Convulsions/Seiz                | Iroo          | Acme<br>Acme |             | GTA3  |          |        | 14:40:32      | 14.42.59            | 00:02:27      |
|            |                |             |                                    |               |              |             | GTA3  | •        |        |               |                     | 00:05:02      |
| 71,044     | 06/03/2022     |             | 26-Sick Person (Spe                | -             |              |             |       | •        |        | 6:11:19       | 6:23:48             |               |
| 71,611     | 06/03/2022     |             | 29-Traffic/Transporta              |               |              |             | GTA3  | •        |        | 14:16:33      | 14:17:47            | 00:01:14      |
| 71,758     | 06/03/2022     |             | 10-Chest Pain (Non-                | ,             |              |             | GTA3  |          |        | 20:07:21      | 20:07:40            | 00:00:19      |
| 72,391     | 06/05/2022     |             | 26-Sick Person (Spe                | -             |              |             | GTA3  | •        |        | 13:37:30      | 13:43:11            | 00:05:41      |
| 72,840     | 06/06/2022     |             | 6-Breathing Problem                |               | Acme         |             | GTA3  | •        |        | 15:11:52      | 15:18:34            | 00:06:42      |
| 73,214     | 06/07/2022     |             | 9-Cardiac or Respira               | -             |              |             | GTA3  |          |        | 13:48:49      | 13:56:25            | 00:07:36      |
| 73,470     | 06/08/2022     |             | 6-Breathing Problem                |               | Acme         |             | GTA3  | •        |        | 2:42:53       | 2:55:38             | 00:12:45      |
| 73,515     | 06/08/2022     |             | 5-Back Pain (Non-tra               |               |              |             | GTA3  | •        |        | 7:47:21       | 7:52:54             | 00:05:33      |
| 73,553     | 06/08/2022     |             | 19-Heart Problems /                |               | Acme         |             | GTA3  | •        |        | 9:30:46       | 9:36:51             | 00:06:05      |
| 73,644     | 06/08/2022     |             | 10-Chest Pain (Non-                |               | Acme         |             | GTA3  | •        |        | 12:27:30      | 12:38:43            | 00:11:13      |
| 73,913     | 06/09/2022     |             | 13-Diabetic Problems               |               | Acme         |             | GTA3  | •        |        | 1:33:17       | 1:42:14             | 00:08:57      |
| 74,992     | 06/10/2022     |             | 30-Traumatic Injuries              | (Specific)    | East         | ,           | GTA3  | •        | ort    | 15:16:36      | 15:20:29            | 00:03:53      |
| 75,051     | 06/10/2022     | P-2 [       | 29-Traffic/Transporta              | tion/Accider  | Acme         | e 10        | GTA3  | Transp   | ort    | 17:22:48      | 17:25:51            | 00:03:03      |
| 75,629     | 06/12/2022     | P-2 [       | 26-Sick Person (Spe                | cific Diagno  | Acme         | e 10        | GTA3  | Refusa   | al     | 2:51:41       | 3:05:01             | 00:13:20      |
| 75,642     | 06/12/2022     | P-18        | 4-Assault/Sexual Ass               | ault          | White        | ewater 10   | GTA3  | Cance    | led    | 4:22:39       | 4:52:18             | 00:29:39      |
| 75,739     | 06/12/2022     | P-2 [       | 12-Convulsions/Seiz                | ures          | Acme         | e 10        | GTA3  | Refusa   | al     | 11:13:43      | 11:18:17            | 00:04:34      |
| 75,892     | 06/12/2022     | P-2 [       | 31-Unconscious/Fain                | ting (Near)   | Acme         | e 10        | GTA3  | Transp   | ort    | 18:45:05      | 18:52:09            | 00:07:04      |
| 76,371     | 06/13/2022     | P-2 [       | 10-Chest Pain (Non-                | Fraumatic)    | White        | ewater 10   | GTA3  | Transp   | ort    | 19:41:06      | 19:44:43            | 00:03:37      |
| 76,519     | 06/14/2022     | P-2 E       | 17-Falls                           |               | Acme         | e 10        | GTA3  | Transp   | ort    | 6:30:08       | 6:41:49             | 00:11:41      |
| 76,618     | 06/14/2022     | P-2 E       | 26-Sick Person (Spe                | cific Diagno  | White        | ewater 10   | GTA3  | Transp   | ort    | 11:18:43      | 11:29:48            | 00:11:05      |
| 76,838     | 06/14/2022     | P-2 [       | 26-Sick Person (Spe                | cific Diagno  | Miltor       | n 10        | GTA3  | Transp   | ort    | 19:58:39      | 20:16:41            | 00:18:02      |
| 76,937     | 06/15/2022     | P-2 [       | 13-Diabetic Problems               | 5             | Acme         | e 10        | GTA3  | Transp   | ort    | 1:09:47       | 1:16:10             | 00:06:23      |
| 77,180     | 06/15/2022     | P-2 [       | 26-Sick Person (Spe                | cific Diagno  | White        | ewater 10   | GTA3  | Transp   | ort    | 8:56:16       | 9:09:13             | 00:12:57      |
| 77,365     | 06/15/2022     | P-2 E       | 28-Stroke (CVA)                    | Ū             | Acme         | e 10        | GTA3  | •        |        | 15:41:38      | 15:45:57            | 00:04:19      |
| 77,493     | 06/15/2022     |             | 17-Falls                           |               |              |             | GTA3  | •        |        | 20:08:12      | 20:11:53            | 00:03:41      |
| 77,573     | 06/15/2022     |             | 31-Unconscious/Fain                | ting (Near)   | Acme         |             | GTA3  |          |        | 23:42:43      | 23:54:45            | 00:12:02      |
| 78,118     | 06/17/2022     |             | 19-Heart Problems /                | • • •         |              |             | GTA3  |          |        | 2:38:52       | 2:49:58             | 00:11:06      |
| 78,281     | 06/17/2022     |             | 31-Unconscious/Fain                |               | Acme         |             | GTA3  | •        |        | 12:27:48      | 12:44:28            | 00:16:40      |
|            | 06/17/2022     |             | 31-Unconscious/Fain                |               | Acme         |             | GTA3  | •        |        | 13:39:45      |                     |               |
| ,          | , , <b> </b>   |             |                                    |               |              |             | 2.7.0 | Canoo    |        |               |                     |               |

| Run#             | Date                     | Priority       | Nature of Call                   | Dispatch Zone | Unit               | Disposition            | Dispatch Time       | Scene Time | Response Time        |
|------------------|--------------------------|----------------|----------------------------------|---------------|--------------------|------------------------|---------------------|------------|----------------------|
| 70 / 10          | 06/17/2022               | P-2 [          | 17-Falls                         | Aomo          | 10 GTA3            | Refusal                | 16:46:42            | 16:50:32   | 00:03:50             |
| 78,418<br>78,971 | 06/18/2022               | P-2 E          | 32-Unknown Problem (Man Dow      | Acme          | 10 GTA3<br>10 GTA3 | Canceled               | 18:18:29            | 10.50.52   | 00.03.50             |
| 79,046           | 06/18/2022               | P-2 E          | 26-Sick Person (Specific Diagno  |               | 10 GTA3<br>10 GTA3 | Canceled               | 22:17:22            |            |                      |
| 79,040           | 06/19/2022               | P-2 E          | 1-Abdominal Pain/Problems        | Acme          | 10 GTA3<br>10 GTA3 | Canceled               | 0:15:37             |            |                      |
| 79,078           | 06/19/2022               | P-2 E          | 31-Unconscious/Fainting (Near)   | Acme          | 10 GTA3<br>10 GTA3 | Refusal                | 1:20:08             | 1:29:46    | 00:09:38             |
| 79,093           | 06/19/2022               | P-3 [          | 30-Traumatic Injuries (Specific) | Acme          | 10 GTA3<br>10 GTA3 | Transport              | 13:10:40            | 13:14:21   | 00:03:41             |
| 79,230           | 06/19/2022               | P-2 E          | 28-Stroke (CVA)                  | Acme          | 10 GTA3            | Transport              | 16:12:21            | 16:19:02   | 00:06:41             |
| 79,314<br>79,493 | 06/20/2022               | P-2 E          |                                  |               | 10 GTA3<br>10 GTA3 | Refusal                | 3:42:17             | 3:58:22    | 00:16:05             |
| 79,493           | 06/20/2022               | P-2 E          | 19-Heart Problems / A.I.C.D.     | Acme          | 10 GTA3<br>10 GTA3 | Refusal                | 17:41:02            | 17:48:25   | 00:07:23             |
| 79,709           | 06/20/2022               | P-2 E          | 31-Unconscious/Fainting (Near)   | Acme          | 10 GTA3<br>10 GTA3 | Transport              | 18:17:46            | 18:21:55   | 00:04:09             |
| 79,780           | 06/20/2022               | P-2 E          | 21-Hemorrhage/Lacerations        | Whitewater    | 10 GTA3            | Refusal                | 23:43:00            | 23:48:20   | 00:05:20             |
|                  | 06/21/2022               | P-2 E          | 17-Falls                         | Acme          | 10 GTA3<br>10 GTA3 | Refusal                | 6:22:03             | 6:34:08    | 00:03:20             |
| ,                | 06/21/2022               | P-2 E          | 17-Falls                         | Acme          | 10 GTA3            | Canceled               | 8:10:52             | 0.34.00    | 00.12.05             |
| 80,157           | 06/21/2022               | P-2 E          | 26-Sick Person (Specific Diagno  |               | 10 GTA3<br>10 GTA3 | Canceled               | 14:30:22            |            |                      |
| 80,157           | 06/21/2022               | P-2 E          | 26-Sick Person (Specific Diagno  |               | 10 GTA3<br>10 GTA3 | Transport              | 15:06:09            | 15:20:00   | 00:13:51             |
| ,                | 06/21/2022               | P-2 E          | 26-Sick Person (Specific Diagno  |               | 10 GTA3<br>10 GTA3 | •                      | 16:28:31            | 16:32:24   | 00:03:53             |
| ,                | 06/21/2022               | P-2 E          | 17-Falls                         |               | 10 GTA3<br>10 GTA3 | Transport<br>Refusal   |                     | 21:08:23   | 00:08:28             |
| 80,320           | 06/22/2022               |                | 17-Falls                         | Acme<br>Acme  | 10 GTA3<br>10 GTA3 |                        | 20:59:55<br>3:39:46 | 3:50:02    | 00:08:28             |
| ,                |                          |                |                                  |               |                    | Transport              |                     |            |                      |
| ,                | 06/22/2022<br>06/22/2022 | P-2 E<br>P-2 E | 26-Sick Person (Specific Diagno  | -             | 10 GTA3            | Refusal<br>Transport   | 12:39:46            | 12:44:38   | 00:04:52<br>00:03:17 |
| 80,640           |                          |                | 31-Unconscious/Fainting (Near)   | Acme          | 10 GTA3            | Transport              | 13:06:43            | 13:10:00   | 00.03.17             |
| 80,713           | 06/22/2022               | P-2 E          | 17-Falls                         | Acme          | 10 GTA3            | Canceled               | 15:27:18            | 47.00.00   | 00.00.54             |
| 80,765           | 06/22/2022               | P-1L           | 6-Breathing Problems             | Acme          | 10 GTA3            | Refusal                | 17:26:35            | 17:29:29   | 00:02:54             |
| 80,913           | 06/23/2022               | P-2E           | 10-Chest Pain (Non-Traumatic)    | Acme          | 10 GTA3            | Refusal<br>Transport   | 2:00:13             | 2:10:32    | 00:10:19             |
|                  | 06/23/2022               | P-2 E          | 1-Abdominal Pain/Problems        | Acme          | 10 GTA3            | Transport<br>Transport | 12:24:16            | 12:30:32   | 00:06:16             |
| ,                | 06/24/2022               | P-2 E          | 31-Unconscious/Fainting (Near)   | Acme          | 10 GTA3            | Transport              | 14:13:07            | 14:18:57   | 00:05:50             |
| ,                | 06/24/2022               | P-3[           | 1-Abdominal Pain/Problems        | Whitewater    | 10 GTA3            | Transport<br>Transport | 22:08:05            | 22:12:39   | 00:04:34             |
| 82,206           | 06/25/2022               | P-1 L          | 6-Breathing Problems             | Acme          | 10 GTA3            | Transport              | 5:55:13             | 6:06:44    | 00:11:31             |
| 82,544           | 06/25/2022               | P-1L           | 11-Choking                       | Whitewater    | 10 GTA3            | Transport              | 18:44:41            | 18:54:54   | 00:10:13             |
| ,                | 06/28/2022               | P-2 E          | 17-Falls                         | Acme          | 10 GTA3            | Canceled               | 8:39:02             | 00 57 50   | 00.00.05             |
|                  | 06/28/2022               |                | 17-Falls                         | Whitewater    | 10 GTA3            | Transport              | 22:48:51            | 22:57:56   | 00:09:05             |
|                  | 06/29/2022               |                | 26-Sick Person (Specific Diagno  |               | 10 GTA3            | Transport              | 7:26:57             | 7:31:53    | 00:04:56             |
|                  |                          | P-2 E          | 17-Falls                         | Acme          | 10 GTA3            | Canceled               | 20:02:59            | 20:07:28   | 00:04:29             |
|                  |                          | P-2 E          | 26-Sick Person (Specific Diagno  |               | 10 GTA3            | Refusal                | 7:45:24             | 7:50:13    | 00:04:49             |
| 84,711           | 06/30/2022               |                | 31-Unconscious/Fainting (Near)   |               | 10 GTA3            | Transport              | 9:12:44             | 9:17:00    | 00:04:16             |
| 84,756           | 06/30/2022               | P-2 [          | 17-Falls                         | Acme          | 10 GTA3            | Transport              | 10:41:49            | 10:49:10   | 00:07:21             |

|  | A-3 Transports By Month (Billable Calls) |    |    |    |    |    |    |    |    |     |  |
|--|--|----|----|----|----|----|----|----|----|-----|--|
| Dispatch Zone Oct-21 Nov-21 Dec-21 Jan-22 Feb-22 Mar-22 Apr-22 May-22 Jun-22 Total |  |    |    |    |    |    |    |    |    |     |  |
| Antrim-City of Elk Rapids  | 0  | 2  | 0  | 1  | 1  | 0  | 0  | 1  | 0  | 5   |  |
| Antrim-Elk Rapids  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |  |
| Antrim-Milton  | 0  | 1  | 0  | 0  | 1  | 1  | 0  | 0  | 1  | 4   |  |
| GT-Acme  | 1  | 9  | 31 | 26 | 26 | 22 | 26 | 33 | 41 | 215 |  |
| GT-Blair   | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |  |
| GT-East Bay  | 0  | 0  | 1  | 1  | 1  | 1  | 0  | 1  | 2  | 7   |  |
| GT-Garfield  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |  |
| GT-Traverse City   | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 2   |  |
| GT-Whitewater  | 17                                       | 23 | 16 | 14 | 17 | 18 | 12 | 16 | 12 | 145 |  |
| Kalkaska-Clearwater  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 2   |  |
| Kalkaska-Excelsior   | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1   |  |
| Total  | 19                                       | 37 | 50 | 42 | 47 | 43 | 38 | 52 | 56 | 384 |  |

#### White Water RT July 2022

| Response Time Minutes | Call Count | Cumulative Call Count | Percentage | Cumulative Percentage |
|-----------------------|------------|-----------------------|------------|-----------------------|
| 00:00:00 - 00:00:59   | 0          | 0                     | 0.00%      | 0.00%                 |
| 00:04:00 - 00:04:59   | 4          | 4                     | 16.67%     | 16.67%                |
| 00:05:00 - 00:05:59   | 2          | 6                     | 8.33%      | 25.00%                |
| 00:06:00 - 00:06:59   | 4          | 10                    | 16.67%     | 41.67%                |
| 00:07:00 - 00:07:59   | 4          | 14                    | 16.67%     | 58.33%                |
| 00:08:00 - 00:08:59   | 4          | 18                    | 16.67%     | 75.00%                |
| 00:09:00 - 00:09:59   | 2          | 20                    | 8.33%      | 83.33%                |
| 00:10:00 - 00:10:59   | 2          | 22                    | 8.33%      | 91.67%                |
| 00:11:00 - 00:11:59   | 1          | 23                    | 4.17%      | 95.83%                |
| 00:14:00 - 00:14:59   | 1          | 24                    | 4.17%      | 100.00%               |

# Whitewater Twp Responses July 2022

| Nature of Call                          | ww | Total |
|---|----|-------|
| 10-Chest Pain (Non-Traumatic)           | 2  | 2     |
| 17-Falls                                | 6  | 6     |
| 18-Headache                             | 1  | 1     |
| 19-Heart Problems / A.I.C.D.            | 1  | 1     |
| 1-Abdominal Pain/Problems               | 1  | 1     |
| 21-Hemorrhage/Lacerations               | 1  | 1     |
| 25-Psychiatric/ Abnormal Behavior/Suici | 1  | 1     |
| 26-Sick Person (Specific Diagnosis)     | 2  | 2     |
| 28-Stroke (CVA)                         | 3  | 3     |
| 29-Traffic/Transportation/Accidents     | 1  | 1     |
| 31-Unconscious/Fainting (Near)          | 3  | 3     |
| 6-Breathing Problems                    | 1  | 1     |
| 9-Cardiac or Respiratory Arrest/Death   | 1  | 1     |
| Total                                   | 24 | 24    |

| Response Priority | ww | Total |
|-------------------|----|-------|
| P-1 Emergency ALS | 5  | 5     |
| P-2 Emergency BLS | 19 | 19    |
| Total             | 24 | 24    |

| Call Disposition | ww | Total |
|------------------|----|-------|
| Transport        | 19 | 19    |
| Refusal          | 5  | 5     |
| Total            | 24 | 24    |

| Run#   | Date       | Priority | Nature of Call                    | Dispatch Zone | Unit    | Disposition | <b>Dispatch Time</b> | Scene Time | Response Time |
|--------|------------|----------|-----------------------------------|---------------|---------|-------------|----------------------|------------|---------------|
|        |            |          |                                   |               |         |             |                      |            |               |
| 85,762 | 07/02/2022 | P-2      | 10-Chest Pain (Non-Traumatic)     | Whitewater    | 10 GTA3 | Refusal     | 8:10:38              | 8:19:07    | 00:08:29      |
| 86,791 | 07/04/2022 | P-1      | 9-Cardiac or Respiratory Arrest/[ | Whitewater    | 10 GTA3 | Refusal     | 19:50:33             | 19:56:05   | 00:05:32      |
| 86,966 | 07/05/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3 | Transport   | 8:16:18              | 8:23:50    | 00:07:32      |
| 87,221 | 07/05/2022 | P-2      | 31-Unconscious/Fainting (Near)    | Whitewater    | 10 GTA3 | Transport   | 16:13:34             | 16:22:14   | 00:08:40      |
| 87,357 | 07/05/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Refusal     | 22:17:34             | 22:21:35   | 00:04:01      |
| 88,123 | 07/07/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Refusal     | 7:45:20              | 7:56:45    | 00:11:25      |
| 88,813 | 07/08/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Transport   | 7:49:59              | 7:55:53    | 00:05:54      |
| 89,189 | 07/08/2022 | P-1      | 10-Chest Pain (Non-Traumatic)     | Whitewater    | 10 GTA3 | Transport   | 22:21:25             | 22:25:42   | 00:04:17      |
| 89,747 | 07/10/2022 | P-2      | 31-Unconscious/Fainting (Near)    | Whitewater    | 10 GTA3 | Transport   | 10:35:14             | 10:41:23   | 00:06:09      |
| 89,839 | 07/10/2022 | P-2      | 29-Traffic/Transportation/Accider | Whitewater    | 10 GTA3 | Transport   | 15:41:12             | 15:48:38   | 00:07:26      |
| 89,894 | 07/10/2022 | P-2      | 19-Heart Problems / A.I.C.D.      | Whitewater    | 10 GTA3 | Transport   | 17:50:58             | 17:58:45   | 00:07:47      |
| 91,222 | 07/13/2022 | P-2      | 31-Unconscious/Fainting (Near)    | Whitewater    | 10 55A1 | Transport   | 16:15:57             | 16:20:51   | 00:04:54      |
| 91,527 | 07/14/2022 | P-1      | 28-Stroke (CVA)                   | Whitewater    | 10 GTA3 | Transport   | 10:45:28             | 10:54:56   | 00:09:28      |
| 92,682 | 07/16/2022 | P-2      | 25-Psychiatric/ Abnormal Behavi   | Whitewater    | 10 GTA3 | Transport   | 23:16:26             | 23:26:48   | 00:10:22      |
| 92,970 | 07/17/2022 | P-2      | 1-Abdominal Pain/Problems         | Whitewater    | 10 GTA3 | Transport   | 17:26:30             | 17:35:14   | 00:08:44      |
| 94,350 | 07/20/2022 | P-2      | 28-Stroke (CVA)                   | Whitewater    | 10 GTA3 | Transport   | 10:48:00             | 10:57:00   | 00:09:00      |
| 94,834 | 07/21/2022 | P-2      | 26-Sick Person (Specific Diagno   | Whitewater    | 10 GTA3 | Transport   | 7:34:43              | 7:43:37    | 00:08:54      |
| 95,102 | 07/21/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Transport   | 16:29:23             | 16:44:02   | 00:14:39      |
| 95,764 | 07/22/2022 | P-2      | 21-Hemorrhage/Lacerations         | Whitewater    | 10 GTA3 | Refusal     | 15:50:28             | 15:57:09   | 00:06:41      |
| 95,986 | 07/23/2022 | P-2      | 18-Headache                       | Whitewater    | 10 GTA3 | Transport   | 1:29:39              | 1:39:55    | 00:10:16      |
| 97,305 | 07/25/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Transport   | 22:57:19             | 23:05:00   | 00:07:41      |
| 97,499 | 07/26/2022 | P-1      | 6-Breathing Problems              | Whitewater    | 10 GTA3 | Transport   | 4:57:29              | 5:03:56    | 00:06:27      |
| 98,437 | 07/28/2022 | P-2      | 17-Falls                          | Whitewater    | 10 GTA3 | Transport   | 0:15:14              | 0:20:13    | 00:04:59      |
| 98,829 | 07/28/2022 | P-1      | 28-Stroke (CVA)                   | Whitewater    | 10 GTA3 | Transport   | 19:52:08             | 19:58:28   | 00:06:20      |
|        |            | -        |                                   |               |         |             |                      |            |               |

# GT-A3 Activity (July 2022)

| Call Disposition | Acme | ww | Elk Rapids | Elk Rapids | Milton | East Bay | Antrim-Torch | GT-Traverse | Total |
|------------------|------|----|------------|------------|--------|----------|--------------|-------------|-------|
| Transport        | 30   | 18 | 1          | 2          | 0      | 1        | 0            | 0           | 52    |
| Refusal          | 20   | 5  | 0          | 1          | 0      | 1        | 0            | 1           | 28    |
| Cancelled        | 9    | 0  | 0          | 1          | 1      | 0        | 1            | 0           | 12    |
| Total            | 59   | 23 | 1          | 4          | 1      | 2        | 1            | 1           | 92    |

| Response Priority | Acme | ww | Elk Rapids | Elk Rapids | Milton | East Bay | Antrim-Torch | GT-Traverse | Total |
|-------------------|------|----|------------|------------|--------|----------|--------------|-------------|-------|
| P-1 Emergency ALS | 4    | 5  | 0          | 1          | 0      | 1        | 0            | 0           | 11    |
| P-2 Emergency BLS | 53   | 18 | 1          | 3          | 1      | 1        | 1            | 1           | 79    |
| P-3 Non-Emergent  | 2    | 0  | 0          | 0          | 0      | 0        | 0            | 0           | 2     |
| Total             | 59   | 23 | 1          | 4          | 1      | 2        | 1            | 1           | 92    |

| Nature of Call                          | Acme | ww | Elk Rapids | Elk Rapids | Milton | East Bay | Antrim-Torch | GT-Traverse | Total |
|---|------|----|------------|------------|--------|----------|--------------|-------------|-------|
| 10-Chest Pain (Non-Traumatic)           | 2    | 2  | 0          | 2          | 0      | 0        | 0            | 0           | 6     |
| 12-Convulsions/Seizures                 | 3    | 0  | 0          | 0          | 0      | 0        | 0            | 0           | 3     |
| 13-Diabetic Problems                    | 4    | 0  | 0          | 0          | 0      | 2        | 0            | 0           | 6     |
| 17-Falls                                | 5    | 6  | 0          | 0          | 0      | 0        | 0            | 1           | 12    |
| 18-Headache                             | 1    | 1  | 0          | 0          | 0      | 0        | 0            | 0           | 2     |
| 19-Heart Problems / A.I.C.D.            | 1    | 1  | 0          | 0          | 0      | 0        | 0            | 0           | 2     |
| 1-Abdominal Pain/Problems               | 0    | 1  | 0          | 0          | 0      | 0        | 0            | 0           | 1     |
| 21-Hemorrhage/Lacerations               | 1    | 1  | 0          | 0          | 0      | 0        | 0            | 0           | 2     |
| 23-Overdose / Poisoning (Ingestion)     | 1    | 0  | 0          | 0          | 0      | 0        | 0            | 0           | 1     |
| 25-Psychiatric/ Abnormal Behavior/Suici | 0    | 1  | 0          | 1          | 0      | 0        | 0            | 0           | 2     |
| 26-Sick Person (Specific Diagnosis)     | 16   | 2  | 1          | 1          | 1      | 0        | 0            | 0           | 21    |
| 28-Stroke (CVA)                         | 1    | 3  | 0          | 0          | 0      | 0        | 1            | 0           | 5     |

|             |                   |            | Acme               | ww  | Elk Rapids    | Elk Rapids | Milton      | East Bay | Antrim-Torcl | GT-Travers | se Total |
|-------------|-------------------|------------|--------------------|---|---------------|------------|-------------|----------|--------------|------------|----------|
| 29-Traffic/ | Transportation    | Accidents/ | 7                  | 1   | 0             | 0          | 0           | 0        | 0            | 0          | 8        |
| 30-Trauma   | atic Injuries (Sp | ecific)    | 6                  | 0   | 0             | 0          | 0           | 0        | 0            | 0          | 6        |
| 31-Uncons   | scious/Fainting   | (Near)     | 4                  | 2   | 0             | 0          | 0           | 0        | 0            | 0          | 6        |
| 32-Unkno    | wn Problem (M     | an Down)   | 4                  | 0   | 0             | 0          | 0           | 0        | 0            | 0          | 4        |
| 6-Breathir  | ng Problems       |            | 2                  | 1   | 0             | 0          | 0           | 0        | 0            | 0          | 3        |
|             | Scalds) /Explos   | ion        | 1                  | 0   | 0             | 0          | 0           | 0        | 0            | 0          | 1        |
|             |                   |            |                    |   |               |            |             |          |              |            |          |
| 9-Cardiac   | or Respiratory    | Arrest/Dea |                    | 1   | 0             | 0          | 0           | 0        | 0            | 0          | 1        |
| Total       |                   |            | 59                 | 23  | 1             | 4          | 1           | 2        | 1            | 1          | 92       |
| Run#        | Date              | Priority   | Nature of          | f Call Dis                                | patch Zone    | Unit       | Disposition | n Dispat | ch Time S    | Scene Time | Response |
| 85,238      | 07/01/2022        | P-2 E      | 26-Sick Person (S  | pecific Diag <b>Ac</b> n                  | ne            | 10 GTA3    | Transport   | 8:3      | 39:10        | 8:47:51    | 00:08:   |
| 85,382      | 07/01/2022        | P-2 [      | 31-Unconscious/F   |   |               | 10 GTA3    | Transport   | 14:      | 11:06        | 14:14:48   | 00:03:   |
| 85,762      | 07/02/2022        | P-2 [      | 10-Chest Pain (No  | n-Traumatio//hi                           | itewater      | 10 GTA3    | Refusal     | 8:1      | 10:38        | 8:19:07    | 00:08:   |
| 85,963      | 07/02/2022        | P-2 E      | 26-Sick Person (S  | S-Sick Person (Specific Diag <b>Ac</b> me |               |            | Canceled    | 19:      | 33:39        |            |          |
| 86,109      | 07/03/2022        | P-2 E      | 12-Convulsions/Se  | 2-Convulsions/Seizures Acme               |               |            | Transport   | 4:4      | 49:00        | 5:02:38    | 00:13:   |
| 86,192      | 07/03/2022        | P-1 L      | 31-Unconscious/Fa  | ainting (Neat)cn                          | ne            | 10 GTA3    | Refusal     | 10:      | 34:48        | 10:35:50   | 00:01:   |
| 86,263      | 07/03/2022        | P-2 [      | 26-Sick Person (S  | pecific Diag <b>Ed</b> k                  | Rapids Twp    | 10 GTA3    | Transport   | 14:      | 43:23        | 14:59:17   | 00:15:   |
| 86,308      | 07/03/2022        | P-2 [      | 17-Falls           | Acn                                       | ne            | 10 GTA3    | Canceled    | 16:      | 28:33        |            |          |
| 86,585      | 07/04/2022        | P-2 [      | 13-Diabetic Proble | ms Acn                                    | ne            | 10 GTA3    | Refusal     | 9:3      | 33:21        | 9:35:50    | 00:02:   |
| 86,619      | 07/04/2022        | P-2 [      | 30-Traumatic Injur | ies (Specifi <b>c</b> ),cn                | ne            | 10 GTA3    | Transport   | 11:      | 18:52        | 11:24:14   | 00:05:   |
| 86,680      | 07/04/2022        | P-2 [      | 32-Unknown Probl   | lem (Man D <b>ø</b> wn                    | ne            | 10 GTA3    | Canceled    | 14:      | 12:00        | 14:19:15   | 00:07:   |
| 86,712      | 07/04/2022        | P-2 [      | 26-Sick Person (S  | pecific Diag <b>Ao</b> n                  | ne            | 10 GTA3    | Transport   | 15:      | 29:09        | 15:33:35   | 00:04:   |
| 86,791      | 07/04/2022        | P-1 L      | 9-Cardiac or Resp  | iratory Arre <b>st/I</b> hi               | itewater      | 10 GTA3    | Refusal     | 19:      | 50:33        | 19:56:05   | 00:05:   |
| 86,966      | 07/05/2022        | P-2 [      | 26-Sick Person (S  | pecific DiagMohi                          | itewater      | 10 GTA3    | Transport   | 8:1      | 16:18        | 8:23:50    | 00:07:   |
| 87,056      | 07/05/2022        | P-2 [      | 26-Sick Person (S  | pecific Diag <b>Ac</b> n                  | ne            | 10 GTA3    | Refusal     | 11:      | 05:11        | 11:09:55   | 00:04:   |
| 87,173      | 07/05/2022        | P-2 [      | 31-Unconscious/F   | ainting (NeaA)cn                          | ne            | 10 GTA3    | Transport   | 14:      | 16:15        | 14:21:57   | 00:05:   |
| 87,221      | 07/05/2022        | P-2 E      | 31-Unconscious/Fa  | ainting (Nea <b>/ly</b> hi                | itewater      | 10 GTA3    | Transport   | 16:      | 13:34        | 16:22:14   | 00:08:   |
| 87,243      | 07/05/2022        | P-2 [      | 17-Falls           | GT-                                       | Traverse City | 10 GTA3    | Refusal     | 17:      | 28:06        | 17:31:33   | 00:03:   |
| 87,357      | 07/05/2022        | P-2 E      | 17-Falls           | Whi                                       | itewater      | 10 GTA3    | Refusal     | 22:      | 17:34        | 22:21:35   | 00:04:   |
| 87,425      | 07/06/2022        | P-1 L      | 6-Breathing Proble | ems Acn                                   | ne            | 10 GTA3    | Transport   | 2:5      | 55:04        | 3:04:16    | 00:09:   |
| 87,893      | 07/06/2022        | P-1 l      | 10-Chest Pain (No  | n-Traumatiœilk                            | Rapids Twp    | 10 GTA3    | Transport   | 16:      | 50:51        | 17:11:20   | 00:20:   |
| 88,123      | 07/07/2022        | P-2 E      | 17-Falls           | Whi                                       | itewater      | 10 GTA3    | Refusal     | 7:4      | 15:20        | 7:56:45    | 00:11:   |
| 88,321      | 07/07/2022        | P-2 E      | 13-Diabetic Proble | ms Eas                                    | st Bay        | 10 GTA3    | Transport   | 14:      | 35:44        | 14:36:19   | 00:00:   |
| 88,547      | 07/08/2022        | P-2 E      | 13-Diabetic Proble | ms Acn                                    | ne            | 10 GTA3    | Refusal     | 0:5      | 50:13        | 0:59:01    | 00:08:   |
|             | 07/08/2022        | P-2 [      | 17-Falls           | Whi                                       |               | 10 GTA3    | Transport   |          | 49:59        | 7:55:53    | 00:05:   |

| Run#   | Date       | Priority | Nature of Call Dispatch Zone               | Unit    | Disposition | <b>Dispatch Time</b> | Scene Time | Response Time |
|--------|------------|----------|--|---------|-------------|----------------------|------------|---------------|
| 88,901 | 07/08/2022 | P-2 [    | 26-Sick Person (Specific Diag <b>Ac</b> me | 10 GTA3 | Refusal     | 11:32:44             | 11:35:45   | 00:03:01      |
| 88,992 |            |          | 26-Sick Person (Specific DiagAcme          | 10 GTA3 | Canceled    | 14:20:52             | 11.55.45   | 00.03.01      |
| 89,189 | 07/08/2022 |          | 10-Chest Pain (Non-Traumatid/hitewater     | 10 GTA3 | Transport   | 22:21:25             | 22:25:42   | 00:04:17      |
| 89,747 | 07/10/2022 |          | 31-Unconscious/Fainting (Nea/V)hitewater   | 10 GTA3 | Transport   | 10:35:14             | 10:41:23   | 00:06:09      |
| 89,839 | 07/10/2022 |          | 29-Traffic/Transportation/Accide/hitewater | 10 GTA3 | Transport   | 15:41:12             | 15:48:38   | 00:07:26      |
| 89,869 | 07/10/2022 |          | 28-Stroke (CVA) Antrim-Torch Lak           |         | Canceled    | 16:51:08             | 10.40.00   | 00.07.20      |
| 89,894 | 07/10/2022 |          | 19-Heart Problems / A.I.C.D. Whitewater    | 10 GTA3 | Transport   | 17:50:58             | 17:58:45   | 00:07:47      |
| 90,068 | 07/11/2022 |          | 13-Diabetic Problems Acme                  | 10 GTA3 | Transport   | 6:09:55              | 6:15:13    | 00:05:18      |
| 90,181 | 07/11/2022 | P-3 [    | 26-Sick Person (Specific DiagAcme          | 10 GTA3 | Refusal     | 11:19:00             | 11:28:59   | 00:09:59      |
| 90,607 | 07/12/2022 |          | 30-Traumatic Injuries (SpecificAcme        | 10 GTA3 | Transport   | 11:05:10             | 11:14:07   | 00:08:57      |
| 90,654 | 07/12/2022 |          | 31-Unconscious/Fainting (Neath)cme         | 10 GTA3 | Transport   | 12:44:13             | 12:52:01   | 00:07:48      |
| 91,139 | 07/13/2022 |          | 17-Falls Acme                              | 10 GTA3 | Transport   | 13:35:55             | 13:41:31   | 00:05:36      |
| 91,186 | 07/13/2022 |          | 30-Traumatic Injuries (SpecificAcme        | 10 GTA3 | Transport   | 15:08:14             | 15:15:06   | 00:06:52      |
| 91,282 |            |          | 29-Traffic/Transportation/Accidesme        | 10 GTA3 | Canceled    | 18:24:55             | 10110.00   | 00.00.02      |
| 91,399 | 07/14/2022 |          | 29-Traffic/Transportation/Accideme         | 10 GTA3 | Refusal     | 0:54:35              | 1:01:56    | 00:07:21      |
| 91,401 | 07/14/2022 |          | 26-Sick Person (Specific DiagAcome         | 10 GTA3 | Transport   | 1:30:30              | 1:33:16    | 00:02:46      |
| 91,527 | 07/14/2022 |          | 28-Stroke (CVA) Whitewater                 | 10 GTA3 | Transport   | 10:45:28             | 10:54:56   | 00:09:28      |
| 91,880 | 07/15/2022 |          | 10-Chest Pain (Non-Traumatic)              | 10 GTA3 | Transport   | 3:00:03              | 3:09:58    | 00:09:55      |
| 91,895 | 07/15/2022 |          | 10-Chest Pain (Non-Traumatic)              | 10 GTA3 | Transport   | 4:01:23              | 4:06:34    | 00:05:11      |
| 92,429 | 07/16/2022 |          | 32-Unknown Problem (Man D <b>ø</b> wme     | 10 GTA3 | Canceled    | 9:51:30              |            |               |
| 92,682 |            |          | 25-Psychiatric/ Abnormal BehaWhitewater    | 10 GTA3 | Transport   | 23:16:26             | 23:26:48   | 00:10:22      |
| 92,792 |            |          | 13-Diabetic Problems Acme                  | 10 GTA3 | Refusal     | 7:40:02              | 7:43:28    | 00:03:26      |
| 92,861 | 07/17/2022 |          | 26-Sick Person (Specific Diag <b>Ac</b> me | 10 GTA3 | Refusal     | 12:13:28             | 12:17:03   | 00:03:35      |
| 92,910 | 07/17/2022 |          | 30-Traumatic Injuries (Specific)           | 10 GTA3 | Refusal     | 14:31:10             | 14:38:41   | 00:07:31      |
| 92,918 | 07/17/2022 | P-2 E    | 30-Traumatic Injuries (Specific)           | 10 GTA3 | Transport   | 14:55:27             | 15:02:27   | 00:07:00      |
| 92,970 | 07/17/2022 | P-2 [    | 1-Abdominal Pain/Problems Whitewater       | 10 GTA3 | Transport   | 17:26:30             | 17:35:14   | 00:08:44      |
| 93,184 | 07/18/2022 | P-2 [    | 23-Overdose / Poisoning (Ingestme          | 10 GTA3 | Transport   | 8:21:56              | 8:27:38    | 00:05:42      |
| 93,628 | 07/19/2022 | P-2 [    | 26-Sick Person (Specific DiagAcme          | 10 GTA3 | Refusal     | 8:16:05              | 8:22:40    | 00:06:35      |
| 93,868 | 07/19/2022 | P-2 E    | 21-Hemorrhage/Lacerations Acme             | 10 GTA3 | Transport   | 16:47:55             | 16:56:01   | 00:08:06      |
| 93,946 | 07/19/2022 | P-1 L    | 13-Diabetic Problems East Bay              | 10 GTA3 | Refusal     | 20:06:08             | 20:15:31   | 00:09:23      |
| 94,016 | 07/20/2022 | P-3 [    | 26-Sick Person (Specific Diag <b>Ac</b> me | 10 GTA3 | Refusal     | 0:36:31              | 0:51:24    | 00:14:53      |
| 94,279 | 07/20/2022 | P-2 E    | 28-Stroke (CVA) Acme                       | 10 GTA3 | Transport   | 7:46:07              | 7:53:35    | 00:07:28      |
| 94,350 | 07/20/2022 | P-2 [    | 28-Stroke (CVA) Whitewater                 | 10 GTA3 | Transport   | 10:48:00             | 10:57:00   | 00:09:00      |
| 94,399 | 07/20/2022 | P-2 [    | 29-Traffic/Transportation/Accideme         | 10 GTA3 | Canceled    | 12:34:58             |            |               |
| 94,502 | 07/20/2022 | P-2 [    | 18-Headache Acme                           | 10 GTA3 | Transport   | 16:05:52             | 16:12:54   | 00:07:02      |
| 94,834 | 07/21/2022 | P-2 [    | 26-Sick Person (Specific DiagMonitewater   | 10 GTA3 | Transport   | 7:34:43              | 7:43:37    | 00:08:54      |
| 94,878 | 07/21/2022 | P-2 [    | 26-Sick Person (Specific DiagAcme          | 10 GTA3 | Transport   | 9:06:32              | 9:18:39    | 00:12:07      |
| 94,976 | 07/21/2022 | P-2 [    | 30-Traumatic Injuries (Specific)cme        | 10 GTA3 | Transport   | 12:16:39             | 12:20:29   | 00:03:50      |

| Run#    | Date       | Priority | Nature of Call                | Dispatch Zone               | Unit    | Disposition | <b>Dispatch Time</b> | Scene Time | Response Time |
|---------|------------|----------|-------------------------------|-----------------------------|---------|-------------|----------------------|------------|---------------|
| 95.102  | 07/21/2022 | P-2 [    | 17-Falls                      | Whitewater                  | 10 GTA3 | Transport   | 16:29:23             | 16:44:02   | 00:14:39      |
| ,       | 07/22/2022 |          | 29-Traffic/Transportation/Acc |                             | 10 GTA3 | Transport   | 12:37:02             | 12:39:14   | 00:02:12      |
| 95,764  | 07/22/2022 |          | 21-Hemorrhage/Lacerations     |                             | 10 GTA3 | Refusal     | 15:50:28             | 15:57:09   | 00:06:41      |
| 95,855  | 07/22/2022 | P-2 E    | 17-Falls                      | Acme                        | 10 GTA3 | Refusal     | 19:24:26             | 19:31:42   | 00:07:16      |
| 95,928  | 07/22/2022 |          | 12-Convulsions/Seizures       | Acme                        | 10 GTA3 | Refusal     | 21:56:00             | 22:09:09   | 00:13:09      |
| 95,986  | 07/23/2022 | P-2 [    | 18-Headache                   | Whitewater                  | 10 GTA3 | Transport   | 1:29:39              | 1:39:55    | 00:10:16      |
| 96,014  | 07/23/2022 | P-2 [    | 17-Falls                      | Acme                        | 10 GTA3 | Refusal     | 3:33:21              | 3:43:01    | 00:09:40      |
| 96,685  | 07/24/2022 | P-2 [    | 26-Sick Person (Specific Dia  | g <b>Ac</b> me              | 10 GTA3 | Transport   | 14:31:04             | 14:35:13   | 00:04:09      |
| 96,780  | 07/24/2022 | P-2 [    | 17-Falls                      | Acme                        | 10 GTA3 | Transport   | 19:40:59             | 19:56:39   | 00:15:40      |
| 97,305  | 07/25/2022 | P-2 [    | 17-Falls                      | Whitewater                  | 10 GTA3 | Transport   | 22:57:19             | 23:05:00   | 00:07:41      |
| 97,499  | 07/26/2022 | P-1 L    | 6-Breathing Problems          | Whitewater                  | 10 GTA3 | Transport   | 4:57:29              | 5:03:56    | 00:06:27      |
| 97,707  | 07/26/2022 | P-2 [    | 26-Sick Person (Specific Dia  | g <b>M</b> ölton            | 10 GTA3 | Canceled    | 14:53:43             |            |               |
| 97,860  | 07/26/2022 | P-2 [    | 10-Chest Pain (Non-Traumat    | tidÐlk Rapids Twp           | 10 GTA3 | Refusal     | 22:08:35             | 22:19:39   | 00:11:04      |
| 97,878  | 07/26/2022 | P-2 [    | 32-Unknown Problem (Man I     | Døweme                      | 10 GTA3 | Refusal     | 23:16:04             | 23:26:55   | 00:10:51      |
| 98,152  | 07/27/2022 | P-2 [    | 29-Traffic/Transportation/Acc | ci <b>d<del>Ra</del>tme</b> | 10 GTA3 | Refusal     | 12:10:21             | 12:16:01   | 00:05:40      |
| 98,163  | 07/27/2022 | P-2 [    | 29-Traffic/Transportation/Acc | cid <b>leo</b> me           | 10 GTA3 | Refusal     | 12:10:21             | 12:16:01   | 00:05:40      |
| 98,280  | 07/27/2022 | P-2 [    | 26-Sick Person (Specific Dia  | g <b>Ac</b> me              | 10 GTA3 | Transport   | 16:00:58             | 16:05:20   | 00:04:22      |
| 98,326  | 07/27/2022 | P-2 [    | 26-Sick Person (Specific Dia  | g <b>Ac</b> me              | 10 GTA3 | Transport   | 17:59:36             | 18:03:10   | 00:03:34      |
| 98,437  | 07/28/2022 | P-2 [    | 17-Falls                      | Whitewater                  | 10 GTA3 | Transport   | 0:15:14              | 0:20:13    | 00:04:59      |
| 98,759  | 07/28/2022 | P-2 [    | 29-Traffic/Transportation/Acc | cid <b>Ae</b> rme           | 10 GTA3 | Canceled    | 16:11:59             |            |               |
| 98,829  | 07/28/2022 | P-1 l    | 28-Stroke (CVA)               | Whitewater                  | 10 GTA3 | Transport   | 19:52:08             | 19:58:28   | 00:06:20      |
| 98,886  | 07/28/2022 | P-2 [    | 25-Psychiatric/ Abnormal Bel  | h <b>£W</b> k Rapids Twp    | 10 GTA3 | Canceled    | 22:53:41             | 23:09:42   | 00:16:01      |
| 99,188  | 07/29/2022 | P-2 [    | 32-Unknown Problem (Man I     | Dawme                       | 10 GTA3 | Refusal     | 12:47:40             | 12:55:54   | 00:08:14      |
| 99,326  | 07/29/2022 | P-1 l    | 6-Breathing Problems          | Acme                        | 10 GTA3 | Transport   | 18:02:30             | 18:09:20   | 00:06:50      |
| 99,698  | 07/30/2022 | P-2 [    | 26-Sick Person (Specific Dia  | g <b>E</b> dk Rapids        | 10 GTA3 | Transport   | 14:31:29             | 14:43:22   | 00:11:53      |
| 99,742  | 07/30/2022 | P-2 [    | 19-Heart Problems / A.I.C.D.  | Acme                        | 10 GTA3 | Canceled    | 16:02:04             |            |               |
| 100,045 | 07/31/2022 | P-2 [    | 12-Convulsions/Seizures       | Acme                        | 10 GTA3 | Refusal     | 11:10:58             | 11:19:18   | 00:08:20      |
| 100,138 | 07/31/2022 | P-2 [    | 7-Burns (Scalds) /Explosion   | Acme                        | 10 GTA3 | Transport   | 15:24:47             | 15:28:28   | 00:03:41      |
| 100,244 | 07/31/2022 | P-2 [    | 26-Sick Person (Specific Dia  | g <b>Ac</b> me              | 10 GTA3 | Transport   | 21:00:22             | 21:09:23   | 00:09:01      |

|                           | A-3 Transports By Month (Billable Calls) |        |        |        |        |        |        |        |        |        |       |
|---------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| Dispatch Zone             | Oct-21                                   | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Total |
| Antrim-City of Elk Rapids | 0  | 2      | 0      | 1      | 1      | 0      | 0      | 1      | 0      | 1      | 6     |
| Antrim-Elk Rapids         | 0  | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 3      | 4     |
| Antrim-Milton             | 0  | 1      | 0      | 0      | 1      | 1      | 0      | 0      | 1      | 0      | 4     |
| GT-Acme                   | 1  | 9      | 31     | 26     | 26     | 22     | 26     | 33     | 41     | 50     | 265   |
| GT-Blair                  | 0  | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1     |
| GT-East Bay               | 0  | 0      | 1      | 1      | 1      | 1      | 0      | 1      | 2      | 2      | 9     |
| GT-Garfield               | 0  | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1     |
| GT-Traverse City          | 0  | 0      | 0      | 0      | 1      | 0      | 0      | 1      | 0      | 1      | 3     |
| GT-Whitewater             | 17                                       | 23     | 16     | 14     | 17     | 18     | 12     | 16     | 12     | 23     | 168   |
| Kalkaska-Clearwater       | 1  | 0      | 0      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 2     |
| Kalkaska-Excelsior        | 0  | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1     |
| Total                     | 19                                       | 37     | 50     | 42     | 47     | 43     | 38     | 52     | 56     | 80     | 464   |



WHITEWATER TOWNSHIP FIRE DEPARTMENT

8380 OLD M-72 + PO Box 9 + WILLIAMSBURG, MICHIGAN 49690 + 231.267.5969 + FIRECHIEF@WHITEWATERTOWNSHIP.ORG

### July 2022 Monthly Report Fire Chief Brandon Flynn

Alarms: The fire department responded to 10 emergency calls in July.

- 2 Wildfires, one assist to Paradise Twp.
- Outdoor smoke investigation
- 4 EMS assists
- 2 Natural gas/propane leaks
- Vehicle crash

Training: 3 training sessions were held in July.

- Target Solutions, Lock-Out/Tag-Out
- Boat/Marine rescue with Elk Rapids Fire Dept.
- Fireground Operations with Elk Rapids Fire Department

#### Meetings/Other:

- Regional Training Center, July 7
- County Fire Chiefs, July 13
- LEPC, Cancelled
- 911 BOD, Cancelled

#### General:

Two fire inspections were completed this month.

The fire department's Air/Light truck was taken to South Haven to have the SCBA air compressor installed. As of August 1, 2022, the truck remains at Spencer Manufacturing.

Chief Flynn attended a two-day learning symposium hosted by the Northern Michigan Fire Chiefs Association located at the Great Wolf Lodge on July 28 & 29.

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Committed to proudly serving the community with professionalism and integrity.

# July 6<sup>th</sup>, 2022 PC Update

This July 6<sup>th</sup> the PC held three public hearing on proposed ZO amendments. Progress is as follows:

We completed deliberation on Article 1 Preamble, 12 Building Sizes and Yard Requirements, and 14 Waterfront Property and will have final text and a recommendation ready for your August meeting.

We will complete review of Article 25, Site Plan Review and Special Land Uses at our August meeting.

Article 25, Medical Marihuana returned from the attorney with significant alterations due to several changes in State Law. We will begin review of public hearing input and begin deliberation but it is impossible to determine how far we will get with this text.

We have begun a comparative review of the current online copy of the ZO and an uncertified copy in "Word" format. The online copy of our ordinance is a PDF scan of a paper document and is not usable due to the DRAFT watermark across the page. This has been a significant obstacle in reviewing and amending various text within the ordinance. Once all text has been reviewed, it will be readopted as needed. The PC is still waiting for a "Word" copy of several of the most current ZO amendments that were amended significantly over the last 5 years. Multiple written requests have been unsuccessful and a FOIA request for these files has been filed by the Chair on behalf of the PC.

Respectfully Submitted,

Kim Mangus PC Chair

### **Historical Society Report for July 2022**

To: Whitewater Township Board Members

From: Luann Snider, Historical Society Director

Date: July 30, 2022

### Meetings: Because of not having Quorum no meetings were in July 2022

Public Inquiries: Mary Lou Baggs was inquiring information about a relative of hers.

**Scan/Catalog Documents:** A few hours were spent looking up information, and typing out papers.

**New Documents/Items Received:** The society received some advertisement fan paddles that were used for the Ice Cream Shop in Williamsburg around 1910, the name of the shop was called: The Rest Station.

Williamsburg School Reunion: No new information at this time regarding the reunion.

Other News: No other news at this time.

# Bills for Approval August 9, 2022

| ALDEN STATE BANK           | 47996 - 48113 |                           |
|----------------------------|---------------|---------------------------|
| ACCTS PAYABLE 7/5          | 47996 - 48024 | Grand Total \$36,141.35   |
| PAYROLL 7/15               | 48025 - 48051 | Gross Payroll \$19,526.92 |
| ACCTS PAYABLE 7/19         | 48052 - 48078 | Grand Total \$180,109.44  |
| PAYROLL 7/29               | 48079 - 48111 | Gross Payroll \$19,471.31 |
| CHECK VOIDED (printer jam) | 48099         |                           |
| ACCTS PAYABLE 7/27         | 48112         | Grand Total \$1,618.55    |
| ACCTS PAYABLE 8/3          | 48113 - 48143 | Grand Total \$32,205.41   |

#### ALDEN STATE BANK - MONEY MARKET

FIRST COMMUNITY BANK - FEDERAL FUND

# Check Register Report

#### Rills for Ar oval 08/09/2022

| Time: 12:25 pm |
|----------------|

| Check<br>Number | Check<br>Date        | Status    | Void/Stop<br>Date | Reconcile<br>Date | Vendor<br>Number | Vendor Name                      | Check Description  | Amount            |
|-----------------|----------------------|-----------|-------------------|-------------------|------------------|----------------------------------|--|-------------------|
| ALDEN S         | STATE BAI            | NK Checks |                   |                   |                  |                                  |  |                   |
| 47996           | 07/05/22             | Printed   |                   |                   | ACE              | ACE HARDWARE                     | KEYS   | 8.97              |
| 47997           | 07/05/22             | Printed   |                   |                   | AD ASSESS        | AD ASSESSING INC                 | JULY 2022  | 2,300.00          |
| 47998           | 07/05/22             | Printed   |                   |                   | AFLAC            | AFLAC                            | JUNE 2022  | 191.04            |
| 47999           | 07/05/22             | Printed   |                   |                   | BRANDON F        | BRANDON FLYNN                    | JULY 2022  | 40.00             |
| 48000           | 07/05/22             | Printed   |                   |                   | CHARTER          | CHARTER COMMUNICATIONS           | 06/30-07/29/2022   | 169.98            |
| 48001           | 07/05/22             | Printed   |                   |                   | CHERRYLANI       | CHERRYLAND ELECTRIC              | M72 & COOK RD  | 62.88             |
| 48002           | 07/05/22             | Printed   |                   |                   | C GOSS           | CHERYL GOSS                      | 05/19-07/01/2022   | 118.33            |
| 48003           | 07/05/22             | Printed   |                   |                   | CONSUMERS        | CONSUMERS ENERGY                 | 05/23-06/21/2022   | 102.46            |
| 48004           | 07/05/22             | Printed   |                   |                   | DAVID WA         | DAVID WAGNER IIII                | 06/09-06/11/2022   | 7.02              |
| 48005           | 07/05/22             | Printed   |                   |                   | DON WAY          | DON WAY                          | 180 BUNDLES  | 2,400.00          |
| 48006           | 07/05/22             | Printed   |                   |                   | DTE ENERGY       | DTE ENERGY                       | 05/21-06/20/2022   | 49.22             |
| 48007           | 07/05/22             | Printed   |                   |                   | EFTPS            | EFTPS                            | 7/01/2022 PAYROLL  | 4,519.23          |
| 48008           | 07/05/22             | Printed   |                   |                   | ELMER'S C        | ELMER'S CRANE AND DOZER, INC     | GRAVEL/GRADE DRIVEWAY AND<br>REMOVE BURN PILE AT HPP           | 5,500.00          |
| 48009           | 07/05/22             | Printed   |                   |                   | GILL-ROY         | GILL-ROY'S HARDWARE 6737         | CREDIT   | 9.63              |
| 48010           | 07/05/22             | Printed   |                   |                   | GMOSER           | GMOSER'S SEPTIC<br>SERVICE,INC   | 06/01-06/30/2022   | 440.00            |
| 48011           | 07/05/22             |           |                   |                   | - · -            | GRAND TRAVERSE CO<br>TREASURER   | ANNUAL MAINTENANCE CREWFORCE 1/01-12/31/2022                   | 100.00            |
| 48012           | 07/05/22             | Printed   |                   |                   |                  | HOME CITY ICE COMPANY            | 58 BAGS  | 297.30            |
| 48013           | 07/05/22             | Printed   |                   |                   |                  | KATHRYN BERRY                    | PLAYGROUND INSPECTION AT WTP                                   | 355.00            |
| 48014           | 07/05/22             | Printed   |                   |                   | KIM FINCH        | KIM FINCH                        | MAY/JUNE 2022  | 200.00            |
| 48015           | 07/05/22             | Printed   |                   |                   |                  | NORTHERN A-1 KALKASKA            | 1 BUNDLE OIL PADS 6-5"<br>BOOM/BUNDLES                         | 1,050.00          |
| 48016           | 07/05/22             | Printed   |                   |                   |                  | PARSHALL TREE SERVICE            | TREE REMOVAL #14 & #35 & TREE<br>PRUNING                       | 9,825.00          |
| 48017           | 07/05/22             | Printed   |                   |                   |                  | POSTMASTER                       | RENTAL PO BOX 159 FOR 2022                                     | 92.00             |
| 48018           | 07/05/22             | Printed   |                   |                   |                  | QUADIENT FINANCE USA, INC        |  | 1,000.00          |
| 48019           | 07/05/22             | Printed   |                   |                   |                  | REFUND - CAMPING                 | BOOKING NO 29236991  | 2,112.00          |
| 48020           | 07/05/22             | Printed   |                   |                   |                  | RICKY ZEESTRATEN                 | 200 FIRESTARTERS   | 100.00            |
| 48021           | 07/05/22             |           |                   |                   |                  | STATE OF MICHIGAN -<br>TREASURY  | MAY SALES TAX  | 87.28             |
| 48022           | 07/05/22             |           |                   |                   | STINSON          | STINSON LANDSCAPING              | MOVE/REPAIR FAUCET AT<br>WILLIAMSBURG CEMETERY                 | 966.00<br>40.01   |
| 48023           | 07/05/22             |           |                   |                   | VERIZON          |                                  | 5/24-06/23/2022  |                   |
| 48024           | 07/05/22             |           |                   |                   |                  | WEST SHORE FIRE, INC             | TWO 1" HOSE REELS  | 3,998.00          |
| 48052<br>48053  | 07/19/22<br>07/19/22 |           |                   |                   | ACE<br>BS&A      | ACE HARDWARE<br>BS&A SOFTWARE    | MISC SUPPLIES<br>ANNUAL SERV/SUPPORT FEE                       | 20.98<br>1,475.00 |
| 40054           | 07/19/22             | Drintod   |                   |                   | CHARTER          | CHARTER COMMUNICATIONS           | 8/1/22-8/1/23<br>07/01-07/31/2022                              | 189.97            |
| 48054           |                      |           |                   |                   |                  | CONSUMERS ENERGY                 | 06/10-07/11/2022   | 2,718.03          |
| 48055           | 07/19/22             |           |                   |                   | DON WAY          | DON WAY                          | 180 BUNDLES  | 2,820.00          |
| 48056           | 07/19/22 07/19/22    |           |                   |                   | EFTPS            | EFTPS                            | PAYROLL 07/15/2022   | 4.874.35          |
| 48057<br>48058  | 07/19/22             |           |                   |                   | FAHEY            | FAHEY SCHULTZ BURZYCH<br>RHODES  | NORTHPOINT V WHITEWATER  | 8,142.00          |
| 48059           | 07/19/22             | Printed   |                   |                   | FIRE PREV        |                                  | MAINT ON 24 FIRE EXTINGUISHERS<br>RECHARGE 3 AND 6 YEAR MAINT. | 209.00            |
| 48060           | 07/19/22             | Printed   |                   |                   | FUELMAN          | FUELMAN                          | FUEL FOR JUNE  | 542.22            |
| 48061           | 07/19/22             |           |                   |                   | GFL ENVIR        | GFL ENVIRONMENTAL                | JULY 2022  | 373.70            |
| 48062           | 07/19/22             |           |                   |                   | GILL-ROY         | GILL-ROY'S HARDWARE 6737         |  | 59.47             |
| 48063           | 07/19/22             |           |                   |                   | GREAT            | GREAT LAKES WATER<br>QUALITY LAB | BACTERIA TESTING AND WATER<br>SAMPLES FOR WTP & HPP            | 235.00            |
| 48064           | 07/19/22             | Printed   |                   |                   | GT BAND          | GT BAND OTTAWA &<br>CHIPPEWA     | 04/01-06/30/2022   | 227.46            |
| 48065           | 07/19/22             | Printed   |                   |                   |                  | HOME CITY ICE COMPANY            | 188 BAGS   | 932.00            |
| 48066           | 07/19/22             | Printed   |                   |                   |                  | JOHN HANCOCK LIFE INS CO         | FLYNN/BENAK/VOLLMUTH   | 2,115.11          |
| 48067           | 07/19/22             | Printed   |                   |                   |                  | KSS ENTERPRISES                  | MISC SUPPLIES  | 780.05            |
| 48068           | 07/19/22             | Printed   |                   |                   | LAWN-N           | LAWN-N-ORDER                     | 06/28-07/18/2022 PO 5387/5497                                  | 2,766.75          |
| 48069           | 07/19/22             | 2 Printed |                   |                   | NETLINK          | NETLINK BUSINESS<br>SOLUTIONS    | INK CARTRIDGE  | 86.00             |

### Check Register Report

#### Dillo for A -1.09/00/2022

Whitewater Township

| N |                               |       |            |
|---|-------------------------------|-------|------------|
|   | BANK: ALDEN STATE BANK        | Page: | 2          |
|   |                               | Time: | 12:25 pm   |
|   | Bills for Approval 08/09/2022 | Date: | 08/04/2022 |

|                | Page:  |                                  |                  |                   |                   |               | r Townsnip           |                 |
|----------------|--|----------------------------------|------------------|-------------------|-------------------|---------------|----------------------|-----------------|
| Amou           | Check Description                                      | or Name                          | Vendor<br>Number | Reconcile<br>Date | Void/Stop<br>Date | Status        |                      | Check<br>Number |
|                |  |                                  |                  |                   |                   | NK Checks     | STATE BAN            |                 |
| 70.0           | BOOKING NO 29865421                                    | IND - CAMPING                    | REFUND - C       |                   |                   | Printed       | 07/19/22             | 8070            |
| 180.4          | 07/14-08/13/2022                                       | ETWORKS                          | SCI NET          |                   |                   | Printed       | 07/19/22             | 8071            |
| 306.4          | MISC SUPPLIES  | LES CREDIT PLAN                  | STAPLES          |                   |                   | Printed       | 07/19/22             | 8072            |
| 1,240.8        | PAYROLLS 6/3/22-6/17/22                                | E OF MICHIGAN -<br>SURY          | PAYR/SALES       |                   |                   | Printed       | 07/19/22             | 8073            |
| 429.8          | LEGAL NTC PZOA #83/#84/#85                             | ECORD-EAGLE, INC.                | TC RECORD        |                   |                   | Printed       | 07/19/22             | 8074            |
| 250.0          | APPLICATION #2   | BREEN                            | TRUGREEN         |                   |                   | Printed       | 07/19/22             | 8075            |
| 1,280.6        | FIRE/TWP BRD/REC/PARK                                  |                                  | VISA             |                   |                   | Printed       | 07/19/22             | 8076            |
| 83.6           | LEASE ON SHARP COPIER<br>6/29-7/28/2022                | S FARGO FINANCIAL                | WELLS F          |                   |                   | Printed       | 07/19/22             | 8077            |
|                | TRANSFER ARPA FUNDS TO FCB (2ND HALF)                  | EWATER TOWNSHIP                  | WHITEWATE        |                   |                   | Printed       | 07/19/22             | 8078            |
| 1,618.5        | JULY 2022  | ERT A. HALL-CZS                  |                  |                   |                   | Printed       | 07/27/22             | 8112            |
| 2,125.0        | AUG. 2022  | SSESSING INC                     | AD ASSESS        |                   |                   | Printed       | 08/03/22             | 8113            |
| 286.5          | JULY 2022  | C                                | AFLAC            |                   |                   | Printed       | 08/03/22             | 8114            |
| 40.0           | AUG 2022   | IDON FLYNN                       | BRANDON F        |                   |                   | Printed       | 08/03/22             | B115            |
| 2,300.0        | FACILITY SURVEY  | ARCHITECTURE-                    | C2AE             |                   |                   | Printed       | 08/03/22             | 8116            |
| 116.2          | 2ND APPLICATION  | AICAL CONTROL CO INC             | CHEMICAL         |                   |                   | Printed       | 08/03/22             | 8117            |
| 62.8           | M72 & COOK RD  |                                  | CHERRYLANI       |                   |                   | Printed       | 08/03/22             | 8118            |
| 285.6          | 05/01-7/25/2022  | RYL A GOSS, PETTY<br>HER         | GOSS             |                   |                   | Printed       | 08/03/22             | 8119            |
| 123.5          | 06/22-07/21/2022                                       | SUMERS ENERGY                    | CONSUMERS        |                   |                   | Printed       | 08/03/22             | 8120            |
| 900.0          | 180 BUNDLES  | WAY                              | DON WAY          |                   |                   | Printed       | 08/03/22             | 8121            |
| 43.8           | 06/21-07/20/2022                                       | ENERGY                           | DTE ENERGY       |                   |                   | Printed       | 08/03/22             | 3122            |
| 29.7           | TOUCH SCREEN CLEANING KIT                              | TION SYSTEMS & WARE              | ES&S             |                   |                   | Printed       | 08/03/22             | B123            |
| 43.0           | DEPUTY PARK/REC ADMIN. AD.                             | RAPIDS NEWS LLC                  |                  |                   |                   | Printed       | 08/03/22             | 8124            |
| 36.7           | 2 PLAYGROUND CLOSED SIGNS                              | SIGNS TRAVERSE CITY              |                  |                   |                   | Printed       | 08/03/22             | B125            |
| 2,000.0        | HI PRAY PARK DUGOUTS                                   | S & VANDENBRINK                  | FLEIS            |                   |                   | Printed       | 08/03/22             | 8126            |
| 720.0          | BALANCE DUE ON TENTS FOR 8/03/22<br>ELECTION           | RENTALS, INC                     | G.J.'S           |                   |                   |               | 08/03/22             | 8127            |
| 45.9           | BOTTLE JACK  | ROY'S HARDWARE 6737              | GILL-ROY         |                   |                   | Printed       | 08/03/22             | 8128            |
| 17,300.0       | DOWN PYMT ON BCNA-LRNT<br>HAZARDOUS TREE REMOVAL       | ND TRAVERSE<br>SERVATION         |                  |                   |                   |               | 08/03/22             | 8129            |
| 503.1          | 144 BAGS   | E CITY ICE COMPANY               |                  |                   |                   |               | 08/03/22             | B130            |
| 369.(<br>145.( | REPAIR AND UNPLUG URINAL AND<br>SINK IN MENS ROOM      |                                  | HURST            |                   |                   | • • • • • • • | 08/03/22             | 8131            |
| 140.0          | 2022 DUES  | RNATIONAL CODE                   | INTERNTLC        |                   |                   | Printed       | 08/03/22             | 8132            |
| 107.4          | ROLL TOWELS  | ENTERPRISES                      | KSS ENTER        |                   |                   | Printed       | 08/03/22             | 8133            |
| 1,396.0        | PO 5497 Addtl Mowing Bathouse and PO 5515 Tree Removal | N-N-ORDER                        | LAWN-N           |                   |                   |               | 08/03/22             | 8134            |
| 19.7           | RENTAL FOR AUG. 2022                                   | ARDEL CULLIGAN<br>ER COND        | CULLIGAN         |                   |                   | Printed       | 08/03/22             | 8135            |
| 231.           | REPAIR PLUGGED DUMP STATION                            | ROOTER                           | MR. ROOT         |                   |                   | Printed       | 08/03/22             | 8136            |
| 47.3           | 06/24-07/16/2022                                       | AI HALPIN                        | NAKAI H          |                   |                   | Printed       | 08/03/22             | 8137            |
| 1,455.8        | MAINT AGRMT 07/29-10/28/2022 PLUS<br>COLOR COPIES      | INK BUSINESS                     | NETLINK          |                   |                   |               | 08/03/22             | 8138            |
| 1,000.0        | POSTAGE ADDED TO METER                                 |                                  |                  |                   |                   |               | 08/03/22             | 8139            |
| 25.0<br>159.0  | BOOKING NO 29864440<br>CARPET CLEANING IN CLERKS       | JND - CAMPING<br>ILEY STEEMER OF |                  |                   |                   |               | 08/03/22<br>08/03/22 | 8140<br>8141    |
| 247.:          | OFFICE<br>JUNE SALES TAX                               | 'E OF MICHIGAN -<br>ASURY        | PAYR/SALES       |                   |                   | Printed       | 08/03/22             | 8142            |
| 40.            | 06/24-07/23/2022                                       | ZON WIRELESS                     | VERIZON          |                   |                   | Printed       | 08/03/22             | 18143           |
| 250,074.       | ks Total (excluding void checks):                      |                                  | Total Checks:    |                   |                   |               |                      |                 |

**Total Payments: 88** 

250,074.75 Bank Total (excluding void checks):

| Whitewater Township |  |           | ROVAL LIST BY FUND REP<br>Ils for Approval 08/09/2022 | ORT            |                          | Date:<br>Time:<br>Page: | 08/04/2022<br>12:26 pm<br>1 |
|---------------------|--|-----------|---|----------------|--------------------------|-------------------------|-----------------------------|
| Fund/Dept/Acct      | Vendor Name                            | Invoice # | Invoice Desc.   | Check #        | Due Date                 | Check Date              | Amount                      |
|                     | paid Postage<br>IENT FINANCE USM LUMAN |           | POSTAGE ADDED TO METER<br>POSTAGE ADDED TO METER      | 48018<br>48139 | 06/23/2022<br>07/24/2022 | 07/05/2022              | 1,000.00                    |

|  |          |  |                | ••••                     |                          | .,             |
|--|----------|--|----------------|--------------------------|--------------------------|----------------|
|  |          |  |                |                          |                          | 2,000.00       |
| 101-000-258 Accrued Payroll Taxe:<br>WHITEWATER TOWNSHIP |          | TRANSFER ARPA FUNDS TO F                             | 48078          | 07/17/2022               | 07/19/2022               | 147,700.52     |
|  |          |  |                |                          |                          | 147,700.52     |
|  |          |  |                | Total D                  | ept. 000:                | 149,700.52     |
| Dept: 101 Township Board                                 |          |  |                |                          |                          |                |
| 101-101-703 Wages<br>ROBERT A. HALL-CZS                  | JUL 2022 | JULY 2022  | 48112          | 07/21/2022               | 07/27/2022               | 80.00          |
|  |          |  |                |                          |                          | 80.00          |
| 101-101-727 Office Supplies & Exp                        |          |  |                |                          |                          |                |
| POSTMASTER   |          | RENTAL PO BOX 159 FOR 202;                           | 48017<br>48076 | 07/05/2022<br>06/27/2022 | 07/05/2022<br>07/19/2022 | 92.00<br>14.99 |
| VISA   |          | FIRE/TWP BRD/REC/PARK                                | 40070          | 00/21/2022               | 01/19/2022               |                |
|  |          |  |                |                          |                          | 106.99         |
| 101-101-830 Pension Plan<br>JOHN HANCOCK LIFE INS C      |          | APRIL/MAY/JUNE 2022                                  | 48066          | 06/30/2022               | 07/19/2022               | 676.58         |
|  |          |  |                |                          |                          | 676.58         |
| 101-101-901 Publishing                                   |          | DEPUTY PARK/REC ADMIN, AL                            | 48124          | 07/31/2022               | 08/03/2022               | 43.00          |
| ELK RAPIDS NEWS LLC                                      |          | DEPUTT PARK/REC ADMIN. AL                            | 40124          | 0/131/2022               |                          | 43.00          |
| 404 404 040 Equipment Dentel                             |          |  |                |                          |                          | 43.00          |
| 101-101-940 Equipment Rental<br>WELLS FARGO FINANCIAL    |          | LEASE ON SHARP COPIER                                | 48077          | 07/19/2022               | 07/19/2022               | 83.60          |
|  |          |  |                |                          |                          | 83.60          |
|  |          |  | Total D        | ept. Townshi             | p Board:                 | 990.17         |
| Dept: 195 Elections                                      |          |  |                |                          |                          |                |
| 101-195-727 Office Supplies & Exp                        |          |  |                |                          |                          |                |
| CHERYL A GOSS, PETTY CA                                  |          | 05/01-7/25/2022                                      | 48119          | 08/02/2022               | 08/03/2022               | 36.95<br>29.75 |
| ELECTION SYSTEMS & SOF                                   |          | TOUCH SCREEN CLEANING KI<br>BALANCE DUE ON TENTS FOF | 48123<br>48127 | 07/26/2022<br>08/02/2022 | 08/03/2022<br>08/03/2022 | 720.00         |
| G.J.'S RENTALS, INC                                      | 30920    | BALANCE DOE ON TENTO TO                              | 40127          | UUULILULL                |                          | 786.70         |
|  |          |  |                |                          |                          | 700.70         |
| 101-195-860 Mileage Reimbursem<br>CHERYL GOSS            |          | 05/19-07/01/2022                                     | 48002          | 07/02/2022               | 07/05/2022               | 67.56          |
|  |          |  |                |                          |                          | 67.56          |
|  |          |  |                | Total Dept. E            | lections:                | 854.26         |
| Dept: 209 Assessor                                       |          |  |                | ÷                        |                          |                |
|  |          |  |                |                          |                          |                |

| AD ASSESSING Services<br>AD ASSESSING INC<br>AD ASSESSING INC | JULY 2022<br>AUG. 2022         | 47997<br>48113 | 07/01/2022<br>08/01/2022 | 07/05/2022<br>08/03/2022 | 2,300.00<br>2,125.00    |
|---|--------------------------------|----------------|--------------------------|--------------------------|-------------------------|
|   |                                |                |                          |                          | 4,425.00                |
| 101-209-847 Software Support<br>BS&A SOFTWARE                 | 142960 ANNUAL SERV/SUPPORT FEE | 48053          | 07/19/2022               | 07/19/2022               | 676.00<br><b>676.00</b> |

5,101.00

101-209-807 Assessing Services

| Whitewater Township        |   |               | ROVAL LIST BY FUND REPO<br>Ils for Approval 08/09/2022          | ORT                     |  | Date:<br>Time:<br>Page:                | 08/04/2022<br>12:26 pm<br>2                         |
|----------------------------|---|---------------|---|-------------------------|--|--|---|
| Fund/Dept/Acct             | Vendor Name   | Invoice #     | Invoice Desc.   | Check #                 | Due Date                               | Check Date                             | Amount  |
| FAHEY                      | Y SCHULTZ BURZYCH<br>Y SCHULTZ BURZYCH<br>Y SCHULTZ BURZYCH | 4356          | MARIHUANA MATTERS<br>ZONING ORDINANCE<br>NORTHPOINT V WHITEWATE | 48058<br>48058<br>48058 | 07/01/2022<br>07/01/2022<br>07/01/2022 | 07/19/2022<br>07/19/2022<br>07/19/2022 | 1,053.50<br>3,905.00<br>3,183.50<br><b>8,142.00</b> |
| Dept: 215 Clerk            |   |               |   |                         | Total Dept. /                          | Attorney:                              | 8,142.00  |
| 101-215-860 Mile           |   |               | 05/40 07/04/0000  | 40000                   | 07/00/0000                             | 07/05/0000                             | 20.70   |
| CHERY                      | /L GOSS   |               | 05/19-07/01/2022  | 48002                   | 07/02/2022                             | 07/05/2022                             | 32.76<br>32.76                                      |
|                            |   |               |   |                         | Total Dep                              | ot Clork:                              | 32.76   |
| Dept: 253 Treasu           | rer   |               |   |                         | iotai Dep                              | JL CIEFK:                              | 52.70   |
| 101-253-727 Offic          |   |               |   | 10110                   |  | 00/00/0000                             | 47.00   |
|                            | /LA GOSS, PETTY CA<br>NK BUSINESS SOLUTI                    | 144759        | 05/01-7/25/2022<br>INK CARTRIDGE                                | 48119<br>48069          | 08/02/2022<br>07/11/2022               | 08/03/2022<br>07/19/2022               | 47.68<br>86.00                                      |
|                            |   |               |   |                         |  |  | 133.68  |
| 101-253-847 Soft           | ware Support<br>SOFTWARE                                    | 142960        | ANNUAL SERV/SUPPORT FEE   | 48053                   | 07/19/2022                             | 07/19/2022                             | 799.00  |
| Doard                      |   | 142300        |   | 40000                   | UTTOLOLL                               |  | 799.00  |
|                            |   |               |   |                         | Total Dept. Ti                         |  | 932.68  |
| Dept: 265 Townsł           | hip Hall & Groun  |               |   |                         |  | easurer.                               | 502.00  |
| 101-265-740 Ope            | rating Expense &  |               |   |                         |  |  |   |
|                            | CAL CONTROL CO IN<br>RDEL CULLIGAN WATI                     | 8642          | 2ND APPLICATION<br>BOTTLED WATER AND RENTA                      | 48117<br>48135          | 08/01/2022<br>07/01/2022               | 08/03/2022<br>08/03/2022               | 116.25<br>8.75                                      |
|                            | RDEL CULLIGAN WATI  |               | RENTAL FOR AUG. 2022  | 48135                   | 08/01/2022                             | 08/03/2022                             | 11.00   |
|                            |   |               |   |                         |  |  | 136.00  |
| 101-265-809 Law<br>LAWN-   | n Maintenance Se  |               | 06/28-07/18/2022  | 48068                   | 07/19/2022                             | 07/19/2022                             | 131.95  |
|                            |   |               |   |                         |  |  | 131.95  |
| 101-265-810 Jani           |   |               |   |                         |  |  |   |
| KIM FI                     | NCH   |               | MAY/JUNE 2022   | 48014                   | 07/01/2022                             | 07/05/2022                             | 200.00  |
| 101-265-811 Was            | te Removal Servi  |               |   |                         |  |  | 200.00  |
|                            | NVIRONMENTAL  | 0056277866    | JULY 2022   | 48061                   | 06/30/2022                             | 07/19/2022                             | 20.25   |
|                            |   |               |   |                         |  |  | 20.25   |
| 101-265-851 Inter<br>CHART | rnet/Website  | 0018737063022 | 06/30-07/29/2022  | 48000                   | 06/30/2022                             | 07/05/2022                             | 119.99  |
|                            |   |               |   |                         |  |  | 119.99  |
| 101-265-922 Elec           | •   |               | 00/00 07/10/0000  | 40055                   | 07// 0/0000                            | 07/40/2022                             | 246.01  |
| CONS                       | UMERS ENERGY  | 203855188945  | 06/09-07/10/2022  | 48055                   | 07/10/2022                             | 07/19/2022                             | 240.01  |
| 101-265-923 Elec           | ctric Heat  |               |   |                         |  |  | 210.01  |
| CONS                       | UMERS ENERGY  | 203855188946  | 06/09-07/10/2022  | 48055                   | 07/10/2022                             | 07/19/2022                             | 170.79  |
| 404 005 004 Tal            | nhana   |               |   |                         |  |  | 170.79  |
| 101-265-924 Tele<br>CHAR   | phone<br>TER COMMUNICATION                                  | 0018737063022 | 06/30-07/29/2022  | 48000                   | 06/30/2022                             | 07/05/2022                             | 49.99   |
| SCI NE                     | ETWORKS   | 2523850       | 07/14-08/13/2022  | 48071                   | 07/14/2022                             | 07/19/2022                             | 150.37  |
| 404 005 000 5              | like Donaine Adaint   |               |   |                         |  |  | 200.36  |
| 101-265-930 Fac<br>FIRE F  | Ility Repairs/Maint<br>PREVENTION & SAFET                   | 2594          | MAINT FOR 3 FIRE EXTINGUIS                                      | 48059                   | 05/31/2022                             | 07/19/2022                             | 9.00  |
| STANL                      | EY STEEMER OF   | 267075        | CARPET CLEANING IN CLERK  | 48141                   | 07/20/2022                             | 08/03/2022                             | 159.00  |

|                                      |  |              | ROVAL LIST BY FUND REPO     | DRT        |                | Date:<br>Time: |              |
|--------------------------------------|--|--------------|-----------------------------|------------|----------------|----------------|--------------|
| Whitewater Township                  |  |              |                             |            |                | Page:          | 3            |
| Fund/Dept/Acct                       | Vendor Name                            | Invoice #    | Invoice Desc.               | Check #    | Due Date       | Check Date     | Amount       |
|                                      |  |              |                             |            |                |                | 168.00       |
| 101-265-931 Offic<br>NETLI           | ce Equipment Rep<br>NK BUSINESS SOLUTI | 144909       | MAINT AGRMT 07/29-10/28/202 | 48138      | 07/28/2022     | 08/03/2022     | 1,455.86     |
|                                      |  |              |                             |            |                |                | 1,455.86     |
|                                      |  |              | lotal D                     | )ept. Towr | nship Hail & C | Grounds:       | 2,849.21     |
| Dept: 276 Cemete                     | -                                      |              |                             |            |                |                |              |
| 101-276-809 Law<br>LAWN-             | n Maintenance S∉<br>-N-ORDER           |              | 06/28-07/18/2022            | 48068      | 07/19/2022     | 07/19/2022     | 721.96       |
|                                      |  |              |                             |            |                |                | 721.96       |
| 101-276-922 Elec                     | •                                      |              |                             |            |                |                |              |
| CONSI                                | UMERS ENERGY                           | 203588221662 | 06/09-07/10/2022            | 48055      | 07/10/2022     | 07/19/2022     | 29.38        |
| 101-276-930 Faci                     | ility Renairs/Maint                    |              |                             |            |                |                | 29.38        |
| PARSH                                | HALL TREE SERVICE L                    |              | TREE REMOVAL #14 & #35 &    | 48016      | 06/27/2022     | 07/05/2022     | 9,825.00     |
| STINS                                | ON LANDSCAPING                         | 887260       | MOVE/REPAIR FAUCET AT       | 48022      | 06/27/2022     | 07/05/2022     | 150.00       |
|                                      |  |              |                             |            |                |                | 9,975.00     |
| D                                    |  |              |                             |            | Total Dept. C  | emetery:       | 10,726.34    |
| Dept: 400 Plannir<br>101-400-901 Pub | -                                      |              |                             |            |                |                |              |
|                                      | CORD-EAGLE, INC.                       | 06222055     | LEGAL NTC PZOA #83/#84/#85  | 48074      | 06/30/2022     | 07/19/2022     | 429.80       |
|                                      |  |              |                             |            |                |                | 429.80       |
|                                      |  |              | Tot                         | al Dept. P | lanning Com    | mission:       | 429.80       |
| Dept: 405 Zoning<br>101-405-702 Sala |  |              |                             |            |                |                |              |
|                                      | RT A. HALL-CZS                         | JUL 2022     | JULY 2022                   | 48112      | 07/21/2022     | 07/27/2022     | 1,507.75     |
|                                      |  |              |                             |            |                |                | 1,507.75     |
| 101-405-728 Pos                      | -                                      |              |                             | 10/10      | 07/04/0000     | 07/07/0000     | C 90         |
| ROBEI                                | RT A. HALL-CZS                         | JUL 2022     | JULY 2022                   | 48112      | 07/21/2022     | 07/27/2022     | 6.80<br>6.80 |
| 101-405-860 Mile                     | age Reimbursem                         |              |                             |            |                |                | 0.00         |
|                                      | RT A. HALL-CZS                         | JUL 2022     | JULY 2022                   | 48112      | 07/21/2022     | 07/27/2022     | 24.00        |
|                                      |  |              |                             |            |                |                | 24.00        |
|                                      |  |              | Dept. 3                     | Zoning Ac  | Iministrator/F | Planning:      | 1,538.55     |
|                                      |  |              |                             | tal F      |                | L FUND:        | 181,297.29   |
| Fund: 203 ROAD                       | FUND                                   |              |                             |            |                |                |              |
| Dept: 446 Road R                     |  |              |                             |            |                |                |              |
| 203-446-921 Stre                     | et Lights                              |              | M72 & MOORE RD              | 48001      | 06/29/2022     | 07/05/2022     | 23.86        |
|                                      | RYLAND ELECTRIC CC                     |              | M72 & SKEGEMOG PT RD        | 48001      | 06/29/2022     | 07/05/2022     | 23.86        |
| CHERI                                | RYLAND ELECTRIC CC                     |              | M72 & COOK RD               | 48001      | 06/29/2022     | 07/05/2022     | 15.16        |
| CHERI                                | RYLAND ELECTRIC CC                     |              | M72 & MOORE RD              | 48118      | 07/27/2022     | 08/03/2022     | 23.86        |
| CHERI                                | RYLAND ELECTRIC CC                     |              | M72 & SKEGEMOG PT RD        | 48118      | 07/27/2022     | 08/03/2022     | 23.86        |
|                                      | RYLAND ELECTRIC CC                     |              | M72 & COOK RD               | 48118      | 07/27/2022     | 08/03/2022     | 15.16        |
|                                      | UMERS ENERGY                           | 206346683287 |                             | 48055      | 06/30/2022     | 07/19/2022     | 12.57        |
| CONS                                 | UMERS ENERGY                           | 202609312715 | 06/01-06/30/2022            | 48055      | 06/30/2022     | 07/19/2022     | 67.21        |
|                                      |  |              |                             |            |                |                | 205.54       |

205.54

#### INVOICE APPROVAL LIST BY FUND REPORT

| Whitewater Township                   |                                    |                | ROVAL LIST BY FUND REI<br>Is for Approval 08/09/2022 | PORT    |             | Date:<br>Time:<br>Page: | 08/04/2022<br>12:26 pm<br>4 |
|---------------------------------------|------------------------------------|----------------|--|---------|-------------|-------------------------|-----------------------------|
| Fund/Dept/Acct                        | Vendor Name                        | Invoice #      | Invoice Desc.  | Check # | Due Date    | Check Date              | Amount                      |
|                                       |                                    |                |  | Tot     | al Fund ROA | D FUND:                 | 205.54                      |
| Fund: 206 FIRE I<br>Dept: 336 Fire De |                                    |                |  |         |             |                         |                             |
| 206-336-713 Oth                       | er Benefits                        |                |  |         |             |                         |                             |
| AFLA                                  | -                                  |                | JUNE 2022  | 47998   | 06/26/2022  | 07/05/2022              | 191.04                      |
| AFLAC                                 | C                                  | 328485         | JULY 2022  | 48114   | 07/26/2022  | 08/03/2022              | 286.56<br>477.60            |
| 206-336-739 Fue                       | el & Oil                           |                |  |         |             |                         |                             |
| FUEL                                  | MAN                                | 62486260995401 | FUEL FOR JUNE  | 48060   | 07/04/2022  | 07/19/2022              | 542.22<br>542.22            |
| 206-336-740 Ope                       | erating Expense &                  |                |  |         |             |                         | 542.22                      |
| •                                     | HERN A-1 KALKASKA                  | 112047         | 1 BUNDLE OIL PADS                                    | 48015   | 06/20/2022  | 07/05/2022              | 1,050.00                    |
| VISA                                  |                                    |                | FIRE/TWP BRD/REC/PARK                                | 48076   | 06/27/2022  | 07/19/2022              | 342.06                      |
|                                       |                                    |                |  |         |             |                         | 1,392.06                    |
|                                       | fessional Services                 | 100543         | ANNUAL MAINTENANCE                                   | 48011   | 06/28/2022  | 07/05/2022              | 100.00                      |
|                                       | ZON WIRELESS                       |                | 5/24-06/23/2022                                      | 48023   | 06/23/2022  | 07/05/2022              | 40.01                       |
|                                       | ZON WIRELESS                       | 9911897129     | 06/24-07/23/2022                                     | 48143   | 07/23/2022  | 08/03/2022              | 40.01                       |
|                                       |                                    |                |  |         |             |                         | 180.02                      |
|                                       | wn Maintenance Se<br>I-N-ORDER     |                | 06/28-07/18/2022                                     | 48068   | 07/19/2022  | 07/19/2022              | 41.96                       |
|                                       |                                    |                |  |         |             |                         | 41.96                       |
|                                       | ste Removal Servi<br>ENVIRONMENTAL | 0056277015     | .II II Y 2022  | 48061   | 06/30/2022  | 07/19/2022              | 10.12                       |
| GILL                                  |                                    | 0000277010     | 002. 2022  |         |             |                         | 10.12                       |
| 206-336-830 Per                       | nsion Plan<br>I HANCOCK LIFE INS C |                | APRIL/MAY/JUNE 2022                                  | 48066   | 06/30/2022  | 07/19/2022              | 1,438.53                    |
| JOHN                                  | HANCOCK LIFE INS C                 |                |  | 40000   | 00,00,2022  |                         | 1,438.53                    |
|                                       | es and Membershi                   |                |  | 40400   | 07/07/0000  | 08/03/2022              | 145.00                      |
| INTER                                 | RNATIONAL CODE COU                 | 3338019        | 2022 DUES  | 48132   | 07/07/2022  | 06/03/2022              | 145.00                      |
| 206-336-851 Inte                      | ernet/Website                      |                |  |         |             |                         |                             |
| CHAF                                  | RTER COMMUNICATION                 | 0010619070122  | 07/01-07/31/2022                                     | 48054   | 07/01/2022  | 07/19/2022              | 89.99<br>                   |
| 206-336-920 Na                        | tural Gas                          |                |  |         |             |                         |                             |
| DTE I                                 | ENERGY                             |                | 05/21-06/20/2022                                     | 48006   | 06/22/2022  | 07/05/2022              | 24.61<br>21.91              |
| DTEI                                  | ENERGY                             |                | 06/21-07/20/2022                                     | 48122   | 07/22/2022  | 08/03/2022              | 46.52                       |
| 206-336-922 Ele                       | ectricity                          |                |  |         |             |                         |                             |
| CONS                                  | SUMERS ENERGY                      | 203588221661   | 06/09-07/10/2022                                     | 48055   | 07/10/2022  | 07/19/2022              | 180.35<br>                  |
| 206-336-924 Tel                       | lenhone                            |                |  |         |             |                         | 100.55                      |
|                                       |                                    | 0010619070122  | 07/01-07/31/2022                                     | 48054   | 07/01/2022  | 07/19/2022              | 99.98                       |
| 000 000 005 0                         |                                    |                |  |         |             |                         | 99.98                       |
| 206-336-925 Ce<br>BRAN                | NDON FLYNN                         |                | JULY 2022  | 47999   | 07/01/2022  | 07/05/2022              | 40.00                       |
|                                       | NDON FLYNN                         |                | AUG 2022   | 48115   | 08/01/2022  | 08/03/2022              | 40.00                       |
| 000 000 000 144                       | ator                               |                |  |         |             |                         | 80.00                       |
| 206-336-928 Wa                        |                                    |                | 04/01-06/30/2022                                     | 48064   | 06/30/2022  | 07/19/2022              | 113.73                      |

GT BAND OTTAWA & CHIPPE

04/01-06/30/2022

|                        |  |            | PROVAL LIST BY FUND REPO<br>ills for Approval 08/09/2022 | DRT            |                          | Date:<br>Time:           | 08/04/2022<br>12:26 pm |
|------------------------|--|------------|--|----------------|--------------------------|--------------------------|------------------------|
| Whitewater T           | ownship  |            |  |                |                          | Page:                    | 12.20 pil              |
| Fund/Dept              | Acct Vendor Name                                   | Invoice #  | Invoice Desc.  | Check #        | Due Date                 | Check Date               | Amount                 |
| 206-336-93             | 0 Facility Repairs/Maint                           |            |  |                |                          |                          | 113.73                 |
|                        | FIRE PREVENTION & SAFET                            | 2597       | MAINT ON 24 FIRE EXTINGUIS                               | 48059          | 05/31/2022               | 07/19/2022               | 185.00                 |
|                        |  |            |  |                |                          |                          | 185.00                 |
|                        |  |            |  |                | Total Dept. F            |                          | 5,023.08               |
| Fund: 208<br>Dept: 000 | PARK FUND  |            |  | T              | otal Fund FIR            | e fund:                  | 5,023.08               |
| 208-000-62             | 6 Fees Charged                                     |            |  |                |                          |                          |                        |
|                        | REFUND - CAMPING<br>REFUND - CAMPING               |            | BOOKING NO 29236991<br>BOOKING NO 29865421               | 48019          | 06/09/2022               | 07/05/2022               | 2,112.00               |
|                        | REFUND - CAMPING                                   |            | BOOKING NO 29864440                                      | 48070<br>48140 | 06/21/2022<br>07/15/2022 | 07/19/2022<br>08/03/2022 | 70.00<br>25.00         |
|                        | _  |            |  |                | 07770.2022               |                          | 2,207.00               |
|                        |  |            |  |                | Total D                  | ept. 000:                | 2,207.00               |
| Dept: 756              | Township Park                                      |            |  |                | ioui b                   | opu 000.                 | _,                     |
| 208-756-72             | 7 Office Supplies & Exp                            |            |  |                |                          |                          |                        |
|                        | CHERYL A GOSS, PETTY CA<br>STAPLES CREDIT PLAN     |            | 05/01-7/25/2022  | 48119          | 08/02/2022               | 08/03/2022               | 8.9                    |
|                        | VISA   |            | MISC SUPPLIES<br>FIRE/TWP BRD/REC/PARK                   | 48072<br>48076 | 07/08/2022<br>06/27/2022 | 07/19/2022<br>07/19/2022 | 306.47<br>44.5         |
|                        |  |            |  | 40010          | UUIZIILUZE               |                          | 359.97                 |
| 208-756-72             | 8 Postage  |            |  |                |                          |                          |                        |
|                        | CHERYLA GOSS, PETTY CA                             |            | 05/01-7/25/2022  | 48119          | 08/02/2022               | 08/03/2022               | 26.00                  |
| 208-756-74             | 0 Operating Expense &                              |            |  |                |                          |                          | 26.00                  |
| 2001/00-14             | ACE HARDWARE                                       | 126560     | CREDIT   | 47996          | 06/24/2022               | 07/05/2022               | -17.94                 |
|                        | ACE HARDWARE                                       | 126557     | KEYS   | 47996          | 06/24/2022               | 07/05/2022               | 26.9                   |
|                        | ACE HARDWARE                                       | 126711     | MISC SUPPLIES  | 48052          | 07/06/2022               | 07/19/2022               | 20.9                   |
|                        | CHERYLA GOSS, PETTY CA                             |            | 05/01-7/25/2022  | 48119          | 08/02/2022               | 08/03/2022               | 120.0                  |
|                        | CHERYLAGOSS, PETTY CA                              |            | 05/01-7/25/2022  | 48119          | 08/02/2022               | 08/03/2022               | 40.00                  |
|                        | GILL-ROY'S HARDWARE 673                            |            | MISC SUPPLIES  | 48062          | 07/07/2022               | 07/19/2022               | 29.4                   |
|                        | GILL-ROY'S HARDWARE 673                            |            | BOLT CUTTER  | 48062          | 07/08/2022               | 07/19/2022               | 29.99<br>73.98         |
|                        | GILL-ROY'S HARDWARE 673<br>GILL-ROY'S HARDWARE 673 |            | 2-100 FT HOSE<br>CREDIT 2-100 FT HOSE                    | 48128<br>48128 | 06/24/2022<br>07/16/2022 | 08/03/2022<br>08/03/2022 | -73.9                  |
|                        | GILL-ROY'S HARDWARE 673                            |            | 1 GAL CLEANER/WATERING C                                 | 48128          | 07/16/2022               | 08/03/2022               | 45.9                   |
|                        | GILL-ROY'S HARDWARE 673                            |            | CREDIT BOTTLE JACK                                       | 48128          | 07/30/2022               | 08/03/2022               | -31.9                  |
|                        | GILL-ROY'S HARDWARE 673                            |            | BOTTLE JACK  | 48128          | 07/29/2022               | 08/03/2022               | 31.9                   |
|                        | KATHRYN BERRY                                      | 6-252022   | PLAYGROUND INSPECTION                                    | 48013          | 06/25/2022               | 07/05/2022               | 355.00                 |
|                        | KSS ENTERPRISES                                    | 1397945    | MISC SUPPLIES  | 48067          | 07/11/2022               | 07/19/2022               | 466.54                 |
|                        | KSS ENTERPRISES                                    | 1396741    | MISC SUPPLIES  | 48067          | 07/05/2022               | 07/19/2022               | 313.5                  |
|                        | KSS ENTERPRISES                                    | 1397945-1  | ROLL TOWELS  | 48133          | 07/19/2022               | 08/03/2022               | 107.47                 |
|                        | RICKY ZEESTRATEN                                   |            | 200 FIRESTARTERS   | 48020          | 06/29/2022               | 07/05/2022               | 100.0                  |
|                        | VISA   |            | FIRE/TWP BRD/REC/PARK                                    | 48076          | 06/27/2022               | 07/19/2022               | -24.9                  |
| 208-756-74             | 1 lce  |            |  |                |                          |                          | 1,612.93               |
|                        | HOME CITY ICE COMPANY                              | 6335220070 | 56 BAGS  | 48012          | 06/16/2022               | 07/05/2022               | 102.4                  |
|                        | HOME CITY ICE COMPANY                              | 6281220034 | 48 BAGS  | 48012          | 06/10/2022               | 07/05/2022               | 89.20                  |
|                        | HOME CITY ICE COMPANY                              | 6382220103 | 58 BAGS  | 48012          | 06/23/2022               | 07/05/2022               | 105.70                 |
|                        | HOME CITY ICE COMPANY                              | 5217224149 |  | 48065          | 07/16/2022               | 07/19/2022               | 158.3                  |
|                        | HOME CITY ICE COMPANY                              | 6335220190 |  | 48065          | 07/13/2022               | 07/19/2022               | 201.2                  |
|                        | HOME CITY ICE COMPANY                              | 6335220122 |  | 48065          | 06/30/2022               | 07/19/2022               | 209.5                  |
|                        | HOME CITY ICE COMPANY                              | 6281220234 |  | 48065          | 07/01/2022               | 07/19/2022               | 41.2                   |
|                        | HOME CITY ICE COMPANY<br>HOME CITY ICE COMPANY     | 6281220291 | 188 BAGS<br>147 BAGS                                     | 48065<br>48130 | 07/07/2022<br>07/30/2022 | 07/19/2022<br>08/03/2022 | 321.70<br>254.05       |
|                        |  |            |  |                |                          |                          |                        |

| Vendor Name<br>Y<br>Y<br>Y<br>Y<br>Y<br>Tax<br>F MICHIGAN - TREA<br>F MI | Invoice #<br>SMIBUS008845967<br>SMIBUS008948844   |   | Check #<br>48005<br>48005<br>48055<br>48056<br>48121<br>48021<br>48142<br>48068<br>48134   | Due Date<br>06/25/2022<br>06/29/2022<br>06/29/2022<br>07/16/2022<br>07/30/2022<br>06/22/2022<br>07/20/2022  | Page:<br>Check Date<br>07/05/2022<br>07/05/2022<br>07/05/2022<br>08/03/2022<br>08/03/2022  | Amount<br>1,732.45<br>600.00<br>900.00<br>900.00<br>900.00<br>900.00<br>900.00<br>87.28<br>247.25<br>334.53   |
|---|---|---|--|---|--|---|
| Y<br>Y<br>Y<br>Y<br>Tax<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>-ORDER   | SMIBUS008845967   | 120 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>MAY SALES TAX<br>JUNE SALES TAX  | 48005<br>48005<br>48055<br>48056<br>48121<br>48021<br>48021<br>48142<br>48068  | 06/25/2022<br>06/29/2022<br>07/16/2022<br>07/30/2022<br>06/22/2022<br>07/20/2022  | 07/05/2022<br>07/05/2022<br>07/05/2022<br>07/19/2022<br>08/03/2022   | 1,732.45<br>600.00<br>900.00<br>900.00<br>900.00<br>900.00<br><b>4,200.00</b><br>87.28<br>247.25  |
| Y<br>Y<br>Y<br>Y<br>Y<br>Tax<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>-ORDER   |   | 180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>MAY SALES TAX<br>JUNE SALES TAX   | 48005<br>48005<br>48056<br>48121<br>48021<br>48142<br>48068  | 06/29/2022<br>06/29/2022<br>07/16/2022<br>07/30/2022<br>06/22/2022<br>07/20/2022  | 07/05/2022<br>07/05/2022<br>07/19/2022<br>08/03/2022   | 600.00<br>900.00<br>900.00<br>900.00<br><b>4,200.00</b><br>87.28<br>247.25  |
| Y<br>Y<br>Y<br>Y<br>Y<br>Tax<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>-ORDER   |   | 180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>MAY SALES TAX<br>JUNE SALES TAX   | 48005<br>48005<br>48056<br>48121<br>48021<br>48142<br>48068  | 06/29/2022<br>06/29/2022<br>07/16/2022<br>07/30/2022<br>06/22/2022<br>07/20/2022  | 07/05/2022<br>07/05/2022<br>07/19/2022<br>08/03/2022   | 900.00<br>900.00<br>900.00<br><b>4,200.00</b><br>87.28<br>247.25  |
| Y<br>Y<br>Y<br>Tax<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>-ORDER   |   | 180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>MAY SALES TAX<br>JUNE SALES TAX   | 48005<br>48005<br>48056<br>48121<br>48021<br>48142<br>48068  | 06/29/2022<br>06/29/2022<br>07/16/2022<br>07/30/2022<br>06/22/2022<br>07/20/2022  | 07/05/2022<br>07/05/2022<br>07/19/2022<br>08/03/2022   | 900.00<br>900.00<br>900.00<br><b>4,200.00</b><br>87.28<br>247.25  |
| Y<br>Y<br>Tax<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>OF MICHIGAN - TREA<br>OF MICHIGAN - TREA<br>OF MICHIGAN - TREA  |   | 180 BUNDLES<br>180 BUNDLES<br>180 BUNDLES<br>MAY SALES TAX<br>JUNE SALES TAX<br>06/28-07/18/2022  | 48005<br>48056<br>48121<br>48021<br>48142<br>48068   | 06/29/2022<br>07/16/2022<br>07/30/2022<br>06/22/2022<br>07/20/2022  | 07/05/2022<br>07/19/2022<br>08/03/2022<br>07/05/2022   | 900.00<br>900.00<br>900.00<br><b>4,200.00</b><br>87.28<br>247.28  |
| Tax<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>-ORDER   |   | 180 BUNDLES<br>MAY SALES TAX<br>JUNE SALES TAX<br>06/28-07/18/2022  | 48121<br>48021<br>48142<br>48068   | 07/30/2022<br>06/22/2022<br>07/20/2022  | 08/03/2022<br><br>07/05/2022   | 900.00<br>900.00<br><b>4,200.00</b><br>87.28<br>247.25  |
| Tax<br>F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>-ORDER   |   | 180 BUNDLES<br>MAY SALES TAX<br>JUNE SALES TAX<br>06/28-07/18/2022  | 48021<br>48142<br>48068  | 06/22/2022<br>07/20/2022  | 07/05/2022   | <b>4,200.00</b><br>87.28<br>247.25  |
| F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>- Removal Servi   |   | JUNE SALES TAX<br>06/28-07/18/2022  | 48142<br>48068   | 07/20/2022  |  | 87.28<br>247.25   |
| F MICHIGAN - TREA<br>F MICHIGAN - TREA<br>Maintenance St<br>-ORDER<br>-ORDER<br>- Removal Servi   |   | JUNE SALES TAX<br>06/28-07/18/2022  | 48142<br>48068   | 07/20/2022  |  | 247.25  |
| F MICHIGAN - TREA<br>Maintenance Se<br>-ORDER<br>-ORDER<br>Removal Servi  |   | JUNE SALES TAX<br>06/28-07/18/2022  | 48142<br>48068   | 07/20/2022  |  | 247.2   |
| Maintenance Se<br>-ORDER<br>-ORDER<br>• Removal Servi   | SMIBUS008948844   | 06/28-07/18/2022  | 48068  |   | 08/03/2022<br>   |   |
| -ORDER<br>-ORDER<br>Removal Servi   |   |   |  | 07/19/2022  |  | 334.53  |
| -ORDER<br>-ORDER<br>Removal Servi   |   |   |  | 07/19/2022  |  |   |
| -ORDER<br>Removal Servi   |   |   |  |   | 07/19/2022   | 886.96  |
| Removal Servi   |   |   |  | 08/02/2022  | 08/03/2022   | 446.00  |
|   |   |   |  | 00,02,2022  |  | 1,332.96  |
| /IRONMENTAL   |   |   |  |   |  | •   |
|   | 0056278730  | JULY 2022   | 48061  | 06/30/2022  | 07/19/2022   | 333.20  |
|   |   |   |  |   |  | 333.20  |
| Services  | 403209  | 06/01-06/30/2022  | 48010  | 06/30/2022  | 07/05/2022   | 440.00  |
|   | 403209  | 00/01-00/00/2022  | 40010  | 00/00/2022  |  | 440.00  |
| ge Reimbursem   |   |   |  |   |  | 0.00  |
| GOSS  |   | 05/19-07/01/2022  | 48002  | 07/02/2022  | 07/05/2022   | 18.01   |
| AGNER IIII  |   | 06/09-06/11/2022  | 48004  | 06/11/2022  | 07/05/2022   | 7.02  |
| ALPIN   |   | 06/24-07/16/2022  | 48137  | 07/16/2022  | 08/03/2022   | 47.3 <sup>-</sup>   |
|   |   |   |  |   |  | 72.34   |
| icity   |   |   |  |   |  |   |
| MERS ENERGY   |   | 06/10-07/11/2022  | 48055  | 07/11/2022  | 07/19/2022   | 242.00  |
| MERS ENERGY   | 206880415166  | 06/10-07/11/2022  | 48055  | 07/11/2022  | 07/19/2022   | 1,560.13  |
|   |   |   |  |   |  | 1,802.13  |
| NORKS   | 2523850   | 07/14-08/13/2022  | 48071  | 07/14/2022  | 07/19/2022   | 30.08   |
|   |   |   |  |   |  | 30.08   |
| ar Phone  |   |   |  |   |  |   |
|   |   | FIRE/TWP BRD/REC/PARK   | 48076  | 06/27/2022  | 07/19/2022   | 14.00   |
|   |   |   |  |   |  | 14.00   |
| -   |   |   | 10050  | 06/33/2022  | 07/10/2022   | 960.00  |
|   |   |   |  |   |  | 960.00  |
|   | 2506  |   |  |   |  | 12.00   |
|   |   |   |  |   |  | 23.5  |
|   |   |   | 48009  | 06/21/2022  | 07/05/2022   | -13.9   |
| AKES WATER QUAL   |   |   | 48063  | 07/11/2022  | 07/19/2022   | 150.0   |
| MECHANICAL  |   |   | 48131  | 07/19/2022  | 08/03/2022   | 369.0   |
| -ORDER  |   |   |  | 08/02/2022  | 08/03/2022   | 950.0   |
| DTER  | 44652805  |   |  | 08/01/2022  | 08/03/2022   | 231.5   |
|   |   | FIRE/TWP BRD/REC/PARK   | 48076  | 06/27/2022  | 07/19/2022   | 440.2   |
|   |   |   |  |   |  | 4,082.40  |
|   |   |   | Total  | Dept. Townsl  | hip Park:  | 16,372.99   |
|   |   |   |  | tal Fund PAR  | -  | 18,579.99   |
|   | ar Phone<br>y Repairs/Maint<br>y<br>Y<br>EVENTION & SAFET<br>y'S HARDWARE 673<br>y'S HARDWARE 673<br>AKES WATER QUAL<br>MECHANICAL<br>ORDER | WORKS 2523850<br>ar Phone<br>y Repairs/Maint<br>y<br>Y<br>EVENTION & SAFET 2596<br>y'S HARDWARE 673 2206-748695<br>y'S HARDWARE 673 2206-734446<br>AKES WATER QUAL 7974<br>MECHANICAL 12463853<br>ORDER | WORKS252385007/14-08/13/2022ar PhoneFIRE/TWP BRD/REC/PARKy Repairs/MaintPRESSURE WASH 32 TABLESyPRESSURE WASH 32 TABLESyPRESSURE WASH 32 TABLESYPRESSURE WASH 32 TABLESEVENTION & SAFET2596VS HARDWARE 6732206-748695Y'S HARDWARE 6732206-734446CREDITAKES WATER QUALAKES WATER QUAL7974BACTERIA TESTING ANDMECHANICAL12463853ORDERPO 5497 Addtl Mowing BathouseOTER44652805REPAIR PLUGGED DUMP STAT | WORKS252385007/14-08/13/202248071ar PhoneFIRE/TWP BRD/REC/PARK48076y Repairs/MaintPRESSURE WASH 32 TABLES48056YPRESSURE WASH 32 TABLES48056EVENTION & SAFET2596MAINT ON 4 FIRE EXTINGUISH48059Y'S HARDWARE 6732206-748695PVC PIPE TO REPLACE DOCK48009Y'S HARDWARE 6732206-734446CREDIT48009AKES WATER QUAL7974BACTERIA TESTING AND48063IECHANICAL12463853REPAIR AND UNPLUG URINAL48131ORDERPO 5497 Addtl Mowing Bathouse48134OTER44652805REPAIR PLUGGED DUMP STAI48136FIRE/TWP BRD/REC/PARK48076 | NORKS         2523850         07/14-08/13/2022         48071         07/14/2022           ar Phone         FIRE/TWP BRD/REC/PARK         48076         06/27/2022           y Repairs/Maint         PRESSURE WASH 32 TABLES         48056         06/23/2022           y Standburger         2206-748695         PVC PIPE TO REPLACE DOCK         48009         06/24/2022           y''S HARDWARE 673         2206-734446         CREDIT         48009         06/24/2022           y''S HARDWARE 673         2206-734446         CREDIT         48063         07/11/2022           AKES WATER QUAL         7974         BACTERIA TESTING AND         48063         07/11/2022           ORDER         PO 5497 Addtl Mowing Bathouse         48134         08/02/2022           OTER         44652805         REPAIR PLUGGED DUMP STA1         48136         08/01/2022           YTER         44652805         REPAIR PLUGGED DUMP STA1         48076         06/27/2022 <td>NORKS         2523850         07/14-08/13/2022         48071         07/14/2022         07/19/2022           ar Phone         FIRE/TWP BRD/REC/PARK         48076         06/27/2022         07/19/2022           y Repairs/Maint         Y         PRESSURE WASH 32 TABLES         48056         06/23/2022         07/19/2022           y Repairs/Maint         Y         PRESSURE WASH 32 TABLES         48056         06/23/2022         07/19/2022           y PRESSURE WASH 32 TABLES         48056         06/23/2022         07/19/2022         07/19/2022           eVENTION &amp; SAFET         2596         MAINT ON 4 FIRE EXTINGUISH         48059         05/31/2022         07/19/2022           r'S HARDWARE 673         2206-748695         PVC PIPE TO REPLACE DOCK         48009         06/24/2022         07/19/2022           Y S HARDWARE 673         2206-734446         CREDIT         48063         07/11/2022         07/19/2022           Y S HARDWARE 673         2206-734446         CREDIT         48063         06/21/2022         07/19/2022           Y S HARDWARE 673         2206-734446         CREDIT         48063         07/11/2022         07/19/2022           AKES WATER QUAL         7974         BACTERIA TESTING AND         48063         07/11/2022         08/03/2022</td> | NORKS         2523850         07/14-08/13/2022         48071         07/14/2022         07/19/2022           ar Phone         FIRE/TWP BRD/REC/PARK         48076         06/27/2022         07/19/2022           y Repairs/Maint         Y         PRESSURE WASH 32 TABLES         48056         06/23/2022         07/19/2022           y Repairs/Maint         Y         PRESSURE WASH 32 TABLES         48056         06/23/2022         07/19/2022           y PRESSURE WASH 32 TABLES         48056         06/23/2022         07/19/2022         07/19/2022           eVENTION & SAFET         2596         MAINT ON 4 FIRE EXTINGUISH         48059         05/31/2022         07/19/2022           r'S HARDWARE 673         2206-748695         PVC PIPE TO REPLACE DOCK         48009         06/24/2022         07/19/2022           Y S HARDWARE 673         2206-734446         CREDIT         48063         07/11/2022         07/19/2022           Y S HARDWARE 673         2206-734446         CREDIT         48063         06/21/2022         07/19/2022           Y S HARDWARE 673         2206-734446         CREDIT         48063         07/11/2022         07/19/2022           AKES WATER QUAL         7974         BACTERIA TESTING AND         48063         07/11/2022         08/03/2022 |

#### INVOICE APPROVAL LIST BY FUND REPORT

|                                   |                                       |              | ROVAL LIST BY FUND REPO<br>ils for Approval 08/09/2022 | ORT     |               | Date:          | 08/04/2022       |
|-----------------------------------|---------------------------------------|--------------|--|---------|---------------|----------------|------------------|
| Whitewater Township               |                                       |              |  |         |               | Time:<br>Page: | 12:26 pm<br>7    |
| Fund/Dept/Acct                    | Vendor Name                           | Invoice #    | Invoice Desc.  | Check # | Due Date      | Check Date     | Amount           |
| Fund: 209 RECR                    |                                       |              |  |         |               |                |                  |
| Dept: 757 Recrea                  |                                       |              |  |         |               |                |                  |
| 209-757-727 Offic                 | •• •                                  |              |  |         |               |                |                  |
| CHER                              | YLA GOSS, PETTY CA                    |              | 05/01-7/25/2022  | 48119   | 08/02/2022    | 08/03/2022     | 5.98             |
| 209-757-809 Law                   | n Maintenance Se                      |              |  |         |               |                | 5.98             |
|                                   | -N-ORDER                              |              | 06/28-07/18/2022                                       | 48068   | 07/19/2022    | 07/19/2022     | 941.96           |
|                                   |                                       |              |  |         |               |                | 941.96           |
| 209-757-922 Elec                  | •                                     |              |  |         |               |                |                  |
|                                   |                                       |              | 05/23-06/21/2022                                       | 48003   | 06/21/2022    | 07/05/2022     | 102.46           |
|                                   |                                       |              | 06/09-07/10/2022                                       | 48055   | 07/10/2022    | 07/19/2022     | 29.24            |
| CONS                              | UMERS ENERGY                          | 206079907435 | 06/22-07/21/2022                                       | 48120   | 07/21/2022    | 08/03/2022     | 123.52<br>255.22 |
| 209-757-930 Fac                   | ility Repairs/Maint                   |              |  |         |               |                | 2JJ.22           |
|                                   | R'S CRANE AND DOZE                    | 859485       | GRAVEL/GRADE DRIVEWAY A                                | 48008   | 06/20/2022    | 07/05/2022     | 5,500.00         |
|                                   | SIGNS TRAVERSE CIT                    |              | 2 PLAYGROUND CLOSED SIG                                |         | 08/01/2022    | 08/03/2022     | 36.70            |
|                                   | PREVENTION & SAFET                    | 2595         |  |         | 05/31/2022    | 07/19/2022     | 3.00             |
|                                   | T LAKES WATER QUAL                    | 7974         | BACTERIA TESTING AND                                   | 48063   | 07/11/2022    | 07/19/2022     | 85.00            |
|                                   | ON LANDSCAPING                        |              | REPAIR IRRIGATION SYSTEM                               | 48022   | 06/26/2022    | 07/05/2022     | 681.00           |
|                                   | ON LANDSCAPING                        |              | TURN WATER/IRRIGATION/                                 | 48022   | 05/17/2022    | 07/05/2022     | 135.00           |
| TRUG                              |                                       |              | APPLICATION #2   | 48075   | 06/29/2022    | 07/19/2022     | 250.00           |
| VISA                              |                                       |              | FIRE/TWP BRD/REC/PARK                                  | 48076   | 06/27/2022    | 07/19/2022     | 449.90           |
|                                   |                                       |              |  |         |               |                | 7,140.60         |
|                                   | rm Damage Clean<br>ID TRAVERSE CONSEF |              | DOWN PYMT ON BCNA-LRNT                                 | 48129   | 08/03/2022    | 08/03/2022     | 17,300.00        |
|                                   |                                       |              |  |         |               |                | 17,300.00        |
| 209-757-970 Cap                   | bital Expenditure                     | 62928        | HI PRAY PARK DUGOUTS                                   | 48126   | 07/18/2022    | 08/03/2022     | 2,000.00         |
| 1 22.0                            |                                       |              |  |         |               |                | 2,000.00         |
|                                   |                                       |              |  | т       | otal Dept. Re | creation:      | 27,643.76        |
|                                   |                                       |              |  |         |               |                | 27,643.76        |
|                                   |                                       |              |  |         |               |                | ·                |
| Fund: 210 AMBU<br>Dept: 651 Ambul |                                       |              |  |         |               |                |                  |
| 210-651-809 Lav                   | vn Maintenance Se                     |              | 06/28-07/18/2022                                       | 48068   | 07/19/2022    | 07/19/2022     | 41.96            |
| LAVVN                             | I-N-ORDER                             |              | 00/20-0//10/2022                                       | 40000   | 011 (9/2022   |                | 41.96            |
| 210-651-811 Wa                    | ste Removal Servi                     |              |  |         |               |                |                  |
| GFL E                             | INVIRONMENTAL                         | 0056277015   | JULY 2022  | 48061   | 06/30/2022    | 07/19/2022     | 10.13            |
|                                   |                                       |              |  |         |               |                | 10.13            |
| 210-651-920 Nat                   |                                       |              | 05/04 06/00/0000                                       | 40000   | 06/22/2022    | 07/05/2022     | 24.6             |
|                                   | ENERGY                                |              | 05/21-06/20/2022                                       | 48006   | 06/22/2022    |                |                  |
| DTE E                             | ENERGY                                |              | 06/21-07/20/2022                                       | 48122   | 07/22/2022    | 08/03/2022     | 21.91<br>        |
| 210-651-922 Ele                   | ctricity                              |              |  |         |               |                | 40.34            |
|                                   | SUMERS ENERGY                         | 203588221661 | 06/09-07/10/2022                                       | 48055   | 07/10/2022    | 07/19/2022     | 180.3            |
|                                   |                                       |              |  |         |               | _              | 180.35           |
| 210-651-928 Wa<br>GT B/           | iter<br>AND OTTAWA & CHIPPE           |              | 04/01-06/30/2022                                       | 48064   | 06/30/2022    | 07/19/2022     | 113.73           |
|                                   |                                       |              |  |         |               |                | 113.73           |
|                                   |                                       |              |  |         |               |                |                  |

Total Dept. Ambulance:

392.69

|   |                 | ROVAL LIST BY FUND REP<br>Ils for Approval 08/09/2022 | ORT     |             | Date:<br>Time: | 08/04/2022<br>12:26 pm |
|---|-----------------|---|---------|-------------|----------------|------------------------|
| Whitewater Township                                     |                 |   |         |             | Page:          | 8                      |
| Fund/Dept/Acct Vendor Name                              | Invoice #       | Invoice Desc.   | Check # | Due Date    | Check Date     | Amount                 |
|   |                 |   | Fund    | AMBULANC    | E FUND:        | 392.69                 |
| Fund: 401 PUBLIC IMPROVEMEN Dept: 000                   |                 |   |         |             |                |                        |
| 401-000-804 Professional Services                       |                 |   |         |             |                |                        |
| C2AE ARCHITECTURE-                                      | 73446           | WATER SYSTEM FEASIBILTY                               | 48116   | 07/22/2022  | 08/03/2022     | 1,300.00               |
| C2AE ARCHITECTURE-                                      | 73446           | FACILITY SURVEY                                       | 48116   | 07/22/2022  | 08/03/2022     | 1,000.00               |
|   |                 |   |         |             |                | 2,300.00               |
|   |                 |   |         | Total D     | ept. 000:      | 2,300.00               |
|   |                 |   |         |             | T FUND:        | 2,300.00               |
| Fund: 406 FIRE CAPITAL IMPROV<br>Dept: 000              |                 |   |         |             |                |                        |
| 406-000-970 Capital Expenditure<br>WEST SHORE FIRE, INC | 27805           | TWO 1" HOSE REELS                                     | 48024   | 06/29/2022  | 07/05/2022     | 3,998.00               |
|   |                 |   |         |             |                | 3,998.00               |
|   |                 |   |         | Total D     | ept. 000:      | 3,998.00               |
|   |                 |   |         |             |                | 3,998.00               |
|   |                 |   |         |             |                |                        |
| Fund: 750 PAYROLL CLEARING F                            |                 |   |         |             |                |                        |
| Dept: 000<br>750-000-258 Accrued Payroll Taxe:          |                 |   |         |             |                |                        |
| EFTPS   | 270258645560854 | 7/01/2022 PAYROLL                                     | 48007   | 07/05/2022  | 07/05/2022     | 4,519.23               |
| EFTPS   |                 | PAYROLL 07/15/2022                                    | 48057   | 07/19/2022  | 07/19/2022     | 4,874.35               |
| STATE OF MICHIGAN - TREA                                | SMIBUS008909417 | PAYROLLS 6/3/22-6/17/22                               | 48073   | 07/14/2022  | 07/19/2022     | 1,240.82               |
|   |                 |   |         |             |                | 10,634.40              |
|   |                 |   |         | Total D     | ept. 000:      | 10,634.40              |
|   |                 |   | YRC     | OLL CLEARIN | G FUND:        | 10,634.40              |
|   |                 |   |         | Gran        | nd Total:      | 250,074.75             |

04/01/2022 through 06/30/2022

| Whitewater Township<br>For the Period: 4/1/2022 to 6/30/2022 |               |
|--|---------------|
|  | Original Bud. |
|  |               |

| Page:   | 1  |
|---------|----|
| 8/4/202 | 22 |
| 12:38 p | m  |

|   | Original Bud. | Amended Bud. | QTD Actual   | Encumb. YTD | UnencBal % Bud |
|---|---------------|--------------|--------------|-------------|----------------|
| Fund: 001 - ACCOUNTS PAYABLE CLEARING                               |               |              |              |             |                |
| Net Effect for ACCOUNTS PAYABLE CLEARING<br>Change in Fund Balance: | 0.00          | 0.00         | 0.00<br>0.00 | 0.00        | 0.00           |

04/01/2022 through 06/30/2022

| Page: 2  |
|----------|
| 8/4/2022 |
| 12:38 pm |

| or the Period: 4/1/2022 to 6/30/2022  |                         |              |            |             | 1           | 12:38 p |
|---|-------------------------|--------------|------------|-------------|-------------|---------|
|   | Original Bud.           | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal    | % Βι    |
| Fund: 101 - GENERAL FUND  |                         |              |            |             |             |         |
| evenues   |                         |              |            |             |             |         |
| Dept: 000   |                         |              |            |             |             |         |
| 02 Property Taxes   |                         |              |            |             |             |         |
| Property Taxos  | 144 502 00              | 144 502 00   | 0.00       | 0.00        | 144 502 00  | 0.      |
| Property Taxes<br>5 Penalties & Interest  | 144,592.00              | 144,592.00   | 0.00       | 0.00        | 144,592.00  | 0       |
|   |                         |              |            |             |             |         |
| Penalties & Interest  | 2,000.00                | 2,000.00     | 0.00       | 0.00        | 2,000.00    | 0       |
| 7 Property Tax Admin Fees   | 2,000.00                | 2,000.00     | 0.00       | 0.00        | 2,000.00    | Ū       |
|   |                         |              |            |             |             |         |
| Property Tax Admin Fees   | 65,000.00               | 65,000.00    | 0.00       | 0.00        | 65,000.00   | C       |
| 3 Collection Fees   |                         |              |            |             |             |         |
| 108777 06/08/2022 CR Elk Rapids Schools - 2021 Tax Collection   | Fee                     |              | 3,596.25   |             | 24892       |         |
| 108797 06/16/2022 CR TCAPS - 2021 Tax Collection Fee  |                         |              | 32.50      |             | 24894       |         |
|   |                         | -            |            |             |             |         |
| Collection Fees   | 4,500.00                | 4,500.00     | 3,628.75   | 0.00        | 871.25      | 8       |
| Franchise Fees  |                         |              |            |             |             |         |
| 108444 05/26/2022 CR ACH - Charter Communications   | JanFebMar 2022          |              | 7,058.48   |             | 24883       |         |
| Franchise Fees  | 32.400.00               | - 32.400.00  | 7,058.48   | 0.00        | 05 244 50   | 0       |
| Licenses & Permits  | 32,400.00               | 32,400.00    | 7,000.40   | 0.00        | 25,341.52   | 2       |
| 107852 04/11/2022 CR ZA - LUP #2022-13 - Bratschi   | 29 12 104 009 02        |              | 75.00      |             | 24459       |         |
|   | 28-13-104-008-02        |              | 75.00      |             |             |         |
| 107853 04/11/2022 CR ZA - LUP #2022-14 - Peterman   | 28-13-104-001-04        |              | 75.00      |             | 24460       |         |
| 107856 04/11/2022 CR ZA - LUP #2022-15 - Hellman  | 28-13-005-018-30        |              | 75.00      |             | 24463       |         |
| 107857 04/11/2022 CR ZA- LUP #2022-16 - Patzer  | 28-13-009-015-01        |              | 50.00      |             | 24464       |         |
| 107860 04/15/2022 CR ZA - LUP #2022-17 - Davey  | 28-13-003-016-00        |              | 50.00      |             | 24466       |         |
| 107862 04/15/2022 CR ZA - LUP #2022-19 - Sperry   | 28-13-017-004-10        |              | 50.00      |             | 24468       |         |
| 107873 04/25/2022 CR ZA - LUP #2022-24 - Hogarth  | 28-13-109-017-30 (pool) |              | 50.00      |             | 24470       |         |
| 107874 04/25/2022 CR ZA - LUP #2022-23 - Hogarth  | 28-13-109-017-30        |              | 50.00      |             | 24471       |         |
| 107875 04/25/2022 CR ZA - LUP #2022-22 - Fries  | 28-13-124-018-20        |              | 50.00      |             | 24472       |         |
| 108394 05/05/2022 CR ZA - LUP #2022-25 - Pray   | 28-13-128-001-40        |              | 50.00      |             | 24483       |         |
| 108395 05/12/2022 CR ZA - LUP #2022-26 - Peters   | 28-13-010-005-00        |              | 50.00      |             | 24484       |         |
| 108403 05/12/2022 CR ZA - LUP #2022-27 - Salenski   | 28-13-016-008-03        |              | 75.00      |             | 24485       |         |
| 108404 05/12/2022 CR ZA - LUP #2022-28 - Bank   | 28-13-350-007-00        |              | 50.00      |             | 24486       |         |
| 108405 05/19/2022 CR ZA - LUP #2022-29 - Sommerville  | 28-13-023-002-01        |              | 75.00      |             | 24487       |         |
| 108414 05/19/2022 CR ZA - LUP #2022-30 - Cole   | 28-13-103-002-00        |              | 75.00      |             | 24488       |         |
| 108415 05/19/2022 CR ZA - LUP #2022-31 - Beehler  | 28-13-125-009-29        |              | 75.00      |             | 24489       |         |
| 108416 05/19/2022 CR ZA - LUP #2022-32 - Attwood  | 28-13-031-005-02        |              | 75.00      |             | 24490       |         |
| 108427 05/25/2022 CR ZA - LUP #2022-33 - Turnbull   | 28-13-332-004-00        |              | 100.00     |             | 24870       |         |
| 108429 05/25/2022 CR ZA - LUP #2022-34 - Melton   | 28-13-004-063-10        |              | 50.00      |             | 24872       |         |
| 108438 05/26/2022 CR ZA - LUP #2022-36 - Ellens   | 28-13-113-003-00        |              | 50.00      |             | 24877       |         |
| 108439 05/26/2022 CR ZA - LUP #2022-35 - Farmer   | 28-13-340-042-00        |              | 75.00      |             | 24878       |         |
| 108765 06/02/2022 CR ZA - LUP #2022-35 - Haworth  | 28-13-800-028-00        |              | 75.00      |             | 24889       |         |
| 108766 06/02/2022 CR ZA - LUP #2022-38 - Archambo   | 28-13-125-009-18        |              | 75.00      |             | 24890       |         |
| 108799 06/16/2022 CR ZA - LUP #2022-30 - Alchanbo   |                         |              | 50.00      |             | 24896       |         |
| 108800 06/16/2022 CR ZA - LUP #2022-40 - Guardere<br>108800 06/16/2022 CR ZA - LUP #2022-41 - Mishler | 28-13-116-010-00        |              | 125.00     |             | 24890       |         |
|   | 28-13-103-015-02        |              |            |             |             |         |
| 108801 06/16/2022 CR ZA - LUP #2022-42 - Titus  | 28-13-136-011-21        |              | 75.00      |             | 24898       |         |
| 108811 06/21/2022 CR ZA - LUP #2022-39 - Zimmerman  | 28-13-003-024-20        |              | 50.00      |             | 24899       |         |
| 108838 06/30/2022 CR ZA - LUP #2022-43 - Kenny  | 28-13-121-002-06        | -            | 75.00      |             | 24908       |         |
| Licenses & Permits  | 2,500.00                | 2,500.00     | 1,850.00   | 0.00        | 650.00      | 7       |
| Marihuana Zoning Fees   |                         |              |            |             |             |         |
|   |                         |              |            |             |             |         |
| Marihuana Zoning Fees   | 0.00                    | 0.00         | 0.00       | 0.00        | 0.00        |         |
| Marihuana Application Fees  |                         |              |            |             |             |         |
|   |                         |              |            |             |             |         |
| Marihuana Application Fees  | 0.00                    | 0.00         | 0.00       | 0.00        | 0.00        |         |
| Other Federal Grants  |                         |              |            |             |             |         |
| 108839 06/30/2022 CR ACH - SOM - ARPA Funds   |                         |              | 147,700.52 |             | 24913       |         |
| Other Ecdoral Granta  | 0.00                    | -            | 147 700 50 | 0.00        | 117 700 50  |         |
| Other Federal Grants  | 0.00                    | 0.00         | 147,700.52 | 0.00        | -147,700.52 |         |
|   |                         |              |            |             |             |         |

| For the Period: 4/1/2022 to 6/30/2022   |                           |              |            |             | 1          | 12:38 pm |
|---|---------------------------|--------------|------------|-------------|------------|----------|
|   | Original Bud.             | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal   | % Buc    |
| Fund: 101 - GENERAL FUND  |                           |              |            |             |            |          |
| levenues  |                           |              |            |             |            |          |
| Dept: 000<br>56 State Grants  |                           |              |            |             |            |          |
|   |                           |              |            |             |            |          |
| State Grants  | 0.00                      | 0.00         | 0.00       | 0.00        | 0.00       | 0.       |
| 73 Local Community Stabilization  |                           |              |            |             |            |          |
|   |                           |              |            |             |            |          |
| Local Community Stabilization   | 0.00                      | 0.00         | 0.00       | 0.00        | 0.00       | 0.       |
| 74 State-Shared Revenues  |                           |              |            |             |            |          |
| 107879 04/26/2022 CR SOM Revenue Sharing - Population Change  | 2020 Census Adjustment    | (+91)        | 3,771.00   |             | 24478      |          |
| 107880 04/26/2022 CR SOM Revenue Sharing JanFeb 2022  | from 0 507 to 0 600 . Oot | 2004         | 44,318.00  |             | 24479      |          |
| 107881 04/26/2022 CR SOM Revenue Sharing - Population Change  | from 2,597 to 2,688 - Oct | 2021         | 2,075.00   |             | 24480      |          |
| 108840 06/30/2022 CR ACH - SOM Revenue Sharing  |                           | -            | 47,055.00  |             | 24914      |          |
| State-Shared Revenues   | 250,000.00                | 250,000.00   | 97,219.00  | 0.00        | 152,781.00 | 38.      |
| 75 Swamp Taxes/Comm Forest Distri   |                           |              |            |             |            |          |
|   |                           |              |            |             |            |          |
| Swamp Taxes/Comm Forest Distri<br>90 Grants-Private Sources   | 29,000.00                 | 29,000.00    | 0.00       | 0.00        | 29,000.00  | 0.       |
| Ju Grants-Private Sources   |                           |              |            |             |            |          |
| Grants-Private Sources  | 0.00                      | 0.00         | 0.00       | 0.00        | 0.00       | 0.       |
| 07 Service Fees   |                           |              |            |             |            |          |
| 107854 04/11/2022 CR ZA - Land Division #2022-04 - Korson   | 28-13-125-???-00          |              | 50.00      |             | 24461      |          |
| 107855 04/11/2022 CR ZA - Land Division #2022-05 - Nowak  | 28-13-128-003-00          |              | 50.00      |             | 24462      |          |
| 107876 04/25/2022 CR ZA - LUP #2022-21 - Nowak  | 28-13-128-003-00          |              | 75.00      |             | 24473      |          |
| 108837 06/30/2022 CR ZA - Land Combination - Ferguson   | 28-13-032-008-01 & 28-13  | 3-032-007-00 | 100.00     |             | 24907      |          |
| Service Fees  | 2,000.00                  | - 2,000.00   | 275.00     | 0.00        | 1,725.00   | 13.      |
| 08 Interment Fees   | 2,000.00                  | 2,000.00     | 275.00     | 0.00        | 1,725.00   | 13.      |
| 108812 06/21/2022 CR Foundation & Interment Fee - H. Sanford  |                           |              | 250.00     |             | 24900      |          |
| 108813 06/21/2022 CR Interment of E. Dixon  |                           |              | 450.00     |             | 24901      |          |
|   |                           | -            |            |             |            |          |
| Interment Fees  | 2,000.00                  | 2,000.00     | 700.00     | 0.00        | 1,300.00   | 35.      |
| 33 Election Reimbursement   |                           |              |            |             |            |          |
| Election Reimbursement  | 0.00                      | 0.00         | 0.00       | 0.00        | 0.00       | 0.       |
| 42 Sale of Cemetery Lots  | 0.00                      | 0.00         | 0.00       | 0.00        | 0.00       |          |
|   |                           |              |            |             |            |          |
| Sale of Cemetery Lots   | 750.00                    | 750.00       | 0.00       | 0.00        | 750.00     | 0.       |
| 43 Miscellaneous Sales  |                           |              |            |             |            |          |
| 107868 04/20/2022 CR Pezzetti Vermetten - FOIA 2022-04.08 S-1   |                           |              | 27.96      |             | 24469      |          |
| 108426 05/25/2022 CR Clerk Receipt 022806 - Copies  |                           |              | 1.05       |             | 24869      |          |
| 108443 05/26/2022 CR Hakim, Tomo & Yaldoo - FOIA 2022-04  |                           |              | 15.96      |             | 24882      |          |
| 108836 06/30/2022 CR Voter Labels for Chris Hubbell   |                           | _            | 41.84      |             | 24906      |          |
| Miscellaneous Sales   | 500.00                    | 500.00       | 86.81      | 0.00        | 413.19     | 17.      |
| 65 Interest Earned  |                           |              |            |             |            |          |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022   |                           |              | 90.57      |             | 24481      |          |
| 107891 04/30/2022 CR ASB Money Market Interest Apr 2022   |                           |              | 13.05      |             | 24482      |          |
| 108455 05/31/2022 CR ASB General Checking Interest May 2022   |                           |              | 92.24      |             | 24886      |          |
| 108456 05/31/2022 CR ASB Money Market Interest May 2022   |                           |              | 12.63      |             | 24887      |          |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022   |                           |              | 82.23      |             | 24909      |          |
| 108843 06/30/2022 CR ASB Money Market Interest Jun 2022   |                           |              | 12.63      |             | 24910      |          |
| 108845 06/30/2022 CR FCB Tower Removal Interest Jun 2022  |                           |              | 0.83       |             | 24912      |          |
| Interest Earned   | 1,000.00                  | - 1,000.00   | 304.18     | 0.00        | 695.82     | 30.      |
| 8 Oil & Gas Lease   | 1,000.00                  | 1,000.00     | 007.10     | 0.00        | 030.02     | 50.      |
| Oil & Gas Lease   | 0.00                      | 0.00         | 0.00       | 0.00        | 0.00       | ٥        |
| 70 Cell Tower Lease   | 0.00                      | 0.00         | 0.00       | 0.00        | 0.00       | 0.       |
| 107878 04/25/2022 CR American Tower - Inv. Date 05/01/2022  |                           |              | 3,739.10   |             | 24475      |          |
| 108431 05/25/2022 CR American Tower - Inv. Date 06/01/2022  |                           |              | 3,739.10   |             | 24473      |          |
| In the second seco |                           |              | 0,100.10   |             | 27017      |          |

Page: 3 8/4/2022 12:38 pm

04/01/2022 through 06/30/2022

|   | Original Bud.            | Amended Bud. | QTD Actual       |       | Encumb. YTD | UnencBal   | % Bud |
|---|--------------------------|--------------|------------------|-------|-------------|------------|-------|
| Fund: 101 - GENERAL FUND  |                          |              |                  |       |             |            |       |
| Revenues  |                          |              |                  |       |             |            |       |
| Dept: 000   |                          |              |                  |       |             |            |       |
| 108833 06/30/2022 CR American Tower - Inv. Date 07/01/2022                            |                          |              | 1,869.55         |       |             | 24903      |       |
| 108833 06/30/2022 CR American Tower - Inv. Date 07/01/2022                            |                          |              | 1,869.55         |       |             | 24903      |       |
| Cell Tower Lease  | 34,844.00                | 34,844.00    | 11,217.30        |       | 0.00        | 23,626.70  | 32.2  |
| 671 Other Revenues  |                          |              |                  |       |             |            |       |
| 108812 06/21/2022 CR Foundation & Interment Fee - H. Sanford                          |                          |              | 100.00           |       |             | 24900      |       |
| 108814 06/21/2022 CR Tire Collection Fees   |                          |              | 186.00           |       |             | 24902      |       |
| Other Revenues  | 1,000.00                 | 1,000.00     | 286.00           |       | 0.00        | 714.00     | 28.6  |
| 673 Sale of Fixed Assets  |                          |              |                  |       |             |            |       |
|   |                          |              |                  |       |             |            |       |
| Sale of Fixed Assets  | 0.00                     | 0.00         | 0.00             |       | 0.00        | 0.00       | 0.0   |
| 678 Gypsy Moth Assessment   |                          |              |                  |       |             |            |       |
| Gypsy Moth Assessment   | 0.00                     | 0.00         | 0.00             |       | 0.00        | 0.00       | 0.0   |
| 687 Refunds   |                          |              |                  |       |             |            |       |
|   |                          |              |                  |       |             |            |       |
| Refunds   | 0.00                     | 0.00         | 0.00             |       | 0.00        | 0.00       | 0.0   |
| 698 Insurance Recovery<br>107851 04/11/2022 CR U.S. Specialty Insurance - Payment for | Fence Repairs from 12/1  | 6/2021 Storm | 1,177.00         |       |             | 24458      |       |
| 108442 05/26/2022 CR U.S. Specialty Insurance Co.                                     | 12/16/21Storm - Recover  |              | 323.50           |       |             | 24456      |       |
|   |                          |              | 020.00           |       |             | 21001      |       |
| Insurance Recovery  | 0.00                     | 0.00         | 1,500.50         |       | 0.00        | -1,500.50  | 0.0   |
| 699 Transfers From Other Funds  |                          |              |                  |       |             |            |       |
| Transfers From Other Funds  | 0.00                     | 0.00         | 0.00             |       | 0.00        | 0.00       | 0.0   |
|   | 570.000.00               | 570.000.00   | 074 000 54       |       | 0.00        | 202.050.40 | 47.5  |
| Dept: 000   | 572,086.00               | 572,086.00   | 271,826.54       |       | 0.00        | 300,259.46 | 47.5  |
| Revenues  | 572,086.00               | 572,086.00   | 271,826.54       |       | 0.00        | 300,259.46 | 47.5  |
| Expenditures  |                          |              |                  |       |             |            |       |
| Dept: 101 Township Board  |                          |              |                  |       |             |            |       |
| 702 Salaries  |                          |              | 000.00           |       |             | DA 144     |       |
| 107895 04/08/2022 PA Gross Pay JE   | Pay Date: 04/08/2022     |              | 200.00<br>400.00 |       |             | PA-Wra     |       |
| 108179 05/20/2022 PA Gross Pay JE   | Pay Date: 05/20/2022     |              | 400.00           |       |             | PA-Wra     | pup   |
| Salaries  | 8,800.00                 | 8,800.00     | 600.00           |       | 0.00        | 8,200.00   | 6.8   |
| 703 Wages   |                          |              |                  |       |             |            |       |
| 107900 04/08/2022 PA Gross Pay JE   | Pay Date: 04/08/2022     |              | 531.00           |       |             | PA-Wra     |       |
| 107980 04/22/2022 PA Gross Pay JE   | Pay Date: 04/22/2022     |              | 292.00           |       |             | PA-Wra     | pup   |
| 107693 05/05/2022 AP ROBERT A. HALL-CZS   | Apr 2022 & 4/21 Marih Si | ubc Mtg      | 80.00            | INV#: | APR 2022    | 27869      |       |
| 108066 05/06/2022 PA Gross Pay JE   | Pay Date: 05/06/2022     |              | 956.00           |       |             | PA-Wra     |       |
| 108184 05/20/2022 PA Gross Pay JE   | Pay Date: 05/20/2022     |              | 442.00           |       |             | PA-Wra     | pup   |
| 108485 05/24/2022 AP STAPLES CREDIT PLAN  | CLERK/TWP BRD/TWP        | HALL/        | 34.61            | INV#: |             | 27968      |       |
| 108516 06/02/2022 AP ROBERT A. HALL-CZS   | May 2022 + 5/19 Marih S  | ubc Mtg      | 80.00            | INV#: | MAY 2022    | 27971      |       |
| 108292 06/03/2022 PA Gross Pay JE   | Pay Date: 06/03/2022     |              | 271.00           |       |             | PA-Wra     | pup   |
| 108678 06/28/2022 AP ROBERT A. HALL-CZS   | JUNE 2022                |              | 80.00            | INV#: | JUN 2022    | 28052      |       |
| Wages   | 3,000.00                 | 3,000.00     | 2,766.61         |       | 0.00        | 233.39     | 92.2  |
| 715 Social Security (Employer)  |                          |              |                  |       |             |            |       |
| 107898 04/08/2022 PA Social Security Cost   | Pay Date: 04/08/2022     |              | 12.40            |       |             | PA-Wra     | pup   |
| 107903 04/08/2022 PA Social Security Cost   | Pay Date: 04/08/2022     |              | 32.92            |       |             | PA-Wra     | pup   |
| 107983 04/22/2022 PA Social Security Cost   | Pay Date: 04/22/2022     |              | 18.10            |       |             | PA-Wra     | pup   |
| 108069 05/06/2022 PA Social Security Cost   | Pay Date: 05/06/2022     |              | 59.27            |       |             | PA-Wra     | pup   |
| 108182 05/20/2022 PA Social Security Cost   | Pay Date: 05/20/2022     |              | 24.80            |       |             | PA-Wra     | pup   |
| 108187 05/20/2022 PA Social Security Cost   | Pay Date: 05/20/2022     |              | 27.40            |       |             | PA-Wra     | pup   |
| 108295 06/03/2022 PA Social Security Cost   | Pay Date: 06/03/2022     |              | 16.80            |       |             | PA-Wra     | pup   |
| Social Security (Employer)  | 732.00                   | 732.00       | 191.69           |       | 0.00        | 540.31     | 26.2  |
|   | 132.00                   | 132.00       | 191.09           |       | 0.00        | 040.31     | 20.Z  |

#### REVENUE/EXPENDITURE REPORT 04/01/2022 through 06/30/2022

04/01/

| For the Period: 4/1/2022 to 6/30/2022   |                             |              |            |       |             |           | 12:38 pm |
|---|-----------------------------|--------------|------------|-------|-------------|-----------|----------|
|   | Original Bud.               | Amended Bud. | QTD Actual |       | Encumb. YTD | UnencBal  | % Bud    |
| Fund: 101 - GENERAL FUND  |                             |              |            |       |             |           |          |
| Expenditures<br>Dept: 101 Township Board  |                             |              |            |       |             |           |          |
| 716 Medicare (Employer)   |                             |              |            |       |             |           |          |
| 107896 04/08/2022 PA Medicare Cost  | Pay Date: 04/08/2022        |              | 2.90       |       |             | PA-Wra    | pup      |
| 107901 04/08/2022 PA Medicare Cost  | Pay Date: 04/08/2022        |              | 7.72       |       |             | PA-Wra    |          |
| 107981 04/22/2022 PA Medicare Cost  | Pay Date: 04/22/2022        |              | 4.23       |       |             | PA-Wra    |          |
| 108067 05/06/2022 PA Medicare Cost  | Pay Date: 05/06/2022        |              | 13.87      |       |             | PA-Wra    |          |
| 108180 05/20/2022 PA Medicare Cost  | Pay Date: 05/20/2022        |              | 5.80       |       |             | PA-Wra    |          |
| 108185 05/20/2022 PA Medicare Cost  | Pay Date: 05/20/2022        |              | 6.41       |       |             | PA-Wra    |          |
| 108293 06/03/2022 PA Medicare Cost  | Pay Date: 06/03/2022        |              | 3.94       |       |             | PA-Wra    |          |
|   |                             | 474.00       |            |       | 0.00        |           |          |
| Medicare (Employer)<br>727 Office Supplies & Expense                            | 171.00                      | 171.00       | 44.87      |       | 0.00        | 126.13    | 26.2     |
| 107658 04/26/2022 AP QUADIENT, INC.   | NEW INK CARTRIDGE FOR       | <b>,</b>     | 194.91     | INV#: | 16661921    | 27858     |          |
| 107660 04/26/2022 AP STAPLES CREDIT PLAN  | CLERK/TREAS/TWP BRD         | <b>`</b>     | 205.22     | INV#: | 10001921    | 27850     |          |
| 107731 05/11/2022 AP VISA   |                             |              |            |       |             |           |          |
|   | PARK/FIRE/TREAS/TWP B       | RDI          | 14.99      | INV#: | 440044      | 27905     |          |
| 108476 05/24/2022 AP MICHIGAN TOWNSHIPS ASSOCIATION                             | ASSORTED BOOKS              |              | 150.00     | INV#: | 112041      | 27959     |          |
| 108485 05/24/2022 AP STAPLES CREDIT PLAN  | CLERK/TWP BRD/TWP HAI       | LL/          | 16.59      | INV#: |             | 27968     |          |
| 109162 06/01/2022 GJ Correction of Acct Posting for JE 107731                   | Change Supv to Twp Board    |              | 21.19      |       |             |           |          |
| 108561 06/07/2022 AP VISA   | TREAS/PARK/TWP BRD/EL       |              | 14.99      | INV#: |             | 28015     |          |
| 108637 06/21/2022 AP STAPLES CREDIT PLAN  | TWP BRD/ELECTIONS/PAF       | RK           | 265.28     | INV#: |             | 28047     |          |
| Office Supplies & Expense<br>728 Postage  | 2,700.00                    | 2,700.00     | 883.17     |       | 0.00        | 1,816.83  | 32.7     |
| •   |                             |              | 38.16      |       |             | Depart    |          |
| 107894 04/30/2022 GJ Record Apr 2022 Postage Usage                              |                             |              |            |       |             | Report    |          |
| 108459 05/31/2022 GJ May 2022 Postage Usage                                     |                             |              | 61.02      |       |             | Report    |          |
| 108847 06/30/2022 GJ Record Jun 2022 Postage Usage and Adjust                   | for ARPA Survey Extra Posta | age          | 49.29      |       |             | Report    |          |
| Postage   | 2,000.00                    | 2,000.00     | 148.47     |       | 0.00        | 1,851.53  | 7.4      |
| 802 Audit & Accounting Services<br>107745 05/11/2022 AP LARRY G. WILSON, PC     | ACCTG SERVICES              |              | 475.00     | INV#: |             | 27919     |          |
| Audit & Association Convision   | 7 500 00                    | 7 500 00     | 475.00     |       | 0.00        | 7 025 00  | 6.3      |
| Audit & Accounting Services<br>804 Professional Services                        | 7,500.00                    | 7,500.00     | 475.00     |       | 0.00        | 7,025.00  | 0.3      |
| Professional Services   | 4,500.00                    | 4,500.00     | 0.00       |       | 0.00        | 4,500.00  | 0.0      |
| 817 Clean Up Day Services   |                             |              |            |       |             |           |          |
| Clean Up Day Services   | 14,000.00                   | 14,000.00    | 0.00       |       | 0.00        | 14,000.00 | 0.0      |
| 830 Pension Plan  |                             |              |            |       |             |           |          |
| 107654 04/26/2022 AP JOHN HANCOCK LIFE INS CO                                   | JAN/FEB/MAR/2022            |              | 876.58     | INV#: |             | 27854     |          |
| Pension Plan  | 4,000.00                    | 4,000.00     | 876.58     |       | 0.00        | 3,123.42  | 21.9     |
| 340 Dues and Memberships<br>108633 06/21/2022 AP MICHIGAN TOWNSHIPS ASSOCIATION | ANNUAL DUES JUL/01/202      | 2-           | 4,097.93   | INV#: |             | 28043     |          |
| Dues and Memberships  | 4,000.00                    | 4,000.00     | 4,097.93   |       | 0.00        |           | 102.4    |
| 352 Promotional Expenses  | 4,000.00                    | 4,000.00     | 4,007.00   |       | 0.00        | 51.50     | 102      |
| 107715 05/11/2022 AP MILTON TOWNSHIP  | ANNUAL SUPPORT 5/5-PA       | RK           | 1,000.00   | INV#: | 1005        | 27889     |          |
| Promotional Expenses<br>353 Finance Charges                                     | 1,000.00                    | 1,000.00     | 1,000.00   |       | 0.00        | 0.00      | 100.0    |
| Finance Charges   | 0.00                        | 0.00         | 0.00       |       | 0.00        | 0.00      | 0.0      |
| 854 Late Fees   |                             |              |            |       |             |           |          |
| Late Fees<br>860 Mileage Reimbursement  | 0.00                        | 0.00         | 0.00       |       | 0.00        | 0.00      | 0.0      |
|   |                             |              |            |       |             |           |          |
| Mileage Reimbursement   | 200.00                      | 200.00       | 0.00       |       | 0.00        | 200.00    | 0.0      |
| 365 Meal/Lodging Expense  |                             |              |            |       |             |           |          |
| Meal/Lodging Expense  | 400.00                      | 400.00       | 0.00       |       | 0.00        | 400.00    | 0.0      |
|   |                             |              |            |       |             |           |          |

04/01/2022 through 06/30/2022

Page: 6 8/4/2022

12:38 pm

|  | Original Bud.                                | Amended Bud. | QTD Actual           |                | Encumb. YTD              | UnencBal         | % Buo |
|--|--|--------------|----------------------|----------------|--------------------------|------------------|-------|
| Fund: 101 - GENERAL FUND   |  |              |                      |                |                          |                  |       |
| Expenditures<br>Dept: 101 Township Board<br>380 Education & Training                     |  |              |                      |                |                          |                  |       |
| 107615 04/13/2022 AP MICHIGAN TOWNSHIPS ASSOCIATION                                      | TREAS/CLERK/PC/TRU                           | STEE         | 97.75                | INV#:          | 112181                   | 27838            |       |
| Education & Training   | 500.00                                       | 500.00       | 97.75                |                | 0.00                     | 402.25           | 19.6  |
| 901 Publishing   |  |              |                      |                |                          |                  |       |
| Publishing<br>902 Printing   | 2,000.00                                     | 2,000.00     | 0.00                 |                | 0.00                     | 2,000.00         | 0.0   |
| Printing   | 1,500.00                                     | 1,500.00     | 0.00                 |                | 0.00                     | 1,500.00         | 0.0   |
| 903 Township Newsletter Expense<br>107894 04/30/2022 GJ Record Apr 2022 Postage Usage    |  |              | 778.04               |                |                          | Report           |       |
| 108847 06/30/2022 GJ Record Jun 2022 Postage Usage and Adjust                            | for ARPA Survey Extra P                      | ostage       | 316.00               |                |                          | Report           |       |
| Township Newsletter Expense<br>940 Equipment Rental                                      | 3,000.00                                     | 3,000.00     | 1,094.04             |                | 0.00                     | 1,905.96         | 36.5  |
| 107621 04/13/2022 AP WELLS FARGO FINANCIAL   | SHARP COPIER LEASE                           |              | 83.60                | INV#:          | 5019590409               | 27844            |       |
| 107722 05/10/2022 AP WELLS FARGO FINANCIAL<br>108641 06/21/2022 AP WELLS FARGO FINANCIAL | 04/29-05/28/2022 COLO<br>05/29-06/28/2022    | R COPIER     | 83.60<br>83.60       | INV#:<br>INV#: | 5020016589<br>5020466934 | 27896<br>28051   |       |
| Equipment Rental<br>941 Postage Meter Rental/Fees  | 1,100.00                                     | 1,100.00     | 250.80               |                | 0.00                     | 849.20           | 22.8  |
| 108634 06/21/2022 AP QUADIENT LEASING USA, INC   | 07/13-10/12/2022 POST                        | AGE          | 322.89               | INV#:          | N9450742                 | 28044            |       |
| Postage Meter Rental/Fees<br>955 Grand Vision  | 1,300.00                                     | 1,300.00     | 322.89               |                | 0.00                     | 977.11           | 24.8  |
|  |  |              |                      |                |                          |                  |       |
| Grand Vision<br>956 Miscellaneous Expense  | 0.00   | 0.00         | 0.00                 |                | 0.00                     | 0.00             | 0.0   |
| Miscellaneous Expense  | 500.00                                       | 500.00       | 0.00                 |                | 0.00                     | 500.00           | 0.0   |
| 957 Boardman River Project   |  |              | 0.00                 |                |                          |                  | 010   |
| Boardman River Project   | 0.00   | 0.00         | 0.00                 |                | 0.00                     | 0.00             | 0.0   |
| 958 Gypsy Moth Program   |  |              |                      |                |                          |                  |       |
| Gypsy Moth Program   | 0.00   | 0.00         | 0.00                 |                | 0.00                     | 0.00             | 0.0   |
| 959 Scrap Tire Expense   |  |              |                      |                |                          |                  |       |
| Scrap Tire Expense<br>964 Refunds  | 500.00                                       | 500.00       | 0.00                 |                | 0.00                     | 500.00           | 0.0   |
| Refunds  | 400.00                                       | 400.00       | 0.00                 |                | 0.00                     | 400.00           | 0.0   |
| Township Board   | 63,803.00                                    | 63,803.00    | 12,849.80            |                | 0.00                     | 50,953.20        | 20.1  |
| Dept: 171 Supervisor<br>702 Salaries   |  |              |                      |                |                          |                  |       |
| 107905 04/08/2022 PA Gross Pay JE  | Pay Date: 04/08/2022                         |              | 1,060.96             |                |                          | PA-Wra           | pup   |
| 107985 04/22/2022 PA Gross Pay JE  | Pay Date: 04/22/2022                         |              | 1,060.96             |                |                          | PA-Wra           |       |
| 108071 05/06/2022 PA Gross Pay JE  | Pay Date: 05/06/2022                         |              | 1,060.96             |                |                          | PA-Wra           |       |
| 108189 05/20/2022 PA Gross Pay JE  | Pay Date: 05/20/2022                         |              | 1,060.96             |                |                          | PA-Wra           |       |
| 108297 06/03/2022 PA Gross Pay JE<br>108848 06/17/2022 PA Gross Pay JE                   | Pay Date: 06/03/2022<br>Pay Date: 06/17/2022 |              | 1,060.96<br>1,060.96 |                |                          | PA-Wra<br>PA-Wra |       |
| Salaries   | 27,585.00                                    | 27,585.00    | 6,365.76             |                | 0.00                     | 21,219.24        | 23.1  |
| 703 Wages  |  |              |                      |                |                          |                  |       |
| Wages<br>715 Social Security (Employer)  | 2,000.00                                     | 2,000.00     | 0.00                 |                | 0.00                     | 2,000.00         | 0.0   |
| 107908 04/08/2022 PA Social Security Cost  | Pay Date: 04/08/2022                         |              | 65.78                |                |                          | PA-Wra           | pup   |
| 107988 04/22/2022 PA Social Security Cost  | Pay Date: 04/22/2022                         |              | 65.78                |                |                          | PA-Wra           | • •   |

Whitewater Township For the Period: 4/1/2022 to 6/30/2022

|  | Original Bud.          | Amended Bud. | QTD Actual |       | Encumb. YTD | UnencBal             | % Bud |
|--|------------------------|--------------|------------|-------|-------------|----------------------|-------|
| Fund: 101 - GENERAL FUND   |                        |              |            |       |             |                      |       |
| Expenditures   |                        |              |            |       |             |                      |       |
| Dept: 171 Supervisor   | D D-+ 05/00/0000       |              | 05 70      |       |             |                      |       |
| 108074 05/06/2022 PA Social Security Cost                              | Pay Date: 05/06/2022   |              | 65.78      |       |             | PA-Wrapu             |       |
| 108192 05/20/2022 PA Social Security Cost                              | Pay Date: 05/20/2022   |              | 65.78      |       |             | PA-Wrapu             |       |
| 108300 06/03/2022 PA Social Security Cost                              | Pay Date: 06/03/2022   |              | 65.78      |       |             | PA-Wrapu             |       |
| 108851 06/17/2022 PA Social Security Cost                              | Pay Date: 06/17/2022   |              | 65.78      |       |             | PA-Wrapu             | μ     |
| Social Security (Employer)   | 1,834.00               | 1,834.00     | 394.68     |       | 0.00        | 1,439.32             | 21.5  |
| 716 Medicare (Employer)  |                        |              |            |       |             |                      |       |
| 107906 04/08/2022 PA Medicare Cost                                     | Pay Date: 04/08/2022   |              | 15.38      |       |             | PA-Wrapu             | μ     |
| 107986 04/22/2022 PA Medicare Cost                                     | Pay Date: 04/22/2022   |              | 15.38      |       |             | PA-Wrapu             | μ     |
| 108072 05/06/2022 PA Medicare Cost                                     | Pay Date: 05/06/2022   |              | 15.38      |       |             | PA-Wrapu             | μ     |
| 108190 05/20/2022 PA Medicare Cost                                     | Pay Date: 05/20/2022   |              | 15.38      |       |             | PA-Wrapu             | μ     |
| 108298 06/03/2022 PA Medicare Cost                                     | Pay Date: 06/03/2022   |              | 15.38      |       |             | PA-Wrapu             | μ     |
| 108849 06/17/2022 PA Medicare Cost                                     | Pay Date: 06/17/2022   |              | 15.38      |       |             | PA-Wrapu             | μ     |
| Medicare (Employer)  | 429.00                 | 429.00       | 92.28      |       | 0.00        | 336.72               | 21.5  |
| 727 Office Supplies & Expense  |                        |              |            |       |             |                      |       |
| 107731 05/11/2022 AP VISA  | PARK/FIRE/TREAS/TWF    | BRD/         | 21.19      | INV#: |             | 27905                |       |
| 109162 06/01/2022 GJ Correction of Acct Posting for JE 107731          | Change Supv to Twp Boa | Ird          | -21.19     |       |             |                      |       |
|  |                        |              |            |       |             |                      |       |
| Office Supplies & Expense  | 250.00                 | 250.00       | 0.00       |       | 0.00        | 250.00               | 0.0   |
| 728 Postage  |                        |              |            |       |             |                      |       |
| Postage  | 40.00                  | 40.00        | 0.00       |       | 0.00        | 40.00                | 0.0   |
| 860 Mileage Reimbursement  | 10.00                  | 10.00        | 0.00       |       | 0.00        | 10.00                | 0.0   |
|  |                        |              |            |       |             |                      |       |
| Mileage Reimbursement  | 500.00                 | 500.00       | 0.00       |       | 0.00        | 500.00               | 0.0   |
| 865 Meal/Lodging Expense   |                        |              |            |       |             |                      |       |
|  |                        |              |            |       |             |                      |       |
| Meal/Lodging Expense   | 250.00                 | 250.00       | 0.00       |       | 0.00        | 250.00               | 0.0   |
| 880 Education & Training   |                        |              |            |       |             | 07005                |       |
| 107665 04/26/2022 AP WEXFORD JOINT PLANNING COMM.                      | CLERK/TREAS/SUPERV     | /PC/ZBA      | 20.00      | INV#: |             | 27865                |       |
| Education & Training   | 400.00                 | 400.00       | 20.00      |       | 0.00        | 380.00               | 5.0   |
| Supervisor   | 33,288.00              | 33,288.00    | 6,872.72   |       | 0.00        | 26,415.28            | 20.6  |
|  | 00,200.00              | 00,200.00    | 0,072.72   |       | 0.00        | 20,410.20            | 20.0  |
| Dept: 195 Elections<br>703 Wages                                       |                        |              |            |       |             |                      |       |
|  | Day Date: 04/09/2022   |              | 216.00     |       |             |                      |       |
| 107910 04/08/2022 PA Gross Pay JE<br>107990 04/22/2022 PA Gross Pay JE | Pay Date: 04/08/2022   |              |            |       |             | PA-Wrapu             |       |
| -  | Pay Date: 04/22/2022   |              | 232.00     |       |             | PA-Wrapu             |       |
| 108161 05/12/2022 PA Gross Pay JE                                      | Pay Date: 05/12/2022   |              | 2,097.50   |       |             | PA-Wrapu             |       |
| 108853 06/17/2022 PA Gross Pay JE                                      | Pay Date: 06/17/2022   |              | 31.50      |       |             | PA-Wrapu             | μ     |
| Wages  | 10,000.00              | 10,000.00    | 2,577.00   |       | 0.00        | 7,423.00             | 25.8  |
| 715 Social Security (Employer)   |                        |              |            |       |             |                      |       |
| 108164 05/12/2022 PA Social Security Cost                              | Pay Date: 05/12/2022   |              | 25.55      |       |             | PA-Wrapu             | μ     |
| 108169 05/12/2022 PA Social Security Cost                              | Pay Date: 05/12/2022   |              | 4.46       |       |             | PA-Wrapu             | μ     |
| 108856 06/17/2022 PA Social Security Cost                              | Pay Date: 06/17/2022   |              | 1.95       |       |             | PA-Wrapu             | qu    |
|  | 000.00                 | -            | 24.00      |       | 0.00        | 100.04               | 40.0  |
| Social Security (Employer)<br>716 Medicare (Employer)                  | 200.00                 | 200.00       | 31.96      |       | 0.00        | 168.04               | 16.0  |
|  | Day Data: 05/12/2022   |              | E 09       |       |             | DA Wrop              |       |
| 108162 05/12/2022 PA Medicare Cost                                     | Pay Date: 05/12/2022   |              | 5.98       |       |             | PA-Wrapu<br>DA Wrapu |       |
| 108167 05/12/2022 PA Medicare Cost                                     | Pay Date: 05/12/2022   |              | 1.04       |       |             | PA-Wrapu             |       |
| 108854 06/17/2022 PA Medicare Cost                                     | Pay Date: 06/17/2022   |              | 0.46       |       |             | PA-Wrapu             | ιþ    |
| Medicare (Employer)  | 100.00                 | 100.00       | 7.48       |       | 0.00        | 92.52                | 7.5   |
| 727 Office Supplies & Expense  |                        |              |            |       |             |                      |       |
| 108548 06/07/2022 AP GRAND TRAVERSE CO TREASURER                       | 5/03/22 BALLOTS/CODI   | NG/ ETC.     | 846.05     | INV#: | 100431      | 28002                |       |
| 108556 06/07/2022 AP SPECTRUM PRINTERS, INC                            | 15 PK AV APPS-DUAL E   | LECTION      | 329.74     | INV#: | 70210       | 28010                |       |
| 108561 06/07/2022 AP VISA  | TREAS/PARK/TWP BRD     | /ELECTION/   | 330.00     | INV#: |             | 28015                |       |
| 108637 06/21/2022 AP STAPLES CREDIT PLAN                               | TWP BRD/ELECTIONS/F    | PARK         | 55.55      | INV#: |             | 28047                |       |

| Det         Det         Sector  |  |                         |              |              |         |             |             | 12:30 pm |
|---|--|-------------------------|--------------|--------------|---------|-------------|-------------|----------|
| Dept 19         Electronic Supplies & Electronic Supplies & Electronic Multicol Supplies & Electronic Multicol Mul |  | Original Bud.           | Amended Bud. | QTD Actual   |         | Encumb. YTE | UnencBal    | % Bud    |
| Dept Site Building<br>One Signal Segmen         3,000.0         1,01.34         0.00         1,436.6         2,02.00           101945         100.0022         0.01 Record Arr 2002 Printinge Usage<br>1084/0         201.03         Record<br>Record F         Record<br>Record F           101945         100.0022         0.01 Record Arr 2002 Printinge Usage<br>1084/0         0.00         0.00         0.00         2.00         2.00.00         2.00.00           | Fund: 101 - GENERAL FUND                         |                         |              |              |         |             |             |          |
| Others Supplies & Exponse         3.000.00         3.000.00         1.651.34         6.00         1.881.85         50.00           W1784 M020022         GL Margo Z 2022 Pollaga Usaga         AMARA Savey Enter Pollaga         201.83         Report           M0484 M020022         GL Margo Z 2022 Pollaga Usaga         Kr ARAS Savey Enter Pollaga         780.09         Report           M0484 M020022         GL Margo Z 2024 Pollaga Usaga         Kr ARAS Savey Enter Pollaga         780.09         Report           M0484 M020022         GL Margo Z 2024 Pollaga Usaga         Kr ARAS Savey Enter Pollaga         100.00         <   | Expenditures                                     |                         |              |              |         |             |             |          |
| T29         Parling         201         Average         201         Average         201         Average         1000         Percent         Percent           100401         400000         201         Average         1000         288.48         28.3           201         Average         1000         200.00         1001         288.48         28.3           201         Saftware Support         0.00  |  | 3 000 00                | 3 000 00     | 1 561 34     |         | 0.00        | ) 1 438 66  | 52.0     |
| UTDRAFT         Exact Add 2012 Place Add 2012 Place Add 2012 Place Add 2014 Place |  | 5,000.00                | 5,000.00     | 1,001.04     |         | 0.00        | 1,450.00    | 52.0     |
| 10985 00010022 GU Mix 022 Puriage Usage and Adjust         In ARPA Survey Edm Pausage         13.60         Papert           10987 00010022 GU Racod La 2022 Parage Usage and Adjust         In ARPA Survey Edm Pausage         78.60         0.00         2.88.48         2.3           Mitsige Remainment         0.00 <t< td=""><td>-</td><td></td><td></td><td>201.83</td><td></td><td></td><td>Report</td><td></td></t<>  | -  |                         |              | 201.83       |         |             | Report      |          |
| 108847         95020022         GL         Report         796.01         796.02         Report           350         Mingar Bendrage August         4.000.00         4.000.00         1011.52         0.00         2.984.48         2.3           350         Mingar Bendrage Manutationentit         0.00         10.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |  |                         |              |              |         |             |             |          |
| Protage<br>APT Software Support         0.00         1,01152         0.00         2,868.48         2,3.3           Software Support         0.00         0.  | , , ,  | for ARPA Survey Extra P | ostage       |              |         |             |             |          |
| Set Subject       0.00 <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td>  |  |                         | -            |              |         |             |             |          |
| Bits         Mage Renduzionanti         14.04         NVR         C27878           Midge Renduzionanti         2010.0         200.00         200.00         14.04         0.00         185.56         7.0           Midge Renduzionanti         2010.00         200.00         200.00         100.13         NVR         Control         2015           Midde Renduziona Training         200.00         200.00         100.13         NVR         Control         2017         4.0           Midde Renduziona Training         1.000.00         1.000.00         244.00         0.00         756.80         24.4           1017310         0170.01202         AP TO RECORD-EAGLE, NC.         LEGAL NTC OF PUB ACCURACY         88.00         NVR         0.02206         27004         28001           1017310         0170.022         AP TO RECORD-EAGLE, NC.         LEGAL NTC OF PUB ACCURACY         98.80         NVR         0.02206         27004         28001<  | Postage<br>847 Software Support                  | 4,000.00                | 4,000.00     | 1,011.52     |         | 0.00        | 2,988.48    | 25.3     |
| IDTRAI         DEGNO2022         AP         Control         DEGNO2022         AP         N/A         Control         Contro         Contro         Contro <td>Software Support</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0.00</td> <td>0.00</td> <td>0.0</td>  | Software Support                                 | 0.00                    | 0.00         | 0.00         |         | 0.00        | 0.00        | 0.0      |
| Medge Reinbursenent         200.0         200.0         14.04         0.00         1855 6         7.00           065 Medicioging Expense         000.0         300.00         131.13         NVF.         281.15           010651 06077022 AP VISA NOTAN TREASIPARITIVP BRDELECTION         131.13         NVF.         281.15         0.00         189.87         43.45           010616 05172022 AP VISA NOTAN TREASIPARITIVP BRDELECTION         130.13         NVF.         0.00         756.80         24.40           0101616 05172022 AP TO RECORD-EAGLE, INC.         LEGAL INT OF PUB ACCURACY         88.60         NVF.         0.400         756.80         24.40           010730 0511202 AP TO RECORD-EAGLE, INC.         LEGAL INT OF PUB ACCURACY         88.60         NVF.         0.422056         27.904           010730 0511202 AP TO RECORD-EAGLE, INC.         LEGAL INT OF PUB ACCURACY         88.60         NVF.         10.041         28.001         28.001           PARISING         500.00         500.00         600.00         0.00         600.00         0.00         11.835.83         31.5           Dett         29 Able Expendiare         600.00         600.00         0.00         600.00         0.00         13.035.83         31.5           Dett         29 Able Expendiare  | 860 Mileage Reimbursement                        |                         |              |              |         |             |             |          |
| Bess         Market Coding Expension         130 13         NVH         2001           New Lodging Expension         300.00         300.00         130.13         NVH         200.00         189.87         43.4           New Lodging Expension         300.00         300.00         130.13         NVH         200.00         199.87         43.4           Notation & Training         1000.00         1000.00         1000.00         244.00         0.00         7.65.00         24.4           101730         0011/2022         AP TORECORDEACLE.INC.         LEOAL INTC OF PUB ACCURACY         88.60         NVH:         0022205         27.904           101730         01712022         AP TORECORDEACLE.INC.         LEOAL INTC OF PUB ACCURACY         598.00         NVH:         100431         28001         28001         28001         28001         28001         13.03.53         31.5         57.70         0.00         486.60         0.00         6.00.00         0.00         13.03.53         31.5         58.81         NVH:         100431         28001         28001         280.00         2.00         13.03.53         31.5         58.81         NVH:         100.83.53         31.5         58.81         NVH:         100.00         13.03.53         31.5   | 107704 05/10/2022 AP CHERYL GOSS                 | 05/03-05/05/2022        |              | 14.04        | INV#:   |             | 27878       |          |
| 19891         0.607/202         AP         VISA         TREASPAR/TWP BRDELECTION         130.13         INV#:         2015           MealLodging Expense         300.00         300.00         300.00         130.13         0.00         180.87         43.4           108166         051/2022         A         General A         0.00         78.60         24.400           Exaction A         Training         1.000.00         1.000.00         244.00         0.00         78.60         24.400           10730         0511/2022         AP         TREOSPRANDERACEINER         1500.00         240.00         0.00         78.60         24.40           10730         0511/2022         AP         TREOSPRANDERACEINER         500.02         500.00         500.00         0.00         -186.60         137.3           T0000         1.000.00         19.900.00         19.900.00         6.664.07         0.00         13.63.53         31.5           Data         Elections         19.900.00         19.900.00         6.664.07         0.00         13.63.53         31.5           Data         Elections         19.900.00         19.900.00         6.264.07         0.00         13.63.53         31.5           Data  | Mileage Reimbursement                            | 200.00                  | 200.00       | 14.04        |         | 0.00        | ) 185.96    | 7.0      |
| Meal/Lodging Expense         300.00         300.00         101.13         0.00         198.97         4.3.4           108166 081/2022 PA Gross Pay JE         Pay Detr: 081/2022 PA Gross Pay JE         Pay Detr: 081/2022 PA Gross Pay JE         PA/Wrapup           Education & Training<br>107730 081/10202 AP TO RECORD-EAGLE INC.<br>10847 0607/0202 AP GROAD TRAVERSE CD TREASURER         LEGAL ATC OF PUB ACCURACY         86.60         INWI:         0422205         279.04           Notestring         500.00         500.00         666.60         0.00         -186.60         137.3           Publishing<br>Y0 Capital Expenditure         600.00         600.00         0.00         668.60         0.00         668.60         0.00         186.60         137.3           Capital Expenditure         600.00         600.00         6.284.07         0.00         15.655.93         31.5           Degt: 209 Assessor         19.500.00         15.900.00         6.284.07         0.00         19.855.53         31.5           T02 Statines         1         1.200.00         1.200.00         0.000         PA-Wrapup         PA-Wrapup           Stations         1         1.200.00         1.200.00         0.000         90.000         25.0           T02 Statines         1.200.00         1.200.00         0.00  | 865 Meal/Lodging Expense                         |                         |              |              |         |             |             |          |
| BBB Education & Training<br>108166 06/120222         PA (Gras Pay JE         Pay Date: 05/12/2022         244.00         0.00         766.00         24.40           Enclation & Training<br>10773 00 05/11/2022         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           107647         007022         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           106471         007022         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           106471         00702         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           106471         00002         600.00         600.00         0.00         666.60         0.00         1865.03         31.5           107211         04082022         PA Creas Pay JE         Pay Date: 60602022         100.00         PA-Wrapup           10832         06003/2022         PA Creas Pay JE         Pay Date: 60602022         100.00         PA-Wrapup           10832         06003/2022         PA Creas Pay JE         Pay Date: 60602022         100.00         PA-Wrapup  | 108561 06/07/2022 AP VISA                        | TREAS/PARK/TWP BRD      | /ELECTION/   | 130.13       | INV#:   |             | 28015       |          |
| BBB Education & Training<br>108166 06/120222         PA (Gras Pay JE         Pay Date: 05/12/2022         244.00         0.00         766.00         24.40           Enclation & Training<br>10773 00 05/11/2022         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           107647         007022         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           106471         007022         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           106471         00702         AP CRECORD-EAGLE, INC.         LEGAL INT CO FPUB ACCURACY         88.80         INV#:         04220055         27964           106471         00002         600.00         600.00         0.00         666.60         0.00         1865.03         31.5           107211         04082022         PA Creas Pay JE         Pay Date: 60602022         100.00         PA-Wrapup           10832         06003/2022         PA Creas Pay JE         Pay Date: 60602022         100.00         PA-Wrapup           10832         06003/2022         PA Creas Pay JE         Pay Date: 60602022         100.00         PA-Wrapup  | Meal/Lodging Expense                             | 300.00                  | 300.00       | 130.13       |         | 0.00        | 160.87      | 13.1     |
| 108166         05/12/202         PA. Gross Pay JE         Pay Date: 65/12/202         244.00         0.00         756.00         24.4           011 Publishing         1,000.00         1,000.00         244.00         0.00         756.00         24.4           011 Publishing         1007.00         1017.00         1007.00         1017.00         1007.00         1007.00         244.00         0.00         756.00         24.4           1017.00         1017.00         1017.00         1007.00         1007.00         1007.00         24.00         0.00         756.00         24.00           1017.00         1017.00         1000.00         PA-Wrapup         PA-Wrapup   |  | 500.00                  | 500.00       | 150.15       |         | 0.00        | 109.07      | 43.4     |
| Education & Training         1,00.00         1,00.00         244.00         0.00         756.00         24.4           011 Publishing         100730         611/10222 AP TO RECORD-EAGLE.INC.         LEGAL INT OF PUB ACCURACY         86.60         INV#         04222655         27.904           10730         611/10222 AP GRAND TRAVERSE CO TREASURER         503.022 ELECTION NTCS.         598.00         INV#         100431         28001           Publishing         500.00         600.00         0.00         600.00         0.00         -166.60         137.3           Capital Expenditure         600.00         600.00         6.00.00         0.00         13.635.93         31.5           Digit 29 Assessor         19.90.00         19.90.00         6.284.07         0.00         13.635.93         31.5           107911 (J408/2022 PA Gross Pay JE         Pay Date: 0408/2022         100.00         PA-Whapup         PA-Whapup           103076 (605/2022 PA Gross Pay JE         Pay Date: 0603/2022         100.00         0.00         90.00         25.0           103076 (605/2022 PA Gross Pay JE         Pay Date: 0603/2022         6.20         PA-Whapup         PA-Whapup           103076 (605/2022 PA Social Security Cost         Pay Date: 0603/2022         6.20         PA-Whapup         PA-Wh  | 5  | Pav Date: 05/12/2022    |              | 244.00       |         |             | PA-Wra      | DUD      |
| 101         Publishing<br>10730         LEGAL INTC OF PUB ACCURACY<br>S0322 ELECTION NTCS.         88.60         INV#:         10422055         27804           Publishing<br>10847         500.00         500.00         686.60         0.00         -166.60         137.3           Publishing<br>70         Capital Expenditure         600.00         600.00         0.00         686.60         0.00         -166.60         137.3           Capital Expenditure         600.00         600.00         0.00         600.00         0.00         13.635.93         31.5           Dept: 209 Assessor         70         2848785         70.00         13.635.93         31.5           10322         FOrses Pay JE         Pay Date: 04082022         100.00         PA-Wrapup           103322         FOrses Pay JE         Pay Date: 05082022         100.00         PA-Wrapup           103322         6030222         PA Gross Pay JE         Pay Date: 05082022         100.00         90.00         25.0           103326         6030222         PA Social Security Cost         Pay Date: 04082022         6.20         PA-Wrapup           103326         6032022         PA Social Security Cost         Pay Date: 04082022         6.20         PA-Wrapup           103336         6032022 <td>·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | ·  |                         |              |              |         |             |             |          |
| 107730         CFI12222         AP         TO RECORD-EAGLE, INC.         LEGAL NTC OF PUB ACCURACY         88.60         INV#:         04222355         27904           10647         0607/2022         AP         GRAND TRAVERSE CO TREASURER         500.00         500.00         666.60         0.00         -186.60         137.3           Captal Expenditure         600.00         600.00         600.00         0.00         600.00         0.00         186.50         10.00         186.50         10.00         186.50         0.00         186.50         0.00         10.00   | -  | 1,000.00                | 1,000.00     | 244.00       |         | 0.00        | 756.00      | 24.4     |
| 19847         06/07/2022         AP         GRAND TRAVERSE CO TREASURER         5/03/22 ELECTION NTCS.         5/88.00         NV/#         100431         2801           Publishing<br>370         Capital Expenditure         600.00         600.00         0.00         666.60         0.00         600.00         0.00           Elections         19.900.00         19.900.00         6,264.07         0.00         13.635.93         31.5           Dept: 209 Assessor         102/2002         Pay Date: 0408/2022         1000.00         PA-Wrapup         PA-Wrapup           103076         6,000.202         PA         Gross Pay JE         Pay Date: 0603/2022         1000.00         0.00         900.00         25.0           103020         6,003/2022         PA         Gross Pay JE         Pay Date: 0603/2022         6.20         PA-Wrapup           103076         6,006/2022         PA Social Security Cost         Pay Date: 0603/2022         6.20         PA-Wrapup           103079         06/07/2022         PA Social Security Cost         Pay Date: 06/03/2022         6.20         PA-Wrapup           103079         06/07/2022         PA Social Security Cost         Pay Date: 06/03/2022         6.20         PA-Wrapup           103077         06/07/022         PA Medi  | 5  |                         |              | <u>00 60</u> | INI\/#- | 04000055    | 27004       |          |
| Publishing<br>970 Capital Expenditure         500.00         500.00         688.60         0.00         -186.60         137.3           Capital Expenditure         600.00         600.00         0.00         0.00         600.00         0.00           Elections         19,900.00         19,900.00         62,84.07         0.00         13,85.93         31.5           Dept: 209 Assessor         702 Salaries         700.00         13,85.93         31.5         700.00         74.60         74.45         PA-Wrapup         PA-Wrapup         74.00         74.00         74.00         74.00         74.00         74.00         74.00         74.00         74.00         74.00         74.00         74.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |  |                         |              |              |         |             |             |          |
| State Spendiure         Expendiure         Ex   | 106547 00/07/2022 AP GRAND TRAVERSE COTREASURER  | 5/03/22 ELECTION NTC    | ·ð.          | 596.00       | INV#.   | 100431      | 20001       |          |
| Capital Expenditure         600.00         600.00         0.00         600.00         0.00           Elections         19,900.00         19,900.00         6,264.07         0.00         13,635.93         31,5           Dept: 209 Assessor         0.00         6,264.07         0.00         13,635.93         31,5           107911         0.002022         PA Gross Pay JE         Pay Date: 06/08/2022         100.00         PA-Wrapup           108020         60502022         PA Gross Pay JE         Pay Date: 06/08/2022         100.00         PA-Wrapup           108020         60502022         PA Gross Pay JE         Pay Date: 06/08/2022         100.00         0.00         900.00         25.00           Sataries         1.200.00         1.200.00         300.00         0.00         900.00         25.00           106079         50506/2022         PA Social Security Cost         Pay Date: 06/03/2022         6.20         PA-Wrapup           108305         506/03/2022         PA Medicare Cost         Pay Date: 06/03/2022         6.20         PA-Wrapup           107191         0.006/2022         PA Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           108305         506/03/2022         PA Medicare Cost         Pay   | Publishing                                       | 500.00                  | 500.00       | 686.60       |         | 0.00        | -186.60     | 137.3    |
| Elections         19.900.00         19.900.00         6.264.07         0.00         13.635.93         31.5           Dept: 209 Assessor         Colored Color   | 970 Capital Expenditure                          |                         |              |              |         |             |             |          |
| Dept: 209 Assessor           702 Salaries         107311 04/08/2022 PA Gross Pay JE         Pay Date: 04/08/2022 100.00         PA-Wrapup           108070 05/08/202 PA Gross Pay JE         Pay Date: 06/08/2022 2         100.00         PA-Wrapup           108070 05/08/202 PA Gross Pay JE         Pay Date: 06/08/2022 2         100.00         PA-Wrapup           108020 05/08/202 PA Gross Pay JE         Pay Date: 06/08/2022 100.00         0.00         900.00 25.0           Salaries         1.200.00         1.200.00         300.00         0.00         900.00 25.0           107914 04/08/2022 PA Social Security (Cmployer)         Pay Date: 06/08/2022 6.20         PA-Wrapup         107914 04/08/2022 PA Social Security Cost         Pay Date: 05/06/2022 6.20         PA-Wrapup           108070 05/08/022 PA Social Security Cost         Pay Date: 06/08/2022 6.20         PA-Wrapup         108070 05/06/022 PA Medicare Cost         Pay Date: 06/08/2022 6.20         PA-Wrapup           108070 05/08/022 PA Medicare Cost         Pay Date: 06/08/2022 145         PA-Wrapup         107912 04/08/2022 PA Medicare Cost         Pay Date: 05/06/2022 145         PA-Wrapup           108070 05/06/2022 PA Medicare Cost         Pay Date: 06/03/2022 145         PA-Wrapup         108303 06/03/2022 PA Medicare Cost         Pay Date: 06/03/2022 145         PA-Wrapup           108309 06/07/2022 AP GRAND TRAVERSE CO TREASURER         2   | Capital Expenditure                              | 600.00                  | 600.00       | 0.00         |         | 0.00        | 600.00      | 0.0      |
| Model         Second         Second </td <td>Elections</td> <td>19,900.00</td> <td>19,900.00</td> <td>6,264.07</td> <td></td> <td>0.00</td> <td>) 13,635.93</td> <td>31.5</td>  | Elections  | 19,900.00               | 19,900.00    | 6,264.07     |         | 0.00        | ) 13,635.93 | 31.5     |
| 107911       04/08/2022       PA       Gross Pay JE       Pay Date: 05/08/2022       100.00       PA-Wrapup         108076       05/06/2022       PA       Gross Pay JE       Pay Date: 05/08/2022       100.00       PA-Wrapup         108020       06/03/2022       PA       Gross Pay JE       Pay Date: 06/03/2022       100.00       PA-Wrapup         Salaries       1,200.00       1,200.00       300.00       0.00       90.00       25.0         T/07514       Offor/2022       PA       Social Security Cost       Pay Date: 06/08/2022       6.20       PA-Wrapup       PA-Wrapup         108305       06/03/2022       PA       Social Security Cost       Pay Date: 06/08/2022       6.20       PA-Wrapup       PA-Wrapup         108305       06/03/2022       PA       Social Security Cost       Pay Date: 06/08/2022       6.20       PA-Wrapup         108305       06/03/2022       PA       Medicare Cost       Pay Date: 06/08/2022       1.45       PA-Wrapup         108077       05/06/2022       PA       Medicare Cost       Pay Date: 06/08/2022       1.45       PA-Wrapup         108070       06/03/2022       PA       Medicare Cost       Pay Date: 06/08/2022       1.45       PA-Wrapup         108070  | •  |                         |              |              |         |             |             |          |
| 108076 05/06/2022       PA Gross Pay JE       Pay Date: 06/06/2022       100.00       PA-Wrapup         108302 06/03/2022       PA Gross Pay JE       Pay Date: 06/03/2022       100.00       300.00       0.00       900.00       25.0         Salaries       1,200.00       1,200.00       300.00       0.00       900.00       25.0         10570 50/06/2022       PA Social Security Cost       Pay Date: 06/08/2022       6.20       PA-Wrapup         108070 50/06/2022       PA Social Security Cost       Pay Date: 06/08/2022       6.20       PA-Wrapup         108070 50/06/2022       PA Social Security Cost       Pay Date: 06/08/2022       6.20       PA-Wrapup         108070 50/06/2022       PA Social Security Cost       Pay Date: 06/08/2022       6.20       PA-Wrapup         108070 50/06/2022       PA Social Security Cost       Pay Date: 06/08/2022       145       PA-Wrapup         108077 05/06/2022       PA Medicare Cost       Pay Date: 06/08/2022       145       PA-Wrapup         108073 06/03/2022       PA Medicare Cost       Pay Date: 06/03/2022       145       PA-Wrapup         108073 06/03/2022       PA Medicare Cost       Pay Date: 06/03/2022       145       PA-Wrapup         108303 06/03/2022       PA GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MA  |  |                         |              |              |         |             |             |          |
| 108302       06/03/2022       PA       Gross Pay JE       Pay Date: 06/03/2022       100.00       300.00       0.00       900.00       25.00         Salaries       1,200.00       1,200.00       1,200.00       300.00       0.00       900.00       25.00         107914       04/08/2022       PA       Social Security Cost       Pay Date: 05/06/2022       6.20       PA-Wrapup         108305       06/03/2022       PA       Social Security Cost       Pay Date: 05/06/2022       6.20       PA-Wrapup         Social Security (Employer)       74.00       74.00       74.00       26.20       PA-Wrapup         Social Security (Employer)       74.00       74.00       74.00       18.60       0.00       55.40       25.1         107912       04/08/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108077       05/06/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108649       06/07/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       0.00       12.65       25   | -  | -                       |              |              |         |             |             |          |
| Salaries         1,200.00         1,200.00         300.00         0.00         900.00         25.0           107914         04/08/2022         PA         Social Security Cost         Pay Date: 04/08/2022         6.20         PA-Wrapup           108079         05/06/2022         PA         Social Security Cost         Pay Date: 06/03/2022         6.20         PA-Wrapup           108035         06/03/2022         PA         Social Security Cost         Pay Date: 06/03/2022         6.20         PA-Wrapup           Social Security (Employer)         74.00         74.00         18.60         0.00         55.40         25.1           106912         04/08/2022         PA         Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           108077         05/06/2022         PA         Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           108030         06/03/2022         PA         Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           108030         06/03/2022         PA         Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           108030         06/03/2022         PA         Medicare Cost         Pay Date: 06/03/2022         1.45  | -  | -                       |              |              |         |             |             |          |
| 715       Social Security (Employer)       Pay Date: 04/08/2022       6.20       PA-Wrapup         108079       05/06/2022       PA       Social Security Cost       Pay Date: 05/06/2022       6.20       PA-Wrapup         108035       06/03/2022       PA       Social Security Cost       Pay Date: 06/03/2022       6.20       PA-Wrapup         Social Security (Employer)       74.00       74.00       74.00       18.60       0.00       55.40       25.1         107912       04/08/2022       PA       Medicare Cost       Pay Date: 04/08/2022       1.45       PA-Wrapup         108077       05/06/2022       PA       Medicare Cost       Pay Date: 04/08/2022       1.45       PA-Wrapup         108077       05/06/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       0.00       12.65       25.6         127       Office Supplies & E   | 108302 06/03/2022 PA Gross Pay JE                | Pay Date: 06/03/2022    |              | 100.00       |         |             | PA-Wra      | pup      |
| 107914       04/08/2022       PA       Social Security Cost       Pay Date: 05/06/2022       6.20       PA-Wrapup         108079       05/06/2022       PA       Social Security Cost       Pay Date: 05/06/2022       6.20       PA-Wrapup         108030       06/03/2022       PA       Social Security Cost       Pay Date: 06/03/2022       6.20       PA-Wrapup         Social Security (Employer)       74.00       74.00       74.00       18.60       0.00       55.40       25.1         107912       04/08/2022       PA       Medicare Cost       Pay Date: 04/08/2022       1.45       PA-Wrapup         108077       05/06/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108103       06/07/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108549       06/07/2022       AP       GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003 </td <td>Salaries</td> <td>1,200.00</td> <td>1,200.00</td> <td>300.00</td> <td></td> <td>0.00</td> <td>900.00</td> <td>25.0</td>   | Salaries   | 1,200.00                | 1,200.00     | 300.00       |         | 0.00        | 900.00      | 25.0     |
| 108079       05/06/2022       PA       Social Security Cost       Pay Date: 05/06/2022       6.20       PA-Wrapup         108030       06/03/2022       PA       Social Security Cost       Pay Date: 06/03/2022       6.20       PA-Wrapup         Social Security (Employer)       74.00       74.00       74.00       18.60       0.00       55.40       25.1         10712       04/08/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108030       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         108303       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         727       Office Supplies & Expense       00.00       17.00       17.00       17.00       23.63       10.0432       28003         Office Supplies & Expense       200.00       200.00       223.63       0.00       -23.63       111.8         72  | 715 Social Security (Employer)                   |                         |              |              |         |             |             |          |
| 108305         06/03/2022         PA Social Security Cost         Pay Date: 06/03/2022         6.20         PA-Wrapup           Social Security (Employer)         74.00         74.00         74.00         18.60         0.00         55.40         25.1           107912         04/08/2022         PA Medicare Cost         Pay Date: 04/08/2022         1.45         PA-Wrapup           107912         04/08/2022         PA Medicare Cost         Pay Date: 05/06/2022         1.45         PA-Wrapup           108030         06/03/2022         PA Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           108040         06/07/2022         PA Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           200         06/03/2022         PA Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           108349         06/07/2022         PA Medicare Cost         Pay Date: 06/03/2022         1.45         0.00         12.65         25.6           727         Office Supplies & Expense         200.00         200.00         223.63         INV#:         100432         28003           728         Postage         1,300.00         1,300.00         0.00         0.00         1,300.00         0.00   | 107914 04/08/2022 PA Social Security Cost        | Pay Date: 04/08/2022    |              | 6.20         |         |             | PA-Wra      | pup      |
| Social Security (Employer)         74.00         74.00         74.00         18.60         0.00         55.40         25.1           716 Medicare (Employer)         107912         04/08/2022         PA         Medicare Cost         Pay Date: 04/08/2022         1.45         PA-Wrapup           108077         05/06/2022         PA         Medicare Cost         Pay Date: 05/06/2022         1.45         PA-Wrapup           108033         06/03/2022         PA         Medicare Cost         Pay Date: 06/03/2022         1.45         PA-Wrapup           Medicare (Employer)         17.00         17.00         17.00         4.35         0.00         12.65         25.6           727         Office Supplies & Expense         2022 TOWNSHIP TAX MAP         223.63         INV#:         100432         28003           Office Supplies & Expense         200.00         200.00         223.63         0.00         -23.63         111.8           728         Postage         1,300.00         1,300.00         0.00         0.00         1,300.00         0.00           807         Assessing Services         1,300.00         1,300.00         0.00         1,300.00         0.00           107600         04/13/2022         AP AD ASSESSING INC         APRI  | 108079 05/06/2022 PA Social Security Cost        | Pay Date: 05/06/2022    |              | 6.20         |         |             | PA-Wra      | pup      |
| 716 Medicare (Employer)       107912 04/08/2022 PA Medicare Cost       Pay Date: 04/08/2022       1.45       PA-Wrapup         108077 05/06/2022 PA Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108303 06/03/2022 PA Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         Medicare (Employer)       17.00       17.00       4.35       0.00       12.65       25.6         727 Office Supplies & Expense       108549 06/07/2022 AP GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         Office Supplies & Expense       200.00       200.00       223.63       INV#:       100432       28003       111.8         728 Postage       1,300.00       1,300.00       0.00       0.00       -23.63       111.8         7060 04/13/2022 AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   | 108305 06/03/2022 PA Social Security Cost        | Pay Date: 06/03/2022    |              | 6.20         |         |             | PA-Wra      | pup      |
| 716 Medicare (Employer)       107912 04/08/2022 PA Medicare Cost       Pay Date: 04/08/2022       1.45       PA-Wrapup         108077 05/06/2022 PA Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108303 06/03/2022 PA Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         Medicare (Employer)       17.00       17.00       4.35       0.00       12.65       25.6         727 Office Supplies & Expense       108549 06/07/2022 AP GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         Office Supplies & Expense       200.00       200.00       223.63       INV#:       100432       28003       111.8         728 Postage       1,300.00       1,300.00       0.00       0.00       -23.63       111.8         7060 04/13/2022 AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   | Conicl Converter (Employer)                      | 74.00                   | 74.00        | 19.60        |         | 0.00        | 55.40       | 05.4     |
| 107912       04/08/2022       PA       Medicare Cost       Pay Date: 04/08/2022       1.45       PA-Wrapup         108077       05/06/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108007       05/06/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108003       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         Medicare (Employer)       17.00       17.00       17.00       4.35       0.00       12.65       25.6         727       Office Supplies & Expense       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         0ffice Supplies & Expense       200.00       200.00       220.60       223.63       0.00       -23.63       111.8         728       Postage       1,300.00       1,300.00       0.00       0.00       1,300.00       0.00         807       Assessing Services       10760       0/1/3/2022       AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823  |  | 74.00                   | 74.00        | 10.00        |         | 0.00        | 55.40       | 20.1     |
| 108077       05/06/2022       PA       Medicare Cost       Pay Date: 05/06/2022       1.45       PA-Wrapup         108303       06/03/2022       PA       Medicare Cost       Pay Date: 06/03/2022       1.45       PA-Wrapup         Medicare (Employer)       17.00       17.00       17.00       4.35       0.00       12.65       25.6         727       Office Supplies & Expense       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         0       Office Supplies & Expense       200.00       200.00       200.00       223.63       INV#:       100432       28003       111.8         728       Postage       1,300.00       1,300.00       1,300.00       0.00       -23.63       111.8         728       Postage       1,300.00       1,300.00       2.00.00       2.00.00       2.00.00       0.00       1,300.00       0.00         807       Assessing Services       107600       0.41/3/2022       AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   |  | Pay Date: 04/08/2022    |              | 1 45         |         |             | PA-Wra      | nun      |
| 108303 06/03/2022 PA Medicare Cost       Pay Date: 06/03/2022       1.45       1.45       PA-Wrapup         Medicare (Employer)       17.00       17.00       17.00       4.35       0.00       12.65       25.6         727 Office Supplies & Expense       108549 06/07/2022 AP GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         Office Supplies & Expense       200.00       200.00       223.63       0.00       -23.63       111.8         728 Postage       1,300.00       1,300.00       1,300.00       0.00       1,300.00       0.00         807 Assessing Services       107600 04/13/2022 AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   |  | -                       |              |              |         |             |             |          |
| Medicare (Employer)       17.00       17.00       17.00       4.35       0.00       12.65       25.6         727 Office Supplies & Expense       108549       06/07/2022       AP       GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         Office Supplies & Expense       200.00       200.00       223.63       0.00       -23.63       111.8         Postage       1,300.00       1,300.00       1,300.00       0.00       0.00       1,300.00       0.00         107600       04/13/2022       AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   |  | -                       |              |              |         |             |             |          |
| 727 Office Supplies & Expense       108549 06/07/2022 AP GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         Office Supplies & Expense       200.00       200.00       223.63       0.00       -23.63       111.8         Office Supplies & Expense       1,300.00       1,300.00       0.00       20.00       200.00       223.63       10.00       -23.63       111.8         728 Postage       1,300.00       1,300.00       0.00       0.00       1,300.00       0.00         807 Assessing Services       107600       0.4/13/2022 AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   |  | Tuy Duto. 00/00/2022    |              | 1.10         |         |             |             | pup      |
| 108549       06/07/2022       AP       GRAND TRAVERSE CO TREASURER       2022 TOWNSHIP TAX MAP       223.63       INV#:       100432       28003         Office Supplies & Expense       200.00       200.00       223.63       0.00       -23.63       111.8         728 Postage       1,300.00       1,300.00       0.00       0.00       1,300.00       0.00         807 Assessing Services       107600       0.4/13/2022       AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   |  | 17.00                   | 17.00        | 4.35         |         | 0.00        | ) 12.65     | 25.6     |
| Office Supplies & Expense         200.00         200.00         223.63         0.00         -23.63         111.8           Postage         1,300.00         1,300.00         0.00         0.00         1,300.00         0.00           Postage         1,300.00         1,300.00         0.00         0.00         1,300.00         0.00           807 Assessing Services         107600         04/13/2022         AP AD ASSESSING INC         APRIL 2022         2,300.00         INV#:         27823   |  |                         |              |              |         |             |             |          |
| 728 Postage       1,300.00       1,300.00       0.00       1,300.00       0.00         807 Assessing Services       107600       04/13/2022       AP AD ASSESSING INC       APRIL 2022       2,300.00       INV#:       27823   | 108549 06/07/2022 AP GRAND TRAVERSE CO TREASURER | 2022 TOWNSHIP TAX M     | IAP .        | 223.63       | INV#:   | 100432      | 28003       |          |
| 807 Assessing Services           107600 04/13/2022         AP AD ASSESSING INC         APRIL 2022         2,300.00         INV#:         27823  | Office Supplies & Expense<br>728 Postage         | 200.00                  | 200.00       | 223.63       |         | 0.00        | -23.63      | 111.8    |
| 807 Assessing Services           107600 04/13/2022         AP AD ASSESSING INC         APRIL 2022         2,300.00         INV#:         27823  |  |                         |              |              |         |             |             |          |
| 107600         04/13/2022         AP         AD ASSESSING INC         APRIL 2022         2,300.00         INV#:         27823   | -  | 1,300.00                | 1,300.00     | 0.00         |         | 0.00        | 1,300.00    | 0.0      |
|   | -  |                         |              |              | IN N // |             |             |          |
| 107697 05/10/2022 AP AD ASSESSING INC MAY 2022 2,300.00 INV#: 27871   |  |                         |              |              |         |             |             |          |
|   | 107697 05/10/2022 AP AD ASSESSING INC            | MAY 2022                |              | 2,300.00     | INV#:   |             | 27871       |          |

| For the Period: 4/1/2022 to 6/30/2022  |  |              |                  |       |             | 1                  | 2:38 pr |
|--|--|--------------|------------------|-------|-------------|--------------------|---------|
|  | Original Bud.                                | Amended Bud. | QTD Actual       |       | Encumb. YTD | UnencBal           | % Bu    |
| Fund: 101 - GENERAL FUND   |  |              |                  |       |             |                    |         |
| Expenditures<br>Dept: 209 Assessor   |  |              |                  |       |             |                    |         |
| 108518 06/07/2022 AP AD ASSESSING INC  | JUNE 2022                                    |              | 2,300.00         | INV#: |             | 27972              |         |
| Assessing Services   | 27,600.00                                    | 27,600.00    | 6,900.00         | •     | 0.00        | 20,700.00          | 25.     |
| 847 Software Support   | 27,000.00                                    | 21,000.00    | 0,500.00         |       | 0.00        | 20,700.00          | 20.     |
|  |  |              |                  |       |             |                    |         |
| Software Support   | 700.00                                       | 700.00       | 0.00             |       | 0.00        | 700.00             | 0.      |
| 880 Education & Training   |  |              |                  |       |             |                    |         |
| Education & Training   | 0.00   | 0.00         | 0.00             |       | 0.00        | 0.00               | 0.      |
| 901 Publishing   |  |              |                  |       |             |                    |         |
| DUTU   | 50.00  | 50.00        | 0.00             |       | 0.00        | 50.00              | 0       |
| Publishing   | 50.00  | 50.00        | 0.00             |       | 0.00        | 50.00              | 0.      |
| Assessor   | 31,141.00                                    | 31,141.00    | 7,446.58         |       | 0.00        | 23,694.42          | 23      |
| Dept: 210 Attorney   |  |              |                  |       |             |                    |         |
| 301 Legal Services   |  |              |                  |       |             |                    |         |
| 107725 05/11/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | MARIHUANA BALLOT P                           | ROPOSAL      | 269.50           | INV#: | 2942        | 27899              |         |
| 107726 05/11/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | VARIOUS ZO ISSUES                            |              | 1,721.50         | INV#: | 2943        | 27900              |         |
| 107727 05/11/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | NORTHPOINT FARMS -                           | V-           | 1,012.50         | INV#: | 2944        | 27901              |         |
| 107738 05/11/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | FOIA   |              | 90.00            | INV#: | 2941        | 27912              |         |
| 107739 05/11/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | AMBUL MILLAGE                                |              | 332.50           | INV#: | 2941        | 27913              |         |
| 107740 05/11/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | ADA ISSUE                                    |              | 157.50           | INV#: | 2941        | 27914              |         |
| 107741 05/11/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | ZO ART 25/CONDO OPI                          | NION         | 157.50           | INV#: | 2941        | 27915              |         |
| 108538 06/07/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | MARIHUANA MATTERS                            |              | 1,195.00         | INV#: | 3595        | 27992              |         |
| 108539 06/07/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | ZONING ORDINANCE                             |              | 4,107.50         | INV#: | 3596        | 27993              |         |
| 108540 06/07/2022 AP FAHEY SCHULTZ BURZYCH RHODES                                      | NORTHPOINT FARMS V                           | WHILEWALER   | 2,815.00         | INV#: | 3597        | 27994              |         |
| Legal Services   | 100,000.00                                   | 100,000.00   | 11,858.50        |       | 0.00        | 88,141.50          | 11      |
| Attorney   | 100,000.00                                   | 100,000.00   | 11,858.50        |       | 0.00        | 88,141.50          | 11      |
| Dept: 215 Clerk  |  |              |                  |       |             |                    |         |
| 102 Salaries   |  |              |                  |       |             |                    |         |
| 107916 04/08/2022 PA Gross Pay JE  | Pay Date: 04/08/2022                         |              | 1,081.35         |       |             | PA-Wrap            |         |
| 107991 04/22/2022 PA Gross Pay JE  | Pay Date: 04/22/2022                         |              | 1,081.35         |       |             | PA-Wrap            | oup     |
| 108081 05/06/2022 PA Gross Pay JE  | Pay Date: 05/06/2022                         |              | 1,081.35         |       |             | PA-Wrap            | •       |
| 108194 05/20/2022 PA Gross Pay JE  | Pay Date: 05/20/2022                         |              | 1,081.35         |       |             | PA-Wrap            |         |
| 108307 06/03/2022 PA Gross Pay JE  | Pay Date: 06/03/2022                         |              | 1,081.35         |       |             | PA-Wrap            |         |
| 108858 06/17/2022 PA Gross Pay JE  | Pay Date: 06/17/2022                         |              | 1,081.35         |       |             | PA-Wrap            | oup     |
| Salaries   | 28,115.00                                    | 28,115.00    | 6,488.10         |       | 0.00        | 21,626.90          | 23      |
| 03 Wages   | D D-t 04/00/0000                             |              | 624.44           |       |             | DA M/see           |         |
| 107921 04/08/2022 PA Gross Pay JE<br>107996 04/22/2022 PA Gross Pay JE                 | Pay Date: 04/08/2022                         |              | 634.44           |       |             | PA-Wrap            |         |
| 2  | Pay Date: 04/22/2022                         |              | 634.44<br>634.44 |       |             | PA-Wrap            |         |
| 108086 05/06/2022 PA Gross Pay JE<br>108199 05/20/2022 PA Gross Pay JE                 | Pay Date: 05/06/2022                         |              | 592.46           |       |             | PA-Wrap            |         |
| 108199 05/20/2022 PA Gloss Pay JE<br>108312 06/03/2022 PA Gross Pay JE                 | Pay Date: 05/20/2022                         |              | 471.17           |       |             | PA-Wrap<br>PA-Wrap |         |
| 108863 06/17/2022 PA Gross Pay JE  | Pay Date: 06/03/2022<br>Pay Date: 06/17/2022 |              | 531.81           |       |             | PA-Wrap<br>PA-Wrap |         |
| 100003 00/1//2022 FA GIUSS Fay JL  | F ay Date. 00/11/2022                        |              |                  |       |             | r A-wiap           | Jup     |
| Wages  | 18,660.00                                    | 18,660.00    | 3,498.76         |       | 0.00        | 15,161.24          | 18      |
| 15 Social Security (Employer)  | Day Data: 04/08/2022                         |              | 67.05            |       |             | DA Wrot            |         |
| 107919 04/08/2022 PA Social Security Cost  | Pay Date: 04/08/2022                         |              | 39.34            |       |             | PA-Wrap            |         |
| 107924 04/08/2022 PA Social Security Cost<br>107994 04/22/2022 PA Social Security Cost | Pay Date: 04/08/2022<br>Pay Date: 04/22/2022 |              | 67.05            |       |             | PA-Wrap<br>PA-Wrap |         |
| 107999 04/22/2022 PA Social Security Cost  | -  |              |                  |       |             |                    |         |
| 107999 04/22/2022 PA Social Security Cost<br>108084 05/06/2022 PA Social Security Cost | Pay Date: 04/22/2022<br>Pay Date: 05/06/2022 |              | 39.34<br>67.05   |       |             | PA-Wrap<br>PA-Wrap |         |
| 108089 05/06/2022 PA Social Security Cost  | Pay Date: 05/06/2022                         |              | 39.34            |       |             | PA-Wiap<br>PA-Wrap |         |
| 108069 05/00/2022 PA Social Security Cost<br>108197 05/20/2022 PA Social Security Cost | Pay Date: 05/00/2022                         |              | 67.05            |       |             | PA-Wiap<br>PA-Wrap |         |
| 108197 05/20/2022 PA Social Security Cost  | Pay Date: 05/20/2022                         |              | 36.73            |       |             | PA-Wiap<br>PA-Wrap |         |
| 108310 06/03/2022 PA Social Security Cost  | Pay Date: 06/03/2022                         |              | 67.05            |       |             | PA-Wrap<br>PA-Wrap |         |
| 1000 TO UDIOUZUZZ TA OUGAI OCCUTLY OUSL  | 1 ay Date. 00/03/2022                        |              | 07.05            |       |             | r <i>n</i> -widμ   | Jup     |

|  | Original Bud.            | Amended Bud. | QTD Actual |       | Encumb. YTD    | UnencBal         | % Rud  |
|--|--------------------------|--------------|------------|-------|----------------|------------------|--------|
|  |                          | Amended Bud. | QTD Actual |       | Eliculiib. FTD | Unencoal         | 76 DUU |
| Fund: 101 - GENERAL FUND   |                          |              |            |       |                |                  |        |
| Expenditures<br>Dept: 215 Clerk  |                          |              |            |       |                |                  |        |
| 108315 06/03/2022 PA Social Security Cost  | Pay Date: 06/03/2022     |              | 29.21      |       |                | PA-Wrap          | oup    |
| 108861 06/17/2022 PA Social Security Cost  | Pay Date: 06/17/2022     |              | 67.05      |       |                | PA-Wrap          | oup    |
| 108866 06/17/2022 PA Social Security Cost  | Pay Date: 06/17/2022     |              | 32.97      |       |                | PA-Wrap          | oup    |
| Social Security (Employer)   | 3,138.00                 | 3,138.00     | 619.23     |       | 0.00           | 2,518.77         | 19.7   |
| 716 Medicare (Employer)  | 0,100.00                 | 0,100100     | 010120     |       | 0.00           | 2,010.11         |        |
| 107917 04/08/2022 PA Medicare Cost   | Pay Date: 04/08/2022     |              | 15.68      |       |                | PA-Wrap          | quo    |
| 107922 04/08/2022 PA Medicare Cost   | Pay Date: 04/08/2022     |              | 9.20       |       |                | PA-Wrap          |        |
| 107992 04/22/2022 PA Medicare Cost   | Pay Date: 04/22/2022     |              | 15.68      |       |                | PA-Wrap          |        |
| 107997 04/22/2022 PA Medicare Cost   | Pay Date: 04/22/2022     |              | 9.20       |       |                | PA-Wrap          | oup    |
| 108082 05/06/2022 PA Medicare Cost   | Pay Date: 05/06/2022     |              | 15.68      |       |                | PA-Wrap          | oup    |
| 108087 05/06/2022 PA Medicare Cost   | Pay Date: 05/06/2022     |              | 9.20       |       |                | PA-Wrap          | oup    |
| 108195 05/20/2022 PA Medicare Cost   | Pay Date: 05/20/2022     |              | 15.68      |       |                | PA-Wrap          | oup    |
| 108200 05/20/2022 PA Medicare Cost   | Pay Date: 05/20/2022     |              | 8.59       |       |                | PA-Wrap          | oup    |
| 108313 06/03/2022 PA Medicare Cost   | Pay Date: 06/03/2022     |              | 6.83       |       |                | PA-Wrap          | oup    |
| 108308 06/03/2022 PA Medicare Cost   | Pay Date: 06/03/2022     |              | 15.68      |       |                | PA-Wrap          | oup    |
| 108859 06/17/2022 PA Medicare Cost   | Pay Date: 06/17/2022     |              | 15.68      |       |                | PA-Wrap          | oup    |
| 108864 06/17/2022 PA Medicare Cost   | Pay Date: 06/17/2022     |              | 7.71       |       |                | PA-Wrap          | oup    |
| Medicare (Employer)  | 734.00                   | 734.00       | 144.81     |       | 0.00           | 589.19           | 19.7   |
| 727 Office Supplies & Expense  |                          |              |            |       |                |                  |        |
| 107660 04/26/2022 AP STAPLES CREDIT PLAN   | CLERK/TREAS/TWP BRI      | D            | 98.06      | INV#: |                | 27860            |        |
| 108485 05/24/2022 AP STAPLES CREDIT PLAN   | CLERK/TWP BRD/TWP H      | HALL/        | 8.81       | INV#: |                | 27968            |        |
| 108609 06/21/2022 AP APPLIED IMAGING   | 6 QTS SHREDDER OIL       | -            | 175.63     | INV#: | 716662-0       | 28019            |        |
| Office Supplies & Expense  | 2,000.00                 | 2,000.00     | 282.50     |       | 0.00           | 1,717.50         | 14.1   |
| 728 Postage<br>107894 04/30/2022 GJ Record Apr 2022 Postage Usage  |                          |              | 8.21       |       |                | Report           |        |
|  |                          |              | 6.43       |       |                |                  |        |
| 108459 05/31/2022 GJ May 2022 Postage Usage<br>108847 06/30/2022 GJ Record Jun 2022 Postage Usage and Adjust | for ARPA Survey Extra Po | ostane       | 4.77       |       |                | Report<br>Report |        |
|  |                          | -            |            |       |                |                  |        |
| Postage<br>840 Dues and Memberships  | 100.00                   | 100.00       | 19.41      |       | 0.00           | 80.59            | 19.4   |
|  | 100.00                   | 100.00       |            |       |                | (00.00           |        |
| Dues and Memberships<br>847 Software Support   | 120.00                   | 120.00       | 0.00       |       | 0.00           | 120.00           | 0.0    |
| Software Support   | 2,700.00                 | 2,700.00     | 0.00       |       | 0.00           | 2,700.00         | 0.0    |
| 860 Mileage Reimbursement  | 2,                       | 2,           | 0.00       |       | 0.00           | 2,700.000        | 0.0    |
| 107648 04/26/2022 AP CHERYL GOSS   | 04/20-04/21/2022         |              | 73.13      | INV#: |                | 27848            |        |
| 107704 05/10/2022 AP CHERYL GOSS   | 05/03-05/05/2022         |              | 25.74      | INV#: |                | 27878            |        |
| Mileage Reimbursement  | 600.00                   | 600.00       | 98.87      |       | 0.00           | 501.13           | 16.5   |
| 365 Meal/Lodging Expense   |                          |              |            |       |                |                  |        |
| Meal/Lodging Expense   | 600.00                   | 600.00       | 0.00       |       | 0.00           | 600.00           | 0.0    |
| 880 Education & Training   |                          |              |            |       |                |                  |        |
| 107615 04/13/2022 AP MICHIGAN TOWNSHIPS ASSOCIATION  | TREAS/CLERK/PC/TRUS      | STEE         | 38.75      | INV#: | 112181         | 27838            |        |
| 107665 04/26/2022 AP WEXFORD JOINT PLANNING COMM.  | CLERK/TREAS/SUPERV       | /PC/ZBA      | 20.00      | INV#: |                | 27865            |        |
| Education & Training   | 1,000.00                 | 1,000.00     | 58.75      |       | 0.00           | 941.25           | 5.9    |
| 901 Publishing   |                          |              |            |       |                |                  |        |
| Publishing   | 1,000.00                 | 1,000.00     | 0.00       |       | 0.00           | 1,000.00         | 0.0    |
| Clerk  | 58,767.00                | 58,767.00    | 11,210.43  |       | 0.00           | 47,556.57        | 19.1   |
| Dept: 247 Board of Review<br>702 Salaries  |                          |              |            |       |                |                  |        |
|  | 4 000 00                 | 4 000 00     | 0.00       |       | 0.00           | 4 000 00         | 0.0    |
| Salaries   | 1,200.00                 | 1,200.00     | 0.00       |       | 0.00           | 1,200.00         | 0.0    |

| Page: 11 |
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| 8/4/2022 |
| 12:38 pm |

| For the Period: 4/1/2022 to 6/30/2022                                  |                       |              |            |             | 12        | 2:38 pm |
|--|-----------------------|--------------|------------|-------------|-----------|---------|
|  | Original Bud.         | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal  | % Buc   |
| Fund: 101 - GENERAL FUND   |                       |              |            |             |           |         |
| Expenditures   |                       |              |            |             |           |         |
| Dept: 247 Board of Review  |                       |              |            |             |           |         |
| 703 Wages  |                       |              |            |             |           |         |
| Wages  | 450.00                | 450.00       | 0.00       | 0.00        | 450.00    | 0.      |
| 715 Social Security (Employer)   | 100.00                | 100.00       | 0.00       | 0.00        | 100.00    | 0.      |
|  |                       |              |            |             |           |         |
| Social Security (Employer)   | 102.00                | 102.00       | 0.00       | 0.00        | 102.00    | 0.0     |
| 716 Medicare (Employer)  |                       |              |            |             |           |         |
|  |                       |              |            |             |           |         |
| Medicare (Employer)  | 24.00                 | 24.00        | 0.00       | 0.00        | 24.00     | 0.0     |
| 727 Office Supplies & Expense  |                       |              |            |             |           |         |
|  | 50.00                 | 50.00        | 0.00       | 0.00        | 50.00     |         |
| Office Supplies & Expense  | 50.00                 | 50.00        | 0.00       | 0.00        | 50.00     | 0.0     |
| 728 Postage  |                       |              |            |             |           |         |
| Postage  | 50.00                 | 50.00        | 0.00       | 0.00        | 50.00     | 0.0     |
| 860 Mileage Reimbursement  | 00.00                 | 00.00        | 0.00       | 0.00        | 00.00     | 0.0     |
|  |                       |              |            |             |           |         |
| Mileage Reimbursement  | 250.00                | 250.00       | 0.00       | 0.00        | 250.00    | 0.0     |
| 865 Meal/Lodging Expense   |                       |              |            |             |           |         |
|  |                       |              |            |             |           |         |
| Meal/Lodging Expense   | 200.00                | 200.00       | 0.00       | 0.00        | 200.00    | 0.0     |
| 880 Education & Training   |                       |              |            |             |           |         |
|  |                       |              |            |             |           |         |
| Education & Training   | 1,000.00              | 1,000.00     | 0.00       | 0.00        | 1,000.00  | 0.0     |
| 901 Publishing   |                       |              |            |             |           |         |
| Publishing   | 100.00                | 100.00       | 0.00       | 0.00        | 100.00    | 0.0     |
|  | 100.00                | 100.00       | 0.00       | 0.00        | 100.00    |         |
| Board of Review  | 3,426.00              | 3,426.00     | 0.00       | 0.00        | 3,426.00  | 0.0     |
| Dept: 253 Treasurer  |                       |              |            |             |           |         |
| 702 Salaries   |                       |              |            |             |           |         |
| 107926 04/08/2022 PA Gross Pay JE                                      | Pay Date: 04/08/2022  |              | 1,060.96   |             | PA-Wrap   | nun     |
| 108001 04/22/2022 PA Gross Pay JE                                      | Pay Date: 04/22/2022  |              | 1,060.96   |             | PA-Wrap   |         |
| 108091 04/22/2022 PA Gloss Pay JE<br>108091 05/06/2022 PA Gross Pay JE |                       |              | 1,060.96   |             | •         |         |
|  | Pay Date: 05/06/2022  |              |            |             | PA-Wrap   | -       |
| 108204 05/20/2022 PA Gross Pay JE                                      | Pay Date: 05/20/2022  |              | 1,060.96   |             | PA-Wrap   |         |
| 108317 06/03/2022 PA Gross Pay JE                                      | Pay Date: 06/03/2022  |              | 1,060.96   |             | PA-Wrap   | -       |
| 108868 06/17/2022 PA Gross Pay JE                                      | Pay Date: 06/17/2022  | -            | 1,060.96   |             | PA-Wrap   | μp      |
| Salaries   | 27,585.00             | 27,585.00    | 6,365.76   | 0.00        | 21,219.24 | 23.1    |
| 703 Wages  |                       |              |            |             |           |         |
| 107931 04/08/2022 PA Gross Pay JE                                      | Pay Date: 04/08/2022  |              | 194.25     |             | PA-Wrap   | oup     |
| 108006 04/22/2022 PA Gross Pay JE                                      | Pay Date: 04/22/2022  |              | 498.75     |             | PA-Wrap   |         |
| 108096 05/06/2022 PA Gross Pay JE                                      | Pay Date: 05/06/2022  |              | 566.25     |             | PA-Wrap   | -       |
| 108209 05/20/2022 PA Gross Pay JE                                      | Pay Date: 05/20/2022  |              | 73.50      |             | PA-Wrap   | -       |
| 108322 06/03/2022 PA Gross Pay JE                                      | Pay Date: 06/03/2022  |              | 252.00     |             | PA-Wrap   |         |
| 108873 06/17/2022 PA Gross Pay JE                                      | Pay Date: 06/17/2022  |              | 603.75     |             | PA-Wrap   |         |
| 100013 00/11/2022 TA 010331 ay 3L                                      | Tay Date: 00/11/2022  | -            | 000.10     |             | i A-wiap  | μp      |
| Wages  | 15,288.00             | 15,288.00    | 2,188.50   | 0.00        | 13,099.50 | 14.3    |
| 715 Social Security (Employer)   |                       |              |            |             |           |         |
| 107929 04/08/2022 PA Social Security Cost                              | Pay Date: 04/08/2022  |              | 65.78      |             | PA-Wrap   | Jup     |
| 107934 04/08/2022 PA Social Security Cost                              | Pay Date: 04/08/2022  |              | 12.05      |             | PA-Wrap   | Jup     |
| 108004 04/22/2022 PA Social Security Cost                              | Pay Date: 04/22/2022  |              | 65.78      |             | PA-Wrap   | Jup     |
| 108009 04/22/2022 PA Social Security Cost                              | Pay Date: 04/22/2022  |              | 30.92      |             | PA-Wrap   | oup     |
| 108094 05/06/2022 PA Social Security Cost                              | Pay Date: 05/06/2022  |              | 65.78      |             | PA-Wrap   |         |
| 108099 05/06/2022 PA Social Security Cost                              | Pay Date: 05/06/2022  |              | 35.10      |             | PA-Wrap   | -       |
| 108207 05/20/2022 PA Social Security Cost                              | Pay Date: 05/20/2022  |              | 65.78      |             | PA-Wrap   | -       |
| 108212 05/20/2022 PA Social Security Cost                              | Pay Date: 05/20/2022  |              | 4.56       |             | PA-Wrap   |         |
| 108320 06/03/2022 PA Social Security Cost                              | Pay Date: 06/03/2022  |              | 65.78      |             | PA-Wrap   |         |
| 108325 06/03/2022 PA Social Security Cost                              | Pay Date: 06/03/2022  |              | 15.63      |             | PA-Wrap   | -       |
|  | 1 ay Date. 00/03/2022 |              | 10.00      |             | i A-wiap  | μ       |

|   | Original Bud.  | Amended Bud. | QTD Actual |       | Encumb. YTD | UnencBal % Bud   |
|---|--|--------------|------------|-------|-------------|------------------|
| Fund: 101 - GENERAL FUND  |  |              |            |       |             |                  |
| Expenditures<br>Dept: 253 Treasurer   |  |              |            |       |             |                  |
| 108871 06/17/2022 PA Social Security Cost   | Pay Date: 06/17/2022                                 |              | 65.78      |       |             | PA-Wrapup        |
| 108876 06/17/2022 PA Social Security Cost   | Pay Date: 06/17/2022                                 |              | 37.43      |       |             | PA-Wrapup        |
| Social Security (Employer)  | 2,658.00   | 2,658.00     | 530.37     |       | 0.00        | 2,127.63 20.0    |
| 716 Medicare (Employer)   | 2,030.00   | 2,056.00     | 550.57     |       | 0.00        | 2,127.03 20.0    |
| 107927 04/08/2022 PA Medicare Cost  | Pay Date: 04/08/2022                                 |              | 15.38      |       |             | PA-Wrapup        |
| 107932 04/08/2022 PA Medicare Cost  | Pay Date: 04/08/2022                                 |              | 2.82       |       |             | PA-Wrapup        |
| 108002 04/22/2022 PA Medicare Cost  | Pay Date: 04/22/2022                                 |              | 15.38      |       |             | PA-Wrapup        |
| 108007 04/22/2022 PA Medicare Cost  | Pay Date: 04/22/2022                                 |              | 7.23       |       |             | PA-Wrapup        |
| 108092 05/06/2022 PA Medicare Cost  | Pay Date: 05/06/2022                                 |              | 15.38      |       |             | PA-Wrapup        |
| 108097 05/06/2022 PA Medicare Cost  | Pay Date: 05/06/2022                                 |              | 8.21       |       |             | PA-Wrapup        |
| 108205 05/20/2022 PA Medicare Cost  | Pay Date: 05/20/2022                                 |              | 15.38      |       |             | PA-Wrapup        |
| 108210 05/20/2022 PA Medicare Cost  | Pay Date: 05/20/2022                                 |              | 1.07       |       |             | PA-Wrapup        |
| 108318 06/03/2022 PA Medicare Cost  | Pay Date: 06/03/2022                                 |              | 15.38      |       |             | PA-Wrapup        |
| 108323 06/03/2022 PA Medicare Cost  | Pay Date: 06/03/2022                                 |              | 3.66       |       |             | PA-Wrapup        |
| 108869 06/17/2022 PA Medicare Cost  | Pay Date: 06/17/2022                                 |              | 15.38      |       |             | PA-Wrapup        |
| 108874 06/17/2022 PA Medicare Cost  | Pay Date: 06/17/2022                                 |              | 8.75       |       |             | PA-Wrapup        |
| Medicare (Employer)   | 622.00   | -<br>622.00  | 124.02     |       | 0.00        | 497.98 19.9      |
| 727 Office Supplies & Expense   |  |              |            |       |             |                  |
| 107660 04/26/2022 AP STAPLES CREDIT PLAN  | CLERK/TREAS/TWP BRI                                  | D            | 68.60      | INV#: |             | 27860            |
| 107731 05/11/2022 AP VISA   | PARK/FIRE/TREAS/TWP                                  | BRD/         | 21.20      | INV#: |             | 27905            |
| Office Supplies & Expense<br>728 Postage  | 1,800.00   | 1,800.00     | 89.80      |       | 0.00        | 1,710.20 5.0     |
|   |  |              | 1.59       |       |             | Depart           |
| 107894 04/30/2022 GJ Record Apr 2022 Postage Usage<br>108459 05/31/2022 GJ May 2022 Postage Usage |  |              | 1.59       |       |             | Report           |
| 108847 06/30/2022 GJ Record Jun 2022 Postage Usage and Adjust                                     | fer ADDA Survey Extre D                              |              | 1,145.26   |       |             | Report           |
| 108647 06/30/2022 GJ Record Jun 2022 Postage Usage and Adjust                                     | for ARPA Survey Extra Po<br>for ARPA Survey Extra Po | -            | -316.00    |       |             | Report<br>Report |
|   |  | -            |            |       |             |                  |
| Postage<br>804 Professional Services  | 2,500.00   | 2,500.00     | 846.96     |       | 0.00        | 1,653.04 33.9    |
| Professional Services   | 0.00   | 0.00         | 0.00       |       | 0.00        | 0.00 0.0         |
| 840 Dues and Memberships  |  |              |            |       |             |                  |
| Dues and Memberships<br>847 Software Support  | 100.00   | 100.00       | 0.00       |       | 0.00        | 100.00 0.0       |
| 107647 04/26/2022 AP BS&A SOFTWARE  | DELINQ PERS PROP/SP                                  | ECIAL        | 595.00     | INV#: | 141203      | 27847            |
| Software Support  | 2,000.00   | 2,000.00     | 595.00     |       | 0.00        | 1,405.00 29.8    |
| 860 Mileage Reimbursement   |  |              |            |       |             |                  |
| Mileage Reimbursement   | 1,350.00   | 1,350.00     | 0.00       |       | 0.00        | 1,350.00 0.0     |
| 865 Meal/Lodging Expense  |  |              |            |       |             |                  |
| 107731 05/11/2022 AP VISA<br>108561 06/07/2022 AP VISA  | PARK/FIRE/TREAS/TWP                                  |              | 64.58      | INV#: |             | 27905            |
| 108501 00/07/2022 AP VISA   | TREAS/PARK/TWP BRD                                   | ELECTION/    | 524.48     | INV#: |             | 28015            |
| Meal/Lodging Expense<br>880 Education & Training  | 600.00   | 600.00       | 589.06     |       | 0.00        | 10.94 98.2       |
| 107615 04/13/2022 AP MICHIGAN TOWNSHIPS ASSOCIATION   | TREAS/CLERK/PC/TRUS                                  | STEE         | 148.75     | INV#: | 112181      | 27838            |
| 107665 04/26/2022 AP WEXFORD JOINT PLANNING COMM.   | CLERK/TREAS/SUPERV                                   | /PC/ZBA      | 40.00      | INV#: |             | 27865            |
| 107731 05/11/2022 AP VISA   | PARK/FIRE/TREAS/TWP                                  | BRD/         | 850.00     | INV#: |             | 27905            |
| 108471 05/24/2022 AP ARDELLA BENAK  | 04/12-05/19/2022                                     |              | 284.31     | INV#: |             | 27954            |
| Education 9 Training  | 000.00   | -            | 4 000 00   |       |             | F00.00 405       |
| Education & Training<br>901 Publishing  | 800.00   | 800.00       | 1,323.06   |       | 0.00        | -523.06 165.4    |
| Publishing  | 100.00   | 100.00       | 0.00       |       | 0.00        | 100.00 0.0       |
| , aprioriting   | 100.00   | 100.00       | 0.00       |       | 0.00        | 100.00 0.0       |

| Page:  | 13  |
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| 8/4/20 | )22 |
| 12.28  | nm  |

| For the Period: 4/1/2022 to 6/30/2022  |  |                                 |  |   |   |   | 12:38 pr |
|--|--|---------------------------------|--|---|---|---|----------|
|  | Original Bud.  | Amended Bud.                    | QTD Actual                                 |   | Encumb. YTD                                     | UnencBal                                  | % Bu     |
| Fund: 101 - GENERAL FUND Expenditures  |  |                                 |  |   |   |   |          |
| Treasurer  | 55,403.00  | 55,403.00                       | 12,652.53                                  |   | 0.00  | 42,750.47                                 | 22.8     |
| Dept: 265 Township Hall & Grounds<br>03 Wages  |  |                                 |  |   |   |   |          |
| Wages<br>15 Social Security (Employer)   | 8,000.00   | 8,000.00                        | 0.00                                       |   | 0.00  | 8,000.00                                  | 0.       |
| Social Security (Employer)<br>16 Medicare (Employer)   | 496.00   | 496.00                          | 0.00                                       |   | 0.00  | 496.00                                    | 0.       |
| Medicare (Employer)<br>40 Operating Expense & Supplies   | 116.00   | 116.00                          | 0.00                                       |   | 0.00  | 116.00                                    | 0.       |
| 107656         04/26/2022         AP         MCCARDEL CULLIGAN WATER COND           107657         04/26/2022         AP         MCCARDEL CULLIGAN WATER COND           107714         05/11/2022         AP         MCCARDEL CULLIGAN WATER COND           107731         05/11/2022         AP         VISA           108485         05/24/2022         AP         STAPLES CREDIT PLAN | 2 BOTTLES WATER AND<br>1 BOTTLE WATER AND<br>COOLER RENTAL 05/01<br>PARK/FIRE/TREAS/TWP<br>CLERK/TWP BRD/TWP I | RENTAL<br>-05/31/2022<br>9 BRD/ | 27.50<br>27.75<br>29.50<br>143.01<br>63.35 | INV#:<br>INV#:<br>INV#:<br>INV#:<br>INV#: |   | 27856<br>27857<br>27888<br>27905<br>27968 |          |
| 108528         06/07/2022         AP         CHEMICAL CONTROL CO INC           108553         06/07/2022         AP         MCCARDEL CULLIGAN WATER COND   | 1ST APPLICATION<br>COOLER RENTAL FOR   | JUNE 22                         | 155.00<br>11.00                            | INV#:<br>INV#:                            | 8642  | 27982<br>28007                            |          |
| Operating Expense & Supplies<br>09 Lawn Maintenance Services   | 1,000.00   | 1,000.00                        | 457.11                                     |   | 0.00  | 542.89                                    | 45       |
| 108475 05/24/2022 AP LAWN-N-ORDER<br>108552 06/07/2022 AP LAWN-N-ORDER<br>108632 06/21/2022 AP LAWN-N-ORDER  | 05/16-05/24/2022<br>5/28-6/07/22 Plus Addtior<br>MOWING PLUS STUMP   |                                 | 55.00<br>55.00<br>55.00                    | INV#:<br>INV#:<br>INV#:                   |   | 27958<br>28006<br>28042                   |          |
| Lawn Maintenance Services  | 1,000.00   | - 1,000.00                      | 165.00                                     |   | 0.00  | 835.00                                    | 16       |
| 10 Janitorial Services<br>107655 04/26/2022 AP KIM FINCH   | MARCH & APRIL 2022   |                                 | 225.00                                     | INV#:                                     |   | 27855                                     |          |
| Janitorial Services<br>1 Waste Removal Services  | 1,500.00   | 1,500.00                        | 225.00                                     |   | 0.00  | 1,275.00                                  | 15       |
| 107614         04/13/2022         AP         GFL ENVIRONMENTAL           107712         05/11/2022         AP         GFL ENVIRONMENTAL           108623         06/21/2022         AP         GFL ENVIRONMENTAL   | APRIL 2022<br>MAY 2022<br>JUNE 2022  | -                               | 20.25<br>20.25<br>20.25                    | INV#:<br>INV#:<br>INV#:                   | 0054786447<br>0055215217<br>0055826824          | 27837<br>27886<br>28033                   |          |
| Waste Removal Services<br>5 Snowplowing Services   | 240.00   | 240.00                          | 60.75                                      |   | 0.00  | 179.25                                    | 25       |
| 107599 04/13/2022 AP 365 OUTDOOR   | 03/07-04/01/2022   | -                               | 150.00                                     | INV#:                                     | 107025  | 27822                                     |          |
| Snowplowing Services<br>1 Internet/Website   | 1,500.00   | 1,500.00                        | 150.00                                     |   | 0.00  | 1,350.00                                  | 10       |
| 10760404/13/2022APCHARTER COMMUNICATIONS10770005/10/2022APCHARTER COMMUNICATIONS10852506/07/2022APCHARTER COMMUNICATIONS   | 03/30-04/29/2022<br>04/30-05/29/2022<br>05/30-06/29/2022   |                                 | 119.99<br>119.99<br>119.99                 | INV#:<br>INV#:<br>INV#:                   | 0018737033022<br>0018737043022<br>0018737053022 | 27827<br>27874<br>27979                   |          |
| Internet/Website<br>2 Electricity  | 1,500.00   | 1,500.00                        | 359.97                                     |   | 0.00  | 1,140.03                                  | 24       |
| 107607         04/13/2022         AP         CONSUMERS ENERGY           108467         05/24/2022         AP         CONSUMERS ENERGY           108645         05/24/2022         AP         CONSUMERS ENERGY  | 03/10-04/07/2022<br>04/08-5/09/2022  |                                 | 148.62<br>169.38                           | INV#:<br>INV#:                            | 206702419343<br>20714669355<br>206701468404     | 27830<br>27950                            |          |
| 108615 06/21/2022 AP CONSUMERS ENERGY<br>Electricity   | 05/10-06/08/2022<br>2,500.00   | 2,500.00                        | 185.93<br>503.93                           | INV#:                                     | 206791468404<br>0.00                            | 28025<br>1,996.07                         | 20       |
| 3 Electric Heat           107608         04/13/2022         AP         CONSUMERS ENERGY           108466         05/24/2022         AP         CONSUMERS ENERGY           108616         06/21/2022         AP         CONSUMERS ENERGY  | 03/10-04/07/2022<br>04/08-05/09/2022<br>05/10-06/08/2022   |                                 | 525.75<br>404.26<br>146.84                 | INV#:<br>INV#:<br>INV#:                   | 206702419344<br>207146669356<br>206791468405    | 27831<br>27949<br>28026                   |          |
| Electric Heat  | 4,000.00   | 4,000.00                        | 1,076.85                                   |   | 0.00  | 2,923.15                                  | 26       |
| 124 Telephone<br>107604 04/13/2022 AP CHARTER COMMUNICATIONS   | 03/30-04/29/2022   |                                 | 49.99                                      | INV#:                                     | 0018737033022                                   | 27827                                     |          |
|  |  |                                 |  |   |   |   |          |

04/01/2022 through 06/30/2022

# Whitewater Township For the Period: 4/1/2022 to 6/30/2022

| For the Period: 4/1/2022 to 6/30/2022  |                                      |              |                 |                       |                          | 1              | 12:38 |
|--|--------------------------------------|--------------|-----------------|-----------------------|--------------------------|----------------|-------|
|  | Original Bud.                        | Amended Bud. | QTD Actual      |                       | Encumb. YTD              | UnencBal       | % B   |
| Fund: 101 - GENERAL FUND   |                                      |              |                 |                       |                          |                |       |
| Expenditures<br>Dept: 265 Township Hall & Grounds                                | 0.114.4.05.140.10000                 |              |                 | <b>IN N</b> ///       | 0110517                  | 07050          |       |
| 107659 04/26/2022 AP SCI NETWORKS  | 04/14-05/13/2022                     |              | 148.33<br>49.99 | INV#:<br>INV#:        | 2418517<br>0018737043022 | 27859<br>27874 |       |
| 107700 05/10/2022 AP CHARTER COMMUNICATIONS<br>108484 05/24/2022 AP SCI NETWORKS | 04/30-05/29/2022<br>05/14-06/13/2022 |              | 148.33          | INV#.<br>INV#:        | 2453751                  | 27874          |       |
| 108525 06/07/2022 AP CHARTER COMMUNICATIONS                                      | 05/30-06/29/2022                     |              | 49.99           | INV#.<br>INV#:        | 0018737053022            | 27907<br>27979 |       |
| 108635 06/21/2022 AP SCI NETWORKS  | 06/14-07/13/2022                     |              | 148.33          | INV#:                 | 2488769                  | 28045          |       |
| Telephone  | 2,750.00                             | 2,750.00     | 594.96          |                       | 0.00                     | 2,155.04       | :     |
| 30 Facility Repairs/Maintenance  |                                      |              | 470.47          | <b>IN I</b> <i>11</i> |                          | 07005          |       |
| 107731 05/11/2022 AP VISA  | PARK/FIRE/TREAS/TWP B                |              | 179.17          | INV#:                 |                          | 27905          |       |
| 108523 06/07/2022 AP BRANDON FLYNN   | CK ELECTRICAL AT CAMP                |              | 32.00           | INV#:                 |                          | 27977          |       |
| 108561 06/07/2022 AP VISA  | TREAS/PARK/TWP BRD/E                 |              | 73.98           | INV#:                 |                          | 28015          |       |
| Facility Repairs/Maintenance<br>31 Office Equipment Repairs/Maint                | 10,000.00                            | 10,000.00    | 285.15          |                       | 0.00                     | 9,714.85       |       |
| 107716 05/11/2022 AP NETLINK BUSINESS SOLUTIONS                                  | 04/29-07/29/22 Copier Main           | nt           | 1,192.22        | INV#:                 | 144390                   | 27890          |       |
| 107717 05/11/2022 AP NETLINK BUSINESS SOLUTIONS                                  | SCANNER ISSUES & TREA                | ASURER       | 210.00          | INV#:                 | 144380                   | 27891          |       |
| Office Equipment Repairs/Maint   | 7,500.00                             | 7,500.00     | 1,402.22        |                       | 0.00                     | 6,097.78       |       |
| Township Hall & Grounds  | 42,102.00                            | 42,102.00    | 5,280.94        |                       | 0.00                     | 36,821.06      |       |
| Dept: 276 Cemetery   |                                      |              |                 |                       |                          |                |       |
| 03 Wages   |                                      |              |                 |                       |                          |                |       |
| Wages  | 500.00                               | 500.00       | 0.00            |                       | 0.00                     | 500.00         |       |
| 15 Social Security (Employer)  |                                      |              |                 |                       |                          |                |       |
| Social Security (Employer)   | 31.00                                | 31.00        | 0.00            |                       | 0.00                     | 31.00          |       |
| 16 Medicare (Employer)   |                                      |              |                 |                       |                          |                |       |
| Medicare (Employer)  | 7.00                                 | 7.00         | 0.00            |                       | 0.00                     | 7.00           |       |
| 40 Operating Expense & Supplies<br>107646 04/26/2022 AP BAK SPECIALTY SALES      | FLAGS FOR CEMETERIES                 |              | 529.00          | INV#:                 | 200422                   | 27846          |       |
|  |                                      |              |                 |                       |                          |                |       |
| Operating Expense & Supplies   | 1,000.00                             | 1,000.00     | 529.00          |                       | 0.00                     | 471.00         |       |
| 08 Cemetery Sexton   |                                      |              |                 |                       |                          |                |       |
| Cemetery Sexton  | 4,000.00                             | 4,000.00     | 0.00            |                       | 0.00                     | 4,000.00       |       |
| 19 Lawn Maintenance Services<br>107733 05/11/2022 AP LAWN-N-ORDER                | CUT & CLEAR TREES WW                 |              | 525.00          | INV#:                 |                          | 27907          |       |
| 108475 05/24/2022 AP LAWN-N-ORDER  | 05/16-05/24/2022                     |              | 180.00          | INV#:                 |                          | 27958          |       |
| 108552 06/07/2022 AP LAWN-N-ORDER  | 5/28-6/07/22 Plus Addtional          | I            | 805.00          | INV#:                 |                          | 28006          |       |
| Lawn Maintenance Services  | 4,000.00                             | 4,000.00     | 1,510.00        |                       | 0.00                     | 2,490.00       |       |
| 47 Software Support  | 1,000.00                             | 1,000.00     | 1,010.00        |                       | 0.00                     | 2,100.00       |       |
| Software Support   | 0.00                                 | 0.00         | 0.00            |                       | 0.00                     | 0.00           |       |
| 22 Electricity   |                                      |              |                 |                       |                          |                |       |
| 107610 04/13/2022 AP CONSUMERS ENERGY  | 03/10-04/07/2022                     |              | 29.24           | INV#:                 | 201719262309             | 27833          |       |
| 108469 05/24/2022 AP CONSUMERS ENERGY  | 04/08-05/09/2022                     |              | 29.24           | INV#:                 | 203143164352             | 27952          |       |
| 108613 06/21/2022 AP CONSUMERS ENERGY  | 05/10-06/08/2021                     |              | 29.51           | INV#:                 | 201274447419             | 28023          |       |
| Electricity<br>30 Facility Repairs/Maintenance                                   | 1,000.00                             | 1,000.00     | 87.99           |                       | 0.00                     | 912.01         |       |
| 107734 05/11/2022 AP PARSHALL TREE SERVICE LLC                                   | STORM DAMAGE CLEANU                  | JP           | 250.00          | INV#:                 | 18158                    | 27908          |       |
| 108522 06/07/2022 AP BRANDON FLYNN   | CONCRETE & LABOR TO                  |              | 168.42          | INV#:                 |                          | 27976          |       |
| 108526 06/07/2022 AP CHEMICAL CONTROL CO INC                                     | TREAT LARGE ANT HILL                 |              | 60.00           | INV#:                 | 8642                     | 27980          |       |
| 108541 06/07/2022 AP FENCE CONSULTANTS OF  | Cedar Rapids Cemetery                |              | 1,009.92        | INV#:                 | 53897                    | 27995          |       |
| Facility Repairs/Maintenance   | 25,000.00                            | 25,000.00    | 1,488.34        |                       | 0.00                     | 23,511.66      |       |
|  | 35,538.00                            | 35,538.00    | 3,615.33        |                       | 0.00                     | 31,922.67      |       |
| Cemetery   | 30,030.00                            | 33,330.00    | 3,010.33        |                       | 0.00                     | 31,922.07      |       |

| Page:  | 15  |
|--------|-----|
| 8/4/20 | )22 |
| 12:38  | pm  |

|   | Original Bud.         | Amended Bud. | QTD Actual |                | Encum    | b. YTD | UnencBal  | % Bu |
|---|-----------------------|--------------|------------|----------------|----------|--------|-----------|------|
| Fund: 101 - GENERAL FUND                            |                       |              |            |                |          |        |           |      |
| xpenditures<br>Dept: 400 Planning Commission        |                       |              |            |                |          |        |           |      |
| 02 Salaries   |                       |              |            |                |          |        |           |      |
| 108219 05/20/2022 PA Gross Pay JE                   | Pay Date: 05/20/2022  |              | 760.00     |                |          |        | PA-Wrap   | pup  |
| 108878 06/17/2022 PA Gross Pay JE                   | Pay Date: 06/17/2022  |              | 380.00     |                |          |        | PA-Wrap   | pup  |
| Salaries  | 9,500.00              | 9,500.00     | 1,140.00   |                |          | 0.00   | 8,360.00  | 12   |
| 03 Wages  |                       |              |            |                |          |        |           |      |
| 108101 05/06/2022 PA Gross Pay JE                   | Pay Date: 05/06/2022  |              | 180.00     |                |          |        | PA-Wrap   |      |
| 108224 05/20/2022 PA Gross Pay JE                   | Pay Date: 05/20/2022  |              | 213.00     |                |          |        | PA-Wrap   | pup  |
| 108883 06/17/2022 PA Gross Pay JE                   | Pay Date: 06/17/2022  |              | 263.00     |                |          |        | PA-Wrap   | pup  |
| Wages   | 4,000.00              | 4,000.00     | 656.00     |                |          | 0.00   | 3,344.00  | 16   |
| 15 Social Security (Employer)                       |                       |              |            |                |          |        |           |      |
| 108104 05/06/2022 PA Social Security Cost           | Pay Date: 05/06/2022  |              | 11.17      |                |          |        | PA-Wrap   | pup  |
| 108222 05/20/2022 PA Social Security Cost           | Pay Date: 05/20/2022  |              | 47.12      |                |          |        | PA-Wrap   | pup  |
| 108227 05/20/2022 PA Social Security Cost           | Pay Date: 05/20/2022  |              | 13.21      |                |          |        | PA-Wrap   | pup  |
| 108881 06/17/2022 PA Social Security Cost           | Pay Date: 06/17/2022  |              | 23.56      |                |          |        | PA-Wrap   | pup  |
| 108886 06/17/2022 PA Social Security Cost           | Pay Date: 06/17/2022  |              | 16.31      |                |          |        | PA-Wrap   | pup  |
| Social Security (Employer)                          | 837.00                | 837.00       | 111.37     |                |          | 0.00   | 725.63    | 13.  |
| 16 Medicare (Employer)                              |                       |              |            |                |          |        |           |      |
| 108102 05/06/2022 PA Medicare Cost                  | Pay Date: 05/06/2022  |              | 2.62       |                |          |        | PA-Wrap   | pup  |
| 108220 05/20/2022 PA Medicare Cost                  | Pay Date: 05/20/2022  |              | 11.02      |                |          |        | PA-Wrap   | pup  |
| 108225 05/20/2022 PA Medicare Cost                  | Pay Date: 05/20/2022  |              | 3.08       |                |          |        | PA-Wrap   | pup  |
| 108879 06/17/2022 PA Medicare Cost                  | Pay Date: 06/17/2022  |              | 5.49       |                |          |        | PA-Wrap   | pup  |
| 108884 06/17/2022 PA Medicare Cost                  | Pay Date: 06/17/2022  |              | 3.81       |                |          |        | PA-Wrap   | pup  |
| Medicare (Employer)                                 | 196.00                | 196.00       | 26.02      |                |          | 0.00   | 169.98    | 13.  |
| 27 Office Supplies & Expense                        |                       |              |            |                |          |        |           |      |
| Office Supplies & Expense                           | 1,500.00              | 1,500.00     | 0.00       |                |          | 0.00   | 1,500.00  | 0.   |
| 28 Postage  |                       |              |            |                |          |        |           |      |
| Postage   | 2,000.00              | 2,000.00     | 0.00       |                |          | 0.00   | 2,000.00  | 0.   |
| 04 Professional Services                            |                       |              |            |                |          |        |           |      |
| Professional Services                               | 25,000.00             | 25,000.00    | 0.00       |                |          | 0.00   | 25,000.00 | 0.   |
| 40 Dues and Memberships                             |                       |              |            |                |          |        |           |      |
| Dues and Memberships                                | 250.00                | 250.00       | 0.00       |                |          | 0.00   | 250.00    | 0.   |
| 60 Mileage Reimbursement                            |                       | 200.00       | 0.00       |                |          | 0.00   | 200.00    |      |
| Mileage Reimbursement                               | 250.00                | 250.00       | 0.00       |                |          | 0.00   | 250.00    | 0.   |
| 65 Meal/Lodging Expense                             | 200.00                | 200.00       | 0.00       |                |          | 0.00   | 200.00    | 0    |
| Meal/Lodging Expense                                | 0.00                  | 0.00         | 0.00       |                |          | 0.00   | 0.00      | •    |
| 80 Education & Training                             | 0.00                  | 0.00         | 0.00       |                |          | 0.00   | 0.00      | 0    |
| 107615 04/13/2022 AP MICHIGAN TOWNSHIPS ASSOCIATION | TREAS/CLERK/PC/TRUS   | TEE          | 213.75     | INV#:          | 112181   |        | 27838     |      |
| 107665 04/26/2022 AP WEXFORD JOINT PLANNING COMM.   | CLERK/TREAS/SUPERV/   |              | 213.73     | INV#:<br>INV#: | 112101   |        | 27865     |      |
| Education & Training                                | 2,000.00              | 2,000.00     | 233.75     |                |          | 0.00   | 1,766.25  | 11   |
| 01 Publishing                                       | 2,000.00              | 2,000.00     | 255.75     |                |          | 0.00   | 1,700.25  | 11   |
| 107619 04/13/2022 AP TC RECORD-EAGLE, INC.          | LGL NTC/ PUB HRG 4/06 | 22           | 116.65     | INV#:          | 03222055 |        | 27842     |      |
| 107620 04/13/2022 AP TC RECORD-EAGLE, INC.          | LGL NTC- PUB HRG ON   |              | 116.90     | INV#:          | 03222055 |        | 27843     |      |
| 107729 05/11/2022 AP TC RECORD-EAGLE, INC.          | PUB HRG RE: ZOA #82 & |              | 233.55     | INV#:          | 04222055 |        | 27903     |      |
|   |                       | -            |            |                |          |        |           |      |
| Publishing<br>02 Printing                           | 1,000.00              | 1,000.00     | 467.10     |                |          | 0.00   | 532.90    | 46   |
| oz i mining   |                       |              |            |                |          |        |           |      |
| Printing  | 500.00                | 500.00       | 0.00       |                |          | 0.00   | 500.00    | 0.   |
|   |                       |              |            |                |          |        |           |      |

04/01/2022 through 06/30/2022

|  | Original Bud.                        | Amended Bud. | QTD Actual           |                | Encumb. YTD          | UnencBal       | % Bud |
|--|--------------------------------------|--------------|----------------------|----------------|----------------------|----------------|-------|
| Fund: 101 - GENERAL FUND   |                                      |              |                      |                |                      |                |       |
| Expenditures<br>Dept: 405 Zoning Administrator/Planning<br>702 Salaries            |                                      |              |                      |                |                      |                |       |
| 108516 06/02/2022 AP ROBERT A. HALL-CZS<br>108678 06/28/2022 AP ROBERT A. HALL-CZS | May 2022 + 5/19 Marih S<br>JUNE 2022 | ubc Mtg      | 1,343.05<br>1,507.75 | INV#:<br>INV#: | MAY 2022<br>JUN 2022 | 27971<br>28052 |       |
| Salaries   | 0.00                                 | 0.00         | 2,850.80             |                | 0.00                 | -2,850.80      | 0.0   |
| 703 Wages  | 0.00                                 | 0.00         | 2,050.80             |                | 0.00                 | -2,030.00      | 0.0   |
| Wages<br>715 Social Security (Employer)  | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| Social Security (Employer)<br>716 Medicare (Employer)                              | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| Medicare (Employer)<br>727 Office Supplies & Expense                               | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| Office Supplies & Expense  | 350.00                               | 350.00       | 0.00                 |                | 0.00                 | 350.00         | 0.0   |
| 728 Postage<br>107894 04/30/2022 GJ Record Apr 2022 Postage Usage                  |                                      |              | 4.24                 |                |                      | Report         |       |
| 108847 06/30/2022 GJ Record Jun 2022 Postage Usage and Adjust                      | for ARPA Survey Extra P              | ostage       | 0.53                 |                |                      | Report         |       |
| Postage<br>803 Medical Professional Services                                       | 100.00                               | 100.00       | 4.77                 |                | 0.00                 | 95.23          | 4.8   |
| Medical Professional Services<br>804 Professional Services                         | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| 107693 05/05/2022 AP ROBERT A. HALL-CZS  | Apr 2022 & 4/21 Marih S              | ubc Mtg      | 1,393.87             | INV#:          | APR 2022             | 27869          |       |
| Professional Services<br>830 Pension Plan  | 22,000.00                            | 22,000.00    | 1,393.87             |                | 0.00                 | 20,606.13      | 6.3   |
| Pension Plan<br>840 Dues and Memberships   | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| Dues and Memberships<br>847 Software Support                                       | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| Software Support<br>860 Mileage Reimbursement                                      | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| 107693 05/05/2022 AP ROBERT A. HALL-CZS  | Apr 2022 & 4/21 Marih S              | ubc Mtg      | 31.01                | INV#:          | APR 2022             | 27869          |       |
| 108516 06/02/2022 AP ROBERT A. HALL-CZS<br>108678 06/28/2022 AP ROBERT A. HALL-CZS | May 2022 + 5/19 Marih S<br>JUNE 2022 | ubc Mtg      | 37.50<br>31.01       |                | MAY 2022<br>JUN 2022 | 27971<br>28052 |       |
| Mileage Reimbursement<br>865 Meal/Lodging Expense                                  | 500.00                               | 500.00       | 99.52                |                | 0.00                 | 400.48         | 19.9  |
| Meal/Lodging Expense<br>880 Education & Training                                   | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| Education & Training   | 0.00                                 | 0.00         | 0.00                 |                | 0.00                 | 0.00           | 0.0   |
| Zoning Administrator/Planning  | 22,950.00                            | 22,950.00    | 4,348.96             |                | 0.00                 | 18,601.04      | 18.9  |
| Dept: 410 Zoning Board of Appeals<br>702 Salaries                                  |                                      |              |                      |                |                      |                |       |
| Salaries   | 3,100.00                             | 3,100.00     | 0.00                 |                | 0.00                 | 3,100.00       | 0.0   |
| 703 Wages<br>108106 05/06/2022 PA Gross Pay JE                                     | Pay Date: 05/06/2022                 |              | 99.00                |                |                      | PA-Wra         | pup   |
| Wages  | 1,600.00                             | 1,600.00     | 99.00                |                | 0.00                 | 1,501.00       | 6.2   |
| 715 Social Security (Employer)<br>108109 05/06/2022 PA Social Security Cost        | Pay Date: 05/06/2022                 |              | 6.14                 |                |                      | PA-Wra         | pup   |

Page: 16 8/4/2022 12:38 pm

| Whitewater Tow  | vnship                |
|-----------------|-----------------------|
| For the Period: | 4/1/2022 to 6/30/2022 |

| For the Period: 4/1/2022 to 6/30/2022   |                      |              |            |             | 1        | 12:38 pm |
|---|----------------------|--------------|------------|-------------|----------|----------|
|   | Original Bud.        | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal | % Bud    |
| Fund: 101 - GENERAL FUND<br>Expenditures<br>Dept: 410 Zoning Board of Appeals |                      |              |            |             |          |          |
| Social Security (Employer)<br>716 Medicare (Employer)                         | 291.00               | 291.00       | 6.14       | 0.00        | 284.86   | 2.1      |
| 108107 05/06/2022 PA Medicare Cost  | Pay Date: 05/06/2022 | _            | 1.44       |             | PA-Wra   | pup      |
| Medicare (Employer)<br>728 Postage  | 68.00                | 68.00        | 1.44       | 0.00        | 66.56    | 2.1      |
| 107894 04/30/2022 GJ Record Apr 2022 Postage Usage                            |                      | -            | 2.65       |             | Report   |          |
| Postage<br>860 Mileage Reimbursement  | 50.00                | 50.00        | 2.65       | 0.00        | 47.35    | 5.3      |
| Mileage Reimbursement<br>865 Meal/Lodging Expense                             | 250.00               | 250.00       | 0.00       | 0.00        | 250.00   | 0.0      |
| Meal/Lodging Expense<br>880 Education & Training                              | 250.00               | 250.00       | 0.00       | 0.00        | 250.00   | 0.0      |
| 107665 04/26/2022 AP WEXFORD JOINT PLANNING COMM.                             | CLERK/TREAS/SUPER    | //PC/ZBA     | 20.00      | INV#:       | 27865    |          |
| Education & Training<br>901 Publishing  | 500.00               | 500.00       | 20.00      | 0.00        | 480.00   | 4.0      |
| Publishing  | 600.00               | 600.00       | 0.00       | 0.00        | 600.00   | 0.0      |
| Zoning Board of Appeals   | 6,709.00             | 6,709.00     | 129.23     | 0.00        | 6,579.77 | 1.9      |
| Dept: 803 Historical Society<br>702 Salaries                                  |                      |              |            |             |          |          |
| Salaries<br>703 Wages   | 7,500.00             | 7,500.00     | 0.00       | 0.00        | 7,500.00 | 0.0      |
| Wages<br>715 Social Security (Employer)                                       | 1,200.00             | 1,200.00     | 0.00       | 0.00        | 1,200.00 | 0.0      |
| Social Security (Employer)<br>716 Medicare (Employer)                         | 540.00               | 540.00       | 0.00       | 0.00        | 540.00   | 0.0      |
| Medicare (Employer)<br>727 Office Supplies & Expense                          | 126.00               | 126.00       | 0.00       | 0.00        | 126.00   | 0.0      |
| Office Supplies & Expense<br>728 Postage                                      | 1,200.00             | 1,200.00     | 0.00       | 0.00        | 1,200.00 | 0.0      |
| Postage<br>803 Medical Professional Services                                  | 25.00                | 25.00        | 0.00       | 0.00        | 25.00    | 0.0      |
| Medical Professional Services<br>804 Professional Services                    | 0.00                 | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Professional Services<br>840 Dues and Memberships                             | 500.00               | 500.00       | 0.00       | 0.00        | 500.00   | 0.0      |
| Dues and Memberships<br>847 Software Support                                  | 100.00               | 100.00       | 0.00       | 0.00        | 100.00   | 0.0      |
| Software Support<br>860 Mileage Reimbursement                                 | 0.00                 | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Mileage Reimbursement<br>865 Meal/Lodging Expense                             | 250.00               | 250.00       | 0.00       | 0.00        | 250.00   | 0.0      |
| Meal/Lodging Expense  | 250.00               | 250.00       | 0.00       | 0.00        | 250.00   | 0.0      |

|   | 04/01/2022 throug                           | h 06/30/2022 |                          |       |             | -              |                                  |
|---|---|--------------|--------------------------|-------|-------------|----------------|----------------------------------|
| Whitewater Township<br>For the Period: 4/1/2022 to 6/30/2022  |   |              |                          |       |             |                | Page: 18<br>8/4/2022<br>12:38 pm |
|   | Original Bud.                               | Amended Bud. | QTD Actual               |       | Encumb. YTD | UnencBal       | % Bud                            |
| Fund: 101 - GENERAL FUND<br>Expenditures<br>Dept: 803 Historical Society<br>880 Education & Training  |   |              |                          |       |             |                |                                  |
| Education & Training  | 250.00                                      | 250.00       | 0.00                     |       | 0.00        | 250.00         | 0.0                              |
| -<br>Historical Society   | 11,941.00                                   | 11,941.00    | 0.00                     |       | 0.00        | 11,941.00      | 0.0                              |
| Dept: 852 Employee Health Insurance<br>714 Health Insurance   |   |              |                          |       |             |                |                                  |
| Health Insurance  | 0.00  | 0.00         | 0.00                     |       | 0.00        | 0.00           | 0.0                              |
| Employee Health Insurance   | 0.00  | 0.00         | 0.00                     |       | 0.00        | 0.00           | 0.0                              |
| Dept: 862 Soc Sec/Medicare (Employer)<br>715 Social Security (Employer)   |   |              |                          |       |             |                |                                  |
| Social Security (Employer)<br>716 Medicare (Employer)   | 0.00  | 0.00         | 0.00                     |       | 0.00        | 0.00           | 0.0                              |
| Medicare (Employer)   | 0.00  | 0.00         | 0.00                     |       | 0.00        | 0.00           | 0.0                              |
| Soc Sec/Medicare (Employer)   | 0.00  | 0.00         | 0.00                     |       | 0.00        | 0.00           | 0.0                              |
| Dept: 865 Insurance<br>820 Liability Insurance<br>107728 05/11/2022 AP MUNICIPAL UNDERWRITERS OF<br>108432 05/25/2022 CR Michigan Township Participating Plan | 2022-2023 MICH TWP P<br>04/25/2022 Dividend | AR PLAN      | 10,593.00<br>-227.51     | INV#: | 4219        | 27902<br>24875 |                                  |
| Liability Insurance   | 10,000.00                                   | 10,000.00    | 10,365.49                |       | 0.00        | -365.49        | 103.7                            |
| 821 Workers Compensation<br>108519 06/07/2022 AP ACCIDENT FUND COMPANY  | FIRE/GENERAL/PARK                           |              | 3,004.00                 | INV#: | 1000213065  | 27973          |                                  |
| Workers Compensation  | 3,000.00                                    | 3,000.00     | 3,004.00                 |       | 0.00        | -4.00          | 100.1                            |
| Insurance   | 13,000.00                                   | 13,000.00    | 13,369.49                |       | 0.00        | -369.49        | 102.8                            |
| Dept: 890 Contingency<br>890 Contingency  |   |              |                          |       |             |                |                                  |
| Contingency   | 20,000.00                                   | 20,000.00    | 0.00                     |       | 0.00        | 20,000.00      | 0.0                              |
| Contingency<br>Dept: 901 Capital Expenditure<br>970 Capital Expenditure   | 20,000.00                                   | 20,000.00    | 0.00                     |       | 0.00        | 20,000.00      | 0.0                              |
| Capital Expenditure<br>971 Land   | 30,000.00                                   | 30,000.00    | 0.00                     |       | 0.00        | 30,000.00      | 0.0                              |
| Land  | 0.00  | 0.00         | 0.00                     |       | 0.00        | 0.00           | 0.0                              |
| Capital Expenditure   | 30,000.00                                   | 30,000.00    | 0.00                     |       | 0.00        | 30,000.00      | 0.0                              |
| Dept: 966 Transfers Out<br>999 Transfers To Other Funds   |   |              |                          |       |             |                |                                  |
| Transfers To Other Funds  | 160,200.00                                  | 160,200.00   | 0.00                     |       | 0.00        | 160,200.00     | 0.0                              |
| Transfers Out   | 160,200.00                                  | 160,200.00   | 0.00                     |       | 0.00        | 160,200.00     | 0.0                              |
| Expenditures  | 755,201.00                                  | 755,201.00   | 98,532.82                |       | 0.00        | 656,668.18     | 13.0                             |
| Net Effect for GENERAL FUND<br>Change in Fund Balance:  | -183,115.00                                 | -183,115.00  | 173,293.72<br>173,293.72 |       | 0.00        | -356,408.72    |                                  |

04/01/2022 through 06/30/2022

| For the Period: 4/1/2022 to 6/30/2022  |  |              |                      |       |              | 1          | 2:38 pm |
|--|--|--------------|----------------------|-------|--------------|------------|---------|
|  | Original Bud.                                      | Amended Bud. | QTD Actual           |       | Encumb. YTD  | UnencBal   | % Bud   |
| Fund: 203 - ROAD FUND  |  |              |                      |       |              |            |         |
| Revenues   |  |              |                      |       |              |            |         |
| Dept: 000<br>452 METRO Act Fees  |  |              |                      |       |              |            |         |
|  | (formar METRO Act face)                            |              | 2,709.26             |       |              | 24884      |         |
| 108453 05/31/2022 CR Local Community Stabilization Act Fees<br>108454 05/31/2022 CR Local Community Stabilization Act Fees | (former METRO Act fees)<br>(former METRO Act fees) |              | 7,480.01             |       |              | 24885      |         |
| 100454 05/51/2022 CR LUCal Continuinity Stabilization Act rees   | (IOITHEI METRO ACTIEES)                            | -            | 7,460.01             |       |              | 24000      |         |
| METRO Act Fees   | 9,500.00   | 9,500.00     | 10,189.27            |       | 0.00         | -689.27    | 107.3   |
| 665 Interest Earned  |  |              |                      |       |              |            |         |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022  |  |              | 2.87                 |       |              | 24481      |         |
| 107891 04/30/2022 CR ASB Money Market Interest Apr 2022  |  |              | 0.00                 |       |              | 24482      |         |
| 108455 05/31/2022 CR ASB General Checking Interest May 2022  |  |              | 4.37                 |       |              | 24886      |         |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022  |  | _            | 4.08                 |       |              | 24909      |         |
| Interest Earned  | 30.00  | 30.00        | 11.32                |       | 0.00         | 18.68      | 37.7    |
| Dept: 000  | 9,530.00   | 9,530.00     | 10,200.59            |       | 0.00         | -670.59    | 107.0   |
| Dept: 931 Transfers IN   |  |              |                      |       |              |            |         |
| 699 Transfers From Other Funds   |  |              |                      |       |              |            |         |
|  |  |              |                      |       |              |            |         |
| Transfers From Other Funds   | 18,000.00  | 18,000.00    | 0.00                 |       | 0.00         | 18,000.00  | 0.0     |
| Transfers IN   | 18,000.00  | 18,000.00    | 0.00                 |       | 0.00         | 18,000.00  | 0.0     |
| Revenues   | 27,530.00  | 27,530.00    | 10,200.59            |       | 0.00         | 17,329.41  | 37.1    |
|  |  |              |                      |       |              |            |         |
| Expenditures<br>Dept: 446 Road Right of Way  |  |              |                      |       |              |            |         |
| 846 Road Brining Service   |  |              |                      |       |              |            |         |
|  |  |              |                      |       |              |            |         |
| Road Brining Service   | 35,000.00  | 35,000.00    | 0.00                 |       | 0.00         | 35,000.00  | 0.0     |
| 921 Street Lights  |  |              |                      |       |              |            |         |
| 107701 05/10/2022 AP CHERRYLAND ELECTRIC COOP  | M72 & MOORE RD                                     |              | 23.86                | INV#: |              | 27875      |         |
| 107702 05/10/2022 AP CHERRYLAND ELECTRIC COOP  | M72 & SKEGEMOG PT RD                               | )            | 23.86                | INV#: |              | 27876      |         |
| 107703 05/10/2022 AP CHERRYLAND ELECTRIC COOP  | M72 & COOK RD                                      |              | 15.16                | INV#: |              | 27877      |         |
| 107705 05/10/2022 AP CONSUMERS ENERGY  | 04/01-04/30/2022                                   |              | 67.27                | INV#: | 203855087804 | 27879      |         |
| 107706 05/11/2022 AP CONSUMERS ENERGY  | 04/01-04/30/2022                                   |              | 12.58                | INV#: | 206524511523 | 27880      |         |
| 108529 06/07/2022 AP CHERRYLAND ELECTRIC COOP  | M72 & COOK RD.                                     |              | 15.16                | INV#: |              | 27983      |         |
| 108530 06/07/2022 AP CHERRYLAND ELECTRIC COOP  | M72 & SKEGEMOG PT RD                               | )            | 23.86                | INV#: |              | 27984      |         |
| 108531 06/07/2022 AP CHERRYLAND ELECTRIC COOP  | M72 & MOORE RD                                     |              | 23.86                | INV#: |              | 27985      |         |
| 108533 06/07/2022 AP CONSUMERS ENERGY  | 05/01-05/31/2022                                   |              | 12.57                | INV#: | 205012002982 | 27987      |         |
| 108534 06/07/2022 AP CONSUMERS ENERGY  | 05/01-05/31/2022                                   |              | 67.24                | INV#: | 207058117384 | 27988      |         |
| Street Lights  | 2,500.00   | 2,500.00     | 285.42               |       | 0.00         | 2,214.58   | 11.4    |
| Road Right of Way  | 37,500.00  | 37,500.00    | 285.42               |       | 0.00         | 37,214.58  | 0.8     |
| Dept: 890 Contingency  |  |              |                      |       |              |            |         |
| 890 Contingency  |  |              |                      |       |              |            |         |
| Contingency  | 0.00   | 0.00         | 0.00                 |       | 0.00         | 0.00       | 0.0     |
| Contingency  | 0.00   | 0.00         | 0.00                 |       | 0.00         | 0.00       | 0.0     |
| Expenditures   | 37,500.00  | 37,500.00    | 285.42               |       | 0.00         | 37,214.58  | 0.8     |
|  | 0.070.00   | 0.070.00     | 0.015.75             |       | 0.00         | 40.005.45  |         |
| Net Effect for ROAD FUND<br>Change in Fund Balance:  | -9,970.00  | -9,970.00    | 9,915.17<br>9,915.17 |       | 0.00         | -19,885.17 |         |

Page: 19 8/4/2022 12:38 pm

04/01/2022 through 06/30/2022

|   | Original Bud. | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal    | % Bu  |
|---|---------------|--------------|------------|-------------|-------------|-------|
|   | Original Bud. | Amended Dud. | QTD Actual |             | Unencoal    | /0 D( |
| Fund: 204 - ROAD REPAIR/REPLACEMENT FUND<br>Revenues        |               |              |            |             |             |       |
| Dept: 000   |               |              |            |             |             |       |
| 65 Interest Earned  |               |              |            |             |             |       |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022 |               |              | 52.04      |             | 24481       |       |
| 108455 05/31/2022 CR ASB General Checking Interest May 2022 |               |              | 55.22      |             | 24886       |       |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022 |               |              | 51.78      |             | 24909       |       |
| Interest Earned   | 400.00        | 400.00       | 159.04     | 0.00        | 240.96      | 39    |
| 99 Transfers From Other Funds                               | 400.00        | 400.00       | 100.04     | 0.00        | 240.00      | 00    |
|   |               |              |            |             |             |       |
| Transfers From Other Funds                                  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00        | 0.    |
| Dept: 000   | 400.00        | 400.00       | 159.04     | 0.00        | 240.96      | 39.   |
| evenues   | 400.00        | 400.00       | 159.04     | 0.00        | 240.96      | 39    |
| xpenditures<br>Dept: 000<br>35 Road Repair                  |               |              |            |             |             |       |
| Road Repair   | 156,000.00    | 156,000.00   | 0.00       | 0.00        | 156,000.00  | 0     |
| Dept: 000   | 156,000.00    | 156,000.00   | 0.00       | 0.00        | 156,000.00  | 0.    |
| Dept: 890 Contingency<br>90 Contingency                     |               |              |            |             |             |       |
| Contingency   | 5,000.00      | 5,000.00     | 0.00       | 0.00        | 5,000.00    | 0     |
| Contingency   | 5,000.00      | 5,000.00     | 0.00       | 0.00        | 5,000.00    | 0.    |
| xpenditures   | 161,000.00    | 161,000.00   | 0.00       | 0.00        | 161,000.00  | 0     |
| Net Effect for ROAD REPAIR/REPLACEMENT FUND                 | -160,600.00   | -160,600.00  | 159.04     | 0.00        | -160,759.04 |       |

Page: 20 8/4/2022 12:38 pm

04/01/2022 through 06/30/2022

| For the Period: 4/1/2022 to 6/30/2022  |  |                   |                  |             | 1              | 12:38 pm |
|--|--|-------------------|------------------|-------------|----------------|----------|
|  | Original Bud.                                      | Amended Bud.      | QTD Actual       | Encumb. YTD | UnencBal       | % Bud    |
| Fund: 206 - FIRE FUND  |  |                   |                  |             |                |          |
| Revenues   |  |                   |                  |             |                |          |
| Dept: 000  |  |                   |                  |             |                |          |
| 402 Property Taxes   |  |                   |                  |             |                |          |
| Property Taxes   | 247,802.00   | 247,802.00        | 0.00             | 0.00        | 247,802.00     | 0.0      |
| 445 Penalties & Interest   | ,  | ,                 |                  |             | ,              |          |
|  |  |                   |                  |             |                |          |
| Penalties & Interest   | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
| 590 Grants-Private Sources   |  |                   | 0.505.45         |             | 04470          |          |
| 108389 05/04/2022 CR Michigan Township Participating Plan  | Grant for Fire Dept Vehic                          | le Cameras        | 3,595.45         |             | 24476          |          |
| Grants-Private Sources   | 10,000.00  | 10,000.00         | 3,595.45         | 0.00        | 6,404.55       | 36.0     |
| 630 Rural Fire Dept Rental Fee   |  |                   |                  |             |                |          |
| Dural Fire Deate Deatel Fee  | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
| Rural Fire Dept Rental Fee<br>635 Mutual Aid   | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
|  |  |                   |                  |             |                |          |
| Mutual Aid   | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
| 637 Cost Recovery  |  |                   |                  |             |                |          |
|  |  |                   |                  |             |                |          |
| Cost Recovery  | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
| 665 Interest Earned  |  |                   | 41.08            |             | 24481          |          |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022  |  |                   | 3.26             |             | 24461<br>24482 |          |
| 107891 04/30/2022 CR ASB Money Market Interest Apr 2022<br>108455 05/31/2022 CR ASB General Checking Interest May 2022 |  |                   | 38.25            |             | 24402          |          |
| 108456 05/31/2022 CR ASB Money Market Interest May 2022  |  |                   | 3.15             |             | 24000          |          |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022  |  |                   | 35.02            |             | 24909          |          |
| 108843 06/30/2022 CR ASB Money Market Interest Jun 2022  |  |                   | 3.16             |             | 24910          |          |
|  |  |                   |                  |             |                |          |
| Interest Earned  | 500.00   | 500.00            | 123.92           | 0.00        | 376.08         | 24.8     |
| 671 Other Revenues   | Dagas Dd Davtaara - Sita                           | Dian Daview       | 105.00           |             | 04467          |          |
| 107861 04/15/2022 CR ZA - Fire Inspection Fee<br>108390 05/04/2022 CR Building & Design Group Inc SPR Fee              | Baggs Rd Partners - Site<br>28-13-004-001-20 (8976 |                   | 125.00<br>125.00 |             | 24467<br>24477 |          |
| 100390 03/04/2022 CR Building & Design Group Inc SFR Fee   | 20-13-004-001-20 (0970                             | WI-72)            | 125.00           |             | 24477          |          |
| Other Revenues   | 1,000.00   | 1,000.00          | 250.00           | 0.00        | 750.00         | 25.0     |
| 673 Sale of Fixed Assets   |  |                   |                  |             |                |          |
| 108440 05/26/2022 CR GovDeals - Sale of Siren, Howler, and   | Light Bar  |                   | 519.00           |             | 24879          |          |
| 108798 06/16/2022 CR GovDeals - Sale of 2009 Ford Expedition   |  |                   | 7,100.00         |             | 24895          |          |
| Sale of Fixed Assets   | 3,000.00   | 3,000.00          | 7,619.00         | 0.00        | -4,619.00      | 254.0    |
| 674 Rural Fire Dissolution Funds   |  |                   |                  |             |                |          |
|  | 0.00   | 0.00              |                  |             |                |          |
| Rural Fire Dissolution Funds<br>675 Contributions  | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
|  |  |                   |                  |             |                |          |
| Contributions  | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
| 679 GTB Inspection Services  |  |                   |                  |             |                |          |
|  | 0.00   | 0.00              |                  |             |                |          |
| GTB Inspection Services<br>687 Refunds   | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
|  |  |                   |                  |             |                |          |
| Refunds  | 0.00   | 0.00              | 0.00             | 0.00        | 0.00           | 0.0      |
| 698 Insurance Recovery   |  |                   |                  |             |                |          |
| 108442 05/26/2022 CR U.S. Specialty Insurance Co.  | 12/16/21Storm - Recover                            | able Depreciation | 323.50           |             | 24881          |          |
| Insurance Recovery   | 0.00   | 0.00              | 323.50           | 0.00        | -323.50        | 0.0      |
| 699 Transfers From Other Funds   | 0.00   | 0.00              | *                | 0.00        | 520.00         | 0.0      |
|  |  |                   |                  |             |                |          |
| Transfers From Other Funds   | 35,000.00  | 35,000.00         | 0.00             | 0.00        | 35,000.00      | 0.0      |
| Death 000  | 007 000 00   | 207 202 00        | 11,911.87        | 0.00        | 005 000 40     |          |
| Dept: 000  | 297,302.00   | 297,302.00        | 11,311.0/        | 0.00        | 285,390.13     | 4.0      |
|  |  |                   |                  |             |                |          |

Page: 21 8/4/2022 12:38 pm

|  | Original Bud.                                | Amended Bud.   | QTD Actual |       | Encumb | . YTD | UnencBal           | % Bu |
|--|--|----------------|------------|-------|--------|-------|--------------------|------|
| Fund: 206 - FIRE FUND                              |  |                |            |       |        |       |                    |      |
| Revenues   | 297,302.00                                   | 297,302.00     | 11,911.87  |       |        | 0.00  | 285,390.13         | 4.0  |
| Expenditures                                       |  |                |            |       |        |       |                    |      |
| Dept: 336 Fire Dept<br>702 Salaries                |  |                |            |       |        |       |                    |      |
| 107936 04/08/2022 PA Gross Pay JE                  | Pay Data: 0//08/2022                         |                | 2,380.88   |       |        |       | DA Wran            |      |
| 108011 04/22/2022 PA Gross Pay JE                  | Pay Date: 04/08/2022<br>Pay Date: 04/22/2022 |                | 2,380.88   |       |        |       | PA-Wrap<br>PA-Wrap |      |
| 108111 05/06/2022 PA Gross Pay JE                  | Pay Date: 05/06/2022                         |                | 2,380.88   |       |        |       | PA-Wrap            | •    |
| 108229 05/20/2022 PA Gross Pay JE                  | Pay Date: 05/20/2022                         |                | 2,380.88   |       |        |       | PA-Wrap            |      |
| 108327 06/03/2022 PA Gross Pay JE                  | Pay Date: 06/03/2022                         |                | 2,380.88   |       |        |       | PA-Wrap            | ·    |
| 108888 06/17/2022 PA Gross Pay JE                  | Pay Date: 06/17/2022                         |                | 2,380.88   |       |        |       | PA-Wrap            |      |
| Salaries   | 61,903.00                                    | -<br>61,903.00 | 14,285.28  |       |        | 0.00  | 47,617.72          | 23.  |
| 703 Wages  |  |                |            |       |        |       |                    |      |
| 107941 04/08/2022 PA Gross Pay JE                  | Pay Date: 04/08/2022                         |                | 147.12     |       |        |       | PA-Wrap            | -    |
| 108016 04/22/2022 PA Gross Pay JE                  | Pay Date: 04/22/2022                         |                | 147.12     |       |        |       | PA-Wrap            |      |
| 108116 05/06/2022 PA Gross Pay JE                  | Pay Date: 05/06/2022                         |                | 147.12     |       |        |       | PA-Wrap            | •    |
| 108234 05/20/2022 PA Gross Pay JE                  | Pay Date: 05/20/2022                         |                | 147.12     |       |        |       | PA-Wrap            | -    |
| 108332 06/03/2022 PA Gross Pay JE                  | Pay Date: 06/03/2022                         |                | 147.12     |       |        |       | PA-Wrap            | -    |
| 108893 06/17/2022 PA Gross Pay JE                  | Pay Date: 06/17/2022                         | -              | 147.12     |       |        |       | PA-Wrap            | up   |
| Wages<br>704 Wages (Officers)                      | 3,825.00                                     | 3,825.00       | 882.72     |       |        | 0.00  | 2,942.28           | 23.1 |
| Wages (Officers)                                   | 0.00   | 0.00           | 0.00       |       |        | 0.00  | 0.00               | 0.   |
| 705 Training Wages                                 |  |                |            |       |        |       |                    |      |
| 107946 04/08/2022 PA Gross Pay JE                  | Pay Date: 04/08/2022                         |                | 493.00     |       |        |       | PA-Wrap            | up   |
| 108021 04/22/2022 PA Gross Pay JE                  | Pay Date: 04/22/2022                         |                | 748.00     |       |        |       | PA-Wrap            | up   |
| 108121 05/06/2022 PA Gross Pay JE                  | Pay Date: 05/06/2022                         |                | 705.50     |       |        |       | PA-Wrap            | up   |
| 108239 05/20/2022 PA Gross Pay JE                  | Pay Date: 05/20/2022                         |                | 858.50     |       |        |       | PA-Wrap            | up   |
| 108337 06/03/2022 PA Gross Pay JE                  | Pay Date: 06/03/2022                         |                | 119.00     |       |        |       | PA-Wrap            | up   |
| 108898 06/17/2022 PA Gross Pay JE                  | Pay Date: 06/17/2022                         | -              | 476.00     |       |        |       | PA-Wrap            | up   |
| Training Wages<br>707 Run Wages                    | 28,000.00                                    | 28,000.00      | 3,400.00   |       |        | 0.00  | 24,600.00          | 12.1 |
| 108026 04/22/2022 PA Gross Pay JE                  | Pay Date: 04/22/2022                         |                | 120.00     |       |        |       | PA-Wrap            |      |
| 108126 05/06/2022 PA Gross Pay JE                  | Pay Date: 05/06/2022                         |                | 420.00     |       |        |       | PA-Wrap            | -    |
| 108244 05/20/2022 PA Gross Pay JE                  | Pay Date: 05/20/2022                         |                | 660.00     |       |        |       | PA-Wrap            | -    |
| 108342 06/03/2022 PA Gross Pay JE                  | Pay Date: 06/03/2022                         |                | 720.00     |       |        |       | PA-Wrap            | ·    |
| 108903 06/17/2022 PA Gross Pay JE                  | Pay Date: 06/17/2022                         |                | 1,270.00   |       |        |       | PA-Wrap            |      |
| Run Wages<br>709 On Call Wages                     | 14,000.00                                    | 14,000.00      | 3,190.00   |       |        | 0.00  | 10,810.00          | 22.8 |
| -  | 04 000 00                                    | 04 000 00      | 0.00       |       |        | 0.00  | 04 000 00          | 0    |
| On Call Wages<br>713 Other Benefits                | 21,000.00                                    | 21,000.00      | 0.00       |       |        | 0.00  | 21,000.00          | 0.0  |
| 107723 05/11/2022 AP AFLAC                         | APRIL 2022                                   |                | 191.04     | INV#: | 239959 |       | 27897              |      |
| 108520 06/07/2022 AP AFLAC                         | MAY 2022                                     | _              | 191.04     | INV#: | 579916 |       | 27974              |      |
| Other Benefits                                     | 4,000.00                                     | 4,000.00       | 382.08     |       |        | 0.00  | 3,617.92           | 9.0  |
| 714 Health Insurance                               |  |                |            |       |        |       |                    |      |
| Health Insurance<br>715 Social Security (Employer) | 0.00   | 0.00           | 0.00       |       |        | 0.00  | 0.00               | 0.0  |
| 107939 04/08/2022 PA Social Security Cost          | Pay Date: 04/08/2022                         |                | 147.61     |       |        |       | PA-Wrap            | up   |
| 107944 04/08/2022 PA Social Security Cost          | Pay Date: 04/08/2022                         |                | 9.12       |       |        |       | PA-Wrap            |      |
| 107949 04/08/2022 PA Social Security Cost          | Pay Date: 04/08/2022                         |                | 30.57      |       |        |       | PA-Wrap            | -    |
| 108014 04/22/2022 PA Social Security Cost          | Pay Date: 04/22/2022                         |                | 147.61     |       |        |       | PA-Wrap            |      |
| 108019 04/22/2022 PA Social Security Cost          | Pay Date: 04/22/2022                         |                | 9.12       |       |        |       | PA-Wrap            |      |
| 108024 04/22/2022 PA Social Security Cost          |  |                |            |       |        |       |                    |      |

|  | Original Bud.                                | Amended Bud. | QTD Actual      |                       | Encumb. YTD    | UnencBal           | % Bud |
|--|--|--------------|-----------------|-----------------------|----------------|--------------------|-------|
| Fund: 206 - FIRE FUND  |  |              |                 |                       |                |                    |       |
| Expenditures   |  |              |                 |                       |                |                    |       |
| Dept: 336 Fire Dept  | Dev. Deter 04/00/0000                        |              | 7.44            |                       |                | DA 14/             |       |
| 108029 04/22/2022 PA Social Security Cost  | Pay Date: 04/22/2022                         |              | 7.44            |                       |                | PA-Wrap            |       |
| 108114 05/06/2022 PA Social Security Cost  | Pay Date: 05/06/2022                         |              | 147.61          |                       |                | PA-Wrap            | -     |
| 108119 05/06/2022 PA Social Security Cost  | Pay Date: 05/06/2022                         |              | 9.12            |                       |                | PA-Wrap            | •     |
| 108124 05/06/2022 PA Social Security Cost  | Pay Date: 05/06/2022                         |              | 42.68           |                       |                | PA-Wrap            | -     |
| 108129 05/06/2022 PA Social Security Cost<br>108232 05/20/2022 PA Social Security Cost | Pay Date: 05/06/2022                         |              | 26.04<br>147.61 |                       |                | PA-Wrap            |       |
| ,  | Pay Date: 05/20/2022                         |              | 9.12            |                       |                | PA-Wrap            | -     |
| ···· , ··· , ··· ,   | Pay Date: 05/20/2022                         |              | 9.12<br>53.25   |                       |                | PA-Wrap            |       |
| ,  | Pay Date: 05/20/2022                         |              | 40.92           |                       |                | PA-Wrap            | -     |
| ,  | Pay Date: 05/20/2022                         |              | 40.92           |                       |                | PA-Wrap            | -     |
| 108330 06/03/2022 PA Social Security Cost<br>108335 06/03/2022 PA Social Security Cost | Pay Date: 06/03/2022                         |              | 9.12            |                       |                | PA-Wrap            |       |
|  | Pay Date: 06/03/2022                         |              | 9.12<br>7.35    |                       |                | PA-Wrap            | -     |
| ,  | Pay Date: 06/03/2022                         |              | 44.65           |                       |                | PA-Wrap            | -     |
| ,  | Pay Date: 06/03/2022                         |              |                 |                       |                | PA-Wrap            |       |
| 108891 06/17/2022 PA Social Security Cost<br>108896 06/17/2022 PA Social Security Cost | Pay Date: 06/17/2022                         |              | 147.61<br>9.12  |                       |                | PA-Wrap            | -     |
| ,  | Pay Date: 06/17/2022                         |              |                 |                       |                | PA-Wrap            |       |
| 108901 06/17/2022 PA Social Security Cost  | Pay Date: 06/17/2022                         |              | 29.52           |                       |                | PA-Wrap            | -     |
| 108906 06/17/2022 PA Social Security Cost  | Pay Date: 06/17/2022                         |              | 78.74           |                       |                | PA-Wrap            | bup   |
| Social Security (Employer)<br>716 Medicare (Employer)                                  | 8,000.00                                     | 8,000.00     | 1,347.92        |                       | 0.00           | 6,652.08           | 16.8  |
| 107937 04/08/2022 PA Medicare Cost   | Pay Date: 04/08/2022                         |              | 34.52           |                       |                | PA-Wrap            | aun   |
| 107942 04/08/2022 PA Medicare Cost   | Pay Date: 04/08/2022                         |              | 2.14            |                       |                | PA-Wia             | -     |
| 107947 04/08/2022 PA Medicare Cost   | Pay Date: 04/08/2022<br>Pay Date: 04/08/2022 |              | 7.13            |                       |                | PA-Wiap<br>PA-Wrap | •     |
| 107947 04/06/2022 PA Medicare Cost<br>108012 04/22/2022 PA Medicare Cost               | •  |              | 34.52           |                       |                |                    | -     |
| 108017 04/22/2022 PA Medicare Cost   | Pay Date: 04/22/2022<br>Pay Date: 04/22/2022 |              | 2.14            |                       |                | PA-Wrap            | -     |
| 108022 04/22/2022 PA Medicare Cost   | -  |              | 10.84           |                       |                | PA-Wrap            | -     |
|  | Pay Date: 04/22/2022                         |              |                 |                       |                | PA-Wrap            | -     |
| 108027 04/22/2022 PA Medicare Cost   | Pay Date: 04/22/2022                         |              | 1.74            |                       |                | PA-Wrap            | -     |
| 108112 05/06/2022 PA Medicare Cost   | Pay Date: 05/06/2022                         |              | 34.52           |                       |                | PA-Wrap            | -     |
| 108117 05/06/2022 PA Medicare Cost   | Pay Date: 05/06/2022                         |              | 2.14            |                       |                | PA-Wrap            | -     |
| 108122 05/06/2022 PA Medicare Cost   | Pay Date: 05/06/2022                         |              | 10.24           |                       |                | PA-Wrap            |       |
| 108127 05/06/2022 PA Medicare Cost   | Pay Date: 05/06/2022                         |              | 6.08            |                       |                | PA-Wrap            | -     |
| 108230 05/20/2022 PA Medicare Cost   | Pay Date: 05/20/2022                         |              | 34.52           |                       |                | PA-Wrap            |       |
| 108235 05/20/2022 PA Medicare Cost   | Pay Date: 05/20/2022                         |              | 2.13            |                       |                | PA-Wrap            | -     |
| 108240 05/20/2022 PA Medicare Cost   | Pay Date: 05/20/2022                         |              | 12.45           |                       |                | PA-Wrap            | -     |
| 108245 05/20/2022 PA Medicare Cost   | Pay Date: 05/20/2022                         |              | 9.57            |                       |                | PA-Wrap            |       |
| 108328 06/03/2022 PA Medicare Cost   | Pay Date: 06/03/2022                         |              | 34.52           |                       |                | PA-Wrap            |       |
| 108333 06/03/2022 PA Medicare Cost   | Pay Date: 06/03/2022                         |              | 2.13            |                       |                | PA-Wrap            |       |
| 108338 06/03/2022 PA Medicare Cost   | Pay Date: 06/03/2022                         |              | 1.75            |                       |                | PA-Wrap            | -     |
| 108343 06/03/2022 PA Medicare Cost   | Pay Date: 06/03/2022                         |              | 10.43           |                       |                | PA-Wrap            |       |
| 108889 06/17/2022 PA Medicare Cost   | Pay Date: 06/17/2022                         |              | 34.52           |                       |                | PA-Wrap            | -     |
| 108894 06/17/2022 PA Medicare Cost   | Pay Date: 06/17/2022                         |              | 2.13            |                       |                | PA-Wrap            | -     |
| 108899 06/17/2022 PA Medicare Cost<br>108904 06/17/2022 PA Medicare Cost               | Pay Date: 06/17/2022<br>Pay Date: 06/17/2022 |              | 6.88<br>18.44   |                       |                | PA-Wrap<br>PA-Wrap |       |
|  |  | 4 070 00     |                 |                       | 0.00           |                    | -     |
| Medicare (Employer)<br>721 Loss of Wage  | 1,870.00                                     | 1,870.00     | 315.48          |                       | 0.00           | 1,554.52           | 16.9  |
| 1f M/-   |  |              | A A -           |                       |                |                    | • •   |
| Loss of Wage<br>727 Office Supplies & Expense  | 0.00   | 0.00         | 0.00            |                       | 0.00           | 0.00               | 0.0   |
| 107719 05/11/2022 AP POSTMASTER  | BOX #9 -12 MONTH REI                         |              | 92.00           | INV#:                 |                | 27893              |       |
|  |  |              |                 | Π <b>ν</b> <i>π</i> . | 0.00           |                    | 7 7   |
| Office Supplies & Expense<br>728 Postage   | 1,200.00                                     | 1,200.00     | 92.00           |                       | 0.00           | 1,108.00           | 7.7   |
| Postage  | 150.00                                       | 150.00       | 0.00            |                       | 0.00           | 150.00             | 0.0   |
| 739 Fuel & Oil   |  |              |                 |                       |                |                    |       |
| 107651 04/26/2022 AP FUELMAN   | FUEL FOR MARCH 2022                          | 1            | 391.16          | INV#:                 | 61931442995401 | 27851              |       |
| 108473 05/24/2022 AP FUELMAN   | APRIL 2022                                   |              | 433.49          | INV#:                 | 62093253995401 | 27956              |       |
|  |  |              |                 |                       |                |                    |       |

|   | Original Bud.             | Amended Bud. | QTD Actual |                     | Encumb. YTD    | UnencBal | % Buc |
|---|---------------------------|--------------|------------|---------------------|----------------|----------|-------|
| Fund: 206 - FIRE FUND                           |                           |              |            |                     |                |          |       |
| Expenditures<br>Dept: 336 Fire Dept             |                           |              |            |                     |                |          |       |
| 108621 06/21/2022 AP FUELMAN                    | FIRE/PARK FUEL FOR M      | IAY 2022     | 565.82     | INV#:               | 62309508995401 | 28031    |       |
| Fuel & Oil                                      | 5,000.00                  | 5,000.00     | 1,390.47   |                     | 0.00           | 3,609.53 | 27.8  |
| 40 Operating Expense & Supplies                 |                           |              |            |                     |                |          |       |
| 108463 05/24/2022 AP BOUND TREE MEDICAL LLC     | MISC SUPPLIES             |              | 201.15     | INV#:               | 84521204       | 27946    |       |
| 108480 05/24/2022 AP MUNSON MEDICAL CENTER      | MUNSON ER ACCESS K        | ΈY           | 15.00      | INV#:               |                | 27963    |       |
| 108606 06/21/2022 AP ACE HARDWARE               | TOOL SET/SPARK PLUG       | G WRENCH     | 209.98     | INV#:               | 126318         | 28016    |       |
| 108607 06/21/2022 AP ACE HARDWARE               | TOOL SET CREDIT           |              | -20.00     | INV#:               | 126323         | 28017    |       |
| Operating Expense & Supplies<br>45 Turnout Gear | 7,000.00                  | 7,000.00     | 406.13     |                     | 0.00           | 6,593.87 | 5.8   |
|   |                           | 7 000 00     |            |                     |                |          |       |
| Turnout Gear<br>17 Uniforms                     | 7,000.00                  | 7,000.00     | 0.00       |                     | 0.00           | 7,000.00 | 0.    |
|   |                           |              |            |                     |                |          |       |
| Uniforms  | 3,000.00                  | 3,000.00     | 0.00       |                     | 0.00           | 3,000.00 | 0.    |
| 01 Legal Services                               |                           |              |            |                     |                |          |       |
| Legal Services                                  | 0.00                      | 0.00         | 0.00       |                     | 0.00           | 0.00     | 0.    |
| 3 Medical Professional Services                 | 0.00                      | 0.00         | 0.00       |                     | 0.00           | 0.00     |       |
| Medical Professional Services                   | 3,000.00                  | 3.000.00     | 0.00       |                     | 0.00           | 3,000.00 | 0.    |
| Professional Services                           | 0,000.00                  | 0,000.00     | 0.00       |                     | 0.00           | 0,000.00 |       |
| 107721 05/10/2022 AP VERIZON WIRELESS           | 03/24-04/23/2022          |              | 40.01      | INV#:               | 9904916811     | 27895    |       |
| 108560 06/07/2022 AP VERIZON WIRELESS           | 04/24-05/23/2022          |              | 40.01      | INV#:               | 9907261083     | 28014    |       |
| Professional Services                           | 1,000.00                  | 1,000.00     | 80.02      |                     | 0.00           | 919.98   | 8.    |
| 9 Lawn Maintenance Services                     | 1,000.00                  | 1,000.00     | 00.02      |                     | 0.00           | 010.00   | 0.    |
| 108475 05/24/2022 AP LAWN-N-ORDER               | 05/16-05/24/2022          |              | 40.00      | INV#:               |                | 27958    |       |
| 108552 06/07/2022 AP LAWN-N-ORDER               | 5/28-6/07/22 Plus Addtior | nal          | 20.00      | INV#:               |                | 28006    |       |
| 108632 06/21/2022 AP LAWN-N-ORDER               | MOWING PLUS STUMP         | GRINDING     | 20.00      | INV#:               |                | 28042    |       |
| Lawn Maintenance Services                       | 500.00                    | 500.00       | 80.00      |                     | 0.00           | 420.00   | 16.   |
| 10 Janitorial Services                          |                           |              |            |                     |                |          |       |
| Janitorial Services                             | 600.00                    | 600.00       | 0.00       |                     | 0.00           | 600.00   | 0.0   |
| 1 Waste Removal Services                        | 000.00                    | 000.00       | 0.00       |                     | 0.00           | 000.00   | 0.    |
| 107613 04/13/2022 AP GFL ENVIRONMENTAL          | APRIL 2022                |              | 10.12      | INV#:               | 0054785592     | 27836    |       |
| 107711 05/11/2022 AP GFL ENVIRONMENTAL          | MAY 2022                  |              | 10.12      | INV#:               | 0055214368     | 27885    |       |
| 108624 06/21/2022 AP GFL ENVIRONMENTAL          | JUNE 2022                 |              | 10.12      | INV#:               | 0055825973     | 28034    |       |
| Waste Removal Services                          | 200.00                    | 200.00       | 30.36      |                     | 0.00           | 169.64   | 15.   |
| 2 Septic Services                               |                           |              |            |                     |                |          |       |
| Septic Services                                 | 0.00                      | 0.00         | 0.00       |                     | 0.00           | 0.00     | 0     |
| 4 Mutual Aid                                    | 0.00                      | 0.00         | 0.00       |                     | 0.00           | 0.00     | 0.    |
|   | 4 500 00                  | 1 500 00     |            |                     |                | 1 500 00 |       |
| Mutual Aid<br>5 Contractual Services (hazmat)   | 1,500.00                  | 1,500.00     | 0.00       |                     | 0.00           | 1,500.00 | 0.    |
|   |                           |              |            |                     |                |          |       |
| Contractual Services (hazmat)                   | 3,000.00                  | 3,000.00     | 0.00       |                     | 0.00           | 3,000.00 | 0.    |
| 8 Rural Fire Dept Assessment                    |                           |              |            |                     |                |          |       |
| Rural Fire Dept Assessment                      | 0.00                      | 0.00         | 0.00       |                     | 0.00           | 0.00     | 0.    |
| 3 State Unemployment                            | 0.00                      | 0.00         | 0.00       |                     | 0.00           | 0.00     | 0.    |
|   |                           |              |            |                     |                |          |       |
| State Unemployment                              | 0.00                      | 0.00         | 0.00       |                     | 0.00           | 0.00     | 0.    |
|   |                           |              |            | <b>N</b> N <i>C</i> |                |          |       |
| 107654 04/26/2022 AP JOHN HANCOCK LIFE INS CO   | JAN/FEB/MAR/2022          |              | 1,396.92   | INV#:               |                | 27854    |       |
| Pension Plan                                    | 6,191.00                  | 6,191.00     | 1,396.92   |                     | 0.00           | 4,794.08 | 22.   |
|   |                           |              |            |                     |                |          |       |

04/01/2022 through 06/30/2022

|  | Original Bud.                        | Amended Bud. | QTD Actual     |                | Encumb. YTD                    | UnencBal       | % Buo |
|--|--------------------------------------|--------------|----------------|----------------|--------------------------------|----------------|-------|
| Fund: 206 - FIRE FUND  |                                      |              |                |                |                                |                |       |
| Expenditures<br>Dept: 336 Fire Dept  |                                      |              |                |                |                                |                |       |
| 840 Dues and Memberships   |                                      |              |                |                |                                |                |       |
| 108561 06/07/2022 AP VISA  | TREAS/PARK/TWP BRD                   | /ELECTION/   | 100.00         | INV#:          |                                | 28015          |       |
| Dues and Memberships   | 1,200.00                             | 1,200.00     | 100.00         |                | 0.00                           | 1,100.00       | 8.    |
| 845 Snowplowing Services   |                                      |              |                |                |                                |                |       |
| 107599 04/13/2022 AP 365 OUTDOOR   | 03/07-04/01/2022                     |              | 87.50          | INV#:          | 107025                         | 27822          |       |
| Snowplowing Services<br>851 Internet/Website   | 1,500.00                             | 1,500.00     | 87.50          |                | 0.00                           | 1,412.50       | 5.    |
| 107605 04/13/2022 AP CHARTER COMMUNICATIONS  | 04/01-04/30/2022                     |              | 89.99          | INV#:          | 0010619040122                  | 27828          |       |
| 107699 05/10/2022 AP CHARTER COMMUNICATIONS  | 05/01-05/31/2022                     |              | 89.99          | INV#:          | 0010619050122                  | 27873          |       |
| 108524 06/07/2022 AP CHARTER COMMUNICATIONS  | 06/01-06/30/2022                     |              | 89.99          | INV#:          | 0010619060122                  | 27978          |       |
| Internet/Website   | 1,200.00                             | 1,200.00     | 269.97         |                | 0.00                           | 930.03         | 22.   |
| 854 Late Fees  |                                      |              |                |                |                                |                |       |
| Late Fees  | 0.00                                 | 0.00         | 0.00           |                | 0.00                           | 0.00           | 0.0   |
| 855 Community Education  |                                      |              |                |                |                                |                |       |
| Community Education  | 500.00                               | 500.00       | 0.00           |                | 0.00                           | 500.00         | 0.    |
| 860 Mileage Reimbursement  |                                      | 000100       | 0.00           |                | 0.00                           |                | 0.    |
|  | 050.00                               | 050.00       | 0.00           |                | 0.00                           | 050.00         | •     |
| Mileage Reimbursement<br>865 Meal/Lodging Expense  | 250.00                               | 250.00       | 0.00           |                | 0.00                           | 250.00         | 0.    |
|  |                                      |              |                |                |                                |                |       |
| Meal/Lodging Expense   | 1,000.00                             | 1,000.00     | 0.00           |                | 0.00                           | 1,000.00       | 0.    |
| 880 Education & Training<br>107616 04/13/2022 AP NORTHWEST REGIONAL FIRE                   | ZACH STRINE-PHTLS C                  | 1 499        | 230.00         | INV#:          | 9199955                        | 27839          |       |
| 107663 04/26/2022 AP TARGET SOLUTIONS LLC  | MAINT FEE & 10 MEMBI                 |              | 1,367.50       | INV#:          | 5365                           | 27863          |       |
| 107731 05/11/2022 AP VISA  | PARK/FIRE/TREAS/TWF                  |              | 150.00         | INV#:          |                                | 27905          |       |
| Education & Training   | 5,000.00                             | 5,000.00     | 1,747.50       |                | 0.00                           | 3,252.50       | 35.   |
| 901 Publishing   | 0,000.00                             | 0,000.00     | 1,141.00       |                | 0.00                           | 0,202.00       | 00.   |
|  |                                      |              |                |                |                                |                |       |
| Publishing<br>920 Natural Gas  | 500.00                               | 500.00       | 0.00           |                | 0.00                           | 500.00         | 0.    |
| 107708 05/11/2022 AP DTE ENERGY  | 03/23-04/20/2022                     |              | 104.68         | INV#:          |                                | 27882          |       |
| 108536 06/07/2022 AP DTE ENERGY  | 04/21-05/20/2022                     |              | 38.68          | INV#:          |                                | 27990          |       |
| Natural Gas  | 1,000.00                             | 1,000.00     | 143.36         | •              | 0.00                           | 856.64         | 14.   |
| 922 Electricity  | 1,000.00                             | 1,000.00     | 140.00         |                | 0.00                           | 000.04         | 14.   |
| 107609 04/13/2022 AP CONSUMERS ENERGY  | 03/10-04/07/2022                     |              | 365.08         | INV#:          | 201719262308                   | 27832          |       |
| 108468 05/24/2022 AP CONSUMERS ENERGY  | 04/08-05/09/2022                     |              | 276.99         | INV#:          | 203143164351                   | 27951          |       |
| 108614 06/21/2022 AP CONSUMERS ENERGY  | 05/10-06/08/2022                     |              | 183.88         | INV#:          | 201274447418                   | 28024          |       |
| Electricity  | 4,000.00                             | 4,000.00     | 825.95         |                | 0.00                           | 3,174.05       | 20.   |
| 924 Telephone  |                                      |              |                |                |                                |                |       |
| 107605 04/13/2022 AP CHARTER COMMUNICATIONS  | 04/01-04/30/2022                     |              | 99.98          | INV#:          | 0010619040122                  | 27828          |       |
| 107699 05/10/2022 AP CHARTER COMMUNICATIONS<br>108524 06/07/2022 AP CHARTER COMMUNICATIONS | 05/01-05/31/2022<br>06/01-06/30/2022 |              | 99.98<br>99.98 | INV#:<br>INV#: | 0010619050122<br>0010619060122 | 27873<br>27978 |       |
|  |                                      |              |                | •              |                                |                |       |
| Telephone<br>925 Cellular Phone  | 1,250.00                             | 1,250.00     | 299.94         |                | 0.00                           | 950.06         | 24.   |
| 107601 04/13/2022 AP BRANDON FLYNN   | APRIL 2022                           |              | 40.00          | INV#:          |                                | 27824          |       |
| 107698 05/10/2022 AP BRANDON FLYNN   | MAY 2022                             |              | 40.00          | INV#:          |                                | 27872          |       |
| 108521 06/07/2022 AP BRANDON FLYNN   | JUNE 2022                            |              | 40.00          | INV#:          |                                | 27975          |       |
| Cellular Phone   | 600.00                               | 600.00       | 120.00         | •              | 0.00                           | 480.00         | 20.   |
| 926 Propane Heat   |                                      |              |                |                |                                |                |       |
|  |                                      |              |                |                |                                |                | ~     |
| Propane Heat   | 0.00                                 | 0.00         | 0.00           |                | 0.00                           | 0.00           | 0.    |

Page: 25 8/4/2022

04/01/2022 through 06/30/2022

| For the Period: 4/1/2022 to 6/30/2022   |  |              |                    |                |                    |      |                | 2:38 pm |
|---|--|--------------|--------------------|----------------|--------------------|------|----------------|---------|
|   | Original Bud.                                  | Amended Bud. | QTD Actual         |                | Encumb.            | YTD  | UnencBal       | % Bud   |
| Fund: 206 - FIRE FUND   |  |              |                    |                |                    |      |                |         |
| Expenditures<br>Dept: 336 Fire Dept   |  |              |                    |                |                    |      |                |         |
| 927 Pager   |  |              |                    |                |                    |      |                |         |
| Pager   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
| 928 Water   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
|   | (  | 1 000 00     |                    |                |                    |      | 1 000 00       |         |
| Water<br>930 Facility Repairs/Maintenance   | 1,000.00                                       | 1,000.00     | 0.00               |                |                    | 0.00 | 1,000.00       | 0.0     |
| 107662 04/26/2022 AP STORY ROOFING COMPANY, INC.                                      | Remove/Replace Two Ro                          | of Panels    | 3,495.00           | INV#:          | 8110               |      | 27862          |         |
| Facility Repairs/Maintenance  | 7,000.00                                       | 7,000.00     | 3,495.00           |                |                    | 0.00 | 3,505.00       | 49.9    |
| 932 Equipment Repair & Maintenance  |  |              | -,                 |                |                    |      | -,             |         |
| 108461 05/24/2022 AP APOLLO FIRE APPARATUS  | HURST EXTRICATION T                            | OOL          | 902.94             | INV#:          | 60779              |      | 27944          |         |
| Equipment Repair & Maintenance  | 5,500.00                                       | 5,500.00     | 902.94             |                |                    | 0.00 | 4,597.06       | 16.4    |
| 933 Vehicle Repair & Maintenance  |  |              | 1 5 10 00          |                | 000070             |      | 07044          |         |
| 107618 04/13/2022 AP PRO IMAGE DESIGN<br>107645 04/26/2022 AP ARTS AUTO & TRUCK PARTS | Design/Produce/Install<br>2 NEW BATTERIES /BRU | ISH 3-2      | 1,542.60<br>241.36 | INV#:<br>INV#: | 220373<br>01002022 |      | 27841<br>27845 |         |
| 108639 06/21/2022 AP THIRLBY AUTOMOTIVE   | PARTS FOR TANKER/AI                            |              | 188.79             | INV#:          | 622162             |      | 28049          |         |
| Vehicle Repair & Maintenance  | 20,000.00                                      | 20,000.00    | 1,972.75           |                |                    | 0.00 | 18,027.25      | 9.9     |
| 942 Building Rental   | 20,000.00                                      | 20,000100    | 1,012.10           |                |                    | 0.00 | 10,021.20      | 0.0     |
| Building Rental   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
| 956 Miscellaneous Expense   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
|   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           |         |
| Miscellaneous Expense<br>964 Refunds  | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
|   |  |              |                    |                |                    |      |                |         |
| Refunds<br>970 Capital Expenditure  | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
| 107666 04/26/2022 AP GRAND TRAVERSE METRO   | Quantifit Respirator Fit Te                    | est          | 1,543.02           | INV#:          | 1060               |      | 27866          |         |
| Capital Expenditure   | 18,000.00                                      | 18,000.00    | 1,543.02           |                |                    | 0.00 | 16,456.98      | 8.6     |
| Fire Dept   | 251,439.00                                     | 251,439.00   | 38,787.31          |                |                    | 0.00 | 212,651.69     | 15.4    |
| Dept: 852 Employee Health Insurance   |  |              |                    |                |                    |      |                |         |
| 714 Health Insurance  |  |              |                    |                |                    |      |                |         |
| Health Insurance  | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
|   |  |              |                    |                |                    |      |                |         |
| Employee Health Insurance   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
| Dept: 862 Soc Sec/Medicare (Employer)<br>715 Social Security (Employer)               |  |              |                    |                |                    |      |                |         |
|   |  |              |                    |                |                    |      |                |         |
| Social Security (Employer)<br>716 Medicare (Employer)                                 | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
|   |  |              |                    |                |                    |      |                |         |
| Medicare (Employer)   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
| Soc Sec/Medicare (Employer)   | 0.00   | 0.00         | 0.00               |                |                    | 0.00 | 0.00           | 0.0     |
| Dept: 865 Insurance   |  |              |                    |                |                    |      |                |         |
| 820 Liability Insurance<br>107728 05/11/2022 AP MUNICIPAL UNDERWRITERS OF             | 2022-2023 MICH TWP P/                          |              | 19,394.00          | INV#:          | 4219               |      | 27902          |         |
| 108432 05/25/2022 CR Michigan Township Participating Plan                             | 04/25/2022 Dividend                            | AR PLAN      | -1,277.58          | INV#.          | 4219               |      | 27902<br>24875 |         |
| Liability Insurance   |  | 18,500.00    | 18,116.42          |                |                    | 0.00 | 383.58         | 97.9    |
| 821 Workers Compensation  | 18,500.00                                      | 10,000.00    | 10,110.42          |                |                    | 0.00 | 303.38         | 51.9    |
| 108519 06/07/2022 AP ACCIDENT FUND COMPANY  | FIRE/GENERAL/PARK                              |              | 4,036.00           | INV#:          | 1000213065         |      | 27973          |         |
| Workers Compensation  | 7,400.00                                       | 7,400.00     | 4,036.00           |                |                    | 0.00 | 3,364.00       | 54.5    |
|   |  |              |                    |                |                    |      |                |         |

Page: 26 8/4/2022

| Whitewater Tow  | vnship                |
|-----------------|-----------------------|
| For the Period: | 4/1/2022 to 6/30/2022 |

|   |               |              |                          |             |            | 2.00 pm |
|---|---------------|--------------|--------------------------|-------------|------------|---------|
|   | Original Bud. | Amended Bud. | QTD Actual               | Encumb. YTD | UnencBal   | % Bud   |
| Fund: 206 - FIRE FUND<br>Expenditures                   |               |              |                          |             |            |         |
| Insurance   | 25,900.00     | 25,900.00    | 22,152.42                | 0.00        | 3,747.58   | 85.5    |
| Dept: 890 Contingency<br>890 Contingency                |               |              |                          |             |            |         |
| Contingency   | 10,000.00     | 10,000.00    | 0.00                     | 0.00        | 10,000.00  | 0.0     |
| Contingency   | 10,000.00     | 10,000.00    | 0.00                     | 0.00        | 10,000.00  | 0.0     |
| Dept: 966 Transfers Out<br>999 Transfers To Other Funds |               |              |                          |             |            |         |
| Transfers To Other Funds                                | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0     |
| Transfers Out   | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0     |
| Expenditures  | 287,339.00    | 287,339.00   | 60,939.73                | 0.00        | 226,399.27 | 21.2    |
| Net Effect for FIRE FUND<br>Change in Fund Balance:     | 9,963.00      | 9,963.00     | -49,027.86<br>-49,027.86 | 0.00        | 58,990.86  |         |

04/01/2022 through 06/30/2022

#### Page: 28 8/4/2022 12:38 pm

|   | Original Bud.            | Amended Bud.    | QTD Actual          | Encumb. YTD | UnencBal  | % Bu |
|---|--------------------------|-----------------|---------------------|-------------|-----------|------|
| Fund: 208 - PARK FUND   |                          |                 |                     |             |           |      |
| evenues   |                          |                 |                     |             |           |      |
| Dept: 000<br>00 Grants-Private Sources  |                          |                 |                     |             |           |      |
| 108441 05/26/2022 CR Rich & Connie Walendowski  | Donation to WTP Playgrou | und             | 50.00               |             | 24880     |      |
| Grants-Private Sources  | 100,000.00               | -<br>100,000.00 | 50.00               | 0.00        | 99,950.00 | 0.   |
| 6 Fees Charged  | 100,000.00               | 100,000.00      | 50.00               | 0.00        | 99,950.00 | 0.   |
| 107842 04/01/2022 CR Park Online Reservations 04/01/2022  | (Test Transactions)      |                 | 575.00              |             | 24743     |      |
| 107841 04/01/2022 GJ Move 12 Seasonal Site Payments to 626  | and 632 Accounts         |                 | 25,728.00           |             |           |      |
| 107843 04/04/2022 CR Park Online Reservations 04/04/2022  | and Refund Test Transact | ions            | 84,010.00           |             | 24744     |      |
| 107843 04/04/2022 CR Park Online Reservations 04/04/2022  | and Refund Test Transact | ions            | -575.00             |             | 24744     |      |
| 107844 04/05/2022 CR Park Online Reservations 04/05/2022  |                          |                 | 2,220.00            |             | 24745     |      |
| 107845 04/06/2022 CR Park Online Reservations 04/06/2022  |                          |                 | 1,605.00            |             | 24746     |      |
| 107846 04/07/2022 CR Park Online Reservations 04/07/2022  |                          |                 | 1,145.00            |             | 24747     |      |
| 107847 04/08/2022 CR Park Online Reservations 04/08/2022  | and Refunds              |                 | 1,315.00            |             | 24748     |      |
| 107847 04/08/2022 CR Park Online Reservations 04/08/2022  | and Refunds              |                 | -490.00             |             | 24748     |      |
| 107848 04/09/2022 CR Park Online Reservations 04/09/2022  |                          |                 | 1,300.00            |             | 24749     |      |
| 107849 04/10/2022 CR Park Online Reservations 04/10/2022  |                          |                 | 900.00              |             | 24750     |      |
| 107850 04/11/2022 CR Park Online Reservations 04/11/2022  |                          |                 | 580.00              |             | 24751     |      |
| 107858 04/12/2022 CR Park Online Reservations 04/12/2022  |                          |                 | 730.00              |             | 24752     |      |
| 107859 04/13/2022 CR Park Online Reservations 04/13/2022  |                          |                 | 375.00              |             | 24753     |      |
| 107863 04/15/2022 CR Park Online Reservations 04/15/2022  |                          |                 | 525.00              |             | 24755     |      |
| 107864 04/16/2022 CR Park Online Reservations 04/16/2022  |                          |                 | 760.00              |             | 24756     |      |
| 107865 04/17/2022 CR Park Online Reservations 04/17/2022  |                          |                 | 275.00              |             | 24757     |      |
| 107866 04/18/2022 CR Park Online Reservations 04/18/2022  |                          |                 | 610.00              |             | 24758     |      |
| 107867 04/19/2022 CR Park Online Reservations 04/19/2022  |                          |                 | 355.00              |             | 24759     |      |
| 107869 04/20/2022 CR Park Online Reservations 04/20/2022  |                          |                 | 315.00              |             | 24799     |      |
| 107870 04/21/2022 CR Park Online Reservations 04/21/2022  | and Refunds              |                 | 260.00              |             | 24764     |      |
| 107870 04/21/2022 CR Park Online Reservations 04/21/2022  | and Refunds              |                 | -455.00             |             | 24764     |      |
| 107871 04/22/2022 CR Park Online Reservations 04/22/2022  |                          |                 | 420.00              |             | 24765     |      |
| 107872 04/23/2022 CR Park Online Reservations 04/23/2022  |                          |                 | 735.00              |             | 24766     |      |
| 107882 04/25/2022 CR Park Online Reservations 04/25/2022  | and Refunds              |                 | 605.00              |             | 24767     |      |
| 107882 04/25/2022 CR Park Online Reservations 04/25/2022  | and Refunds              |                 | -1,610.00           |             | 24767     |      |
| 107883 04/26/2022 CR Park Online Reservations 04/26/2022  |                          |                 | 1,225.00            |             | 24768     |      |
| 107884 04/27/2022 CR Park Online Reservations 04/27/2022  |                          |                 | 285.00              |             | 24769     |      |
| 107885 04/28/2022 CR Park Online Reservations 04/28/2022  |                          |                 | 710.00              |             | 24703     |      |
| 107886 04/29/2022 CR Park Online Reservations 04/29/2022  |                          |                 | 265.00              |             | 24770     |      |
|   |                          |                 |                     |             | 24772     |      |
| 107887         04/30/2022         CR         Park Online Reservations 04/30/2022           108386         05/01/2022         CR         Park Online Reservations 05/01/2022 |                          |                 | 70.00<br>3,560.00   |             | 24772     |      |
| 108386 05/01/2022 CR Park Online Reservations 05/01/2022  |                          |                 | 770.00              |             | 24775     |      |
| 108759 05/01/2022 CR Park Online Reservations 05/01/2022  |                          |                 | 3.560.00            |             | 24775     |      |
| 108759 05/01/2022 CR Park Online Reservations 05/01/2022  |                          |                 | -770.00             |             | 24775     |      |
| 108758 05/01/2022 RE Park Online Reservations 05/01/2022  |                          |                 | -3,560.00           |             | 24775     |      |
| 108758 05/01/2022 RE Park Online Reservations 05/01/2022  |                          |                 | -770.00             |             | 24775     |      |
| 108387 05/02/2022 CR Park Online Reservations 05/02/2022  |                          |                 | 335.00              |             | 24775     |      |
| 108388 05/03/2022 CR Park Online Reservations 05/02/2022  |                          |                 | 385.00              |             | 24770     |      |
| 108391 05/04/2022 CR Park Online Reservations 05/04/2022  |                          |                 |                     |             | 24777     |      |
| 108391 05/04/2022 CR Park Online Reservations 05/04/2022  |                          |                 | 1,285.00<br>-150.00 |             | 24779     |      |
|   |                          |                 |                     |             |           |      |
| 108392 05/05/2022 CR Park Online Reservations 05/05/2022  |                          |                 | 945.00              |             | 24780     |      |
| 108393 05/06/2022 CR Park Online Reservations 05/06/2022  |                          |                 | 335.00              |             | 24781     |      |
| 108396 05/07/2022 CR Park Online Reservations 05/07/2022  |                          |                 | 595.00<br>205.00    |             | 24782     |      |
| 108397 05/08/2022 CR Park Online Reservations 05/08/2022  |                          |                 | 205.00              |             | 24783     |      |
| 108399 05/08/2022 CR Park Staff Daily Report 05/08/2022   |                          |                 | 90.00               |             | 24761     |      |
| 108398 05/09/2022 CR Park Online Reservations 05/09/2022  |                          |                 | 875.00              |             | 24784     |      |
| 108400 05/10/2022 CR Park Online Reservations 05/10/2022  |                          |                 | 865.00              |             | 24785     |      |
| 108401 05/11/2022 CR Park Online Reservations 05/11/2022  |                          |                 | 875.00              |             | 24786     |      |
| 108402 05/12/2022 CR Park Online Reservations 05/12/2022  |                          |                 | 755.00              |             | 24787     |      |
| 108406 05/13/2022 CR Park Online Reservations 05/13/2022  |                          |                 | 755.00              |             | 24788     |      |
|   |                          |                 |                     |             |           |      |

|                    |   | Original Bud.             | Amended Bud. | QTD Actual |       | Encumb. YTD | UnencBal | % Bu |
|--------------------|---|---------------------------|--------------|------------|-------|-------------|----------|------|
| und: 208 - PARK FU | ND  |                           |              |            |       |             |          |      |
| venues             |   |                           |              |            |       |             |          |      |
| Dept: 000          |   |                           |              | 100.00     |       |             | 0.1700   |      |
| 108407 05/14/2022  | CR Park Online Reservations 05/14/2022    |                           |              | 480.00     |       |             | 24789    |      |
| 108407 05/14/2022  | CR Park Online Reservations 05/14/2022    |                           |              | -2,330.00  |       |             | 24789    |      |
| 108408 05/15/2022  | CR Park Online Reservations 05/15/2022    |                           |              | 255.00     |       |             | 24790    |      |
| 108409 05/15/2022  | CR Park Staff Daily Report 5/9 thru 5/15  |                           |              | 185.00     |       |             | 24760    |      |
| 108410 05/16/2022  | CR Park Online Reservations 05/16/2022    |                           |              | 605.00     |       |             | 24791    |      |
| 108411 05/17/2022  | CR Park Online Reservations 05/17/2022    |                           |              | 495.00     |       |             | 24792    |      |
| 108412 05/18/2022  | CR Park Online Reservations 05/18/2022    |                           |              | 590.00     |       |             | 24793    |      |
| 108413 05/18/2022  | CR Credit Card Chargeback                 | (camper did not recognize | charge)      | -140.00    |       |             | 24800    |      |
| 108417 05/19/2022  | CR Park Online Reservations 05/19/2022    |                           |              | 280.00     |       |             | 24794    |      |
| 108418 05/20/2022  | CR Park Online Reservations 05/20/2022    |                           |              | 365.00     |       |             | 24795    |      |
| 108420 05/20/2022  | CR Park Staff Daily Report 5/16 thru 5/20 |                           |              | 220.00     |       |             | 24762    |      |
| 108419 05/21/2022  | CR Park Online Reservations 05/21/2022    |                           |              | 285.00     |       |             | 24796    |      |
| 108422 05/22/2022  | CR Park Online Reservations 05/22/2022    |                           |              | 370.00     |       |             | 24797    |      |
| 108422 05/22/2022  | CR Park Online Reservations 05/22/2022    |                           |              | -305.00    |       |             | 24797    |      |
| 108423 05/23/2022  | CR Park Online Reservations 05/23/2022    |                           |              | 190.00     |       |             | 24798    |      |
| 108462 05/24/2022  | AP REFUND - CAMPING                       | BOOKING NO 29863437       |              | -350.00    | INV#: |             | 27945    |      |
| 108424 05/24/2022  | CR Park Online Reservations 05/24/2022    |                           |              | 440.00     |       |             | 24807    |      |
| 108425 05/25/2022  | CR Park Online Reservations 05/25/2022    |                           |              | 500.00     |       |             | 24808    |      |
| 108433 05/26/2022  | CR Park Online Reservations 05/26/2022    |                           |              | 345.00     |       |             | 24809    |      |
| 108436 05/26/2022  | CR Park Staff Daily Report 5/23 thru 5/26 |                           |              | 60.00      |       |             | 24803    |      |
| 108434 05/27/2022  | CR Park Online Reservations 05/27/2022    |                           |              | 230.00     |       |             | 24810    |      |
|                    |   |                           |              |            |       |             |          |      |
| 108437 05/27/2022  | CR Park Staff Daily Report 05/27/2022     |                           |              | 280.00     |       |             | 24802    |      |
| 108435 05/28/2022  | CR Park Online Reservations 05/28/2022    |                           |              | 340.00     |       |             | 24811    |      |
| 108445 05/28/2022  | CR Park Staff Daily Report 05/28/2022     |                           |              | 130.00     |       |             | 24803    |      |
| 108446 05/29/2022  | CR Park Staff Daily Report 05/29/2022     |                           |              | 20.00      |       |             | 24804    |      |
| 108448 05/29/2022  | CR Park Online Reservations 05/29/2022    |                           |              | 360.00     |       |             | 24812    |      |
| 108449 05/30/2022  | CR Park Online Reservations 05/30/2022    |                           |              | 325.00     |       |             | 24813    |      |
| 108450 05/31/2022  | CR Park Staff Daily Report 05/31/2022     |                           |              | 80.00      |       |             | 24806    |      |
| 108451 05/31/2022  | CR Park Online Reservations 05/31/2022    |                           |              | 375.00     |       |             | 24814    |      |
| 108762 06/01/2022  | CR Park Online Reservations 06/01/2022    |                           |              | 540.00     |       |             | 24821    |      |
| 108763 06/02/2022  | CR Park Online Reservations 06/02/2022    |                           |              | 615.00     |       |             | 24822    |      |
| 108764 06/03/2022  | CR Park Online Reservations 06/03/2022    |                           |              | 787.00     |       |             | 24823    |      |
| 108764 06/03/2022  | CR Park Online Reservations 06/03/2022    |                           |              | -1,215.00  |       |             | 24823    |      |
| 108768 06/03/2022  | CR Park Staff Daily Report 06/03/2022     |                           |              | 65.00      |       |             | 24818    |      |
| 108769 06/04/2022  | CR Park Staff Daily Report 06/04/2022     |                           |              | 100.00     |       |             | 24819    |      |
| 108771 06/04/2022  | CR Park Online Reservations 06/04/2022    |                           |              | 400.00     |       |             | 24824    |      |
| 108772 06/05/2022  | CR Park Online Reservations 06/05/2022    |                           |              | 610.00     |       |             | 24825    |      |
| 108773 06/06/2022  | CR Park Online Reservations 06/06/2022    |                           |              | 830.00     |       |             | 24826    |      |
| 108774 06/07/2022  | CR Park Online Reservations 06/07/2022    |                           |              | 795.00     |       |             | 24827    |      |
| 108804 06/08/2022  | CR Park Online Reservations 06/08/2022    |                           |              | 350.00     |       |             | 24841    |      |
| 108776 06/08/2022  | CR Park Staff Daily Report 06/08/2022     |                           |              | 260.00     |       |             | 24829    |      |
| 108778 06/09/2022  | CR Park Staff Daily Report 06/09/2022     |                           |              | 95.00      |       |             | 24830    |      |
|                    |   |                           |              |            |       |             |          |      |
| 108781 06/09/2022  | CR Park Online Reservations 06/09/2022    |                           |              | 770.00     |       |             | 24842    |      |
| 108779 06/10/2022  | CR Park Staff Daily Report 06/10/2022     |                           |              | 425.00     |       |             | 24831    |      |
| 108782 06/10/2022  | CR Park Online Reservations 06/10/2022    |                           |              | 480.00     |       |             | 24843    |      |
| 108780 06/11/2022  | CR Park Staff Daily Report 06/11/2022     |                           |              | 100.00     |       |             | 24832    |      |
| 108783 06/11/2022  | CR Park Online Reservations 06/11/2022    |                           |              | 555.00     |       |             | 24844    |      |
| 108784 06/12/2022  | CR Park Staff Daily Report 06/12/2022     |                           |              | 30.00      |       |             | 24833    |      |
| 108787 06/12/2022  | CR Park Online Reservations 06/12/2022    |                           |              | 620.00     |       |             | 24845    |      |
| 108785 06/13/2022  | CR Park Staff Daily Report 06/13/2022     |                           |              | 60.00      |       |             | 24834    |      |
| 108788 06/13/2022  | CR Park Online Reservations 06/13/2022    |                           |              | 315.00     |       |             | 24846    |      |
| 108786 06/14/2022  | CR Park Staff Daily Report 06/14/2022     |                           |              | 35.00      |       |             | 24835    |      |
| 108789 06/14/2022  | CR Park Online Reservations 06/14/2022    |                           |              | 385.00     |       |             | 24847    |      |
| 108793 06/15/2022  | CR Park Online Reservations 06/15/2022    |                           |              | 665.00     |       |             | 24848    |      |
| 108794 06/16/2022  | CR Park Online Reservations 06/16/2022    |                           |              | 560.00     |       |             | 24849    |      |
|                    |   |                           |              |            |       |             |          |      |

|                       |  | Original Bud. | Amended Bud. | QTD Actual      | Encumb. YTD | UnencBal       | % Bud |
|-----------------------|--|---------------|--------------|-----------------|-------------|----------------|-------|
| Fund: 208 - PARK FUI  | ND   |               |              |                 |             |                |       |
| Revenues<br>Dept: 000 |  |               |              |                 |             |                |       |
| 108795 06/17/2022     | CR Park Online Reservations 06/17/2022   |               |              | 245.00          |             | 24850          |       |
| 108802 06/18/2022     | CR Park Staff Daily Report 06/18/2022  |               |              | 90.00           |             | 24839          |       |
| 108805 06/18/2022     | CR Park Online Reservations 06/18/2022   |               |              | 665.00          |             | 24851          |       |
| 108803 06/19/2022     | CR Park Staff Daily Report 06/19/2022  |               |              | 55.00           |             | 24840          |       |
| 108806 06/19/2022     | CR Park Online Reservations 06/19/2022   |               |              | 350.00          |             | 24852          |       |
| 108807 06/20/2022     | CR Park Online Reservations 06/20/2022   |               |              | 805.00          |             | 24853          |       |
| 108807 06/20/2022     | CR Park Online Reservations 06/20/2022   |               |              | -2,178.00       |             | 24853          |       |
| 108809 06/21/2022     | CR Park Staff Daily Report 06/21/2022  |               |              | 35.00           |             | 24856          |       |
| 108810 06/21/2022     | CR Park Online Reservations 06/21/2022   |               |              | 420.00          |             | 24854          |       |
| 108818 06/22/2022     | CR Park Online Reservations 06/22/2022   |               |              | 455.00          |             | 24866          |       |
| 108816 06/23/2022     | CR Park Staff Daily Report 06/23/2022  |               |              | 105.00          |             | 24858          |       |
| 108819 06/23/2022     | CR Park Online Reservations 06/23/2022   |               |              | 370.00          |             | 24867          |       |
| 108817 06/24/2022     | CR Park Staff Daily Report 06/24/2022  |               |              | 160.00          |             | 24859          |       |
| 108820 06/24/2022     | CR Park Online Reservations 06/24/2022   |               |              | 420.00          |             | 24868          |       |
| 108821 06/25/2022     | CR Park Staff Daily Report 06/25/2022  |               |              | 40.00           |             | 24860          |       |
| 108824 06/25/2022     | CR Park Online Reservations 06/25/2022   |               |              | 280.00          |             | 24995          |       |
| 108824 06/25/2022     | CR Park Online Reservations 06/25/2022   |               |              | -1,180.00       |             | 24995          |       |
| 108822 06/26/2022     | CR Park Staff Daily Report 06/26/2022  |               |              | 20.00           |             | 24861          |       |
| 108825 06/26/2022     | CR Park Online Reservations 06/26/2022   |               |              | 510.00          |             | 24996          |       |
| 108826 06/27/2022     | CR Park Online Reservations 06/27/2022   |               |              | 455.00          |             | 24997          |       |
| 108827 06/28/2022     | CR Park Staff Daily Report 06/28/2022  |               |              | 270.00          |             | 24863          |       |
| 108830 06/28/2022     | CR Park Online Reservations 06/28/2022   |               |              | 470.00          |             | 24998          |       |
| 108828 06/29/2022     | CR Park Staff Daily Report 06/29/2022  |               |              | 75.00           |             | 24864          |       |
| 108831 06/29/2022     | CR Park Online Reservations 06/29/2022   |               |              | 350.00          |             | 24999          |       |
| 108829 06/30/2022     | CR Park Staff Daily Report 06/30/2022  |               |              | 410.00          |             | 24865          |       |
| 108832 06/30/2022     | CR Park Online Reservations 06/30/2022   |               |              | 265.00          |             | 25000          |       |
| Fees Charged          |  | 180,000.00    | 180,000.00   | 153,677.00      | 0.00        | 26,323.00      | 85.4  |
| 627 Pavilion Rental   |  |               |              | 100.00          |             | 0.1701         |       |
| 108399 05/08/2022     | CR Park Staff Daily Report 05/08/2022  |               |              | 100.00          |             | 24761          |       |
| 108409 05/15/2022     | CR Park Staff Daily Report 5/9 thru 5/15                                       |               |              | 200.00          |             | 24760          |       |
| 108436 05/26/2022     | CR Park Staff Daily Report 5/23 thru 5/26                                      |               |              | 100.00          |             | 24801          |       |
| Pavilion Rental       |  | 500.00        | 500.00       | 400.00          | 0.00        | 100.00         | 80.0  |
| 628 Boat Ramp Fees    |  |               |              |                 |             |                |       |
|                       | CR Park Staff Daily Report 05/08/2022  |               |              | 130.00          |             | 24761          |       |
|                       | CR Park Staff Daily Report 5/9 thru 5/15                                       |               |              | 318.00          |             | 24760          |       |
| 108420 05/20/2022     | CR Park Staff Daily Report 5/16 thru 5/20                                      |               |              | 106.00          |             | 24762          |       |
|                       | CR Park Staff Daily Report 5/21 thru 5/22                                      |               |              | 154.00          |             | 24763          |       |
|                       | CR Park Staff Daily Report 5/23 thru 5/26                                      |               |              | 126.00          |             | 24801          |       |
| 108437 05/27/2022     | CR Park Staff Daily Report 05/27/2022  |               |              | 112.00          |             | 24802          |       |
| 108445 05/28/2022     | CR Park Staff Daily Report 05/28/2022  |               |              | 304.00          |             | 24803          |       |
| 108446 05/29/2022     | CR Park Staff Daily Report 05/29/2022  |               |              | 622.00          |             | 24804          |       |
|                       | CR Park Staff Daily Report 05/30/2022  |               |              | 384.00          |             | 24805          |       |
| 108450 05/31/2022     | CR Park Staff Daily Report 05/31/2022  |               |              | 80.00           |             | 24806          |       |
| 108760 06/01/2022     | CR Park Staff Daily Report 06/01/2022  |               |              | 54.00           |             | 24816          |       |
|                       | CR Park Staff Daily Report 06/02/2022  |               |              | 182.00<br>60.00 |             | 24817          |       |
| 108769 06/03/2022     | CR Park Staff Daily Report 06/03/2022<br>CR Park Staff Daily Report 06/04/2022 |               |              | 132.00          |             | 24818<br>24819 |       |
| 108769 06/04/2022     | CR Park Staff Daily Report 06/05/2022  |               |              | 62.00           |             | 24819          |       |
|                       |  |               |              |                 |             | 24820<br>24828 |       |
|                       | CR Park Staff Daily Report 6/6 & 6/7/2022                                      |               |              | 16.00           |             |                |       |
|                       | CR Park Staff Daily Report 06/08/2022  |               |              | 16.00           |             | 24829          |       |
| 108778 06/09/2022     | CR Park Staff Daily Report 06/09/2022  |               |              | 66.00<br>118.00 |             | 24830<br>24831 |       |
| 108779 06/10/2022     | CR Park Staff Daily Report 06/10/2022  |               |              | 118.00          |             | 24831<br>24832 |       |
|                       | CR Park Staff Daily Report 06/11/2022  |               |              | 106.00          |             | 24832          |       |
| 108784 06/12/2022     | CR Park Staff Daily Report 06/12/2022  |               |              | 132.00          |             | 24833          |       |
| 100/05 00/13/2022     | CR Park Staff Daily Report 06/13/2022  |               |              | 70.00           |             | 24834          |       |

|                       |  |                             | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal  | امريم<br>0/ Dural |
|-----------------------|--|-----------------------------|--------------|------------|-------------|-----------|-------------------|
|                       |  | Original Bud.               | Amended Bud. | QTD Actual | Encump. YID | UnencBai  | % Bud             |
| Fund: 208 - PARK FL   | IND                                      |                             |              |            |             |           |                   |
| Revenues<br>Dept: 000 |  |                             |              |            |             |           |                   |
|                       | CR Park Staff Daily Report 06/14/2022    |                             |              | 50.00      |             | 24835     |                   |
| 108790 06/15/2022     | CR Park Staff Daily Report 06/15/2022    |                             |              | 194.00     |             | 24836     |                   |
| 108791 06/16/2022     | CR Park Staff Daily Report 06/16/2022    |                             |              | 82.00      |             | 24837     |                   |
| 108792 06/17/2022     | CR Park Staff Daily Report 06/17/2022    |                             |              | 138.00     |             | 24838     |                   |
| 108802 06/18/2022     | CR Park Staff Daily Report 06/18/2022    |                             |              | 76.00      |             | 24839     |                   |
| 108803 06/19/2022     | CR Park Staff Daily Report 06/19/2022    |                             |              | 150.00     |             | 24840     |                   |
| 108808 06/20/2022     | CR Park Staff Daily Report 06/20/2022    |                             |              | 120.00     |             | 24855     |                   |
| 108809 06/21/2022     | CR Park Staff Daily Report 06/21/2022    |                             |              | 222.00     |             | 24856     |                   |
| 108815 06/22/2022     | CR Park Staff Daily Report 06/22/2022    |                             |              | 116.00     |             | 24857     |                   |
| 108816 06/23/2022     | CR Park Staff Daily Report 06/23/2022    |                             |              | 162.00     |             | 24858     |                   |
| 108817 06/24/2022     | CR Park Staff Daily Report 06/24/2022    |                             |              | 254.00     |             | 24859     |                   |
| 108821 06/25/2022     | CR Park Staff Daily Report 06/25/2022    |                             |              | 428.00     |             | 24860     |                   |
| 108822 06/26/2022     | CR Park Staff Daily Report 06/26/2022    |                             |              | 226.00     |             | 24861     |                   |
| 108823 06/27/2022     | CR Park Staff Daily Report 06/27/2022    |                             |              | 114.00     |             | 24862     |                   |
| 108827 06/28/2022     | CR Park Staff Daily Report 06/28/2022    |                             |              | 144.00     |             | 24863     |                   |
| 108828 06/29/2022     | CR Park Staff Daily Report 06/29/2022    |                             |              | 210.00     |             | 24864     |                   |
| 108829 06/30/2022     | CR Park Staff Daily Report 06/30/2022    |                             |              | 286.00     |             | 24865     |                   |
| Boat Ramp Fe          | ees                                      | 22,500.00                   | 22,500.00    | 6,322.00   | 0.00        | 16,178.00 | 28.1              |
| 631 Shirts Hats       |  |                             |              |            |             |           |                   |
| Shirts Hats           |  | 0.00                        | 0.00         | 0.00       | 0.00        | 0.00      | 0.0               |
| 632 Reservation Fees  |  |                             |              |            |             |           |                   |
| 107842 04/01/2022     | CR Park Online Reservations 04/01/2022   | (Test Transactions)         |              | 48.00      |             | 24743     |                   |
| 107841 04/01/2022     | GJ Move 12 Seasonal Site Payments to 626 | and 632 Accounts            |              | 96.00      |             |           |                   |
| 107843 04/04/2022     | CR Park Online Reservations 04/04/2022   | and Refund Test Transaction | ons          | 4,968.00   |             | 24744     |                   |
| 107843 04/04/2022     | CR Park Online Reservations 04/04/2022   | and Refund Test Transaction | ons          | -48.00     |             | 24744     |                   |
| 107844 04/05/2022     | CR Park Online Reservations 04/05/2022   |                             |              | 152.00     |             | 24745     |                   |
| 107845 04/06/2022     | CR Park Online Reservations 04/06/2022   |                             |              | 128.00     |             | 24746     |                   |
| 107846 04/07/2022     | CR Park Online Reservations 04/07/2022   |                             |              | 88.00      |             | 24747     |                   |
| 107847 04/08/2022     | CR Park Online Reservations 04/08/2022   | and Refunds                 |              | 80.00      |             | 24748     |                   |
| 107848 04/09/2022     | CR Park Online Reservations 04/09/2022   |                             |              | 64.00      |             | 24749     |                   |
| 107849 04/10/2022     | CR Park Online Reservations 04/10/2022   |                             |              | 80.00      |             | 24750     |                   |
| 107850 04/11/2022     | CR Park Online Reservations 04/11/2022   |                             |              | 40.00      |             | 24751     |                   |
| 107858 04/12/2022     | CR Park Online Reservations 04/12/2022   |                             |              | 40.00      |             | 24752     |                   |
| 107859 04/13/2022     | CR Park Online Reservations 04/13/2022   |                             |              | 32.00      |             | 24753     |                   |
| 107863 04/15/2022     | CR Park Online Reservations 04/15/2022   |                             |              | 48.00      |             | 24755     |                   |
|                       | CR Park Online Reservations 04/16/2022   |                             |              | 72.00      |             | 24756     |                   |
|                       | CR Park Online Reservations 04/17/2022   |                             |              | 24.00      |             | 24757     |                   |
|                       | CR Park Online Reservations 04/18/2022   |                             |              | 88.00      |             | 24758     |                   |
|                       | CR Park Online Reservations 04/19/2022   |                             |              | 32.00      |             | 24759     |                   |
|                       | CR Park Online Reservations 04/20/2022   |                             |              | 40.00      |             | 24799     |                   |
|                       | CR Park Online Reservations 04/21/2022   | and Refunds                 |              | 24.00      |             | 24764     |                   |
|                       | CR Park Online Reservations 04/22/2022   |                             |              | 24.00      |             | 24765     |                   |
|                       | CR Park Online Reservations 04/23/2022   |                             |              | 40.00      |             | 24766     |                   |
|                       | CR Park Online Reservations 04/25/2022   | and Refunds                 |              | 56.00      |             | 24767     |                   |
| 107883 04/26/2022     | CR Park Online Reservations 04/26/2022   |                             |              | 88.00      |             | 24768     |                   |
|                       | CR Park Online Reservations 04/27/2022   |                             |              | 24.00      |             | 24769     |                   |
|                       | CR Park Online Reservations 04/28/2022   |                             |              | 32.00      |             | 24770     |                   |
| 107886 04/29/2022     | CR Park Online Reservations 04/29/2022   |                             |              | 16.00      |             | 24771     |                   |
| 107887 04/30/2022     | CR Park Online Reservations 04/30/2022   |                             |              | 8.00       |             | 24772     |                   |
| 108386 05/01/2022     | CR Park Online Reservations 05/01/2022   |                             |              | 216.00     |             | 24775     |                   |
| 108759 05/01/2022     | CR Park Online Reservations 05/01/2022   |                             |              | 216.00     |             | 24775     |                   |
| 108758 05/01/2022     | RE Park Online Reservations 05/01/2022   |                             |              | -216.00    |             | 24775     |                   |
| 108387 05/02/2022     | CR Park Online Reservations 05/02/2022   |                             |              | 24.00      |             | 24776     |                   |
| 108388 05/03/2022     | CR Park Online Reservations 05/03/2022   |                             |              | 40.00      |             | 24777     |                   |
|                       |  |                             |              |            |             |           |                   |

Page: 32 8/4/2022 12:38 pm

|                                |   | Original Bud.             | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal | % Bu |
|--------------------------------|---|---------------------------|--------------|------------|-------------|----------|------|
| und: 208 - PARK FL             | IND                                       |                           |              |            |             |          |      |
| Penues                         |   |                           |              |            |             |          |      |
| Dept: 000<br>108391 05/04/2022 | CR Park Online Reservations 05/04/2022    |                           |              | 56.00      |             | 24779    |      |
| 108392 05/05/2022              |   |                           |              | 72.00      |             | 24780    |      |
| 108393 05/06/2022              |   |                           |              | 32.00      |             | 24781    |      |
| 108396 05/07/2022              |   |                           |              | 64.00      |             | 24782    |      |
| 108397 05/08/2022              |   |                           |              | 24.00      |             | 24783    |      |
| 108399 05/08/2022              |   |                           |              | 8.00       |             | 24761    |      |
| 108398 05/09/2022              |   |                           |              | 64.00      |             | 24784    |      |
| 108400 05/10/2022              | CR Park Online Reservations 05/10/2022    |                           |              | 64.00      |             | 24785    |      |
| 108401 05/11/2022              | CR Park Online Reservations 05/11/2022    |                           |              | 64.00      |             | 24786    |      |
| 108402 05/12/2022              | CR Park Online Reservations 05/12/2022    |                           |              | 64.00      |             | 24787    |      |
| 108406 05/13/2022              | CR Park Online Reservations 05/13/2022    |                           |              | 48.00      |             | 24788    |      |
| 108407 05/14/2022              | CR Park Online Reservations 05/14/2022    |                           |              | 56.00      |             | 24789    |      |
| 108408 05/15/2022              | CR Park Online Reservations 05/15/2022    |                           |              | 24.00      |             | 24790    |      |
| 108409 05/15/2022              | CR Park Staff Daily Report 5/9 thru 5/15  |                           |              | 8.00       |             | 24760    |      |
| 108410 05/16/2022              | CR Park Online Reservations 05/16/2022    |                           |              | 32.00      |             | 24791    |      |
| 108411 05/17/2022              | CR Park Online Reservations 05/17/2022    |                           |              | 40.00      |             | 24792    |      |
| 108412 05/18/2022              | CR Park Online Reservations 05/18/2022    |                           |              | 64.00      |             | 24793    |      |
| 108413 05/18/2022              | CR Credit Card Chargeback                 | (camper did not recognize | charge)      | -8.00      |             | 24800    |      |
| 108417 05/19/2022              | CR Park Online Reservations 05/19/2022    |                           |              | 32.00      |             | 24794    |      |
| 108418 05/20/2022              | CR Park Online Reservations 05/20/2022    |                           |              | 32.00      |             | 24795    |      |
| 108420 05/20/2022              | CR Park Staff Daily Report 5/16 thru 5/20 |                           |              | 8.00       |             | 24762    |      |
| 108419 05/21/2022              | CR Park Online Reservations 05/21/2022    |                           |              | 24.00      |             | 24796    |      |
| 108422 05/22/2022              | CR Park Online Reservations 05/22/2022    |                           |              | 32.00      |             | 24797    |      |
| 108423 05/23/2022              | CR Park Online Reservations 05/23/2022    |                           |              | 24.00      |             | 24798    |      |
| 108424 05/24/2022              | CR Park Online Reservations 05/24/2022    |                           |              | 32.00      |             | 24807    |      |
| 108425 05/25/2022              | CR Park Online Reservations 05/25/2022    |                           |              | 56.00      |             | 24808    |      |
| 108433 05/26/2022              | CR Park Online Reservations 05/26/2022    |                           |              | 32.00      |             | 24809    |      |
| 108434 05/27/2022              | CR Park Online Reservations 05/27/2022    |                           |              | 16.00      |             | 24810    |      |
| 108435 05/28/2022              | CR Park Online Reservations 05/28/2022    |                           |              | 40.00      |             | 24811    |      |
| 108445 05/28/2022              | CR Park Staff Daily Report 05/28/2022     |                           |              | 8.00       |             | 24803    |      |
| 108448 05/29/2022              | CR Park Online Reservations 05/29/2022    |                           |              | 40.00      |             | 24812    |      |
| 108449 05/30/2022              | CR Park Online Reservations 05/30/2022    |                           |              | 32.00      |             | 24813    |      |
| 108451 05/31/2022              | CR Park Online Reservations 05/31/2022    |                           |              | 24.00      |             | 24814    |      |
| 108762 06/01/2022              | CR Park Online Reservations 06/01/2022    |                           |              | 48.00      |             | 24821    |      |
| 108763 06/02/2022              | CR Park Online Reservations 06/02/2022    |                           |              | 48.00      |             | 24822    |      |
| 108764 06/03/2022              | CR Park Online Reservations 06/03/2022    |                           |              | 56.00      |             | 24823    |      |
| 108768 06/03/2022              | CR Park Staff Daily Report 06/03/2022     |                           |              | 8.00       |             | 24818    |      |
| 108771 06/04/2022              | CR Park Online Reservations 06/04/2022    |                           |              | 48.00      |             | 24824    |      |
| 108772 06/05/2022              | CR Park Online Reservations 06/05/2022    |                           |              | 80.00      |             | 24825    |      |
| 108773 06/06/2022              | CR Park Online Reservations 06/06/2022    |                           |              | 64.00      |             | 24826    |      |
| 108774 06/07/2022              | CR Park Online Reservations 06/07/2022    |                           |              | 64.00      |             | 24827    |      |
| 108776 06/08/2022              | CR Park Staff Daily Report 06/08/2022     |                           |              | 16.00      |             | 24829    |      |
| 108804 06/08/2022              | CR Park Online Reservations 06/08/2022    |                           |              | 40.00      |             | 24841    |      |
| 108778 06/09/2022              | CR Park Staff Daily Report 06/09/2022     |                           |              | 8.00       |             | 24830    |      |
| 108781 06/09/2022              | CR Park Online Reservations 06/09/2022    |                           |              | 88.00      |             | 24842    |      |
| 108782 06/10/2022              | CR Park Online Reservations 06/10/2022    |                           |              | 40.00      |             | 24843    |      |
| 108783 06/11/2022              | CR Park Online Reservations 06/11/2022    |                           |              | 40.00      |             | 24844    |      |
| 108784 06/12/2022              | CR Park Staff Daily Report 06/12/2022     |                           |              | 8.00       |             | 24833    |      |
| 108787 06/12/2022              | CR Park Online Reservations 06/12/2022    |                           |              | 72.00      |             | 24845    |      |
| 108788 06/13/2022              | CR Park Online Reservations 06/13/2022    |                           |              | 48.00      |             | 24846    |      |
| 108789 06/14/2022              | CR Park Online Reservations 06/14/2022    |                           |              | 32.00      |             | 24847    |      |
| 108793 06/15/2022              | CR Park Online Reservations 06/15/2022    |                           |              | 48.00      |             | 24848    |      |
| 108794 06/16/2022              | CR Park Online Reservations 06/16/2022    |                           |              | 64.00      |             | 24849    |      |
| 108795 06/17/2022              | CR Park Online Reservations 06/17/2022    |                           |              | 24.00      |             | 24850    |      |
| 108802 06/18/2022              | CR Park Staff Daily Report 06/18/2022     |                           |              | 8.00       |             | 24839    |      |
|                                | CR Park Online Reservations 06/18/2022    |                           |              | 56.00      |             | 24851    |      |

04/01/2022 through 06/30/2022

Amended Bud.

Original Bud.

QTD Actual

Fund: 208 - PARK FUND

Revenues

|             |          | Page: 33<br>8/4/2022<br>12:38 pm |
|-------------|----------|----------------------------------|
| Encumb. YTD | UnencBal | % Bud                            |
|             |          |                                  |
|             | 24852    |                                  |
|             | 24853    |                                  |
|             | 24856    |                                  |
|             | 24854    |                                  |
|             | 24866    |                                  |
|             | 24858    |                                  |
|             | 24867    |                                  |
|             | 24868    |                                  |
|             | 24995    |                                  |
|             | 24996    |                                  |

| Revenues                     |             |  |           |       |        |          |      |          |
|------------------------------|-------------|--|-----------|-------|--------|----------|------|----------|
| Dept: 000                    |             | CP. Dark Online Deservations 06/10/2022  |           |       |        | FC 00    |      | 24852    |
| 108806 06/19                 |             | CR Park Online Reservations 06/19/2022   |           |       |        | 56.00    |      |          |
| 108807 06/20                 |             | CR Park Online Reservations 06/20/2022   |           |       |        | 72.00    |      | 24853    |
| 108809 06/2                  |             | CR Park Staff Daily Report 06/21/2022  |           |       |        | 16.00    |      | 24856    |
| 108810 06/2                  |             | CR Park Online Reservations 06/21/2022   |           |       |        | 48.00    |      | 24854    |
| 108818 06/2                  |             | CR Park Online Reservations 06/22/2022   |           |       |        | 32.00    |      | 24866    |
| 108816 06/23                 |             | CR Park Staff Daily Report 06/23/2022  |           |       |        | 8.00     |      | 24858    |
| 108819 06/23                 |             | CR Park Online Reservations 06/23/2022   |           |       |        | 40.00    |      | 24867    |
| 108820 06/24                 |             | CR Park Online Reservations 06/24/2022   |           |       |        | 64.00    |      | 24868    |
| 108824 06/2                  |             | CR Park Online Reservations 06/25/2022   |           |       |        | 32.00    |      | 24995    |
| 108825 06/20                 |             | CR Park Online Reservations 06/26/2022   |           |       |        | 56.00    |      | 24996    |
| 108826 06/2                  |             | CR Park Online Reservations 06/27/2022   |           |       |        | 48.00    |      | 24997    |
| 108827 06/28                 |             | CR Park Staff Daily Report 06/28/2022  |           |       |        | 8.00     |      | 24863    |
| 108830 06/28                 |             | CR Park Online Reservations 06/28/2022   |           |       |        | 48.00    |      | 24998    |
| 108828 06/29                 | 29/2022     | CR Park Staff Daily Report 06/29/2022  |           |       |        | 8.00     |      | 24864    |
| 108831 06/29                 |             | CR Park Online Reservations 06/29/2022   |           |       |        | 32.00    |      | 24999    |
| 108829 06/30                 | 30/2022     | CR Park Staff Daily Report 06/30/2022  |           |       |        | 8.00     |      | 24865    |
| 108832 06/30                 | 30/2022     | CR Park Online Reservations 06/30/2022   |           |       | _      | 32.00    |      | 25000    |
| Reserv                       | vation Fee  | s  | 14,000.00 | 14,00 | 0 00 - | 9,488.00 | 0.00 | 4,512.00 |
| 644 Ice Sales                | valion i oo |  | 11,000.00 | 11,00 |        | 0,100.00 | 0.00 | 1,012.00 |
| 108399 05/08                 | 08/2022     | CR Park Staff Daily Report 05/08/2022  |           |       |        | 12.00    |      | 24761    |
| 108409 05/1                  |             | CR Park Staff Daily Report 5/9 thru 5/15                                       |           |       |        | 12.00    |      | 24760    |
| 108420 05/20                 |             | CR Park Staff Daily Report 5/16 thru 5/20                                      |           |       |        | 4.00     |      | 24762    |
| 108436 05/20                 |             | CR Park Staff Daily Report 5/23 thru 5/26                                      |           |       |        | 4.00     |      | 24801    |
| 108437 05/2                  |             | CR Park Staff Daily Report 05/27/2022  |           |       |        | 8.00     |      | 24802    |
| 108445 05/2                  |             | CR Park Staff Daily Report 05/28/2022  |           |       |        | 16.00    |      | 24803    |
| 108446 05/2                  |             | CR Park Staff Daily Report 05/29/2022  |           |       |        | 36.00    |      | 24804    |
| 108447 05/30                 |             | CR Park Staff Daily Report 05/30/2022  |           |       |        | 4.00     |      | 24805    |
| 108450 05/3                  |             | CR Park Staff Daily Report 05/31/2022  |           |       |        | 24.00    |      | 24806    |
| 108760 06/0                  |             | CR Park Staff Daily Report 06/01/2022  |           |       |        | 8.00     |      | 24816    |
| 108761 06/02                 |             | CR Park Staff Daily Report 06/02/2022  |           |       |        | 24.00    |      | 24817    |
| 108768 06/03                 |             | CR Park Staff Daily Report 06/03/2022  |           |       |        | 12.00    |      | 24818    |
| 108769 06/04                 |             | CR Park Staff Daily Report 06/04/2022  |           |       |        | 20.00    |      | 24819    |
| 108775 06/0                  |             | CR Park Staff Daily Report 6/6 & 6/7/2022                                      |           |       |        | 4.00     |      | 24828    |
| 108779 06/10                 |             | CR Park Staff Daily Report 06/10/2022  |           |       |        | 28.00    |      | 24831    |
| 108780 06/1                  |             | CR Park Staff Daily Report 06/11/2022  |           |       |        | 56.00    |      | 24832    |
| 108784 06/12                 |             | CR Park Staff Daily Report 06/12/2022  |           |       |        | 8.00     |      | 24833    |
| 108785 06/1                  |             | CR Park Staff Daily Report 06/13/2022  |           |       |        | 12.00    |      | 24833    |
| 108786 06/14                 |             | CR Park Staff Daily Report 06/14/2022  |           |       |        | 32.00    |      | 24835    |
| 108790 06/1                  |             | CR Park Staff Daily Report 06/15/2022  |           |       |        | 48.00    |      | 24835    |
|                              |             |  |           |       |        | 32.00    |      | 24830    |
| 108791 06/10<br>108792 06/11 |             | CR Park Staff Daily Report 06/16/2022<br>CR Park Staff Daily Report 06/17/2022 |           |       |        | 44.00    |      | 24838    |
|                              |             |  |           |       |        |          |      | 24839    |
| 108802 06/18<br>108803 06/19 |             | CR Park Staff Daily Report 06/18/2022  |           |       |        | 16.00    |      |          |
|                              |             | CR Park Staff Daily Report 06/19/2022  |           |       |        | 8.00     |      | 24840    |
| 108808 06/20                 |             | CR Park Staff Daily Report 06/20/2022  |           |       |        | 32.00    |      | 24855    |
| 108809 06/2                  |             | CR Park Staff Daily Report 06/21/2022  |           |       |        | 36.00    |      | 24856    |
| 108815 06/2                  |             | CR Park Staff Daily Report 06/22/2022  |           |       |        | 36.00    |      | 24857    |
| 108816 06/2                  |             | CR Park Staff Daily Report 06/23/2022  |           |       |        | 48.00    |      | 24858    |
| 108817 06/24                 |             | CR Park Staff Daily Report 06/24/2022  |           |       |        | 112.00   |      | 24859    |
| 108821 06/2                  |             | CR Park Staff Daily Report 06/25/2022  |           |       |        | 176.00   |      | 24860    |
| 108822 06/20                 |             | CR Park Staff Daily Report 06/26/2022  |           |       |        | 56.00    |      | 24861    |
| 108823 06/2                  |             | CR Park Staff Daily Report 06/27/2022  |           |       |        | 16.00    |      | 24862    |
| 108827 06/28                 |             | CR Park Staff Daily Report 06/28/2022  |           |       |        | 24.00    |      | 24863    |
| 108828 06/29                 |             | CR Park Staff Daily Report 06/29/2022  |           |       |        | 24.00    |      | 24864    |
| 108829 06/30                 | 80/2022     | CR Park Staff Daily Report 06/30/2022  |           |       | _      | 12.00    |      | 24865    |
|                              |             |  |           |       |        |          |      |          |

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|   | For the Period: 4/1/2022 to 6/30/2022                       |               |              |            |             |           | 12:38 pr |
|---|---|---------------|--------------|------------|-------------|-----------|----------|
|   |   | Original Bud. | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal  | % Bu     |
| Date 100<br>Sty Frag Name         0.00         0.0   |   |               |              |            |             |           |          |
|   |   |               |              |            |             |           |          |
| 949         Mod Signer         947         948  |   |               |              |            |             |           |          |
|   |   |               |              |            |             |           |          |
| 10093         00090002         CR Phr Staff Burghese St |   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00      | 0.       |
| 19840 0915022         CR Park Self Burk prepr 596 m V221         2400         2470           19840 0925022         CR Park Self Burk prepr 556 m V221         3000         2476           19840 0925022         CR Park Self Burk prepr 557 m V221         28200         2480           19840 0925022         CR Park Self Burk prepr 557 m V221         28200         2480           19845 0925022         CR Park Self Burk prepr 1520022         18000         2480           19845 0925022         CR Park Self Burk prepr 1520022         18000         2480           19845 0930202         CR Park Self Burk prepr 1520022         18000         2480           19846 0930202         CR Park Self Burk prepr 1520022         18000         2480           19870 0901202         CR Park Self Burk prepr 1520022         18000         2481           19870 0901202         CR Park Self Burk prepr 1500222         7800         2481           19870 0901202         CR Park Self Burk prepr 1500222         7800         2483           19870 0901202         CR Park Self Burk prepr 1500222         7800         2483           19870 0901202         CR Park Self Burk prepr 1500222         7800         2483           19870 0901202         CR Park Self Burk prepr 1500222         7800         24843           1   |   |               |              | 402.00     |             | 24761     |          |
| 190202         CP Parts Staff Lay Peopl 75 Inn 920         30.00         3478           19047         1622722         CP Parts Staff Lay Peopl 75 Inn 926         60.00         34041           19047         1622722         CP Parts Staff Lay Peopl 75 Inn 926         326.00         2484           19047         16227222         CP Parts Staff Lay Peopl 75 Inn 926         326.00         2484           19044         1632722         CP Parts Staff Lay Peopl 75 Inn 927         170.00         2484           19044         1632722         CP Parts Staff Lay Peopl 75 Inn 927         80.00         2486           19045         1652722         CP Parts Staff Lay Peopl 75 Inn 927         100.00         2486           19047         1602722         CP Parts Staff Lay Peopl 76 Inn 927         70.00         2487           19047         1602722         CP Parts Staff Lay Peopl 76 Inn 927         70.00         2488           19047         1600722         CP Parts Staff Lay Peopl 76 Inn 9272         70.00         2488           19047         1600722         CP Part Staff Lay Peopl 76 Inn 9272         20.00         2483           19078         1601722         CP Part Staff Lay Peopl 76 Inn 9272         20.00         2483           19077         1600722         CP Part Staf  |   |               |              |            |             |           |          |
| 190421         0227022         CP. Park Self Day Resort 357 Intu 572         30.0         34733           190450         0527022         CP. Park Self Day Resort 357 Intu 572         220.0         34631           190450         0527022         CP. Park Self Day Resort 357 Intu 572         220.0         24631           190440         0526222         CP. Park Self Day Resort 357 20022         110.00         24631           190440         0502022         CP. Park Self Day Resort 357 20022         100.0         24631           190470         0501022         CP. Park Self Day Resort 357 20022         70.0         24616           190760         0610222         CP. Park Self Day Resort 350 20022         70.0         24619           190760         0610222         CP. Park Self Day Resort 350 20022         70.0         24619           190770         0610222         CP. Park Self Day Resort 350 2022         70.0         24631           190770         0610222         CP. Park Self Day Resort 350 2022         70.0         24631           190770         0610222         CP. Park Self Day Resort 351 2022         20.0         24631           190770         0610222         CP. Park Self Day Resort 351 2022         20.0         24631           190770         0610222 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |   |               |              |            |             |           |          |
| 19837 09277022         CR Pass Safe Tanja Report 1570222         282.00         24802           19846 0927022         CR Pass Safe Tanja Report 1570222         170.00         24804           19846 0927022         CR Pass Safe Tanja Report 1570222         170.00         24804           19847 0927022         CR Pass Safe Tanja Report 1570222         170.00         24804           19847 0927022         CR Pass Safe Tanja Report 1570222         170.00         24804           19877 0907022         CR Pass Safe Tanja Report 1570222         70.00         24817           19878 094022         CR Pass Safe Tanja Report 1560222         70.00         24818           19877 0947022         CR Pass Safe Tanja Report 1560222         28.00         24828           19877 0947022         CR Pass Safe Tanja Report 15610222         28.00         24833           19877 0947022         CR Pass Safe Tanja Report 15610222         28.00         24833           19878 0947022         CR Pass Safe Tanja Report 15610222         28.00         24833           19878 0947022         CR Pass Safe Tanja Report 15610222         28.00         2483           19878 0947022         CR Pass Safe Tanja Report 15610222         28.00         2483           19878 0947022         CR Pass Safe Tanja Report 15610222         28.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |   |               |              |            |             |           |          |
| 10446         05780.02         CR Pk Staff Daily Report 05780.022         110 2.0         24803           10446         0520.022         CR Pk Staff Daily Report 0550.022         170 00         24804           10487         0503.022         CR Pk Staff Daily Report 0550.022         48.0         24805           10487         0503.022         CR Pk Staff Daily Report 050.022         48.0         24805           10076         0501.022         CR Pk Staff Daily Report 050.022         75.00         24817           10077         0607.022         CR Pk Staff Daily Report 050.022         24.00         24805           10077         0607.022         CR Pk Staff Daily Report 050.022         24.00         24805           10077         0607.022         CR Pk Staff Daily Report 050.022         24.00         24.00           10077         0607.022         CR Pk Staff Daily Report 050.022         24.00         24.00           10077         0607.022         CR Pk Staff Daily Report 051.022         24.00         24.00           10078         0607.022         CR Pk Staff Daily Report 051.022         24.00         24.00           10078         0617.022         CR Pk Staff Daily Report 051.022         24.00         24.00           10078         0617.022         C   | 108436 05/26/2022 CR Park Staff Daily Report 5/23 thru 5/26 |               |              | 60.00      |             | 24801     |          |
| 10444       04393022       CR Park Saff Daily Report 0530222       5.00       24805         108470       05302022       CR Park Saff Daily Report 0501222       100.00       24805         108760       06510202       CR Park Saff Daily Report 0501222       70.00       24815         108760       06510202       CR Park Saff Daily Report 0500222       75.00       24815         108760       06510202       CR Park Saff Daily Report 0500222       75.00       24815         108770       06502022       CR Park Saff Daily Report 0500222       75.00       24835         108770       06502022       CR Park Saff Daily Report 0500222       24.00       24835         108770       06502022       CR Park Saff Daily Report 0500222       24.00       24835         108770       06502022       CR Park Saff Daily Report 0510222       24.00       24.83         108770       06102022       CR Park Saff Daily Report 0510222       24.00       24.83         108780       0617202       CR Park Saff Daily Report 0510222       24.83       24.83         108780       0617202       CR Park Saff Daily Report 0510222       24.84       24.83         108780       0617202       CR Park Saff Daily Report 0510222       CR Park Saff Daily Report 0510222       24.   | 108437 05/27/2022 CR Park Staff Daily Report 05/27/2022     |               |              | 282.00     |             | 24802     |          |
| 10447       0510722       CP. Pkk Staff Daily Report 0510222       8.00       2486         10850       0510722       CP. Pkk Staff Daily Report 0510222       70.00       2486         10876       0610722       CP. Pkk Staff Daily Report 0507222       70.00       2481         10876       0610722       CP. Pkk Staff Daily Report 0507222       75.00       2481         10876       0610722       CP. Pkk Staff Daily Report 0507222       75.00       2483         10877       0610722       CP. Pkk Staff Daily Report 0507222       8.00       2483         10877       0610722       CP. Pkk Staff Daily Report 0507222       8.00       2483         10877       0610722       CP. Pkk Staff Daily Report 0507222       8.00       2483         10877       06112022       CP. Pkk Staff Daily Report 0507222       28.00       2483         10876       06112022       CP. Pkk Staff Daily Report 0517222       28.00       2483         10876       06112022       CP. Pkk Staff Daily Report 0517222       28.00       2483         10876       06112022       CP. Pkk Staff Daily Report 0517222       28.00       2483         10876       06112022       CP. Pkk Staff Daily Report 0517222       28.00       24836         10876   | 108445 05/28/2022 CR Park Staff Daily Report 05/28/2022     |               |              | 192.00     |             | 24803     |          |
| 19490       6931/202       CR Park Sett Daily Report 0501/202       1967.0       2400.6         19787       60001/202       CR Park Sett Daily Report 0501/202       70.00       2481.6         19787       60001/202       CR Park Sett Daily Report 0502/202       78.00       2481.6         19787       60001/202       CR Park Sett Daily Report 0502/202       78.00       2481.6         19787       60001/202       CR Park Sett Daily Report 0505/202       78.00       2480.0       2480.0         19775       60001/202       CR Park Sett Daily Report 0505/202       8.00       2480.0       2480.0         19776       60001/202       CR Park Sett Daily Report 0509/202       8.00       2480.0       2480.0         19776       60001/202       CR Park Sett Daily Report 051/202       8.00       2483.0       2483.0         19776       60001/202       CR Park Sett Daily Report 051/202       8.00       2483.0       2483.0         19787       60102/202       CR Park Sett Daily Report 051/202       78.00       2483.0       2483.0         19787       60102/202       CR Park Sett Daily Report 051/202       72.40.0       2483.0       2483.0         19787       60102/202       CR Park Sett Daily Report 051/202       72.40.0       2483.0   | 108446 05/29/2022 CR Park Staff Daily Report 05/29/2022     |               |              | 170.00     |             | 24804     |          |
| 10070         04010222         CR Park Staff Daily Report 06012022         70.00         24416           10076         06002202         CR Park Staff Daily Report 0602202         70.00         24819           10076         06002202         CR Park Staff Daily Report 0602202         70.00         24819           10076         06004202         CR Park Staff Daily Report 0602202         70.00         24819           10077         06072022         CR Park Staff Daily Report 0602022         8.00         24823           10077         06072022         CR Park Staff Daily Report 0607022         8.00         2483           10077         06072022         CR Park Staff Daily Report 0607022         206.00         2483           10078         06172022         CR Park Staff Daily Report 06170222         78.00         2483           10078         06172022         CR Park Staff Daily Report 0617022         26.00         2483           10078         06172022         CR Park Staff Daily Report 0617022         26.00         2483           10078         06172022         CR Park Staff Daily Report 0617022         26.00         2483           10079         06172022         CR Park Staff Daily Report 0617022         27.00         2483           10079         06172022  | 108447 05/30/2022 CR Park Staff Daily Report 05/30/2022     |               |              | 8.00       |             | 24805     |          |
| 10771       0402022       CR Park Staff Daly Repot 0602022       70.00       24619         10078       06050202       CR Park Staff Daly Repot 0602022       78.00       24619         10077       0607022       CR Park Staff Daly Repot 0602022       78.00       24630         10077       0607022       CR Park Staff Daly Repot 0609202       8.00       24630         10077       0607022       CR Park Staff Daly Repot 0609202       8.00       24631         10077       0607022       CR Park Staff Daly Repot 0619202       8.00       24631         10077       0607022       CR Park Staff Daly Repot 06192022       78.00       24631         10077       0607022       CR Park Staff Daly Repot 0619202       78.00       24633         10078       06170222       CR Park Staff Daly Repot 06142022       78.00       24635         10078       06170222       CR Park Staff Daly Repot 06142022       78.00       24630         10078       06170222       CR Park Staff Daly Repot 0617022       78.00       24630         10078       06170222       CR Park Staff Daly Repot 0617022       78.00       24630         10080       0612022       CR Park Staff Daly Repot 0617022       78.00       24630         100800 <td< td=""><td>108450 05/31/2022 CR Park Staff Daily Report 05/31/2022</td><td></td><td></td><td>106.00</td><td></td><td>24806</td><td></td></td<>   | 108450 05/31/2022 CR Park Staff Daily Report 05/31/2022     |               |              | 106.00     |             | 24806     |          |
| 10/17/8         6/6/3/202         CR         Park Staff Daily Report 00/03/202         78.00         24/819           10/07/9         6/6/3/202         CR         Park Staff Daily Report 00/03/202         78.00         24/819           10/07/9         6/6/3/202         CR         Park Staff Daily Report 00/02/202         8.00         24/829           10/07/9         6/6/02/202         CR         Park Staff Daily Report 00/02/202         8.00         24/831           10/07/9         6/6/02/202         CR         Park Staff Daily Report 00/02/202         20.00         24/831           10/07/9         6/6/02/202         CR         Park Staff Daily Report 00/02/202         76.00         24/832           10/07/9         6/6/12/202         CR         Park Staff Daily Report 00/02/202         76.00         24/833           10/07/9         6/6/12/202         CR         Park Staff Daily Report 00/02/202         24.00         24/835           10/07/9         6/6/12/202         CR         Park Staff Daily Report 00/02/202         24.00         24/835           10/07/9         6/6/12/202         CR         Park Staff Daily Report 00/02/202         24.00         24.835           10/07/9         6/07/202         CR         Park Staff Daily Report 00/02/202         24.00<   | 108760 06/01/2022 CR Park Staff Daily Report 06/01/2022     |               |              | 40.00      |             | 24816     |          |
| 108789         0604/202         CR         Park Staff Daily Report 0005202         24.00         248.91           10877         0607202         CR         Park Staff Daily Report 0005202         8.00         248.01           10877         0607202         CR         Park Staff Daily Report 0005202         8.00         248.31           10878         0607202         CR         Park Staff Daily Report 0005202         8.00         248.31           10878         06171202         CR         Park Staff Daily Report 00012020         78.00         248.32           10878         06171202         CR         Park Staff Daily Report 00112020         78.00         248.33           10878         0617202         CR         Park Staff Daily Report 00112020         78.00         248.35           10878         0617202         CR         Park Staff Daily Report 00112020         78.00         248.35           10879         0617202         CR         Park Staff Daily Report 00170202         78.00         248.35           10878         0617202         CR         Park Staff Daily Report 00170202         78.00         248.35           10878         0617202         CR         Park Staff Daily Report 00170202         78.00         248.35           10  | 108761 06/02/2022 CR Park Staff Daily Report 06/02/2022     |               |              | 70.00      |             | 24817     |          |
| 103770       0605202       CR       Park Staff Daily Report 00052022       8.00       24829         103775       06071202       CR       Park Staff Daily Report 00052022       8.00       24831         103775       060712022       CR       Park Staff Daily Report 000102022       205.00       24831         10376       060712022       CR       Park Staff Daily Report 00112022       186.00       24832         10376       061712022       CR       Park Staff Daily Report 00112022       186.00       24833         10376       061712022       CR       Park Staff Daily Report 00112022       24.00       24835         10378       06172022       CR       Park Staff Daily Report 00112022       24.00       24835         10379       06172022       CR       Park Staff Daily Report 00112022       274.00       24835         10379       06172022       CR       Park Staff Daily Report 00112022       274.00       24835         10378       06172022       CR       Park Staff Daily Report 00112022       274.00       24835         10387       06172022       CR       Park Staff Daily Report 00112022       274.00       24851         10387       06272022       CR       Park Staff Daily Report 00112022   | 108768 06/03/2022 CR Park Staff Daily Report 06/03/2022     |               |              | 78.00      |             | 24818     |          |
| 108775         6607.022         CR         Park Staff Daily Report 06/87.022         8.00         24833           108779         06/07.022         CR         Park Staff Daily Report 06/97.022         8.00         24833           10879         06/07.022         CR         Park Staff Daily Report 06/97.022         8.00         24833           10876         06/17.022         CR         Park Staff Daily Report 06/17.022         7.00         24833           10876         06/17.022         CR         Park Staff Daily Report 06/17.022         54.00         24833           10876         06/17.022         CR         Park Staff Daily Report 06/17.022         54.00         24833           10876         06/17.022         CR         Park Staff Daily Report 06/17.022         24.00         24833           10879         06/17.022         CR         Park Staff Daily Report 06/17.022         24.00         24833           10880         06/07.022         CR         Park Staff Daily Report 06/17.022         24.00         24843           10880         06/07.022         CR         Park Staff Daily Report 06/17.022         24.00         24.83           10880         06/07.022         CR         Park Staff Daily Report 06/17.022         24.80         24.85   | 108769 06/04/2022 CR Park Staff Daily Report 06/04/2022     |               |              | 78.00      |             | 24819     |          |
| 108778         6609:202         CR         Park Saff Daily Report 06092022         268.00         24830           108779         0611/0222         CR         Park Saff Daily Report 0611/0222         278.00         24833           10876         0611/2022         CR         Park Saff Daily Report 0611/2022         78.00         24833           10876         0611/2022         CR         Park Saff Daily Report 0611/2022         27.00         24835           10876         0611/2022         CR         Park Saff Daily Report 0611/2022         22.00         24835           10876         0611/2022         CR         Park Saff Daily Report 0611/2022         274.00         24837           10871         0611/2022         CR         Park Saff Daily Report 0611/2022         274.00         24838           10872         0611/2022         CR         Park Saff Daily Report 0611/2022         274.00         24840           108803         0611/2022         CR         Park Saff Daily Report 0611/2022         274.00         24849           108803         0611/2022         CR         Park Saff Daily Report 0611/2022         24800         24860           108803         0611/2022         CR         Park Saff Daily Report 0612/2022         24860         24861  |   |               |              | 24.00      |             |           |          |
| 108779         06/10/2022         CR         Park Slaff Daily Report 06/10/2022         266.00         24831           108780         06/11/2022         CR         Park Slaff Daily Report 06/12/2022         78.00         24833           108785         06/12/2022         CR         Park Slaff Daily Report 06/12/2022         78.00         24833           108785         06/12/2022         CR         Park Slaff Daily Report 06/12/202         78.00         24833           108796         06/12/202         CR         Park Slaff Daily Report 06/12/202         24.00         24835           108796         06/16/2022         CR         Park Slaff Daily Report 06/12/202         246.00         24833           108792         06/17/2022         CR         Park Slaff Daily Report 06/12/202         246.00         24833           108820         06/18/2022         CR         Park Slaff Daily Report 06/12/202         246.00         24843           108820         06/18/2022         CR         Park Slaff Daily Report 06/2/2022         10.00         24855           108820         06/18/2022         CR         Park Slaff Daily Report 06/2/2022         10.00         24865           108820         06/2/2022         CR         Park Slaff Daily Report 06/2/2022         24860   | 108775 06/07/2022 CR Park Staff Daily Report 6/6 & 6/7/2022 |               |              |            |             |           |          |
| 108780         06/11/2022         CR         Park Staff Daily Report 06/12/2022         78.00         24832           108784         06/12/2022         CR         Park Staff Daily Report 06/13/2022         44.00         24833           108785         06/13/2022         CR         Park Staff Daily Report 06/13/2022         292.00         24835           108790         06/15/202         CR         Park Staff Daily Report 06/15/202         292.00         24835           108790         06/15/202         CR         Park Staff Daily Report 06/15/202         274.00         24838           108792         06/17/2022         CR         Park Staff Daily Report 06/15/202         274.00         24838           108803         06/12/2022         CR         Park Staff Daily Report 06/12/202         274.00         24853           108803         06/12/2022         CR         Park Staff Daily Report 06/12/202         274.00         24853           108815         06/22/202         CR         Park Staff Daily Report 06/12/2022         28450         24853           108816         06/22/202         CR         Park Staff Daily Report 06/12/2022         244.00         24857           108816         06/22/202         CR         Park Staff Daily Report 06/12/2022         244.00   |   |               |              |            |             |           |          |
| 108784         06/122022         CR         Park Staff Daily Report 06/13/022         78.00         24833           108786         06/13/022         CR         Park Staff Daily Report 06/13/022         92.00         24835           108790         06/15/0222         CR         Park Staff Daily Report 06/15/022         24.00         24835           108791         06/15/0222         CR         Park Staff Daily Report 06/15/022         274.00         24837           108802         06/18/0222         CR         Park Staff Daily Report 06/18/022         274.00         24839           108803         06/19/0222         CR         Park Staff Daily Report 06/18/022         246.00         24839           108805         06/20/022         CR         Park Staff Daily Report 06/18/022         248.00         24845           108816         06/20/022         CR         Park Staff Daily Report 06/18/022         248.00         24855           108816         06/20/022         CR         Park Staff Daily Report 06/20/022         248.00         24855           108816         06/20/022         CR         Park Staff Daily Report 06/20/022         248.00         24865           108817         06/20/022         CR         Park Staff Daily Report 06/20/022         278.00   | <i>,</i> , , , , , , , , , , , , , , , , , ,                |               |              |            |             |           |          |
| 108785         66/13/2022         CR         Park Staff Daily Report 06/13/2022         24834           108786         66/14/2022         CR         Park Staff Daily Report 06/14/2022         29.00         24835           108790         06/15/2022         CR         Park Staff Daily Report 06/16/2022         108.00         24837           108792         06/17/2022         CR         Park Staff Daily Report 06/17/2022         274.00         24839           108802         06/17/2022         CR         Park Staff Daily Report 06/19/2022         26.00         24839           108803         06/19/2022         CR         Park Staff Daily Report 06/19/2022         26.00         24859           108805         06/20/2022         CR         Park Staff Daily Report 06/20/2022         102.00         24857           108816         06/22/2022         CR         Park Staff Daily Report 06/22/2022         100.00         24857           108816         06/22/2022         CR         Park Staff Daily Report 06/22/2022         148.00         24858           108825         06/27/2022         CR         Park Staff Daily Report 06/22/2022         278.00         24861           108825         06/27/2022         CR         Park Staff Daily Report 06/22/2022         278.00         24   |   |               |              |            |             |           |          |
| 108786         06/14/2022         CR         Park Staff Daily Report 06/14/2022         24.00         24835           108790         06/15/2022         CR         Park Staff Daily Report 06/17/2022         27.00         24836           108790         06/15/2022         CR         Park Staff Daily Report 06/17/2022         27.00         24838           108080         06/13/2022         CR         Park Staff Daily Report 06/17/2022         27.00         24838           108080         06/13/2022         CR         Park Staff Daily Report 06/17/2022         26.00         24845           108080         06/12/2022         CR         Park Staff Daily Report 06/17/2022         28.00         24855           108815         06/22/2022         CR         Park Staff Daily Report 06/12/2022         28.00         24855           108815         06/22/2022         CR         Park Staff Daily Report 06/22/2022         28.00         24865           108815         06/22/2022         CR         Park Staff Daily Report 06/22/2022         28.00         24865           108825         06/22/2022         CR         Park Staff Daily Report 06/22/2022         28.00         24865           108825         06/22/2022         CR         Park Staff Daily Report 06/22/2022         28.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |   |               |              |            |             |           |          |
| 108790         06/15/2022         CR         Park Staff Daly Report 06/15/2022         24.00         24836           108791         06/15/2022         CR         Park Staff Daly Report 06/15/2022         274.00         24837           108802         06/17/2022         CR         Park Staff Daly Report 06/18/2022         274.00         24839           108802         06/17/2022         CR         Park Staff Daly Report 06/18/2022         62.00         24840           108808         06/20202         CR         Park Staff Daly Report 06/18/2022         62.00         24857           108815         06/22/2022         CR         Park Staff Daly Report 06/28/2022         102.00         24857           108815         06/22/2022         CR         Park Staff Daly Report 06/28/2022         184.00         24858           108817         06/22/2022         CR         Park Staff Daly Report 06/28/2022         314.00         24865           108822         05/26/2022         CR         Park Staff Daly Report 06/28/2022         274.00         24861           108823         06/27/2022         CR         Park Staff Daly Report 06/28/2022         314.00         24864           108829         05/20/202         CR         Park Staff Daly Report 06/28/2022         32.00  |   |               |              |            |             |           |          |
| 108791         06/16/2022         CR         Park Staff Daily Report 06/16/2022         CR         Park Staff Daily Report 06/17/2022         CR         Park Staff Daily Report 06/22/2022         100.00         244651           108610         06/22/2022         CR         Park Staff Daily Report 06/22/2022         100.00         24657           108611         06/22/2022         CR         Park Staff Daily Report 06/22/2022         100.00         246561           108612         06/21/2022         CR         Park Staff Daily Report 06/22/2022         278.00         24660           108622         06/21/2022         CR         Park Staff Daily Report 06/27/2022         278.00         248661           108625         06/21/2022         CR         Park Staff Daily Report 06/28/2022         32.00         248661           108629         06/21/2022         CR         Park Staff Daily Report 06/28/2022         32.00         248661           108629         06/30/2022   |   |               |              |            |             |           |          |
| 108792       06/17/2022       CR Park Staff Daily Report 06/17/2022       274.00       24838         108802       06/18/2022       CR Park Staff Daily Report 06/19/2022       246.00       24839         108803       06/19/2022       CR Park Staff Daily Report 06/19/2022       262.00       24840         108803       06/19/2022       CR Park Staff Daily Report 06/20/202       102.00       24857         108815       06/20/202       CR Park Staff Daily Report 06/20/202       104.00       24857         108817       06/20/202       CR Park Staff Daily Report 06/20/202       314.00       24859         108817       06/20/202       CR Park Staff Daily Report 06/20/202       278.00       24860         108821       06/20/202       CR Park Staff Daily Report 06/20/202       278.00       24861         108822       06/20/202       CR Park Staff Daily Report 06/20/202       24860       24862         108823       06/30/202       CR Park Staff Daily Report 06/20/202       32.00       24862         108829       06/30/202       CR Park Staff Daily Report 06/20/202       32.00       24865         108829       06/30/202       CR Park Staff Daily Report 06/20/202       32.00       24865         108829       06/30/2022       CR Park Staff Daily Report 06/20   |   |               |              |            |             |           |          |
| 108802         06/18/2022         CR Park Staff Daily Report 06/18/2022         246.00         24839           108803         06/19/2022         CR Park Staff Daily Report 06/12/2022         102.00         24855           108815         06/20/2022         CR Park Staff Daily Report 06/20/2022         100.00         24857           108815         06/22/2022         CR Park Staff Daily Report 06/23/2022         184.00         24859           108817         06/24/2022         CR Park Staff Daily Report 06/23/2022         278.00         24860           108817         06/26/2022         CR Park Staff Daily Report 06/23/2022         278.00         24860           108821         06/27/2022         CR Park Staff Daily Report 06/26/2022         278.00         24861           108822         06/27/2022         CR Park Staff Daily Report 06/26/2022         244.00         24863           108822         06/27/2022         CR Park Staff Daily Report 06/26/2022         244.00         24865           108828         06/30/2022         CR Park Staff Daily Report 06/26/2022         32.00         24865           108829         06/30/2022         CR Park Staff Daily Report 06/26/2022         32.00         24865           108829         06/30/2022         CR Park Staff Daily Report 06/26/2022         32.00  |   |               |              |            |             |           |          |
| 108803         06/19/2022         CR         Park Staff Daily Report 06/19/2022         102.00         24840           108808         06/20/2022         CR         Park Staff Daily Report 06/22/2022         102.00         24855           108815         06/22/2022         CR         Park Staff Daily Report 06/22/2022         184.00         24857           108816         06/22/2022         CR         Park Staff Daily Report 06/22/2022         314.00         24859           108817         06/24/2022         CR         Park Staff Daily Report 06/22/2022         278.00         24860           108822         06/26/2022         CR         Park Staff Daily Report 06/22/2022         278.00         24861           108823         06/27/2022         CR         Park Staff Daily Report 06/22/2022         32.00         24863           108828         06/29/2022         CR         Park Staff Daily Report 06/29/2022         32.00         24865           108829         06/30/2022         CR         Park Staff Daily Report 06/29/2022         32.00         24865           108829         06/29/2022         CR         Park Staff Daily Report 06/29/2022         32.00         24865           108829         06/30/2022         CR         Park Staff Daily Report 06/29/2022         32.   | <i>,</i> , , , , , , , , , , , , , , , , , ,                |               |              |            |             |           |          |
| 108808         06/20/2022         CR         Park Staff Daily Report 06/20/2022         100.00         24855           108815         06/22/2022         CR         Park Staff Daily Report 06/23/2022         100.00         24857           108816         06/23/2022         CR         Park Staff Daily Report 06/23/2022         184.00         24858           108817         06/25/2022         CR         Park Staff Daily Report 06/25/2022         276.00         24860           108822         06/25/2022         CR         Park Staff Daily Report 06/25/2022         276.00         24861           108823         06/27/2022         CR         Park Staff Daily Report 06/27/2022         244.00         24862           108827         06/28/2022         CR         Park Staff Daily Report 06/27/2022         32.00         248663           108828         06/29/2022         CR         Park Staff Daily Report 06/27/2022         332.00         24865           108829         06/30/2022         CR         Park Staff Daily Report 06/30/2022         332.00         24865           108829         06/30/2022         CR         Park Staff Daily Report 06/30/2022         332.00         24761           108429         06/30/2022         CR         Park Staff Daily Report 05/30/2022 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  |   |               |              |            |             |           |          |
| 108815         66/22/202         CR         Park Staff Daily Report 06/22/202         100.00         24857           108816         60/23/202         CR         Park Staff Daily Report 06/23/202         184.00         24858           108817         06/24/202         CR         Park Staff Daily Report 06/23/202         278.00         24860           108821         06/25/2022         CR         Park Staff Daily Report 06/25/2022         278.00         24861           108823         06/27/2022         CR         Park Staff Daily Report 06/25/2022         234.00         24862           108828         06/29/2022         CR         Park Staff Daily Report 06/27/2022         32.00         24863           108828         06/29/2022         CR         Park Staff Daily Report 06/29/2022         32.00         24865           108829         06/30/2022         CR         Park Staff Daily Report 06/30/2022         32.00         24.000.00         5.078.00         0.00         18.922.00         2           108829         05/08/2022         CR         Park Staff Daily Report 05/08/2022         7.50         24761         24661           108429         05/08/2022         CR         Park Staff Daily Report 05/27/2022         7.50         24763         24763  |   |               |              |            |             |           |          |
| 108816         66/23/2022         CR         Park Staff Daily Report 06/23/2022         184.00         24858           108817         06/24/2022         CR         Park Staff Daily Report 06/25/2022         278.00         24860           108822         06/26/2022         CR         Park Staff Daily Report 06/25/2022         278.00         24860           108823         06/27/2022         CR         Park Staff Daily Report 06/27/2022         234.00         24862           108823         06/27/2022         CR         Park Staff Daily Report 06/27/2022         244.00         24863           108828         06/29/2022         CR         Park Staff Daily Report 06/29/2022         114.00         24864           108829         06/30/2022         CR         Park Staff Daily Report 06/29/2022         332.00         24865           Wood Sales         24,000.00         24,000.00         5,078.00         0.00         18,922.00         24           108439         05/09/2022         CR         Park Staff Daily Report 5/09/2022         7.50         24/761           108439         05/15/2022         CR         Park Staff Daily Report 05/27/2022         14.25         24802           108441         05/29/2022         CR         Park Staff Daily Report  |   |               |              |            |             |           |          |
| 108817         06/24/2022         CR         Park Staff Daily Report 06/24/2022         314.00         24859           108821         06/25/2022         CR         Park Staff Daily Report 06/25/2022         278.00         24860           108822         06/25/2022         CR         Park Staff Daily Report 06/25/2022         234.00         24861           108823         06/27/2022         CR         Park Staff Daily Report 06/28/2022         32.00         24863           108827         06/29/2022         CR         Park Staff Daily Report 06/28/2022         32.00         24864           108829         06/29/2022         CR         Park Staff Daily Report 06/30/2022         332.00         24865           108829         06/30/2022         CR         Park Staff Daily Report 06/30/2022         332.00         24865           108839         05/09/202         CR         Park Staff Daily Report 05/08/2022         7.50         24761           108409         05/15/2022         CR         Park Staff Daily Report 05/08/2022         7.50         24763           108429         05/27/2022         CR         Park Staff Daily Report 05/28/2022         24.25         24802           108429         05/27/2022         CR         Park Staff Daily Report 05/28/2022         24.25 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |   |               |              |            |             |           |          |
| 108821       06/25/2022       CR       Park Staff Daily Report 06/25/2022       278.00       24860         108822       06/26/2022       CR       Park Staff Daily Report 06/26/2022       234.00       24861         108823       06/27/2022       CR       Park Staff Daily Report 06/27/2022       244.00       24863         108828       06/29/2022       CR       Park Staff Daily Report 06/29/2022       32.00       24863         108828       06/29/2022       CR       Park Staff Daily Report 06/29/2022       114.00       24864         108829       06/30/2022       CR       Park Staff Daily Report 06/30/2022       24,000.00       5,078.00       0.00       18.922.00       2         Vood Sales       Vood Sales       CR       Park Staff Daily Report 05/08/2022       7.50       24761         108439       05/27/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761         108439       05/27/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761         108441       05/27/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24763         108444       05/27/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802   |   |               |              |            |             |           |          |
| 108822       06/26/2022       CR       Park Staff Daily Report 06/26/2022       234.00       24861         108823       06/27/2022       CR       Park Staff Daily Report 06/27/2022       244.00       24862         108827       06/28/2022       CR       Park Staff Daily Report 06/28/2022       32.00       24863         108828       06/29/2022       CR       Park Staff Daily Report 06/29/2022       114.00       24864         108829       06/30/2022       CR       Park Staff Daily Report 06/30/2022       32.00       24000.00       24000.00       24865         Wood Sales       06/30/2022       CR       Park Staff Daily Report 06/30/2022       24000.00       5.078.00       0.00       18.922.00       2         Uwod Sales       06/30/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761         108499       05/08/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24760         108441       05/22/2022       CR       Park Staff Daily Report 05/27/2022       21.25       24763         108442       05/22/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108444       05/22/2022       CR       Park Staff Daily Report 05/28/   |   |               |              |            |             |           |          |
| 108823       06/27/2022       CR       Park Staff Daily Report 06/27/2022       244.00       24862         108827       06/28/2022       CR       Park Staff Daily Report 06/29/2022       32.00       24863         108828       06/29/2022       CR       Park Staff Daily Report 06/29/2022       114.00       24864         108829       06/30/2022       CR       Park Staff Daily Report 06/30/2022       332.00       24865         Vood Sales       24,000.00       24,000.00       5,078.00       0.00       18,922.00       2         Vood Sales       24,000.00       24,000.00       5,078.00       0.00       18,922.00       2         108399       05/08/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761         108449       05/22/2022       CR       Park Staff Daily Report 5/01/10/15       38.75       24760         108447       05/22/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108447       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/39/2022       25.00       24803         108446  | , i   |               |              |            |             |           |          |
| 108827       06/28/2022       CR       Park Staff Daily Report 06/28/2022       32.00       24863         108828       06/29/2022       CR       Park Staff Daily Report 06/29/2022       114.00       24864         108829       06/30/2022       CR       Park Staff Daily Report 06/30/2022       332.00       24865         Wood Sales       24,000.00       24,000.00       5,078.00       0.00       18,922.00       2         648       Shower Fees       7.50       24761       24761       24763       24763         108499       05/15/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24763       24763         108499       05/15/2022       CR       Park Staff Daily Report 05/27/2022       21.25       24763         108499       05/12/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/27/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/20/2022       25.00       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/20/2022       25.00       24803         108761       06/03/2022       CR   |   |               |              |            |             |           |          |
| 108828       06/29/202       CR       Park Staff Daily Report 06/39/2022       114.00       24864         108829       06/30/202       CR       Park Staff Daily Report 06/30/2022       332.00       24865         Wood Sales       24,000.00       24,000.00       5,078.00       0.00       18,922.00       2         108399       05/08/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761         10849       05/15/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24763         108490       05/15/2022       CR       Park Staff Daily Report 05/21 thru 5/15       38.75       24760         108491       05/22/2022       CR       Park Staff Daily Report 05/21/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108445       05/29/2022       CR       Park Staff Daily Report 05/29/2022       25.00       24804         108447       05/30/2022       CR       Park Staff Daily Report 05/29/2022       25.00       24803         108761       06/02/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24817         108768       06/03/2022       CR   |   |               |              |            |             |           |          |
| 108829       06/30/2022       CR       Park Staff Daily Report 06/30/2022       24,000.00       24,000.00       5,078.00       0.00       18,922.00       2         648       Shower Fees       108399       05/08/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761       24760       24760       24760       24763         10849       05/12/2022       CR       Park Staff Daily Report 05/21/2022       CR       Park Staff Daily Report 05/21/2022       24763       24763         108449       05/21/2022       CR       Park Staff Daily Report 05/28/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/30/2022       25.00       24804         108447       05/30/2022       CR       Park Staff Daily Report 05/30/2022       25.00       24805         108768       06/03/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24817         108779       06/05/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24818         108779       06/05/2022       CR       Park Staff Daily Report 06/05/2022       17.00       <   |   |               |              |            |             |           |          |
| 648 Shower Fees       108399       05/08/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761         108409       05/15/2022       CR       Park Staff Daily Report 5/9 thu 5/15       38.75       24760         108421       05/22/2022       CR       Park Staff Daily Report 5/21 thru 5/22       21.25       24763         108437       05/27/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/29/2022       28.00       24803         108447       05/30/2022       CR       Park Staff Daily Report 05/30/2022       25.00       24803         10876       06/02/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24805         10876       06/03/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24818         108770       06/05/2022       CR       Park Staff Daily Report 06/05/2022       17.00       24820         108775       06/07/2022       CR       Park Staff Daily Report 06/05/2022       19.50       24828   | 108829 06/30/2022 CR Park Staff Daily Report 06/30/2022     |               |              | 332.00     |             | 24865     |          |
| 648 Shower Fees       108399       05/08/2022       CR       Park Staff Daily Report 05/08/2022       7.50       24761         108409       05/15/2022       CR       Park Staff Daily Report 5/9 thu 5/15       38.75       24760         108421       05/22/2022       CR       Park Staff Daily Report 5/21 thru 5/22       21.25       24763         108437       05/27/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/29/2022       28.00       24803         108447       05/30/2022       CR       Park Staff Daily Report 05/30/2022       25.00       24803         10876       06/02/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24805         10876       06/03/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24818         108770       06/05/2022       CR       Park Staff Daily Report 06/05/2022       17.00       24820         108775       06/07/2022       CR       Park Staff Daily Report 06/05/2022       19.50       24828   | Wood Color  | 24,000,00     | -            | E 078 00   | 0.00        | 19 000 00 | 01       |
| 10839905/08/2022CRPark Staff Daily Report 05/08/20227.502476110840905/15/2022CRPark Staff Daily Report 5/9 thru 5/1538.752476010842105/22/2022CRPark Staff Daily Report 5/21 thru 5/2221.252476310843705/27/2022CRPark Staff Daily Report 05/27/202214.252480210844505/28/2022CRPark Staff Daily Report 05/28/202215.252480310844605/29/2022CRPark Staff Daily Report 05/29/202228.002480410844705/30/2022CRPark Staff Daily Report 05/30/202225.002480510876106/02/2022CRPark Staff Daily Report 06/02/202210.502481710876806/03/2022CRPark Staff Daily Report 06/02/20229.002481810877006/05/2022CRPark Staff Daily Report 06/02/202217.002482010875806/07/2022CRPark Staff Daily Report 06/02/202217.002482010875906/07/2022CRPark Staff Daily Report 06/02/202219.5024828   |   | 24,000.00     | 24,000.00    | 5,078.00   | 0.00        | 18,922.00 | 21.      |
| 108409       05/15/2022       CR       Park Staff Daily Report 5/9 thru 5/15       38.75       24760         108421       05/22/2022       CR       Park Staff Daily Report 5/21 thru 5/22       21.25       24763         108437       05/27/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/29/2022       28.00       24804         108447       05/30/2022       CR       Park Staff Daily Report 05/29/2022       25.00       24803         108447       05/30/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24805         108761       06/02/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24817         108768       06/03/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24818         108770       06/05/2022       CR       Park Staff Daily Report 06/03/2022       17.00       24820         108775       06/07/2022       CR       Park Staff Daily Report 06/02/2022       19.50       24828  |   |               |              | 7.50       |             | 24761     |          |
| 108421       05/22/2022       CR       Park Staff Daily Report 5/21 thru 5/22       21.25       24763         108437       05/27/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/29/2022       28.00       24804         108447       05/30/2022       CR       Park Staff Daily Report 05/29/2022       25.00       24805         108447       05/30/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24805         108761       06/02/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24818         108770       06/05/2022       CR       Park Staff Daily Report 06/03/2022       17.00       24820         108775       06/07/2022       CR       Park Staff Daily Report 06/05/2022       17.00       24828  |   |               |              |            |             |           |          |
| 108437       05/27/2022       CR       Park Staff Daily Report 05/27/2022       14.25       24802         108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/29/2022       28.00       24804         108447       05/30/2022       CR       Park Staff Daily Report 05/30/2022       25.00       24805         10876       06/02/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24817         10876       06/03/2022       CR       Park Staff Daily Report 06/02/2022       9.00       24818         108770       06/05/2022       CR       Park Staff Daily Report 06/02/2022       17.00       24820         108775       06/07/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24820  |   |               |              |            |             |           |          |
| 108445       05/28/2022       CR       Park Staff Daily Report 05/28/2022       15.25       24803         108446       05/29/2022       CR       Park Staff Daily Report 05/29/2022       28.00       24804         108447       05/30/2022       CR       Park Staff Daily Report 05/29/2022       25.00       24805         10876       06/02/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24817         10876       06/03/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24818         10877       06/05/2022       CR       Park Staff Daily Report 06/05/2022       17.00       24820         108775       06/07/2022       CR       Park Staff Daily Report 06/02/2022       19.50       24828   |   |               |              |            |             |           |          |
| 108446       05/29/2022       CR       Park Staff Daily Report 05/29/2022       28.00       24804         108447       05/30/2022       CR       Park Staff Daily Report 05/30/2022       25.00       24805         108761       06/02/2022       CR       Park Staff Daily Report 06/02/2022       10.50       24817         108768       06/03/2022       CR       Park Staff Daily Report 06/03/2022       9.00       24818         108770       06/05/2022       CR       Park Staff Daily Report 06/05/2022       17.00       24820         108775       06/07/2022       CR       Park Staff Daily Report 06/02/2022       19.50       24828  |   |               |              |            |             |           |          |
| 108447         05/30/2022         CR         Park Staff Daily Report 05/30/2022         25.00         24805           108761         06/02/2022         CR         Park Staff Daily Report 06/02/2022         10.50         24817           108768         06/03/2022         CR         Park Staff Daily Report 06/03/2022         9.00         24818           108770         06/05/2022         CR         Park Staff Daily Report 06/05/2022         17.00         24820           108775         06/07/2022         CR         Park Staff Daily Report 06/6 & 6/7/2022         19.50         24828   |   |               |              |            |             |           |          |
| 108761         06/02/2022         CR         Park Staff Daily Report 06/02/2022         10.50         24817           108768         06/03/2022         CR         Park Staff Daily Report 06/03/2022         9.00         24818           108770         06/05/2022         CR         Park Staff Daily Report 06/05/2022         17.00         24820           108775         06/07/2022         CR         Park Staff Daily Report 06/05/2022         19.50         24828  |   |               |              |            |             |           |          |
| 108768         06/03/2022         CR         Park Staff Daily Report 06/03/2022         9.00         24818           108770         06/05/2022         CR         Park Staff Daily Report 06/05/2022         17.00         24820           108775         06/07/2022         CR         Park Staff Daily Report 06/05/2022         19.50         24828  |   |               |              |            |             |           |          |
| 108770         06/05/2022         CR         Park Staff Daily Report 06/05/2022         17.00         24820           108775         06/07/2022         CR         Park Staff Daily Report 6/6 & 6/7/2022         19.50         24828   |   |               |              |            |             |           |          |
| 108775         06/07/2022         CR         Park Staff Daily Report 6/6 & 6/7/2022         19.50         24828   |   |               |              |            |             |           |          |
|   |   |               |              |            |             |           |          |
| 1.1J 24029  | 108776 06/08/2022 CR Park Staff Daily Report 06/08/2022     |               |              | 7.75       |             | 24829     |          |

Page: 34 8/4/2022

| For the Period: 4/1/2022 to 6/30/2022  |                |            |              |                 |             |                | 12:38 pn |
|--|----------------|------------|--------------|-----------------|-------------|----------------|----------|
|  | Orig           | jinal Bud. | Amended Bud. | QTD Actual      | Encumb. YTD | UnencBal       | % Buc    |
| Fund: 208 - PARK FUND  |                |            |              |                 |             |                |          |
| Revenues<br>Dept: 000  |                |            |              |                 |             |                |          |
| 108780 06/11/2022 CR Park Staff Daily Report 06/   | 11/2022        |            |              | 31.50           |             | 24832          |          |
| 108784 06/12/2022 CR Park Staff Daily Report 06/   |                |            |              | 20.50           |             | 24833          |          |
| 108785 06/13/2022 CR Park Staff Daily Report 06/   |                |            |              | 14.50           |             | 24834          |          |
| 108786 06/14/2022 CR Park Staff Daily Report 06/   |                |            |              | 20.50           |             | 24835          |          |
| 108790 06/15/2022 CR Park Staff Daily Report 06/   |                |            |              | 6.00            |             | 24836          |          |
| 108791 06/16/2022 CR Park Staff Daily Report 06/   |                |            |              | 14.00           |             | 24837          |          |
| 108792 06/17/2022 CR Park Staff Daily Report 06/   |                |            |              | 16.00           |             | 24838          |          |
| 108802 06/18/2022 CR Park Staff Daily Report 06/   |                |            |              | 23.25           |             | 24839          |          |
| 108803 06/19/2022 CR Park Staff Daily Report 06/   | 19/2022        |            |              | 33.25           |             | 24840          |          |
| 108808 06/20/2022 CR Park Staff Daily Report 06/   | 20/2022        |            |              | 15.75           |             | 24855          |          |
| 108817 06/24/2022 CR Park Staff Daily Report 06/   | 24/2022        |            |              | 56.25           |             | 24859          |          |
| 108821 06/25/2022 CR Park Staff Daily Report 06/   | 25/2022        |            |              | 38.25           |             | 24860          |          |
| 108822 06/26/2022 CR Park Staff Daily Report 06/   | 26/2022        |            |              | 29.25           |             | 24861          |          |
| 108827 06/28/2022 CR Park Staff Daily Report 06/   | 28/2022        |            |              | 39.00           |             | 24863          |          |
| 108828 06/29/2022 CR Park Staff Daily Report 06/   | 29/2022        |            |              | 26.25           |             | 24864          |          |
| 0.5  |                | 2 000 00   | 2 000 00     |                 | 0.00        | 0 400 00       | 10       |
| Shower Fees<br>665 Interest Earned   |                | 3,000.00   | 3,000.00     | 598.00          | 0.00        | 2,402.00       | 19.9     |
| 107890 04/30/2022 CR ASB General Checking Inte   | erest Anr 2022 |            |              | 53.52           |             | 24481          |          |
| 107891 04/30/2022 CR ASB Money Market Interes  |                |            |              | 2.35            |             | 24482          |          |
| 108455 05/31/2022 CR ASB General Checking Inte   |                |            |              | 53.82           |             | 24402          |          |
| 108456 05/31/2022 CR ASB Money Market Interes  | -              |            |              | 2.27            |             | 24000          |          |
| 108842 06/30/2022 CR ASB General Checking Inte   | -              |            |              | 51.58           |             | 24007          |          |
| 108843 06/30/2022 CR ASB Money Market Interes  |                |            |              | 2.27            |             | 24909          |          |
|  |                |            |              |                 |             | 24010          |          |
| Interest Earned  |                | 200.00     | 200.00       | 165.81          | 0.00        | 34.19          | 82.      |
| 671 Other Revenues   | 00/0000        |            |              | co oo           |             | 04704          |          |
| 108399 05/08/2022 CR Park Staff Daily Report 05/   |                |            |              | 62.00           |             | 24761          |          |
| 108409 05/15/2022 CR Park Staff Daily Report 5/9   |                |            |              | 25.00           |             | 24760          |          |
| 108420 05/20/2022 CR Park Staff Daily Report 5/1   |                |            |              | 25.00           |             | 24762          |          |
| 108437 05/27/2022 CR Park Staff Daily Report 05/   |                |            |              | 1.00            |             | 24802          |          |
| 108446 05/29/2022 CR Park Staff Daily Report 05/<br>108447 05/30/2022 CR Park Staff Daily Report 05/ |                |            |              | 23.00<br>100.00 |             | 24804<br>24805 |          |
| ······································   |                |            |              |                 |             |                |          |
| 108761 06/02/2022 CR Park Staff Daily Report 06/   |                |            |              | 1.00            |             | 24817          |          |
| 108768 06/03/2022 CR Park Staff Daily Report 06/   |                |            |              | 9.00            |             | 24818          |          |
| 108769 06/04/2022 CR Park Staff Daily Report 06/   |                |            |              | 47.00           |             | 24819          |          |
| 108775 06/07/2022 CR Park Staff Daily Report 6/6   |                |            |              | 2.00<br>3.00    |             | 24828<br>24831 |          |
| 108779 06/10/2022 CR Park Staff Daily Report 06/<br>108780 06/11/2022 CR Park Staff Daily Report 06/ |                |            |              | 2.00            |             | 24831          |          |
| 108784 06/12/2022 CR Park Staff Daily Report 06/   |                |            |              | 2.00            |             | 24032          |          |
| 108785 06/13/2022 CR Park Staff Daily Report 06/   |                |            |              | 1.00            |             | 24033          |          |
| 108786 06/14/2022 CR Park Staff Daily Report 06/   |                |            |              | 3.00            |             | 24034<br>24835 |          |
| 108790 06/15/2022 CR Park Staff Daily Report 06/   |                |            |              | 20.00           |             | 24836          |          |
| 108791 06/16/2022 CR Park Staff Daily Report 06/   |                |            |              | 1.00            |             | 24030          |          |
| 108792 06/17/2022 CR Park Staff Daily Report 06/   |                |            |              | 2.00            |             | 24037<br>24838 |          |
| 108792 06/17/2022 CR Park Staff Daily Report 06/<br>108802 06/18/2022 CR Park Staff Daily Report 06/ |                |            |              | 43.00           |             | 24838          |          |
| 108803 06/19/2022 CR Park Staff Daily Report 06/   |                |            |              | 43.00<br>20.00  |             | 24839          |          |
| 108808 06/20/2022 CR Park Staff Daily Report 06/   |                |            |              | 20.00           |             | 24855          |          |
| 108809 06/21/2022 CR Park Staff Daily Report 06/.  |                |            |              | 2.00            |             | 24855          |          |
| 108816 06/23/2022 CR Park Staff Daily Report 06/.  |                |            |              | 22.00           |             | 24858          |          |
| 108817 06/24/2022 CR Park Staff Daily Report 06/   |                |            |              | 3.00            |             | 24050<br>24859 |          |
| 108821 06/25/2022 CR Park Staff Daily Report 06/.  |                |            |              | 62.00           |             | 24659<br>24860 |          |
| 108822 06/26/2022 CR Park Staff Daily Report 06/.  |                |            |              | 22.00           |             | 24860<br>24861 |          |
| 108827 06/28/2022 CR Park Staff Daily Report 06/.  |                |            |              | 22.00           |             | 24863          |          |
| 108829 06/30/2022 CR Park Staff Daily Report 06/   |                |            |              | 3.00            |             | 24003<br>24865 |          |
|  | UNLULL         |            |              | 5.00            |             | 24003          |          |
| Other Revenues   |                | 1,000.00   | 1,000.00     | 549.00          | 0.00        | 451.00         | 54.9     |
|  |                |            |              |                 |             |                |          |

| Whitewater Township |                       |  |  |  |  |
|---------------------|-----------------------|--|--|--|--|
| For the Period:     | 4/1/2022 to 6/30/2022 |  |  |  |  |

|  | Original Bud.                                | Amended Bud. | QTD Actual    | Encumb. YTD | UnencBal           | % Bur  |
|--|--|--------------|---------------|-------------|--------------------|--------|
| Fund: 208 - PARK FUND  | Oliginai buu.                                | Amended Dud. |               |             | Ullencbai          | /0 Dut |
| Revenues   |  |              |               |             |                    |        |
| Dept: 000  |  |              |               |             |                    |        |
| 673 Sale of Fixed Assets   |  |              |               |             |                    |        |
| Sale of Fixed Assets   | 0.00   | 0.00         | 0.00          | 0.00        | 0.00               | 0.0    |
| 687 Refunds  | 0.00   | 0.00         | 0.00          | 0.00        | 0.00               | 0.0    |
|  |  |              |               |             |                    |        |
| Refunds  | 0.00   | 0.00         | 0.00          | 0.00        | 0.00               | 0.0    |
| 688 Sales Tax Discount   |  |              |               |             |                    |        |
| Sales Tax Discount   | 0.00   | 0.00         | 0.00          | 0.00        | 0.00               | 0.0    |
| 694 Cash Over & Short  | 0.00   | 0.00         | 0.00          | 0.00        | 0.00               | 0.0    |
|  |  |              |               |             |                    |        |
| Cash Over & Short  | 0.00   | 0.00         | 0.00          | 0.00        | 0.00               | 0.0    |
| 699 Transfers From Other Funds   |  |              |               |             |                    |        |
| Transfers From Other Funds   | 0.00   | 0.00         | 0.00          | 0.00        | 0.00               | 0.0    |
| Dept: 000  | 351,200.00                                   | 351,200.00   | 177,371.81    | 0.00        | 173,828.19         | 50.5   |
| Dept. 000  | 001,200.00                                   | 001,200.00   | 117,011.01    | 0.00        |                    | 00.0   |
| Revenues   | 351,200.00                                   | 351,200.00   | 177,371.81    | 0.00        | 173,828.19         | 50.8   |
| Expenditures   |  |              |               |             |                    |        |
| Dept: 756 Township Park  |  |              |               |             |                    |        |
| 702 Salaries   |  |              |               |             |                    |        |
| 107951 04/08/2022 PA Gross Pay JE  | Pay Date: 04/08/2022                         |              | 269.23        |             | PA-Wrap            | oup    |
| 108031 04/22/2022 PA Gross Pay JE  | Pay Date: 04/22/2022                         |              | 269.23        |             | PA-Wrap            | oup    |
| 108131 05/06/2022 PA Gross Pay JE  | Pay Date: 05/06/2022                         |              | 269.23        |             | PA-Wrap            |        |
| 108249 05/20/2022 PA Gross Pay JE  | Pay Date: 05/20/2022                         |              | 269.23        |             | PA-Wrap            |        |
| 108347 06/03/2022 PA Gross Pay JE  | Pay Date: 06/03/2022                         |              | 269.23        |             | PA-Wrap            |        |
| 108908 06/17/2022 PA Gross Pay JE  | Pay Date: 06/17/2022                         | -            | 269.23        |             | PA-Wrap            | oup    |
| Salaries   | 7,000.00                                     | 7,000.00     | 1,615.38      | 0.00        | 5,384.62           | 23.7   |
| 703 Wages<br>108214 05/20/2022 PA Gross Pay JE                           | Pay Date: 05/20/2022                         |              | 2,134.06      |             | PA-Wrap            | מווכ   |
| 108254 05/20/2022 PA Gross Pay JE  | Pay Date: 05/20/2022                         |              | 5,009.19      |             | PA-Wrap            |        |
| 108352 06/03/2022 PA Gross Pay JE  | Pay Date: 06/03/2022                         |              | 4,800.03      |             | PA-Wrap            |        |
| 108913 06/17/2022 PA Gross Pay JE  | Pay Date: 06/17/2022                         |              | 7,142.39      |             | PA-Wrap            |        |
| Wages  | 80.000.00                                    | - 80,000.00  | 19,085.67     | 0.00        | 60,914.33          | 23.9   |
| 715 Social Security (Employer)   | 00,000.00                                    | 00,000.00    | 10,000.01     | 0.00        | 00,011.00          | 20.0   |
| 107954 04/08/2022 PA Social Security Cost                                | Pay Date: 04/08/2022                         |              | 16.69         |             | PA-Wrap            | oup    |
| 108034 04/22/2022 PA Social Security Cost                                | Pay Date: 04/22/2022                         |              | 16.69         |             | PA-Wrap            | oup    |
| 108134 05/06/2022 PA Social Security Cost                                | Pay Date: 05/06/2022                         |              | 16.69         |             | PA-Wrap            | oup    |
| 108217 05/20/2022 PA Social Security Cost                                | Pay Date: 05/20/2022                         |              | 132.31        |             | PA-Wrap            | oup    |
| 108252 05/20/2022 PA Social Security Cost                                | Pay Date: 05/20/2022                         |              | 16.69         |             | PA-Wrap            | oup    |
| 108257 05/20/2022 PA Social Security Cost                                | Pay Date: 05/20/2022                         |              | 310.57        |             | PA-Wrap            | oup    |
| 108350 06/03/2022 PA Social Security Cost                                | Pay Date: 06/03/2022                         |              | 16.69         |             | PA-Wrap            | oup    |
| 108355 06/03/2022 PA Social Security Cost                                | Pay Date: 06/03/2022                         |              | 297.61        |             | PA-Wrap            | oup    |
| 108911 06/17/2022 PA Social Security Cost                                | Pay Date: 06/17/2022                         |              | 16.69         |             | PA-Wrap            | oup    |
| 108916 06/17/2022 PA Social Security Cost                                | Pay Date: 06/17/2022                         | -            | 442.82        |             | PA-Wrap            | oup    |
| Social Security (Employer)   | 5,400.00                                     | 5,400.00     | 1,283.45      | 0.00        | 4,116.55           | 23.8   |
| 716 Medicare (Employer)  | <b>.</b>                                     |              |               |             | <b></b>            |        |
| 107952 04/08/2022 PA Medicare Cost                                       | Pay Date: 04/08/2022                         |              | 3.90          |             | PA-Wrap            |        |
| 108032 04/22/2022 PA Medicare Cost                                       | Pay Date: 04/22/2022                         |              | 3.90          |             | PA-Wrap            |        |
| 108132 05/06/2022 PA Medicare Cost<br>108215 05/20/2022 PA Medicare Cost | Pay Date: 05/06/2022                         |              | 3.90<br>30.94 |             | PA-Wrap            |        |
| 108215 05/20/2022 PA Medicare Cost<br>108250 05/20/2022 PA Medicare Cost | Pay Date: 05/20/2022                         |              | 30.94<br>3.90 |             | PA-Wrap            |        |
| 108250 05/20/2022 PA Medicare Cost<br>108255 05/20/2022 PA Medicare Cost | Pay Date: 05/20/2022<br>Pay Date: 05/20/2022 |              | 3.90<br>72.63 |             | PA-Wrap<br>PA-Wrap |        |
|  | -  |              |               |             |                    | -      |
| 108348 06/03/2022 PA Medicare Cost                                       | Pay Date: 06/03/2022                         |              | 3.90          |             | PA-Wra             |        |

04/01/2022 through 06/30/2022

Uniforms

748 Sales Tax

|   | Original Bud.          | Amended Bud.   | QTD Actual |       | Encumb. YTD    | UnencBal  | % Bu |
|---|------------------------|----------------|------------|-------|----------------|-----------|------|
| Fund: 208 - PARK FUND                                 |                        |                |            |       |                |           |      |
| xpenditures   |                        |                |            |       |                |           |      |
| Dept: 756 Township Park                               |                        |                |            |       |                |           |      |
| 108353 06/03/2022 PA Medicare Cost                    | Pay Date: 06/03/2022   |                | 69.60      |       |                | PA-Wra    | oup  |
| 108909 06/17/2022 PA Medicare Cost                    | Pay Date: 06/17/2022   |                | 3.90       |       |                | PA-Wra    | oup  |
| 108914 06/17/2022 PA Medicare Cost                    | Pay Date: 06/17/2022   | _              | 103.56     |       |                | PA-Wra    | oup  |
| Medicare (Employer)                                   | 1,300.00               | 1,300.00       | 300.13     |       | 0.00           | 999.87    | 23.  |
| 27 Office Supplies & Expense                          |                        |                |            |       |                |           |      |
| 107747 05/11/2022 AP FAST SIGNS TRAVERSE CITY         | 2- 2022 RATE SIGNS     |                | 86.33      | INV#: | 435-35912      | 27921     |      |
| 108485 05/24/2022 AP STAPLES CREDIT PLAN              | CLERK/TWP BRD/TWP HA   | LL/            | 246.29     | INV#: |                | 27968     |      |
| 108637 06/21/2022 AP STAPLES CREDIT PLAN              | TWP BRD/ELECTIONS/PA   | RK _           | 31.86      | INV#: |                | 28047     |      |
| Office Supplies & Expense                             | 1,200.00               | 1,200.00       | 364.48     |       | 0.00           | 835.52    | 30.4 |
| 28 Postage  |                        |                |            |       |                |           |      |
| Postage   | 20.00                  | 20.00          | 0.00       |       | 0.00           | 20.00     | 0.0  |
| 729 Licenses & Fees                                   |                        |                |            |       |                |           |      |
| 107652 04/26/2022 AP GRAND TRAVERSE COUNTY            | EXTENSION OF SOIL ERC  | SION -         | 200.00     | INV#: |                | 27852     |      |
| Licenses & Fees                                       | 600.00                 | 600.00         | 200.00     |       | 0.00           | 400.00    | 33.3 |
| 739 Fuel & Oil<br>108621 06/21/2022 AP FUELMAN        | FIRE/PARK FUEL FOR MA  | Y 2022         | 20.54      | INV#: | 62309508995401 | 28031     |      |
| Fuel & Oil  | 100.00                 | -<br>100.00    | 20.54      |       | 0.00           | 79.46     | 20.5 |
| 40 Operating Expense & Supplies                       | 100.00                 | 100.00         | 20.01      |       | 0.00           | 10.10     | 20.  |
| 107646 04/26/2022 AP BAK SPECIALTY SALES              | FLAGS FOR CEMETERIES   | AND            | 77.10      | INV#: | 200422         | 27846     |      |
| 107718 05/11/2022 AP PADDLE ANTRIM                    | 2X3 VINYL MAP-CHAIN OF | LAKES          | 45.00      | INV#: |                | 27892     |      |
| 107748 05/11/2022 AP KSS ENTERPRISES                  | MISC SUPPLIES          |                | 437.12     | INV#: | 1383356        | 27922     |      |
| 108460 05/24/2022 AP ACE HARDWARE                     | TRIM LINE/SPOOL        |                | 19.99      | INV#: | 126099         | 27943     |      |
|   |                        |                | 300.00     | INV#: | 17849          | 27943     |      |
|   | DOCK INSTALLATION      |                |            |       |                |           |      |
| 108527 06/07/2022 AP CHEMICAL CONTROL CO INC          | 1ST APPLICATION        |                | 135.00     | INV#: | 8641           | 27981     |      |
| 108542 06/07/2022 AP GILL-ROY'S HARDWARE 6737         | GAS CAN/CLEANER/HOSI   |                | 57.87      | INV#: | 2206-602741    | 27996     |      |
| 108543 06/07/2022 AP GILL-ROY'S HARDWARE 6737         | HOSE SPLITTER/SPRINKI  |                | 39.38      | INV#: | 2205-987897    | 27997     |      |
| 108561 06/07/2022 AP VISA                             | TREAS/PARK/TWP BRD/E   | LECTION/       | 562.80     | INV#: |                | 28015     |      |
| 108625 06/21/2022 AP GILL-ROY'S HARDWARE 6737         | KEYS FOR FACILITY      |                | 68.25      | INV#: | 2206-656864    | 28035     |      |
| 108627 06/21/2022 AP GILL-ROY'S HARDWARE 6737         | MISC SUPPLIES          |                | 124.42     | INV#: | 2206-616760    | 28037     |      |
| 108628 06/21/2022 AP GILL-ROY'S HARDWARE 6737         | RETURNED ITEM          |                | -7.99      | INV#: | 2206-655289    | 28038     |      |
| 108630 06/21/2022 AP KSS ENTERPRISES                  | MISC SUPPLIES          |                | 429.82     | INV#: | 1390038        | 28040     |      |
| 108631 06/21/2022 AP KSS ENTERPRISES                  | MISC SUPPLIES          | _              | 267.35     | INV#: | 1392989        | 28041     |      |
| Operating Expense & Supplies                          | 9,000.00               | 9,000.00       | 2,556.11   |       | 0.00           | 6,443.89  | 28.4 |
| (41 Ice<br>108629 06/21/2022 AP HOME CITY ICE COMPANY | 170 BAGS               |                | 290.50     | INV#: | 5534223199     | 28039     |      |
| lce   | 3,600.00               | -<br>3,600.00  | 290.50     |       | 0.00           | 3,309.50  | 8.   |
| 742 Pop   | 3,000.00               | 0,000.00       | 230.30     |       | 0.00           | 0,000.00  | 0.   |
| Рор   | 0.00                   | 0.00           | 0.00       |       | 0.00           | 0.00      | 0.0  |
| 43 Wood   | 0.00                   | 0.00           | 0.00       |       | 0.00           | 0.00      | 0.   |
| 107735 05/11/2022 AP DON WAY                          | 200 BUNDLES            |                | 1,000.00   | INV#: |                | 27909     |      |
| 107736 05/11/2022 AP DON WAY                          | 200 BUNDLES            |                | 1,000.00   | INV#: |                | 27910     |      |
| 107737 05/11/2022 AP DON WAY                          | 200 BUNDLES            |                | 1,000.00   | INV#: |                | 27910     |      |
| 108619 06/21/2022 AP DON WAY                          | 120 BUNDLES            |                | 600.00     |       |                | 28029     |      |
| Wood  | 15,500.00              | -<br>15,500.00 | 3,600.00   |       | 0.00           | 11,900.00 | 23.  |
| 44 Shirts & Hats                                      | -,                     | ,              | ,          |       |                |           |      |
| Shirts & Hats   | 0.00                   | 0.00           | 0.00       |       | 0.00           | 0.00      | 0.   |
| 47 Uniforms   |                        |                |            |       |                |           |      |
| Liniforma   | 200.00                 | 200.00         | 0.00       |       | 0.00           | 200.00    | 0    |

300.00

300.00

0.00

0.00

300.00

0.0

| Whitewater Tov  | vnship                |
|-----------------|-----------------------|
| For the Period: | 4/1/2022 to 6/30/2022 |

| For the Period: 4/1/2022 to 6/30/2022                       |                              |              |            |       |             |          | 12:38 pm |
|---|------------------------------|--------------|------------|-------|-------------|----------|----------|
|   | Original Bud.                | Amended Bud. | QTD Actual |       | Encumb. YTD | UnencBal | % Bud    |
| Fund: 208 - PARK FUND                                       |                              |              |            |       |             |          |          |
| Expenditures  |                              |              |            |       |             |          |          |
| Dept: 756 Township Park<br>Sales Tax                        | 1,500.00                     | 1,500.00     | 0.00       |       | 0.00        | 1,500.00 | 0.0      |
| 749 Credit Card Processing Fees                             | 1,500.00                     | 1,500.00     | 0.00       |       | 0.00        | 1,500.00 | 0.0      |
| 107888 04/30/2022 CR ACH - MarApr 2022 CC Proc'g Fees       | Authorize-net - eCommer      | се           | 32.30      |       |             | 24773    |          |
| 107889 04/30/2022 CR ACH - Mar 2022 CC Proc'g Fees          | WorldPay - eCommerce         |              | 433.90     |       |             | 24774    |          |
| 108399 05/08/2022 CR Park Staff Daily Report 05/08/2022     |                              |              | 4.51       |       |             | 24761    |          |
| 108409 05/15/2022 CR Park Staff Daily Report 5/9 thru 5/15  |                              |              | 7.91       |       |             | 24760    |          |
| 108420 05/20/2022 CR Park Staff Daily Report 5/16 thru 5/20 |                              |              | 7.29       |       |             | 24762    |          |
| 108436 05/26/2022 CR Park Staff Daily Report 5/23 thru 5/26 |                              |              | 5.90       |       |             | 24801    |          |
| 108437 05/27/2022 CR Park Staff Daily Report 05/27/2022     |                              |              | 10.00      |       |             | 24802    |          |
| 108445 05/28/2022 CR Park Staff Daily Report 05/28/2022     |                              |              | 6.89       |       |             | 24803    |          |
| 108446 05/29/2022 CR Park Staff Daily Report 05/29/2022     |                              |              | 6.21       |       |             | 24804    |          |
| 108447 05/30/2022 CR Park Staff Daily Report 05/30/2022     |                              |              | 2.38       |       |             | 24805    |          |
| 108450 05/31/2022 CR Park Staff Daily Report 05/31/2022     |                              |              | 2.90       |       |             | 24806    |          |
| 108452 05/31/2022 CR ACH - AprMay 2022 Fees - Authorize.net | ACH - Apr 2022 Fees - W      | /orldPav     | 122.25     |       |             | 24815    |          |
| 108452 05/31/2022 CR ACH - AprMay 2022 Fees - Authorize.net | ACH - Apr 2022 Fees - W      |              | 2,232.11   |       |             | 24815    |          |
| 108768 06/03/2022 CR Park Staff Daily Report 06/03/2022     |                              |              | 2.86       |       |             | 24818    |          |
| 108769 06/04/2022 CR Park Staff Daily Report 06/04/2022     |                              |              | 2.07       |       |             | 24819    |          |
| 108776 06/08/2022 CR Park Staff Daily Report 06/08/2022     |                              |              | 8.76       |       |             | 24829    |          |
| 108778 06/09/2022 CR Park Staff Daily Report 06/09/2022     |                              |              | 4.13       |       |             | 24830    |          |
| 108779 06/10/2022 CR Park Staff Daily Report 06/10/2022     |                              |              | 14.17      |       |             | 24831    |          |
| 108780 06/11/2022 CR Park Staff Daily Report 06/11/2022     |                              |              | 6.26       |       |             | 24832    |          |
| 108784 06/12/2022 CR Park Staff Daily Report 06/12/2022     |                              |              | 3.99       |       |             | 24833    |          |
| 108785 06/13/2022 CR Park Staff Daily Report 06/13/2022     |                              |              | 3.47       |       |             | 24834    |          |
| 108786 06/14/2022 CR Park Staff Daily Report 06/14/2022     |                              |              | 3.38       |       |             | 24835    |          |
| 108790 06/15/2022 CR Park Staff Daily Report 06/15/2022     |                              |              | 2.49       |       |             | 24836    |          |
| 108792 06/17/2022 CR Park Staff Daily Report 06/17/2022     |                              |              | 7.07       |       |             | 24838    |          |
| 108802 06/18/2022 CR Park Staff Daily Report 06/18/2022     |                              |              | 3.83       |       |             | 24839    |          |
| 108803 06/19/2022 CR Park Staff Daily Report 06/19/2022     |                              |              | 3.65       |       |             | 24840    |          |
| 108808 06/20/2022 CR Park Staff Daily Report 06/30/2022     |                              |              | 1.81       |       |             | 24855    |          |
| 108809 06/21/2022 CR Park Staff Daily Report 06/21/2022     |                              |              | 0.88       |       |             | 24856    |          |
| 108815 06/22/2022 CR Park Staff Daily Report 06/22/2022     |                              |              | 2.18       |       |             | 24857    |          |
| 108816 06/23/2022 CR Park Staff Daily Report 06/23/2022     |                              |              | 7.05       |       |             | 24858    |          |
| 108817 06/24/2022 CR Park Staff Daily Report 06/24/2022     |                              |              | 9.09       |       |             | 24859    |          |
| 108821 06/25/2022 CR Park Staff Daily Report 06/25/2022     |                              |              | 10.78      |       |             | 24860    |          |
| 108822 06/26/2022 CR Park Staff Daily Report 06/26/2022     |                              |              | 2.73       |       |             | 24861    |          |
| 108823 06/27/2022 CR Park Staff Daily Report 06/27/2022     |                              |              | 4.77       |       |             | 24862    |          |
| 108827 06/28/2022 CR Park Staff Daily Report 06/28/2022     |                              |              | 8.88       |       |             | 24863    |          |
| 108828 06/29/2022 CR Park Staff Daily Report 06/29/2022     |                              |              | 5.39       |       |             | 24864    |          |
| 108829 06/30/2022 CR Park Staff Daily Report 06/30/2022     |                              |              | 16.19      |       |             | 24865    |          |
| 108841 06/30/2022 CR ACH - MayJun 2022 Fees - Authorize.net | ACH - May 2022 Fees - V      | VorldPav     | 60.60      |       |             | 25001    |          |
| 108841 06/30/2022 CR ACH - MayJun 2022 Fees - Authorize.net | ACH - May 2022 Fees - V      | •            | 430.26     |       |             | 25001    |          |
|   | AGI 1 - IVIAY 2022 1 663 - V | voliuray     | 430.20     |       |             | 2001     |          |
| Credit Card Processing Fees                                 | 5,500.00                     | 5,500.00     | 3,501.29   |       | 0.00        | 1,998.71 | 63.7     |
| 803 Medical Professional Services                           |                              |              |            |       |             |          |          |
| 108554 06/07/2022 AP MUNSON OCCUPATIONAL HEALTH             | PHYSICALS FOR MARY           | CRAWFORD     | 192.50     | INV#: | 00199875-00 | 28008    |          |
| Medical Professional Services                               | 1,000.00                     | 1,000.00     | 192.50     |       | 0.00        | 807.50   | 19.3     |
| 804 Professional Services                                   | 1,000.00                     | 1,000.00     | 132.00     |       | 0.00        | 007.30   | 10.0     |
| Professional Services                                       | 0.00                         | 0.00         | 0.00       |       | 0.00        | 0.00     | 0.0      |
| 809 Lawn Maintenance Services                               | 0.00                         | 0.00         | 0.00       |       | 0.00        | 0.00     | 0.0      |
| 107733 05/11/2022 AP LAWN-N-ORDER                           | CUT & CLEAR TREES W          | /WT PARK     | 325.00     | INV#: |             | 27907    |          |
| 108475 05/24/2022 AP LAWN-N-ORDER                           | 05/16-05/24/2022             |              | 845.00     | INV#: |             | 27958    |          |
| 108552 06/07/2022 AP LAWN-N-ORDER                           | 5/28-6/07/22 Plus Addtior    | nal          | 670.00     | INV#: |             | 28006    |          |
| 108552 06/07/2022 AP LAWN-N-ORDER                           | 5/28-6/07/22 Plus Addtion    |              | 250.00     | INV#: |             | 28006    |          |
| 108632 06/21/2022 AP LAWN-N-ORDER                           | MOWING PLUS STUMP            |              | 520.00     | INV#: |             | 28042    |          |
|   |                              |              |            |       |             |          |          |
| Lawn Maintenance Services                                   | 6,000.00                     | 6,000.00     | 2,610.00   |       | 0.00        | 3,390.00 | 43.5     |

04/01/2022 through 06/30/2022

#### Whitewater Township For the Period: 4/1/2022 to 6/30/2022

|  | Original Bud.         | Amended Bud. | QTD Actual   |       | Encumb. YTD  | UnencBal | % Bu |
|--|-----------------------|--------------|--------------|-------|--------------|----------|------|
| Fund: 208 - PARK FUND                              |                       |              |              |       |              |          |      |
| Expenditures<br>Dept: 756 Township Park            |                       |              |              |       |              |          |      |
| 311 Waste Removal Services                         |                       |              |              |       |              |          |      |
| 107713 05/11/2022 AP GFL ENVIRONMENTAL             | MAY 2022              |              | 297.02       | INV#: | 0055216085   | 27887    |      |
| 108622 06/21/2022 AP GFL ENVIRONMENTAL             | JUNE 2022             |              | 333.20       | INV#: | 0055827692   | 28032    |      |
| Waste Removal Services                             | 3,000.00              | 3,000.00     | 630.22       |       | 0.00         | 2,369.78 | 21.  |
| 12 Septic Services                                 | -,                    | -,           |              |       |              | ,        |      |
| 107732 05/11/2022 AP GMOSER'S SEPTIC SERVICE, INC  | PUMP 1ST TANK (3000   | GALS)        | 740.00       | INV#: | 402660       | 27906    |      |
| 107746 05/11/2022 AP GOURDIE-FRASER & ASSOCIATES   | OPERATION/MAINT OF    |              | 170.00       | INV#: | 46           | 27920    |      |
| 108546 06/07/2022 AP GMOSER'S SEPTIC SERVICE, INC  | PORTABLE TOILET REN   | ITAL         | 440.00       | INV#: | 402928       | 28000    |      |
| Septic Services                                    | 4,500.00              | 4,500.00     | 1,350.00     |       | 0.00         | 3,150.00 | 30.  |
| 23 State Unemployment                              |                       |              |              |       |              |          |      |
| State Unemployment                                 | 0.00                  | 0.00         | 0.00         |       | 0.00         | 0.00     | 0.   |
| 51 Internet/Website                                |                       |              |              |       |              |          |      |
| 107602 04/13/2022 AP BRICK HOUSE INTERACTIVE       | Program/Setup/Test &  |              | 1,270.00     | INV#: | 040722WWT    | 27825    |      |
| 107603 04/13/2022 AP BRICK HOUSE INTERACTIVE       | Program/Setup/Test &  |              | 460.00       | INV#: | 040722WWT    | 27826    |      |
| 107606 04/13/2022 AP CHERRY CAPITAL COMMUNICATIONS | 04/01/2022-04/01/2023 |              | 804.00       | INV#: | 109059       | 27829    |      |
| Internet/Website                                   | 2,500.00              | 2,500.00     | 2,534.00     |       | 0.00         | -34.00   | 101. |
| 52 Promotional Expenses                            |                       |              |              |       |              |          |      |
| Promotional Expenses                               | 0.00                  | 0.00         | 0.00         |       | 0.00         | 0.00     | 0.   |
| 54 Late Fees                                       |                       |              |              |       |              |          |      |
| Late Fees  | 0.00                  | 0.00         | 0.00         |       | 0.00         | 0.00     | 0    |
| 60 Mileage Reimbursement                           |                       |              |              |       |              |          |      |
| 108555 06/07/2022 AP NAKAI HALPIN                  | 5/07/22 MILEAGE       |              | 7.39         | INV#: |              | 28009    |      |
| 108557 06/07/2022 AP SPENCER LANCE                 | 5/27/22 MILEAGE       |              | 5.04         | INV#: |              | 28011    |      |
| 108636 06/21/2022 AP SPENCER LANCE                 | 5/30-06/01/2022       | -            | 10.53        | INV#: |              | 28046    |      |
| Mileage Reimbursement                              | 200.00                | 200.00       | 22.96        |       | 0.00         | 177.04   | 11.  |
| 01 Publishing                                      |                       |              |              |       |              |          |      |
| Publishing   | 0.00                  | 0.00         | 0.00         |       | 0.00         | 0.00     | 0.   |
| 02 Printing  |                       |              |              |       |              |          |      |
| Printing   | 500.00                | 500.00       | 0.00         |       | 0.00         | 500.00   | 0    |
| 22 Electricity                                     |                       |              |              |       |              |          |      |
| 107649 04/26/2022 AP CONSUMERS ENERGY              | 03/11-04/10/2022      |              | 42.34        | INV#: | 207058054397 | 27849    |      |
| 107650 04/26/2022 AP CONSUMERS ENERGY              | 03/11-04/10/2022      |              | 69.33        | INV#: | 207058054398 | 27850    |      |
| 108464 05/24/2022 AP CONSUMERS ENERGY              | 04/11-05/10/2022      |              | 82.90        | INV#: | 201541319318 | 27947    |      |
| 108465 05/24/2022 AP CONSUMERS ENERGY              | 04/11-05/10/2022      |              | 197.50       | INV#: | 201541319319 | 27948    |      |
| 108617 06/21/2022 AP CONSUMERS ENERGY              | 05/11-06/09/2022      |              | 162.81       | INV#: | 204834042384 | 28027    |      |
| 108618 06/21/2022 AP CONSUMERS ENERGY              | 05/11-06/09/2022      |              | 533.32       | INV#: | 204834042385 | 28028    |      |
| Electricity  | 9,400.00              | 9,400.00     | 1,088.20     |       | 0.00         | 8,311.80 | 11   |
| 24 Telephone                                       |                       |              | <b>00</b> c= | IN 11 | 0440547      | 07055    |      |
| 107659 04/26/2022 AP SCI NETWORKS                  | 04/14-05/13/2022      |              | 29.67        | INV#: | 2418517      | 27859    |      |
| 108484 05/24/2022 AP SCI NETWORKS                  | 05/14-06/13/2022      |              | 29.67        | INV#: | 2453751      | 27967    |      |
| 108635 06/21/2022 AP SCI NETWORKS                  | 06/14-07/13/2022      | -            | 29.67        | INV#: | 2488769      | 28045    |      |
| Telephone  | 500.00                | 500.00       | 89.01        |       | 0.00         | 410.99   | 17   |
| 25 Cellular Phone                                  |                       |              |              |       |              |          |      |
| 107731 05/11/2022 AP VISA                          | PARK/FIRE/TREAS/TWP   | BRD/         | 14.00        | INV#: |              | 27905    |      |
| 108561 06/07/2022 AP VISA                          | TREAS/PARK/TWP BRD    | /ELECTION/   | 14.00        | INV#: |              | 28015    |      |
| Cellular Phone                                     | 200.00                | 200.00       | 28.00        |       | 0.00         | 172.00   | 14   |
| 29 Propane   |                       |              |              |       |              |          |      |
| Propane  | 2,000.00              | 2,000.00     | 0.00         |       | 0.00         | 2,000.00 | 0    |
|  | 2,000.00              | 2,000.00     | 0.00         |       | 0.00         | 2,000.00 | 0    |

Page: 39 8/4/2022 12:38 pm

Dept: 756 Township Park 930 Facility Repairs/Maintenance

107653 04/26/2022 AP HURST MECHANICAL

107733 05/11/2022 AP LAWN-N-ORDER

107689 04/29/2022 AP JAHR CONTRACTORS, LLC

107742 05/11/2022 AP GILL-ROY'S HARDWARE 6737

107743 05/11/2022 AP GILL-ROY'S HARDWARE 6737

Fund: 208 - PARK FUND

Expenditures

Workers Compensation

|                         |              |            |          |             |          | 3/4/2022<br>2:38 pm |
|-------------------------|--------------|------------|----------|-------------|----------|---------------------|
| Original Bud.           | Amended Bud. | QTD Actual |          | Encumb. YTD | UnencBal | % Bud               |
|                         |              |            |          |             |          |                     |
| BATHHOUSE STARTUP       |              | 618.17     | INV#:    | 12422125    | 27853    |                     |
| Partial Payment - WTP P |              | 2,500.00   | INV#:    |             | 27867    |                     |
| CUT & CLEAR TREES V     |              | 1,300.00   | INV#:    |             | 27907    |                     |
| 4 TRTD 4X4X8            |              | 85.16      | INV#:    | 2204-784368 | 27916    |                     |
| 1000 FT CAUTION TAPE    | 1            | 11.99      | INV#:    | 2205-823643 | 27917    |                     |
| 35 NUTS & BOLTS         |              | 4.90       | INV#:    | 2205-837303 | 27918    |                     |
| WTP Playground and Sic  | lewalk       | 4,600.00   | INV#:    |             | 27923    |                     |
| HOOK/EYE BOLTS FOR      | ł            | 16.47      | INV#:    | 2205-930433 | 27957    |                     |
| Balance Due On WTP PI   | ayground     | 4,070.00   | INV#:    |             | 27961    |                     |
| Gravel/Grade Entrance T | o Add'l      | 1,750.00   | INV#:    |             | 27962    |                     |
| STARTING ISSUE          |              | 225.00     | INV#:    | 1309        | 27970    |                     |
| CK ELECTRICAL AT CA     | MPGROUND &   | 32.00      | INV#:    |             | 27977    |                     |
| LABOR TO REPAIR LOO     | CKING        | 250.00     | INV#:    |             | 27986    |                     |
| PARTS FOR DUMP STA      | TION         | 39.95      | INV#:    | 2205-947965 | 27998    |                     |
|                         |              | 624 75     | INI\ /#. | 10460050    | 20005    |                     |

| 107743 05/11/2022 AP GILL-ROTS HARDWARE 0737              | 1000 FT CAUTION TAPE     |            | 11.99     | INV#. | 2203-023043  |      | 2/91/      |       |
|---|--------------------------|------------|-----------|-------|--------------|------|------------|-------|
| 107744 05/11/2022 AP GILL-ROY'S HARDWARE 6737             | 35 NUTS & BOLTS          |            | 4.90      | INV#: | 2205-837303  |      | 27918      |       |
| 107801 05/16/2022 AP JAHR CONTRACTORS, LLC                | WTP Playground and Sidev | valk       | 4,600.00  | INV#: |              |      | 27923      |       |
| 108474 05/24/2022 AP GILL-ROY'S HARDWARE 6737             | HOOK/EYE BOLTS FOR       |            | 16.47     | INV#: | 2205-930433  |      | 27957      |       |
| 108478 05/24/2022 AP JAHR CONTRACTORS, LLC                | Balance Due On WTP Play  | around     | 4,070.00  | INV#: | 2200 000 100 |      | 27961      |       |
| 108479 05/24/2022 AP JAHR CONTRACTORS, LLC                | Gravel/Grade Entrance To | •          | 1,750.00  | INV#: |              |      | 27962      |       |
|   |                          | AUUT       |           |       | 4000         |      |            |       |
| 108487 05/24/2022 AP TC GOLF CARTS                        | STARTING ISSUE           |            | 225.00    | INV#: | 1309         |      | 27970      |       |
| 108523 06/07/2022 AP BRANDON FLYNN                        | CK ELECTRICAL AT CAMP    |            | 32.00     | INV#: |              |      | 27977      |       |
| 108532 06/07/2022 AP CHRIS SEABOLT                        | LABOR TO REPAIR LOCK     | ING        | 250.00    | INV#: |              |      | 27986      |       |
| 108544 06/07/2022 AP GILL-ROY'S HARDWARE 6737             | PARTS FOR DUMP STATI     | ON         | 39.95     | INV#: | 2205-947965  |      | 27998      |       |
| 108551 06/07/2022 AP HURST MECHANICAL                     | REPAIR DUMP STATION A    | AND        | 634.75    | INV#: | 12462259     |      | 28005      |       |
| 108626 06/21/2022 AP GILL-ROY'S HARDWARE 6737             | TWO BASKETBALL NETS      |            | 15.98     | INV#: | 2206-655380  |      | 28036      |       |
| 108632 06/21/2022 AP LAWN-N-ORDER                         | MOWING PLUS STUMP G      | RINDING    | 800.00    | INV#: |              |      | 28042      |       |
| 109163 06/21/2022 GJ Correction of Fund for JE #108626    | and 108662               |            | -15.98    |       |              |      |            |       |
|   | 50.000.00                | -          |           |       |              |      | 00.454.04  |       |
| Facility Repairs/Maintenance                              | 56,390.00                | 56,390.00  | 16,938.39 |       |              | 0.00 | 39,451.61  | 30.0  |
| 934 Fire Damage   |                          |            |           |       |              |      |            |       |
| Fire Damage   | 0.00                     | 0.00       | 0.00      |       |              | 0.00 | 0.00       | 0.0   |
| 940 Equipment Rental                                      |                          |            |           |       |              |      |            |       |
| Equipment Rental  | 500.00                   | 500.00     | 0.00      |       |              | 0.00 | 500.00     | 0.0   |
| 956 Miscellaneous Expense                                 | 000.00                   | 000.00     | 0.00      |       |              | 0.00 | 000.00     | 0.0   |
| ··· ··· ··· ··· ···                                       |                          |            |           |       |              |      |            |       |
| Miscellaneous Expense                                     | 0.00                     | 0.00       | 0.00      |       |              | 0.00 | 0.00       | 0.0   |
| 964 Refunds   |                          |            |           |       |              |      |            |       |
|   |                          |            |           |       |              |      |            |       |
| Refunds   | 0.00                     | 0.00       | 0.00      |       |              | 0.00 | 0.00       | 0.0   |
| 965 Theft   |                          |            |           |       |              |      |            |       |
|   |                          |            |           |       |              |      |            |       |
| Theft   | 0.00                     | 0.00       | 0.00      |       |              | 0.00 | 0.00       | 0.0   |
| 970 Capital Expenditure                                   |                          |            |           |       |              |      |            |       |
| Capital Expenditure                                       | 250,250.00               | 250,250.00 | 0.00      |       |              | 0.00 | 250,250.00 | 0.0   |
|   |                          | 230,230.00 | 0.00      |       |              | 0.00 | 200,200.00 | 0.0   |
| Township Park   | 467,960.00               | 467,960.00 | 58,300.83 |       |              | 0.00 | 409,659.17 | 12.5  |
| Dept: 862 Soc Sec/Medicare (Employer)                     |                          |            |           |       |              |      |            |       |
| 715 Social Security (Employer)                            |                          |            |           |       |              |      |            |       |
|   |                          |            |           |       |              |      |            |       |
| Social Security (Employer)                                | 0.00                     | 0.00       | 0.00      |       |              | 0.00 | 0.00       | 0.0   |
| 716 Medicare (Employer)                                   |                          |            |           |       |              |      |            |       |
|   |                          |            |           |       |              |      |            |       |
| Medicare (Employer)                                       | 0.00                     | 0.00       | 0.00      |       |              | 0.00 | 0.00       | 0.0   |
| Soc Sec/Medicare (Employer)                               | 0.00                     | 0.00       | 0.00      |       |              | 0.00 | 0.00       | 0.0   |
| Dept: 865 Insurance                                       |                          |            |           |       |              |      |            |       |
| 820 Liability Insurance                                   |                          |            |           |       |              |      |            |       |
| 107728 05/11/2022 AP MUNICIPAL UNDERWRITERS OF            | 2022-2023 MICH TWP PAF   | R PLAN     | 3,730.00  | INV#: | 4219         |      | 27902      |       |
| 108432 05/25/2022 CR Michigan Township Participating Plan | 04/25/2022 Dividend      |            | -245.02   |       |              |      | 24875      |       |
|   |                          | -          |           |       |              |      |            |       |
| Liability Insurance                                       | 3,400.00                 | 3,400.00   | 3,484.98  |       |              | 0.00 | -84.98     | 102.5 |
| 821 Workers Compensation                                  |                          |            |           |       |              |      |            |       |
| 108519 06/07/2022 AP ACCIDENT FUND COMPANY                | FIRE/GENERAL/PARK        |            | 1,023.00  | INV#: | 1000213065   |      | 27973      |       |
| Werkers Componenties                                      | 1 100 00                 | 1 100 00   | 1 000 00  |       |              | 0.00 | 77.00      | 02.0  |

1,100.00

1,100.00

1,023.00

0.00

77.00

93.0

Page: 40

04/01/2022 through 06/30/2022

| Whitewater Township |                       |  |  |  |  |
|---------------------|-----------------------|--|--|--|--|
| For the Period:     | 4/1/2022 to 6/30/2022 |  |  |  |  |

|   |               |              |                          |             |             | 12.00 pi |
|---|---------------|--------------|--------------------------|-------------|-------------|----------|
|   | Original Bud. | Amended Bud. | QTD Actual               | Encumb. YTD | UnencBal    | % Buo    |
| Fund: 208 - PARK FUND<br>Expenditures                     |               |              |                          |             |             |          |
| Insurance   | 4,500.00      | 4,500.00     | 4,507.98                 | 0.00        | -7.98       | 100.2    |
| Dept: 890 Contingency<br>890 Contingency                  |               |              |                          |             |             |          |
| Contingency   | 10,000.00     | 10,000.00    | 0.00                     | 0.00        | 10,000.00   | 0.0      |
| Contingency   | 10,000.00     | 10,000.00    | 0.00                     | 0.00        | 10,000.00   | 0.0      |
| Dept: 907 Debt Service/Park<br>991 Debt Service Principal |               |              |                          |             |             |          |
| Debt Service Principal<br>997 Debt Service Interest       | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00        | 0.0      |
| Debt Service Interest                                     | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00        | 0.0      |
| Debt Service/Park   | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00        | 0.0      |
| Expenditures  | 482,460.00    | 482,460.00   | 62,808.81                | 0.00        | 419,651.19  | 13.0     |
| Net Effect for PARK FUND<br>Change in Fund Balance:       | -131,260.00   | -131,260.00  | 114,563.00<br>114,563.00 | 0.00        | -245,823.00 |          |

04/01/2022 through 06/30/2022

| For the Period: 4/1/2022 to 6/30/2022                                  | 4/1/2022 to 6/30/2022                        |              |                |             | 12:38 pm           |       |
|--|--|--------------|----------------|-------------|--------------------|-------|
|  | Original Bud.                                | Amended Bud. | QTD Actual     | Encumb. YTD | UnencBal           | % Bud |
| Fund: 209 - RECREATION FUND  |  |              |                |             |                    |       |
| Revenues<br>Dept: 000  |  |              |                |             |                    |       |
| 402 Property Taxes   |  |              |                |             |                    |       |
|  |  |              |                |             |                    |       |
| Property Taxes   | 0.00   | 0.00         | 0.00           | 0.00        | 0.00               | 0.0   |
| 445 Penalties & Interest   |  |              |                |             |                    |       |
| Penalties & Interest   | 0.00   | 0.00         | 0.00           | 0.00        | 0.00               | 0.0   |
| 590 Grants-Private Sources   |  |              |                |             |                    |       |
| 108428 05/25/2022 CR Gleaner Northwest Arbor 809                       | Donation for HPP Playgre                     | ound Sand    | 800.00         |             | 24871              |       |
| Grants-Private Sources   | 550.00                                       | 550.00       | 800.00         | 0.00        | -250.00            | 145.5 |
| 627 Pavilion Rental  |  |              |                |             |                    |       |
| Pavilion Rental  | 150.00                                       | 150.00       | 0.00           | 0.00        | 150.00             | 0.0   |
| 529 Ballfield Rental Fees  | 150.00                                       | 150.00       | 0.00           | 0.00        | 150.00             | 0.0   |
|  |  |              |                |             |                    |       |
| Ballfield Rental Fees  | 0.00   | 0.00         | 0.00           | 0.00        | 0.00               | 0.0   |
| 645 Pop Sales  |  |              |                |             |                    |       |
| Pop Sales  | 0.00   | 0.00         | 0.00           | 0.00        | 0.00               | 0.0   |
| 665 Interest Earned  |  |              |                |             |                    |       |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022            |  |              | 7.16           |             | 24481              |       |
| 108455 05/31/2022 CR ASB General Checking Interest May 2022            |  |              | 5.98           |             | 24886              |       |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022            |  |              | 5.11           |             | 24909              |       |
| Interest Earned  | 100.00                                       | 100.00       | 18.25          | 0.00        | 81.75              | 18.3  |
| 071 Other Revenues   |  |              |                |             |                    |       |
| 108796 06/16/2022 CR Donation for Batting Cage Use                     | Lynnel Perez                                 |              | 10.00          |             | 24893              |       |
| 108835 06/30/2022 CR Donation for Batting Cage Use                     | James Domagalski                             |              | 10.00          |             | 24905              |       |
| Other Revenues   | 0.00   | 0.00         | 20.00          | 0.00        | -20.00             | 0.0   |
| 73 Sale of Fixed Assets  |  |              |                |             |                    |       |
| Sale of Fixed Assets   | 0.00   | 0.00         | 0.00           | 0.00        | 0.00               | 0.0   |
| 87 Refunds   |  |              |                |             |                    |       |
| Refunds  | 0.00   | 0.00         | 0.00           | 0.00        | 0.00               | 0.0   |
| 599 Transfers From Other Funds   | 0.00   | 0.00         | 0.00           | 0.00        | 0.00               | 0.0   |
|  |  |              |                |             |                    |       |
| Transfers From Other Funds   | 57,200.00                                    | 57,200.00    | 0.00           | 0.00        | 57,200.00          | 0.0   |
| Dept: 000  | 58,000.00                                    | 58,000.00    | 838.25         | 0.00        | 57,161.75          | 1.4   |
| Revenues   | 58,000.00                                    | 58,000.00    | 838.25         | 0.00        | 57,161.75          | 1.4   |
| Expenditures   |  |              |                |             |                    |       |
| Dept: 757 Recreation   |  |              |                |             |                    |       |
| 702 Salaries   |  |              |                |             |                    |       |
| 107956 04/08/2022 PA Gross Pay JE                                      | Pay Date: 04/08/2022                         |              | 35.96          |             | PA-Wrap            |       |
| 108036 04/22/2022 PA Gross Pay JE                                      | Pay Date: 04/22/2022                         |              | 35.96          |             | PA-Wrap            |       |
| 108136 05/06/2022 PA Gross Pay JE<br>108259 05/20/2022 PA Gross Pay JE | Pay Date: 05/06/2022<br>Pay Date: 05/20/2022 |              | 35.96<br>35.96 |             | PA-Wrap<br>PA-Wrap |       |
| 108357 06/03/2022 PA Gross Pay JE                                      | Pay Date: 06/03/2022                         |              | 35.96          |             | PA-Wrap            |       |
| 108918 06/17/2022 PA Gross Pay JE                                      | Pay Date: 06/17/2022                         |              | 35.96          |             | PA-Wrap            |       |
|  | 005.00                                       | 025.00       | 045.70         | 0.00        | 740.04             | 00.4  |
| Salaries<br>703 Wages  | 935.00                                       | 935.00       | 215.76         | 0.00        | 719.24             | 23.1  |
| 108041 04/22/2022 PA Gross Pay JE                                      | Pay Date: 04/22/2022                         |              | 524.00         |             | PA-Wrap            | oup   |
| 108264 05/20/2022 PA Gross Pay JE                                      | Pay Date: 05/20/2022                         |              | 455.02         |             | PA-Wrap            |       |
| 108362 06/03/2022 PA Gross Pay JE                                      | Pay Date: 06/03/2022                         |              | 85.15          |             | PA-Wrap            |       |
| 108923 06/17/2022 PA Gross Pay JE                                      | Pay Date: 06/17/2022                         |              | 253.57         |             | PA-Wrap            | oup   |
|  |  |              |                |             |                    |       |

Page: 42 8/4/2022 12:38 pm

| For the Period: 4/1/2022 to 6/30/2022                   |                           |              |            |                |             |          | 2:38 pm |
|---|---------------------------|--------------|------------|----------------|-------------|----------|---------|
|   | Original Bud.             | Amended Bud. | QTD Actual |                | Encumb. YTD | UnencBal | % Bud   |
| Fund: 209 - RECREATION FUND                             |                           |              |            |                |             |          |         |
| Expenditures<br>Dept: 757 Recreation                    |                           |              |            |                |             |          |         |
| Wages   | 7,600.00                  | 7,600.00     | 1,317.74   |                | 0.00        | 6,282.26 | 17.3    |
| 715 Social Security (Employer)                          | .,                        | 1,000.00     | .,         |                | 0.00        | 0,202.20 |         |
| 107959 04/08/2022 PA Social Security Cost               | Pay Date: 04/08/2022      |              | 2.23       |                |             | PA-Wrap  | up      |
| 108039 04/22/2022 PA Social Security Cost               | Pay Date: 04/22/2022      |              | 2.23       |                |             | PA-Wrap  |         |
| 108044 04/22/2022 PA Social Security Cost               | Pay Date: 04/22/2022      |              | 32.49      |                |             | PA-Wrap  |         |
| 108139 05/06/2022 PA Social Security Cost               | Pay Date: 05/06/2022      |              | 2.23       |                |             | PA-Wrap  |         |
| 108262 05/20/2022 PA Social Security Cost               | Pay Date: 05/20/2022      |              | 2.23       |                |             | PA-Wrap  |         |
| 108267 05/20/2022 PA Social Security Cost               | Pay Date: 05/20/2022      |              | 28.21      |                |             | PA-Wrap  |         |
| 108360 06/03/2022 PA Social Security Cost               | Pay Date: 06/03/2022      |              | 2.23       |                |             | PA-Wrap  |         |
| 108365 06/03/2022 PA Social Security Cost               | Pay Date: 06/03/2022      |              | 5.27       |                |             | PA-Wrap  | up      |
| 108921 06/17/2022 PA Social Security Cost               | Pay Date: 06/17/2022      |              | 2.23       |                |             | PA-Wrap  |         |
| 108926 06/17/2022 PA Social Security Cost               | Pay Date: 06/17/2022      |              | 15.72      |                |             | PA-Wrap  |         |
| ···· · ··· · · · · · · · · · · · · · ·                  | ·, ··· · ·                | -            |            |                |             |          | . 1.    |
| Social Security (Employer)<br>716 Medicare (Employer)   | 530.00                    | 530.00       | 95.07      |                | 0.00        | 434.93   | 17.9    |
| 107957 04/08/2022 PA Medicare Cost                      | Pay Date: 04/08/2022      |              | 0.52       |                |             | PA-Wrap  | up      |
| 108037 04/22/2022 PA Medicare Cost                      | Pay Date: 04/22/2022      |              | 0.52       |                |             | PA-Wrap  | up      |
| 108042 04/22/2022 PA Medicare Cost                      | Pay Date: 04/22/2022      |              | 7.58       |                |             | PA-Wrap  | up      |
| 108137 05/06/2022 PA Medicare Cost                      | Pay Date: 05/06/2022      |              | 0.52       |                |             | PA-Wrap  | up      |
| 108260 05/20/2022 PA Medicare Cost                      | Pay Date: 05/20/2022      |              | 0.52       |                |             | PA-Wrap  | -       |
| 108265 05/20/2022 PA Medicare Cost                      | Pay Date: 05/20/2022      |              | 6.59       |                |             | PA-Wrap  | -       |
| 108358 06/03/2022 PA Medicare Cost                      | Pay Date: 06/03/2022      |              | 0.52       |                |             | PA-Wrap  | -       |
| 108363 06/03/2022 PA Medicare Cost                      | Pay Date: 06/03/2022      |              | 1.23       |                |             | PA-Wrap  |         |
| 108919 06/17/2022 PA Medicare Cost                      | Pay Date: 06/17/2022      |              | 0.52       |                |             | PA-Wrap  | -       |
| 108924 06/17/2022 PA Medicare Cost                      | Pay Date: 06/17/2022      |              | 3.68       |                |             | PA-Wrap  | -       |
| Medicare (Employer)<br>727 Office Supplies & Expense    | 124.00                    | 124.00       | 22.20      |                | 0.00        | 101.80   | 17.9    |
| Office Supplies & Expense<br>728 Postage                | 70.00                     | 70.00        | 0.00       |                | 0.00        | 70.00    | 0.0     |
| Postage   | 0.00                      | 0.00         | 0.00       |                | 0.00        | 0.00     | 0.0     |
| 729 Licenses & Fees                                     |                           |              |            |                |             |          |         |
| Licenses & Fees   | 200.00                    | 200.00       | 0.00       |                | 0.00        | 200.00   | 0.0     |
| 740 Operating Expense & Supplies                        |                           |              |            |                |             |          |         |
| 108561 06/07/2022 AP VISA                               | TREAS/PARK/TWP BRD        | /ELECTION/   | 129.00     | INV#:          |             | 28015    |         |
| Operating Expense & Supplies                            | 700.00                    | 700.00       | 129.00     |                | 0.00        | 571.00   | 18.4    |
| 742 Pop   |                           |              |            |                |             |          |         |
| Pop<br>804 Professional Services                        | 0.00                      | 0.00         | 0.00       |                | 0.00        | 0.00     | 0.0     |
| Professional Services                                   | 0.00                      | 0.00         | 0.00       |                | 0.00        | 0.00     | 0.0     |
| 109 Lawn Maintenance Services                           |                           |              | 105.00     | <b>N</b> N /// |             | 07007    |         |
| 107733 05/11/2022 AP LAWN-N-ORDER                       | CUT & CLEAR TREES V       | WI PARK      | 485.00     | INV#:          |             | 27907    |         |
| 108475 05/24/2022 AP LAWN-N-ORDER                       | 05/16-05/24/2022          |              | 920.00     | INV#:          |             | 27958    |         |
| 108552 06/07/2022 AP LAWN-N-ORDER                       | 5/28-6/07/22 Plus Addtion |              | 520.00     | INV#:          |             | 28006    |         |
| 108632 06/21/2022 AP LAWN-N-ORDER                       | MOWING PLUS STUMP         | GRINDING     | 460.00     | INV#:          |             | 28042    |         |
| Lawn Maintenance Services<br>311 Waste Removal Services | 7,000.00                  | 7,000.00     | 2,385.00   |                | 0.00        | 4,615.00 | 34.1    |
| Waste Removal Services<br>812 Septic Services           | 0.00                      | 0.00         | 0.00       |                | 0.00        | 0.00     | 0.0     |
| Septic Services   | 500.00                    | 500.00       | 0.00       |                | 0.00        | 500.00   | 0.0     |

04/01/2022 through 06/30/2022

|   | 8        | age: 44<br>3/4/2022<br>2:38 pm |
|---|----------|--------------------------------|
| ) | UnencBal | % Bud                          |
|   |          |                                |

|   | Original Bud.  | Amended Bud. | QTD Actual                                   |   | Encumb. YTD  | UnencBal                                  | % Bud |
|---|--|--------------|--|---|--|---|-------|
| Fund: 209 - RECREATION FUND   |  |              |  |   |  |   |       |
| Expenditures<br>Dept: 757 Recreation<br>823 State Unemployment  |  |              |  |   |  |   |       |
| State Unemployment<br>854 Late Fees   | 0.00   | 0.00         | 0.00   |   | 0.00   | 0.00                                      | 0.0   |
|   |  |              |  |   |  |   |       |
| Late Fees<br>860 Mileage Reimbursement  | 0.00   | 0.00         | 0.00   |   | 0.00   | 0.00                                      | 0.0   |
| Mileage Reimbursement<br>880 Education & Training   | 50.00  | 50.00        | 0.00   |   | 0.00   | 50.00                                     | 0.0   |
| Education & Training<br>901 Publishing  | 300.00   | 300.00       | 0.00   |   | 0.00   | 300.00                                    | 0.0   |
| 108558 06/07/2022 AP TC RECORD-EAGLE, INC.  | INVITATION TO BID BCM  | A/LRNT       | 90.10  | INV#:                                     | 05222055   | 28012                                     |       |
| Publishing  | 100.00   | 100.00       | 90.10  |   | 0.00   | 9.90                                      | 90.1  |
| 922         Electricity           107611         04/13/2022         AP         CONSUMERS ENERGY           107707         05/11/2022         AP         CONSUMERS ENERGY           108470         05/24/2022         AP         CONSUMERS ENERGY           108535         06/07/2022         AP         CONSUMERS ENERGY           108612         06/21/2022         AP         CONSUMERS ENERGY | 03/10-04/07/2022<br>03/23-04/21/2022<br>04/08-05/09/2022<br>04/22-05/22/2022<br>05/10-06/08/2022   |              | 29.24<br>62.76<br>29.24<br>73.46<br>29.24    | INV#:<br>INV#:<br>INV#:<br>INV#:<br>INV#: | 206702419342<br>203499110689<br>207146669354<br>206435565424<br>206791468403 | 27834<br>27881<br>27953<br>27989<br>28022 |       |
| Electricity<br>930 Facility Repairs/Maintenance   | 1,200.00   | 1,200.00     | 223.94                                       |   | 0.00   | 976.06                                    | 18.7  |
| 108483         05/24/2022         AP         PRECISION LANDSCAPES           108545         06/07/2022         AP         GILL-ROY'S HARDWARE 6737           108550         06/07/2022         AP         HURST MECHANICAL           108559         06/07/2022         AP         TRUGREEN           109163         06/21/2022         GJ         Correction of Fund for JE #108626              | 20 YARDS OF WASHED<br>METAL WIRE/ZIP TIES<br>STARTUP CERTIFICATIO<br>1ST APPLICATION<br>and 108662 |              | 800.00<br>40.98<br>381.34<br>250.00<br>15.98 | INV#:<br>INV#:<br>INV#:<br>INV#:          | 333<br>2205-850857<br>12462160<br>158583273                                  | 27966<br>27999<br>28004<br>28013          |       |
| Facility Repairs/Maintenance<br>956 Miscellaneous Expense   | 14,345.00  | 14,345.00    | 1,488.30                                     |   | 0.00   | 12,856.70                                 | 10.4  |
| Miscellaneous Expense<br>960 Storm Damage Cleanup   | 0.00   | 0.00         | 0.00   |   | 0.00   | 0.00                                      | 0.0   |
| 107617 04/13/2022 AP PARSHALL TREE SERVICE LLC  | BATTLE CREEK/LOSSIE  | TRAIL        | 8,600.00                                     | INV#:                                     | 17957  | 27840                                     |       |
| Storm Damage Cleanup<br>964 Refunds   | 67,200.00  | 67,200.00    | 8,600.00                                     |   | 0.00   | 58,600.00                                 | 12.8  |
| Refunds<br>970 Capital Expenditure  | 0.00   | 0.00         | 0.00   |   | 0.00   | 0.00                                      | 0.0   |
| 10848205/24/2022APPETERSON BUILT SERVICES10860806/21/2022APANAVON TECHNOLOGY GROUP  | MATERIALS FOR HPP D<br>DOWN PAYMENT ON H   |              | 9,542.00<br>1,637.50                         | INV#:<br>INV#:                            | 21102  | 27965<br>28018                            |       |
| Capital Expenditure   | 19,975.00  | 19,975.00    | 11,179.50                                    |   | 0.00   | 8,795.50                                  | 56.0  |
| Recreation  | 120,829.00   | 120,829.00   | 25,746.61                                    |   | 0.00   | 95,082.39                                 | 21.3  |
| Dept: 862 Soc Sec/Medicare (Employer)<br>715 Social Security (Employer)   |  |              |  |   |  |   |       |
| Social Security (Employer)<br>716 Medicare (Employer)   | 0.00   | 0.00         | 0.00   |   | 0.00   | 0.00                                      | 0.0   |
| Medicare (Employer)   | 0.00   | 0.00         | 0.00   |   | 0.00   | 0.00                                      | 0.0   |
| Soc Sec/Medicare (Employer)   | 0.00   | 0.00         | 0.00   |   | 0.00   | 0.00                                      | 0.0   |
| Dent: 800 Contingenov   |  |              |  |   |  |   |       |

Dept: 890 Contingency

890 Contingency

| Whitewater Township<br>For the Period: 4/1/2022 to 6/30/2022                        |               |              |                          |             |            | Page: 45<br>8/4/2022<br>12:38 pm |
|---|---------------|--------------|--------------------------|-------------|------------|----------------------------------|
|   | Original Bud. | Amended Bud. | QTD Actual               | Encumb. YTD | UnencBal   | % Bud                            |
| Fund: 209 - RECREATION FUND<br>Expenditures<br>Dept: 890 Contingency<br>Contingency | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0                              |
| Contingency   | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0                              |
| Expenditures  | 120,829.00    | 120,829.00   | 25,746.61                | 0.00        | 95,082.39  | 21.3                             |
| Net Effect for RECREATION FUND<br>Change in Fund Balance:                           | -62,829.00    | -62,829.00   | -24,908.36<br>-24,908.36 | 0.00        | -37,920.64 |                                  |

| Page:  | 46  |
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| 8/4/20 | )22 |
| 12.38  | nm  |

| For the Period: 4/1/2022 to 6/30/2022                       |               |              |            |             | 1          | 2:38 pm |
|---|---------------|--------------|------------|-------------|------------|---------|
|   | Original Bud. | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal   | % Bud   |
| Fund: 210 - AMBULANCE FUND                                  |               |              |            |             |            |         |
| Revenues  |               |              |            |             |            |         |
| Dept: 000   |               |              |            |             |            |         |
| 402 Property Taxes  |               |              |            |             |            |         |
| Property Taxes  | 360,403.00    | 360,403.00   | 0.00       | 0.00        | 360,403.00 | 0.0     |
| 445 Penalties & Interest                                    |               |              |            |             |            |         |
|   |               |              |            |             |            |         |
| Penalties & Interest  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 590 Grants-Private Sources                                  |               |              |            |             |            |         |
| Grants-Private Sources                                      | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 626 Fees Charged  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
|   |               |              |            |             |            |         |
| Fees Charged  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 665 Interest Earned   |               |              |            |             |            |         |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022 |               |              | 70.56      |             | 24481      |         |
| 108455 05/31/2022 CR ASB General Checking Interest May 2022 |               |              | 55.36      |             | 24886      |         |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022 |               |              | 51.95      |             | 24909      |         |
| Interest Earned   | 400.00        | 400.00       | 177.87     | 0.00        | 222.13     | 44.5    |
| 667 Facility Rent   | 100.00        | 100.00       | 111.01     | 0.00        | 222.10     | 11.0    |
| 107877 04/25/2022 CR Mobile Medical Response May Rent       |               |              | 600.00     |             | 24474      |         |
| 108430 05/25/2022 CR Mobile Medical Response - June Rent    |               |              | 600.00     |             | 24873      |         |
| 108834 06/30/2022 CR Mobile Medical Response July 2022 Rent |               |              | 600.00     |             | 24904      |         |
|   |               | -            |            |             |            |         |
| Facility Rent   | 7,200.00      | 7,200.00     | 1,800.00   | 0.00        | 5,400.00   | 25.0    |
| 671 Other Revenues  |               |              |            |             |            |         |
| Other Revenues  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 673 Sale of Fixed Assets                                    | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
|   |               |              |            |             |            |         |
| Sale of Fixed Assets  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 675 Contributions   |               |              |            |             |            |         |
| Orachitha di sara   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| Contributions<br>687 Refunds                                | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
|   |               |              |            |             |            |         |
| Refunds   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 699 Transfers From Other Funds                              |               |              |            |             |            |         |
|   |               |              |            |             |            |         |
| Transfers From Other Funds                                  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| Dept: 000   | 368,003.00    | 368,003.00   | 1,977.87   | 0.00        | 366,025.13 | 0.5     |
|   |               |              |            |             |            |         |
| Revenues  | 368,003.00    | 368,003.00   | 1,977.87   | 0.00        | 366,025.13 | 0.5     |
| Expenditures  |               |              |            |             |            |         |
| Dept: 651 Ambulance   |               |              |            |             |            |         |
| 702 Salaries  |               |              |            |             |            |         |
|   |               |              |            |             |            |         |
| Salaries  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 703 Wages   |               |              |            |             |            |         |
| Wages   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 704 Wages (Officers)  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| ()  |               |              |            |             |            |         |
| Wages (Officers)  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 705 Training Wages  |               |              |            |             |            |         |
|   |               |              |            |             |            |         |
| Training Wages  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| 708 Duty Crew Wages   |               |              |            |             |            |         |
| Duty Crew Wages   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |
| Duty Crew Wages   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00       | 0.0     |

| Page:<br>8/4/20<br>12:38 | 022 |
|--------------------------|-----|
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|  | Original Bud.             | Amended Bud. | QTD Actual     |                | Encumb                   | YTD  | UnencBal       | % Bud |
|--|---------------------------|--------------|----------------|----------------|--------------------------|------|----------------|-------|
| Fund: 210 - AMBULANCE FUND   |                           |              |                |                |                          |      |                |       |
| Expenditures<br>Dept: 651 Ambulance  |                           |              |                |                |                          |      |                |       |
| 709 On Call Wages  |                           |              |                |                |                          |      |                |       |
| On Call Wages  | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 715 Social Security (Employer)   |                           |              |                |                |                          |      |                |       |
| Social Security (Employer)   | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 716 Medicare (Employer)  |                           |              |                |                |                          |      |                |       |
| Medicare (Employer)<br>721 Loss of Wage  | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| Loss of Wage   | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 727 Office Supplies & Expense  |                           |              |                |                |                          |      |                |       |
| Office Supplies & Expense  | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 728 Postage  |                           |              |                |                |                          |      |                |       |
| Postage<br>729 Licenses & Fees   | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
|  |                           |              |                |                |                          |      |                |       |
| Licenses & Fees<br>739 Fuel & Oil  | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 5  | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| Fuel & Oil<br>740 Operating Expense & Supplies                                   | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| Operating Expense & Supplies   | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 746 Medical Supplies   |                           |              |                |                |                          |      |                |       |
| Medical Supplies   | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 747 Uniforms   |                           |              |                |                |                          |      |                |       |
| Uniforms   | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 801 Legal Services   |                           |              |                |                |                          |      |                |       |
| Legal Services<br>803 Medical Professional Services                              | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
|  |                           |              |                |                |                          |      |                |       |
| Medical Professional Services<br>806 Contractual Services - MMR                  | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| 108477 05/24/2022 AP MOBILE MEDICAL RESPONSE                                     | 1/2 ANNUAL SUBSIDY        |              | 147,500.00     | INV#:          | 0002187-IN               |      | 27960          |       |
| Contractual Services - MMR   | 295,000.00                | 295,000.00   | 147,500.00     |                |                          | 0.00 | 147,500.00     | 50.0  |
| 809 Lawn Maintenance Services<br>108475 05/24/2022 AP LAWN-N-ORDER               | 05/16-05/24/2022          |              | 40.00          | INV#:          |                          |      | 27958          |       |
| 108552 06/07/2022 AP LAWN-N-ORDER  | 5/28-6/07/22 Plus Addtion | nal          | 20.00          | INV#:          |                          |      | 28006          |       |
| 108632 06/21/2022 AP LAWN-N-ORDER  | MOWING PLUS STUMP         | GRINDING     | 20.00          | INV#:          |                          |      | 28042          |       |
| Lawn Maintenance Services  | 500.00                    | 500.00       | 80.00          |                |                          | 0.00 | 420.00         | 16.0  |
| 810 Janitorial Services  |                           |              |                |                |                          |      |                |       |
| Janitorial Services  | 600.00                    | 600.00       | 0.00           |                |                          | 0.00 | 600.00         | 0.0   |
| 811 Waste Removal Services   |                           |              | 10.10          | IND ///        | 0001705500               |      | 07000          |       |
| 107613 04/13/2022 AP GFL ENVIRONMENTAL<br>107711 05/11/2022 AP GFL ENVIRONMENTAL | APRIL 2022<br>MAY 2022    |              | 10.13<br>10.13 | INV#:<br>INV#: | 0054785592<br>0055214368 |      | 27836<br>27885 |       |
| 108624 06/21/2022 AP GFL ENVIRONMENTAL   | JUNE 2022                 |              | 10.13          | INV#.<br>INV#: | 0055825973               |      | 28034          |       |
|  |                           | 000.00       |                |                | 3000020010               | 0.00 |                | 15.0  |
| Waste Removal Services<br>812 Septic Services                                    | 200.00                    | 200.00       | 30.39          |                |                          | 0.00 | 169.61         | 15.2  |
| Septic Services  | 0.00                      | 0.00         | 0.00           |                |                          | 0.00 | 0.00           | 0.0   |
| P  | 0.00                      | 0.00         | 0.00           |                |                          |      | 0.00           |       |

04/01/2022 through 06/30/2022

|  | Original Bud.  | Amended Bud. | QTD Actual                 |                         | Encumb. YTD                                  | UnencBal                | % Bud |
|--|--|--------------|----------------------------|-------------------------|--|-------------------------|-------|
| Fund: 210 - AMBULANCE FUND<br>Expenditures   |  |              |                            |                         |  |                         |       |
| Dept: 651 Ambulance<br>813 Billing Services  |  |              |                            |                         |  |                         |       |
| Billing Services<br>823 State Unemployment   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| State Unemployment<br>830 Pension Plan   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Pension Plan<br>840 Dues and Memberships   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Dues and Memberships<br>845 Snowplowing Services   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| 107599 04/13/2022 AP 365 OUTDOOR   | 03/07-04/01/2022   |              | 87.50                      | INV#:                   | 107025                                       | 27822                   |       |
| Snowplowing Services<br>855 Community Education  | 1,500.00   | 1,500.00     | 87.50                      |                         | 0.00   | 1,412.50                | 5.8   |
| Community Education<br>860 Mileage Reimbursement   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Mileage Reimbursement<br>865 Meal/Lodging Expense  | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Meal/Lodging Expense<br>880 Education & Training   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Education & Training<br>901 Publishing   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Publishing<br>902 Printing   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Printing   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| 920 Natural Gas<br>107708 05/11/2022 AP DTE ENERGY<br>108536 06/07/2022 AP DTE ENERGY  | 03/23-04/20/2022<br>04/21-05/20/2022                     |              | 104.68<br>38.68            | INV#:<br>INV#:          |  | 27882<br>27990          |       |
| Natural Gas  | 1,000.00   | 1,000.00     | 143.36                     |                         | 0.00   | 856.64                  | 14.3  |
| 922 Electricity<br>107609 04/13/2022 AP CONSUMERS ENERGY<br>108468 05/24/2022 AP CONSUMERS ENERGY<br>108614 06/21/2022 AP CONSUMERS ENERGY | 03/10-04/07/2022<br>04/08-05/09/2022<br>05/10-06/08/2022 |              | 365.08<br>277.00<br>183.88 | INV#:<br>INV#:<br>INV#: | 201719262308<br>203143164351<br>201274447418 | 27832<br>27951<br>28024 |       |
| Electricity  | 4,000.00   | 4,000.00     | 825.96                     | 11117                   | 0.00   | 3,174.04                | 20.6  |
| 924 Telephone<br>Telephone<br>925 Cellular Phone   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Cellular Phone<br>927 Pager  | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Pager<br>928 Water   | 0.00   | 0.00         | 0.00                       |                         | 0.00   | 0.00                    | 0.0   |
| Water<br>930 Facility Repairs/Maintenance  | 500.00   | 500.00       | 0.00                       |                         | 0.00   | 500.00                  | 0.0   |
| Facility Repairs/Maintenance<br>942 Building Rental  | 7,000.00   | 7,000.00     | 0.00                       |                         | 0.00   | 7,000.00                | 0.0   |

Page: 48 8/4/2022

| Whitewater Township                   |
|---------------------------------------|
| For the Period: 4/1/2022 to 6/30/2022 |

| Page: 49 |  |
|----------|--|
| 8/4/2022 |  |
| 12:38 pm |  |

|   |               |              |             |             |            | 12.30 pi |
|---|---------------|--------------|-------------|-------------|------------|----------|
|   | Original Bud. | Amended Bud. | QTD Actual  | Encumb. YTD | UnencBal   | % Bu     |
| Fund: 210 - AMBULANCE FUND                  |               |              |             |             |            |          |
| xpenditures                                 |               |              |             |             |            |          |
| Dept: 651 Ambulance                         | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | 0        |
| Building Rental<br>56 Miscellaneous Expense | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | U        |
|   |               |              |             |             |            |          |
| Miscellaneous Expense                       | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | C        |
| 64 Refunds                                  |               |              |             |             |            |          |
| Refunds                                     | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | C        |
| 70 Capital Expenditure                      |               |              |             |             |            |          |
| Capital Expenditure                         | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | 0        |
| Ambulance                                   | 310,300.00    | 310,300.00   | 148,667.21  | 0.00        | 161,632.79 | 47       |
| Dept: 862 Soc Sec/Medicare (Employer)       |               |              |             |             |            |          |
| 15 Social Security (Employer)               |               |              |             |             |            |          |
| Social Security (Employer)                  | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | (        |
| 16 Medicare (Employer)                      |               |              |             |             |            |          |
| Medicare (Employer)                         | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | 0        |
| Soc Sec/Medicare (Employer)                 | 0.00          | 0.00         | 0.00        | 0.00        | 0.00       | C        |
| Dept: 890 Contingency                       |               |              |             |             |            |          |
| 90 Contingency                              |               |              |             |             |            |          |
| Contingency                                 | 5,000.00      | 5,000.00     | 0.00        | 0.00        | 5,000.00   | C        |
| Contingency                                 | 5,000.00      | 5,000.00     | 0.00        | 0.00        | 5,000.00   | (        |
| Expenditures                                | 315,300.00    | 315,300.00   | 148,667.21  | 0.00        | 166,632.79 | 47       |
| Net Effect for AMBULANCE FUND               | 52,703.00     | 52,703.00    | -146,689.34 | 0.00        | 199,392.34 |          |
| Change in Fund Balance:                     |               | ·            | -146,689.34 |             |            |          |

| Page:  | 50  |
|--------|-----|
| 8/4/20 | )22 |
| 12:38  | pm  |

|   |               |              |              |             |          | 2.00 p |
|---|---------------|--------------|--------------|-------------|----------|--------|
|   | Original Bud. | Amended Bud. | QTD Actual   | Encumb. YTD | UnencBal | % Bi   |
| Fund: 211 - AMBULANCE REPLACEMENT FUND<br>Revenues<br>Dept: 000<br>65 Interest Earned |               |              |              |             |          |        |
| Interest Earned<br>71 Other Revenues  | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     | (      |
| Other Revenues<br>99 Transfers From Other Funds                                       | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| Transfers From Other Funds  | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     | (      |
| Dept: 000   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     | (      |
| Revenues  | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| xpenditures<br>Dept: 000<br>70 Capital Expenditure                                    |               |              |              |             |          |        |
| Capital Expenditure   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     | (      |
| Dept: 000   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| Dept: 890 Contingency<br>90 Contingency   |               |              |              |             |          |        |
| Contingency   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| Contingency   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| Dept: 966 Transfers Out<br>99 Transfers To Other Funds                                |               |              |              |             |          |        |
| Transfers To Other Funds  | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| Transfers Out   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| xpenditures   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     |        |
| Net Effect for AMBULANCE REPLACEMENT FUND<br>Change in Fund Balance:                  | 0.00          | 0.00         | 0.00<br>0.00 | 0.00        | 0.00     |        |

04/01/2022 through 06/30/2022

Page: 51 8/4/2022

| For the Period: 4/1/2022 to 6/30/2022                     |               |              |                |             | 1          | 12:38 pm |
|---|---------------|--------------|----------------|-------------|------------|----------|
|   | Original Bud. | Amended Bud. | QTD Actual     | Encumb. YTD | UnencBal   | % Bud    |
| Fund: 285 - FEDERAL FUND                                  |               |              |                |             |            |          |
| Revenues<br>Dept: 000<br>528 Other Federal Grants         |               |              |                |             |            |          |
| Other Federal Grants                                      | 147,000.00    | 147,000.00   | 0.00           | 0.00        | 147,000.00 | 0.0      |
| 665 Interest Earned                                       |               |              |                |             |            |          |
| 107892 04/30/2022 CR FCB Interest Apr 2022                | (1004)        |              | 3.28           |             | 24876      |          |
| 108457 05/31/2022 CR FCB - Federal Fund Interest May 2022 | (ARPA)        |              | 3.76           |             | 24888      |          |
| 108844 06/30/2022 CR FCB Federal Fund Interest Jun 2022   |               | -            | 3.64           |             | 24911      |          |
| Interest Earned   | 0.00          | 0.00         | 10.68          | 0.00        | -10.68     | 0.0      |
| Dept: 000   | 147,000.00    | 147,000.00   | 10.68          | 0.00        | 146,989.32 | 0.0      |
| Revenues  | 147,000.00    | 147,000.00   | 10.68          | 0.00        | 146,989.32 | 0.0      |
| Expenditures<br>Dept: 890 Contingency<br>890 Contingency  |               |              |                |             |            |          |
| Contingency   | 100,000.00    | 100,000.00   | 0.00           | 0.00        | 100,000.00 | 0.0      |
| Contingency   | 100,000.00    | 100,000.00   | 0.00           | 0.00        | 100,000.00 | 0.0      |
| Expenditures  | 100,000.00    | 100,000.00   | 0.00           | 0.00        | 100,000.00 | 0.0      |
| Net Effect for FEDERAL FUND<br>Change in Fund Balance:    | 47,000.00     | 47,000.00    | 10.68<br>10.68 | 0.00        | 46,989.32  |          |

04/01/2022 through 06/30/2022

Page: 52 8/4/2022 12:38 pm

|   |                    |              |            |                       |             | 12.0       |      |  |
|---|--------------------|--------------|------------|-----------------------|-------------|------------|------|--|
|   | Original Bud.      | Amended Bud. | QTD Actual |                       | Encumb. YTD | UnencBal   | % Βι |  |
| Fund: 401 - PUBLIC IMPROVEMENT FUND                         |                    |              |            |                       |             |            |      |  |
| evenues   |                    |              |            |                       |             |            |      |  |
| Dept: 000<br>66 State Grants                                |                    |              |            |                       |             |            |      |  |
|   |                    |              |            |                       |             |            |      |  |
| State Grants  | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | (    |  |
| 90 Grants-Private Sources                                   |                    |              |            |                       |             |            |      |  |
|   |                    |              |            |                       |             |            |      |  |
| Grants-Private Sources                                      | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       |      |  |
| 65 Interest Earned  |                    |              |            |                       |             |            |      |  |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022 |                    |              | 16.82      |                       |             | 24481      |      |  |
| 108455 05/31/2022 CR ASB General Checking Interest May 2022 |                    |              | 17.68      |                       |             | 24886      |      |  |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022 |                    |              | 16.29      |                       |             | 24909      |      |  |
| Interest Earned   | 125.00             | 125.00       | 50.70      |                       | 0.00        | 74.01      | 4(   |  |
| 71 Other Revenues   | 125.00             | 125.00       | 50.79      |                       | 0.00        | 74.21      | 4    |  |
| 1 Other Revenues  |                    |              |            |                       |             |            |      |  |
| Other Revenues  | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | (    |  |
| 95 Proceeds from Loan                                       |                    |              |            |                       |             |            |      |  |
|   |                    |              |            |                       |             |            |      |  |
| Proceeds from Loan  | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | (    |  |
| 99 Transfers From Other Funds                               |                    |              |            |                       |             |            |      |  |
| Tara francisco Others Franks                                | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | ,    |  |
| Transfers From Other Funds                                  | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | (    |  |
| Dept: 000   | 125.00             | 125.00       | 50.79      |                       | 0.00        | 74.21      | 4(   |  |
| levenues  | 125.00             | 125.00       | 50.79      |                       | 0.00        | 74.21      | 40   |  |
|   |                    |              |            |                       |             |            |      |  |
| Expenditures<br>Dept: 000                                   |                    |              |            |                       |             |            |      |  |
| 04 Professional Services                                    |                    |              |            |                       |             |            |      |  |
| 107724 05/11/2022 AP C2AE ARCHITECTURE-                     | WATER SYSTEM FEASI | BILITY       | 1,300.00   | INV#:                 | 73006       | 27898      |      |  |
| 108610 06/21/2022 AP C2AE ARCHITECTURE-                     | WATER SYSTEM FEASI |              | 1,300.00   | INV#:                 | 73154       | 28020      |      |  |
| 108611 06/21/2022 AP C2AE ARCHITECTURE-                     | FACILITY SURVEY    | 5.2.1.1      | 1,000.00   | INV#:                 | 73154       | 28021      |      |  |
|   | THOLEN T CONVET    |              | 1,000.00   | Π <b>ν</b> <i>π</i> . | 10104       | 20021      |      |  |
| Professional Services                                       | 30,000.00          | 30,000.00    | 3,600.00   |                       | 0.00        | 26,400.00  | 12   |  |
| 16 Co Road Comm Services                                    |                    |              |            |                       |             |            |      |  |
|   |                    |              |            |                       |             |            |      |  |
| Co Road Comm Services                                       | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       |      |  |
| 70 Capital Expenditure                                      |                    |              |            |                       |             |            |      |  |
| Capital Expenditure   | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | (    |  |
| Dept: 000   | 30,000.00          | 30,000.00    | 3,600.00   |                       | 0.00        | 26,400.00  | 1:   |  |
| Dept: 966 Transfers Out                                     |                    |              |            |                       |             |            |      |  |
| 99 Transfers To Other Funds                                 |                    |              |            |                       |             |            |      |  |
|   |                    |              |            |                       |             |            |      |  |
| Transfers To Other Funds                                    | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | (    |  |
| Transfers Out   | 0.00               | 0.00         | 0.00       |                       | 0.00        | 0.00       | (    |  |
| xpenditures   | 30,000.00          | 30,000.00    | 3,600.00   |                       | 0.00        | 26,400.00  | 1    |  |
|   |                    |              |            |                       |             |            |      |  |
| Net Effect for PUBLIC IMPROVEMENT FUND                      | -29,875.00         | -29,875.00   | -3,549.21  |                       | 0.00        | -26,325.79 |      |  |
| Change in Fund Balance:                                     |                    |              | -3,549.21  |                       |             |            |      |  |
|   |                    |              |            |                       |             |            |      |  |

04/01/2022 through 06/30/2022

Page: 53 8/4/2022 12:38 pm

|   | Original Bud.            | Amended Bud. | QTD Actual |       | Encumb. YTD  | UnencBal   | % Buo |
|---|--------------------------|--------------|------------|-------|--------------|------------|-------|
| Fund: 406 - FIRE CAPITAL IMPROVEMENT FUND                               |                          |              |            |       |              |            |       |
| Revenues  |                          |              |            |       |              |            |       |
| Dept: 000<br>90 Grants-Private Sources                                  |                          |              |            |       |              |            |       |
|   |                          |              |            |       |              |            |       |
| Grants-Private Sources  | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 65 Interest Earned  |                          |              |            |       |              |            |       |
| 107890 04/30/2022 CR ASB General Checking Interest Apr 2022             |                          |              | 22.10      |       |              | 24481      |       |
| 107891 04/30/2022 CR ASB Money Market Interest Apr 2022                 |                          |              | 0.91       |       |              | 24482      |       |
| 108455 05/31/2022 CR ASB General Checking Interest May 2022             |                          |              | 19.93      |       |              | 24886      |       |
| 108456 05/31/2022 CR ASB Money Market Interest May 2022                 |                          |              | 0.88       |       |              | 24887      |       |
| 108842 06/30/2022 CR ASB General Checking Interest Jun 2022             |                          |              | 18.69      |       |              | 24909      |       |
| 108843 06/30/2022 CR ASB Money Market Interest Jun 2022                 |                          |              | 0.88       |       |              | 24910      |       |
|   | 475.00                   | -            |            |       | 0.00         | 444.04     | 0.0   |
| Interest Earned   | 175.00                   | 175.00       | 63.39      |       | 0.00         | 111.61     | 36    |
| 71 Other Revenues   |                          |              |            |       |              |            |       |
| Other Revenues  | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 99 Transfers From Other Funds   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       |       |
|   |                          |              |            |       |              |            |       |
| Transfers From Other Funds  | 50,000.00                | 50,000.00    | 0.00       |       | 0.00         | 50,000.00  | 0     |
| Dept: 000   | 50,175.00                | 50,175.00    | 63.39      |       | 0.00         | 50,111.61  | 0     |
| Revenues  | 50,175.00                | 50,175.00    | 63.39      |       | 0.00         | 50,111.61  | 0     |
|   |                          |              |            |       |              |            |       |
| xpenditures   |                          |              |            |       |              |            |       |
| Dept: 000   |                          |              |            |       |              |            |       |
| 703 Wages   |                          |              |            |       |              |            |       |
| Wages   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 715 Social Security (Employer)  | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | Ŭ     |
|   |                          |              |            |       |              |            |       |
| Social Security (Employer)  | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 716 Medicare (Employer)   |                          |              |            |       |              |            |       |
|   |                          |              |            |       |              |            |       |
| Medicare (Employer)   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 40 Operating Expense & Supplies   |                          |              |            |       |              |            |       |
| Operating Expense & Supplies  | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 304 Professional Services   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
|   |                          |              |            |       |              |            |       |
| Professional Services   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 360 Mileage Reimbursement   |                          |              |            |       |              |            |       |
|   |                          |              |            |       |              |            |       |
| Mileage Reimbursement   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 070 Capital Expenditure   |                          |              |            |       |              |            |       |
| 107695 05/09/2022 AP CLASSIC POWER EQUIPMENT                            | 2022 Polaris 800 Titan X | C 155        | 26,554.00  | INV#: | 92503, 92504 | 27870      |       |
| Capital Expenditure   | 135,500.00               | 135,500.00   | 26,554.00  |       | 0.00         | 108,946.00 | 19.   |
| <br>Dept: 000   | 135,500.00               | 135,500.00   | 26,554.00  |       | 0.00         | 108,946.00 | 19.   |
| •   | 100,000.00               | 100,000.00   | 20,001.00  |       | 0.00         | 100,010.00 | 10    |
| Dept: 862 Soc Sec/Medicare (Employer)<br>715 Social Security (Employer) |                          |              |            |       |              |            |       |
| Social Security (Employer)  | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| 16 Medicare (Employer)  | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
|   |                          |              |            |       |              |            |       |
| Medicare (Employer)   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| Soc Sec/Medicare (Employer)   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
|   | 0.00                     | 0.00         | 0.00       |       | 0.00         | 0.00       | 0     |
| Dept: 890 Contingency<br>90 Contingency                                 |                          |              |            |       |              |            |       |

890 Contingency

| Page:  | 54  |
|--------|-----|
| 8/4/20 | )22 |
| 12:38  | pm  |

| For the Period: 4/1/2022 to 6/30/2022                                    |               |              |                          |             | ,          | 12:30 pm |
|--|---------------|--------------|--------------------------|-------------|------------|----------|
|  | Original Bud. | Amended Bud. | QTD Actual               | Encumb. YTD | UnencBal   | % Bud    |
| Fund: 406 - FIRE CAPITAL IMPROVEMENT FUND                                |               |              |                          |             |            |          |
| Expenditures   |               |              |                          |             |            |          |
| Dept: 890 Contingency  |               |              |                          |             |            |          |
| Contingency  | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0      |
| Contingency  | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0      |
| Dept: 908 Debt Service/Fire Capital Imp<br>991 Debt Service Principal    |               |              |                          |             |            |          |
| Debt Service Principal<br>997 Debt Service Interest                      | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0      |
| Debt Service Interest  | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0      |
| Debt Service/Fire Capital Imp  | 0.00          | 0.00         | 0.00                     | 0.00        | 0.00       | 0.0      |
| Expenditures   | 135,500.00    | 135,500.00   | 26,554.00                | 0.00        | 108,946.00 | 19.6     |
| Net Effect for FIRE CAPITAL IMPROVEMENT FUND     Change in Fund Balance: | -85,325.00    | -85,325.00   | -26,490.61<br>-26,490.61 | 0.00        | -58,834.39 |          |

| Page:  | 55  |
|--------|-----|
| 8/4/20 | )22 |
| 12:38  | pm  |

| For the Period: 4/1/2022 to 6/30/2022   |               |              |            |             |          | 2:38 pm |
|---|---------------|--------------|------------|-------------|----------|---------|
|   | Original Bud. | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal | % Bud   |
| Fund: 590 - MIAMI BEACH SEWER FUND<br>Revenues<br>Dept: 000<br>402 Property Taxes |               |              |            |             |          |         |
| Property Taxes<br>445 Penalties & Interest  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Penalties & Interest<br>446 Penalties-Special Assessments                         | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Penalties-Special Assessments<br>626 Fees Charged                                 | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Fees Charged<br>665 Interest Earned   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Interest Earned<br>669 Interest/Special Assessments                               | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Interest/Special Assessments<br>671 Other Revenues                                | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Other Revenues<br>672 Special Assessments   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Special Assessments   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Dept: 000   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Revenues  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Expenditures<br>Dept: 000<br>727 Office Supplies & Expense                        |               |              |            |             |          |         |
| Office Supplies & Expense<br>801 Legal Services                                   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Legal Services<br>804 Professional Services                                       | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Professional Services<br>805 Contracted Services-DPW                              | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Contracted Services-DPW<br>956 Miscellaneous Expense                              | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Miscellaneous Expense<br>964 Refunds  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Refunds<br>968 Depreciation   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Depreciation<br>969 Amortization  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Amortization<br>970 Capital Expenditure   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Capital Expenditure<br>995 Bond Interest  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |
| Bond Interest   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0     |

| Whitewater Township                   |  |
|---------------------------------------|--|
| For the Period: 4/1/2022 to 6/30/2022 |  |

| For the Period: 4/1/2022 to 6/30/2022  |               |              |              |             | 1        | 2:38 pm |
|--|---------------|--------------|--------------|-------------|----------|---------|
|  | Original Bud. | Amended Bud. | QTD Actual   | Encumb. YTD | UnencBal | % Bud   |
| Fund: 590 - MIAMI BEACH SEWER FUND<br>Expenditures<br>Dept: 000<br>996 Bond Fees |               |              |              |             |          |         |
| Bond Fees  | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     | 0.0     |
| Dept: 000  | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     | 0.0     |
| Expenditures   | 0.00          | 0.00         | 0.00         | 0.00        | 0.00     | 0.0     |
| Net Effect for MIAMI BEACH SEWER FUND<br>Change in Fund Balance:                 | 0.00          | 0.00         | 0.00<br>0.00 | 0.00        | 0.00     |         |

#### REVENUE/EXPENDITURE REPORT 04/01/2022 thre

|   | 04/01/2022 throug | gh 06/30/2022 |              |             | -        | )                                |
|---|-------------------|---------------|--------------|-------------|----------|----------------------------------|
| Whitewater Township<br>For the Period: 4/1/2022 to 6/30/2022            |                   |               |              |             |          | Page: 57<br>8/4/2022<br>12:38 pm |
|   | Original Bud.     | Amended Bud.  | QTD Actual   | Encumb. YTD | UnencBal | % Bud                            |
| Fund: 701 - WMDLS Trust<br>Revenues<br>Dept: 000<br>665 Interest Earned |                   |               |              |             |          |                                  |
| Interest Earned   | 0.00              | 0.00          | 0.00         | 0.00        | 0.00     | 0.0                              |
| Dept: 000   | 0.00              | 0.00          | 0.00         | 0.00        | 0.00     | 0.0                              |
| Revenues  | 0.00              | 0.00          | 0.00         | 0.00        | 0.00     | 0.0                              |
| Net Effect for WMDLS Trust<br>Change in Fund Balance:                   | 0.00              | 0.00          | 0.00<br>0.00 | 0.00        | 0.00     |                                  |

#### REVENUE/EXPENDITURE REPORT 04/04/0000 # . .....

|   | 04/01/2022 throug | gh 06/30/2022 |              |             | -        | 00001 50                         |
|---|-------------------|---------------|--------------|-------------|----------|----------------------------------|
| Whitewater Township<br>For the Period: 4/1/2022 to 6/30/2022                                |                   |               |              |             |          | Page: 58<br>8/4/2022<br>12:38 pm |
|   | Original Bud.     | Amended Bud.  | QTD Actual   | Encumb. YTD | UnencBal | % Bud                            |
| Fund: 703 - PROPERTY TAX FUND<br>Expenditures<br>Dept: 000<br>727 Office Supplies & Expense |                   |               |              |             |          |                                  |
| Office Supplies & Expense   | 0.00              | 0.00          | 0.00         | 0.00        | 0.00     | 0.0                              |
| Dept: 000   | 0.00              | 0.00          | 0.00         | 0.00        | 0.00     | 0.0                              |
| Expenditures  | 0.00              | 0.00          | 0.00         | 0.00        | 0.00     | 0.0                              |
| Net Effect for PROPERTY TAX FUND<br>Change in Fund Balance:                                 | 0.00              | 0.00          | 0.00<br>0.00 | 0.00        | 0.00     |                                  |

| Whitewater Township                   |  |
|---------------------------------------|--|
| For the Period: 4/1/2022 to 6/30/2022 |  |

| Page: 59 |  |
|----------|--|
| 8/4/2022 |  |
| 12.38 pm |  |

| 1 of the Fellou. 4/1/2022 to 0/30/2022                          |               |              |              |             | 12.30 pm       |
|---|---------------|--------------|--------------|-------------|----------------|
|   | Original Bud. | Amended Bud. | QTD Actual   | Encumb. YTD | UnencBal % Bud |
| Fund: 750 - PAYROLL CLEARING FUND                               |               |              |              |             |                |
| Net Effect for PAYROLL CLEARING FUND<br>Change in Fund Balance: | 0.00          | 0.00         | 0.00<br>0.00 | 0.00        | 0.00           |

| Page:  | 60  |
|--------|-----|
| 8/4/20 | )22 |
| 12:38  | pm  |

| For the Period: 4/1/2022 to 6/30/2022  |               |              |            |             | 1        | 12:38 pm |
|--|---------------|--------------|------------|-------------|----------|----------|
|  | Original Bud. | Amended Bud. | QTD Actual | Encumb. YTD | UnencBal | % Buc    |
| Fund: 811 - WMDLS Road Special Assessment<br>Revenues<br>Dept: 000<br>664 Interest-Spec Assmnt |               |              |            |             |          |          |
| Interest-Spec Assmnt<br>665 Interest Earned  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Interest Earned<br>572 Special Assessments   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Special Assessments<br>87 Refunds  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Refunds<br>95 Proceeds from Loan   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Proceeds from Loan<br>99 Transfers From Other Funds  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Transfers From Other Funds   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Dept: 000  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Revenues   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| xpenditures<br>Dept. 000<br>56 Miscellaneous Expense   |               |              |            |             |          |          |
| Miscellaneous Expense<br>64 Refunds  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Refunds<br>70 Capital Expenditure  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Capital Expenditure  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Dept: 000<br>Dept: 901 Capital Expenditure<br>70 Capital Expenditure                           | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Capital Expenditure  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.       |
| Capital Expenditure<br>Dept: 909 Debt Service/WMDLS Road<br>91 Debt Service Principal          | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Debt Service Principal<br>95 Bond Interest   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Bond Interest<br>96 Bond Fees  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Bond Fees  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Debt Service/WMDLS Road<br>Dept: 966 Transfers Out<br>98 Transfer to Other Units               | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| Transfer to Other Units  | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
| -<br>Transfers Out   | 0.00          | 0.00         | 0.00       | 0.00        | 0.00     | 0.0      |
|  |               |              |            |             |          |          |

| Whitewater Tov  | vnship                |
|-----------------|-----------------------|
| For the Period: | 4/1/2022 to 6/30/2022 |

| Page:  | 61  |
|--------|-----|
| 8/4/20 | )22 |
| 12.38  | nm  |

| For the Period: 4/1/2022 to 6/30/2022                                   |               |              |              |             | 12:38      | 18 pm |
|---|---------------|--------------|--------------|-------------|------------|-------|
|   | Original Bud. | Amended Bud. | QTD Actual   | Encumb. YTD | UnencBal % | Bud   |
| Fund: 811 - WMDLS Road Special Assessment                               |               |              |              |             |            | _     |
| Expenditures  | 0.00          | 0.00         | 0.00         | 0.00        | 0.00       | 0.0   |
| Net Effect for WMDLS Road Special Assessment<br>Change in Fund Balance: | 0.00          | 0.00         | 0.00<br>0.00 | 0.00        | 0.00       |       |

| Whitewater Tov  | vnship                |
|-----------------|-----------------------|
| For the Period: | 4/1/2022 to 6/30/2022 |

| Page:  | 62  |
|--------|-----|
| 8/4/20 | )22 |
| 12:38  | pm  |

|  | Original Bud. | Amended Bud. | QTD Actual   | Encumb. YTD | UnencBal % Bud |
|--|---------------|--------------|--------------|-------------|----------------|
| Fund: 950 - LONG TERM DEBT                               |               |              |              |             |                |
| Net Effect for LONG TERM DEBT<br>Change in Fund Balance: | 0.00          | 0.00         | 0.00<br>0.00 | 0.00        | 0.00           |

# Memo

| To:   | Whitewater Township Board |
|-------|---------------------------|
| From: | Ron Popp, Supervisor      |
| CC:   | None                      |
| Date: | 8-30-2022                 |
| Re:   | North Place Planning      |
|       |                           |

Board Members -

About a year ago the Whitewater Township Board hired an independent contractor to help with Master Plan updates and other related planning services. The consultant lasted a few months on the job, without realizing any of our major goals.

With the growth of the greater Grand Traverse Area, the need for a professional planner to assist with Master Plan Updates and ordinance creation is more important than even one year ago and is increasing exponentially each day. Attached, is a proposal for such services from North Place Planning LLC, a small business operated by Randy Mielnick AICP here in Whitewater Township. The agreement which accompanies the proposal is based on a document reviewed by Township Legal for previous engaged planning services.

A Motion may look like: Motion to authorize the Supervisor to sign the Proposal Acceptance Agreement between Whitewater Township and North Place Planning.

Respectfully submitted,

Ron Popp Supervisor, Whitewater Township



Whitewater Township

# **Proposal For Master Plan Update and Related Planning Services**

NORTH PLACE PLANNING, LLC. Randy A. Mielnik, AICP 9304 Wheeler Oaks Drive Williamsburg, Michigan 49690 734-770-2698



August 29, 2022

Mr. Ron Popp, Supervisor Whitewater Township 5777 Vinton Road, P.O. Box 159 Williamsburg, MI 49690

Dear Mr. Popp:

Thank you for contacting me regarding Whitewater Township's need for planning consulting services. After attending recent Planning Commission meetings, and with the benefit of several conversations with you and other township officials, I have gained a good understanding of the pulse of Whitewater Township with respect to planning and zoning. I heard important concerns over the status of existing planning and zoning, and sense a growing awareness of many challenges.

As a resident, I share those concerns, but I also see them through the eyes of a professional planner for more than forty years. While apprehension and uneasiness about how development changes a community is not unique to Whitewater Township, I know it is possible to sharpen planning and zoning practices so that polices and regulations provide predictable results. Primarily, this includes and begins with developing a vision in a consensus-based and well-reasoned Master Plan. Such a plan serves as the foundation for carefully developed regulations necessary to achieve goals, along with other implementation steps. This is challenging, but doable. It is also critically important, as planning and zoning decisions are arguably the most significant issues local leaders contend with, considering the fact that outcomes will be apparent for many years to come.

As mentioned, while I retired from a full-time planning career more than a year ago, I did form a planning consulting company (North Place Planning LLC) for selective planning projects. I took this step because I love planning work and I am sometimes contacted by past clients and others for help. That said, I am also drawn to being considered for providing planning consulting services to Whitewater Township because I live here and I simply care about what happens.

Over the years, I have learned that successful Master Plans are shaped by community engagement and consensusbuilding. In my opinion, my professional role is not to write a Master Plan based on my personal beliefs and convictions, then try to convince and persuade. Rather, my role is to help direct attention to key issues, define feasible options, and help navigate through a vast array of best practices used to develop Master Plans. My role is also to help increase the understanding of the complex matters of land use regulation that make community vision possible and achievable.

In the attached material, you will find a proposed approach, scope of services and related information to clarify mutual expectations. I also want to take this opportunity to clearly address the topic of a "conflict of interest" that surfaced. I see no such issue for the following reasons:

- I have been a member of the American Institute of Certified Planners (AICP) since 1985, and as such I am bound by a specific and detailed code of ethics (see page 11). AICP membership <u>requires</u> continuing education requirements, a portion of which relates to ethical planning practices to stay current with emerging issues.
- I take conflict of interest issues seriously. Several months ago, I declined work with a potential client because of a very remote possibility that a conflict of interest could arise.
- I do not own any property in Whitewater Township other than my personal home and I have no direct or indirect interest in any development projects.
- My home is located in an area of Whitewater Township where one could expect few if any development issues.

I look forward to working with you as you take important steps toward developing updated planning policies and zoning regulations to meet the changing needs of Whitewater Township.

Sincerely,

Prinky 11 Mul

Randy A. Mielnik, AICP

RAM/attachments

# Contents

| 1. Proposed Approach & Organizational Issues | 5  |
|--|----|
| 2. Costs and Contract Terms                  | 8  |
| 3. Resume                                    | 9  |
| 4. AICP Code of Ethics                       | 11 |

## 1. **Proposed Approach & Organizational Issues**

Before discussing the specifics of an approach to the development of an updated Master Plan, some organizational considerations and assumptions should be addressed. These include:

- [1] I plan to produce the Master Plan using software called Adobe InDesign. This software allows for better layout options and better handling of graphics and maps.
- [2] It is understood that the text, photos and other graphics in the existing Master Plan are available for use in the original format (MS Word, JPEG images, etc.). A considerable amount of material will likely be carried forward in a new document.
- [3] There is a need for help with mapping, and it potentially involves some minimal costs. Grand Traverse County has high resolution aerial photography and property ownership information that is essential for a new Master Plan. This data is provided at no cost to townships. However, this data really only represents a "base layer" of information that can support new information generated during the planning process. Adding this new data requires Geographic Information System (GIS) software, and new shapefiles. Therefore, costs may be incurred with Grand Traverse County (or a private vendor) to help create and organize geographic data in a way that supports a new Master Plan.
- [4] It is assumed that Whitewater Township will set aside prominent space on the township website for information on progress toward an updated Master Plan. This information potentially includes a place to download draft material, meeting notices, links to related information, etc.
- [5] Draft material will be prepared for the Planning Commission to review. This material will be produced as a .pdf document and delivered in time to include in the meeting packet. Planning Commission members will be expected to review draft material in advance and attend the meeting prepared to raise any questions and substantiative comments on the draft material. Extensive discussions about grammar, punctuation, formatting, should be avoided and not take up valuable Planning Commission meeting time.
- [6] This project is an update to the existing (30-page) Master Plan. However, there are important gaps between what is contained in this document and requirements contained in the Michigan Planning Enabling Act (MPEA) of 2008 as amended. Some examples relate to Section125.3833 and include:
  - a. The land use plan and zoning map (pages 22 & 23 in the existing Master Plan) raise many questions. These range from basic matters such as lack of a map scale and clear zoning/land use boundaries, to larger questions about desirable future land use patterns in Whitewater Township. Substantive attention to these two maps is anticipated.
  - b. A need to address complete streets and mobility issues
  - c. Recommendations regarding redevelopment or rehabilitation of blighted areas.
  - d. An explanation of how land use categories on the future land use map relate to existing zoning districts, and needed future zoning amendments. Substantive attention to this topic is also anticipated.
  - e. Recommendations for implementing Master Plan proposals.

#### 1.1. Process

The steps we take to update the 2015 Master Plan should follow a predictable, steady and logical path forward. That said, there is no such thing as a "one size fits all" Master Plan process. Often there are past experiences, practices, and expectations that provide context for how a community goes about developing a new Master Plan. There are mandatory elements and requirements of a Master Plan per the MPEA, but the process a community uses to meet these requirements vary. What is described below is a starting framework for action to be considered in the context of three work phases that will likely require nine to twelve months. This time frame assumes ample time during monthly Planning Commission meetings to cover and discuss material fully. It does not include time necessary to follow the adoption procedures defined in the MPEA (which can take several months because of notification requirements).

#### Discovery

The Discovery Phase seeks to develop a shared understanding of the community in terms of both current conditions and trends. This includes data from many sources and provides the foundation for deeper conversations about the future.

#### **Collaboration/Visioning**

The Collaborative/Visioning phase creates opportunities for community conversations. This can occur in many ways, giving residents multiple and varied opportunities to share thoughts, exchange ideas and discuss important topics.

#### Plan Development

Local leaders build upon previous steps and assemble the components of a new Master Plan, including implementation steps. The process continues to final adoption.

### 1.2. Discovery (2-3 Months)

At the onset, it is important to establish a shared understanding of the planning process. The beginning of the project is the time to engage in thoughtful discussion regarding the schedule, key points of contact, required notifications, future meeting dates and logistics, and a wide variety of other related organizational items. Other discussion items include a general discussion of specific hopes and expectations for the new Master Plan to help clarify key expectations. The discovery phase should also include an educational element that helps people understand what a Master Plan can and should do in a community and its relationships to zoning and other implementation tools.

Data collection and analysis is an important part of the discovery process, but it is also important to avoid placing too much emphasis on collecting and reporting data that dwells on the past and present. By definition, Master Plans are forward-looking and visionary, so emphasis is most needed on information that captures insight necessary to help reach meaningful perspectives for the future.

## 1.3. Collaboration/Visioning (3-4 Months)

Critical to the success of Master Plans are the early choices concerning public engagement activities. We should devote ample time to considering how best to reach out to residents in ways that will be both productive and enjoyable. At a minimum, an updated on-line survey should be conducted, followed by at least one public event. The survey would be "web based" using on-line tools to provide residents with the opportunity to weigh in on issues and concerns electronically. A similar survey was completed in 2009. A follow-up public and in-person event would be conducted as a "workshop-type" event during which participants are given opportunities to discuss issues, learn from each other and weigh in on a wide range of planning issues. There is a long and extensive list of options to consider in terms of how such an event is organized and conducted to provide maximum impact and value.

## 1.4. Phase 3 - Plan Development (4-5 Months)

Building on the work in previous steps, efforts shift toward identifying updated goals, policies and initiatives contained in the existing Master Plan. Draft supportive strategies will be provided inclusive of potential timelines and funding sources (as applicable). Considerable attention is anticipated on the topic of needed updates to existing development regulations. Conversations are expected to develop a high-level of understanding and consensus about necessary steps forward.

After there is consensus, a draft Master Plan will be prepared. The draft plan that is ready for formal consideration will be made available on the Whitewater Township web site, and physical copies will be provided on-line and at physical public venues (Township Hall, Fire Station, Library, etc.). As noted, the MPEA sets forth specific public review and approval steps that must be followed.

## 2. Costs and Contract Terms

#### **2.1. Costs**

The proposed costs to complete this project would be based on an hourly rate and reimbursable expenses. The applicable hourly rate is \$75 per hour and reimbursable expenses cover any "out of pocket" costs for things such as large format printing services. This hourly rate is significantly less than typically charged. All reimbursable expenses will be at actual cost (supported by a submitted invoice). Other related costs (such as securing a limited amount of GIS assistance) would be pre-approved by the Supervisor before work is authorized and performed by any outside vendor.

Invoices will be generated each month and will include an itemized description of work performed and deliverables produced. Payment in full for services is due within forty-five days upon receipt of the invoice. If payment in full is not received within forty-five days, the past due amount per month will be subject to a late fee of 1% per month of the amount due calculated from the invoice due date.

### 2.2. Terms – Master Plan Update

- [1] Work would proceed under the direction of the Supervisor and Chairperson of the Planning Commission.
- [2] There is an expectation that the needs of this Master Plan Update project will require an average of 20 hours per month. The level of effort naturally varies as the process moves through different work phases.
- [3] Final deliverables include a final Master Plan document in both .pdf and InDesign format. Also included are all large-scale maps generated as part of the project in .pdf format.
- [4] Contract provisions allow either party to terminate the contract at any time for any reason. In addition, at the end of six months, both parties will meet to discuss the need for changes to any practice, procedure or method of service delivery.

#### 2.3. Terms – Related Planning Services

[1] In addition to work related on the Master Plan, there has been expressed interest in providing assistance with ordinance language development and review. This can be accommodated with no more than 20 additional hours per month upon request. For clarity, a specific work request will be developed so that a proposed estimate of hours will be defined in writing and approved by the Supervisor before work commences. Invoices will itemize charges and associate them to pre-approved work items. It is assumed that reasonable access to the Township Attorney will be granted to ensure coordinated efforts.

#### 2.4. Terms - Schedule and Priorities

[1] It is understood that, due to issues related to pending developments, the recently enacted moratorium, and other considerations, Whitewater Township may wish to prioritize assistance with ordinance language development and review over work on the Master Plan. This can be accommodated, and could include a delayed Master Plan kick-off to allow time and total available hours to focus on pressing ordinance needs.

## 3. Resume

## Randy A. Mielnik, AICP

9304 Wheeler Oaks Drive, Williamsburg, Michigan 49690

Randy.Mielnik@gmail.com | 734.770.2698

#### PLANNING EXPERIENCE

#### **Planning Consultant**

North Place Planning, LCC Williamsburg, Michigan 1/2022 to Present

- Zoning Ordinance Updates
- Master Plan Updates

#### **Planning Director**

Peninsula Township Traverse City, Michigan - 7/2018 to 5/2021

- Master plan update, community survey, on-line community engagement platform development.
- Comprehensive zoning ordinance update and individual zoning amendments.
- Special use permits.
- Winery litigation.
- Purchase of development rights (PDR) ordinance redraft.
- Parks and recreation planning and grant writing.

#### **Planning Consultant**

Poggemeyer Design Group, a Kleinfelder Company, Bowling Green, Ohio & Monroe, Michigan - 5/92 to 6/2018

- 125+ person multidisciplinary firm with offices in Michigan, Ohio and Nevada.
- Began as a Project Manager, subsequently promoted to Department Manager, Vice Pres., Sr. Vice Pres., Principal.
- Led all types of planning projects (Master Plans, Special Studies, Zoning Updates, etc.) for client communities in Michigan, Ohio, Pennsylvania and West Virgina.
- Assisted more than 50 villages, townships and cities update zoning codes or master plans.
- Responsible for developing the firm's presence in Michigan.
- · Member of consulting team supporting the Redevel-

opment Ready Communities Program offered by the Michigan Economic Development Corporation (MEDC). MEDC- Certified Grant Administrator.

- MEDC- Certified Grant Administrator.
- Prepared MDNR Recreation Plans and successful MDNR grant applications (Trust Fund & Passport).
- Instructor Michigan Association of Planning Training Programs (Planning and Zoning Essentials and Beyond the Basics - Zoning Board of Appeals).

#### **Planning Director**

Licking County Planning Department Newark, Ohio – 12/1985 to 5/1992

- Routine department responsibilities included assisting townships and municipalities develop or update master plans or zoning codes, development review/permitting, economic development program administration, implementation of community development projects and grant management.
- Commensurate with growing responsibilities, staff increased from 3 to 10 persons, including professional planners, community development specialists and support staff. Managed and directed professional and support staff.
- Worked with local mayors, township trustees and other elected and appointed officials on many collaborative projects.
- Worked with community leaders in the Columbus/Central Ohio area on regional issues related to infrastructure and project funding.
- Led a substantial effort to create a new County-wide Park District.

#### Planner I & II

Marion Co. Regional Planning Commission Marion, Ohio – 8/1979 to 11/1985

 Prepared master plans, zoning codes, administration of county subdivision regulations, grant applications and staffed City ZBA.

## Randy A. Mielnik, AICP

9304 Wheeler Oaks Drive, Williamsburg, Michigan 49690

Randy.Mielnik@gmail.com | 734.770.2698

#### AUTHOR/CONTRIBUTOR TO SIGNIFICANT PUBLICATIONS

- Peer Reviewer & Contributor Placemaking as an Economic Development Tool: A Placemaking Guidebook. MSU Land Policy Institute, MIplace Partnership Initiative (2016).
- Peer Reviewer Technical Guidance Manual for Sustainable Neighborhoods, U.S. Green Building Council, Land Use Law Center, Pace Law School, Dec. 2012.
- LEED for Neighborhood Development Michigan Planner (November, 2011).
- Placemaking and the Next Generation of Master Plans in Michigan – Michigan Planner (Summer, 2014).
- A Story of Success, Peninsula Township's Purchase of Development Rights Program - Michigan Planner (September/ October, 2019).

#### PRESENTER AND TRAINER

- Hands-On Guide to Using Target Market Analysis for Planning and Development, Michigan Association of Planning, Spring Institute, March 2016 (Lansing, Michigan).
- Partnership Strategies for Downtowns, Michigan Planning Conference, October 2014 (Mackinac Island, MI)
- LEED-ND as a Planning Tool, Pennsylvania APA Conference, October, 2012 (Erie, Pennsylvania).
- Planning for the Entrepreneurial Community, Michigan Planning Conference, October 2012 (Traverse City, MI)
- Overlay Zones and When to Use Them, NE Ohio Planning/ Zoning Workshop, June 2010 (Warren, Ohio).
- LEED for Planners, Michigan Association of Planning, Spring Institute, March 2008 (Lansing, Michigan).
- Planning for Environmental Quality, APA National Conference, March 2001 (New Orleans, LA.).

#### **EDUCATION**

- Master of City and Regional Planning, Ohio State University – March, 1986.
- Graduate Courses, Eastern Michigan University September 1978 to May, 1979.
- Bachelors of Science Geography/Planning, Northern Michigan University – August, 1978.

#### CERTIFICATIONS

- American Institute of Certified Planners (AICP) Certification #005144 (9/1/1985).
- Economic Development Finance Professional -National Development Council (1991).
- LEED Accredited Professional, U.S. Green Building Council (2008).

#### **OTHER TRAINING**

- Form-Based Codes Institute, Course Completion Certificate (2013).
- National Charrette Institute, NCI Charrette System Training (2013).
- Placemaking Curriculum Trainer (Modules 1 & 4).
- Management Skills for Planners, AICP Planners Training Service, Washington DC (1989).

#### HONORS/RECOGNITION

- Outstanding Small Town or Rural Plan, Small Town and Rural Planning Division, American Planning Association (APA Conference, Boston, MA., April, 2011).
- Honors Detroit Regional Chapter, U.S. Green Building Council (Detroit, March, 2012).
- American Society of Consulting Planners, Smart Growth/Sustainable Planning Award (APA Conference, New York City, April, 2000).
- Ohio Public Works Commission Commendation (October, 1992).

#### LEADERSHIP

- Elected by full membership to serve two separate terms on the Board of the Ohio Chapter of the American Planning Association (1982 and 2002).
- Past Co-Chair, LEED for Neighborhood Development Committee - Detroit Regional Chapter, USGBC
- Session Proposal Reviewer for APA National Planning Conference (2018) New Orleans, LA.
- Life member American Planning Association

# 4. AICP CODE OF ETHICS & PROFESSIONAL CONDUCT

Provided below is a portion of the AICP Code of Ethics and Professional Conduct (Sections A&B). This material can be found at <u>https://planning.org/ethics/ethicscode/</u> in its entirety.



The American Planning Association's Professional Institute American Institute of Certified Planners

Creating Great Communities for All

Adopted March 19, 2005, Effective June 1, 2005, Revised April 1, 2016 Revised November 2021

This AICP Code of Ethics and Professional Conduct serves three purposes: first, defining the aspirational principles for all those who participate in the planning process, whether as planners, as advisory bodies, or as decision-makers (Section A); second, defining the rules of practice and behavior to which all members of the American Institute of Certified Planners are held accountable (Section B); and third, defining the procedures for enforcement of these rules (Sections C, D, and E)

Our primary obligation as planners and active participants in the planning process is to serve the public interest and these principles further that purpose. All who engage in the planning process should seek to achieve high standards of integrity, proficiency, and knowledge. As the basic values of society can come into competition with each other, so can the values we espouse under this Code. For AICP planners, both the principles and the rules are intended to be used together. The aspirational principles, while not enforceable, present the foundation for the profession's shared values, and the basis for the rules.

All those who participate in planning should commit themselves to making ethical judgments in the public interest balancing the many competing agendas with careful consideration of the facts and context, informed by continuous, open debate.

To meet our obligation to the public, we aspire to the following principles:



## **Section A: Principles to Which We Aspire**

# **1.** People who participate in the planning process shall continuously pursue and faithfully serve the public interest.

1. Examine our own cultures, practices, values, and professional positions in an effort to reveal and understand our conscious and unconscious biases and privileges as an essential first step so we can better serve a truly inclusive public interest promoting a sense of belonging.

2. Be conscious of the rights of others. Develop skills that enable better communication and more effective, respectful, and compassionate planning efforts with all communities, especially underrepresented communities and marginalized people, so that they may fully participate in planning. Respect the experience, knowledge, and history of all people.

3. Have special concern for the long-range consequences of past and present actions.

4. Pay special attention to the interrelatedness of decisions and their unintended consequences.

5. Incorporate equity principles and strategies as the foundation for preparing plans and implementation programs to achieve more socially just decision-making. Implement, for existing plans, regulations, policies and procedures, changes which can help overcome historical impediments to racial and social equity. Develop metrics and track plan implementation over time to measure and report progress toward achieving more equitable outcomes.

6. Systematically and critically analyze ethical issues in the practice of planning. Strengthen organizational capabilities to apply ethical principles in serving the public, including establishing procedures that promote ethical behavior, mentoring emerging professionals in ethical behavior and holding individuals and organizations accountable for their conduct.

#### 2. People who participate in the planning process shall do so with integrity.

1. Provide timely, adequate, clear, accessible, and accurate information on planning issues to all affected persons, to governmental bodies, to the public, to clients and to decision makers.

2. Facilitate the exchange of ideas and ensure that people have the opportunity for meaningful, timely, and informed participation in the development of plans and programs that may affect them. Participation should be broad enough to include those who lack formal organization or influence, especially underrepresented communities and marginalized people. Attention and resources should be given to issues of equity, diversity, and inclusion and should reflect the diversity of the community.

3. Promote excellence in design. Conserve and preserve the integrity and heritage of the natural and built environment. Use principles of sustainability and resilience as guiding influences in our work.

4. Identify the human and environmental consequences of alternative actions including the short and long-term costs and benefits. Identify social and cultural values which should be preserved as well as natural elements.

5. Enhance our professional education and training in our career as well as in our ability to work as a participant in the planning process and with allied professionals.

6. Educate and seek to empower the public about planning issues and their relevance to everyone's lives.

7. Describe and comment on the work and views of other professionals in a fair and professional manner.

8. Respect the rights of all persons and groups and do not discriminate against or harass others.

#### 3. People who participate in the planning process shall work to achieve economic, social and racial equity.

1. Create plans that ensure equitable access to resources and opportunities which, in turn, structure prospects for upward economic mobility, a sense of belonging, and an enhanced quality of life. Recognize our unique responsibility to eliminate historic patterns of inequity tied to planning decisions represented in documents such as zoning ordinances and land use plans

2. Seek social justice by identifying and working to expand choice and opportunity for all persons, emphasizing our special responsibility to plan with those who have been marginalized or disadvantaged and to promote racial and economic equity. Urge the alteration of policies, institutions, and decisions that do not help meet their needs.

3. Recognize and work to mitigate the impacts of existing plans and procedures that result in patterns of discrimination, displacement, or environmental injustice. Plan for anticipated public and private sector investment in historically low-income neighborhoods to ensure benefits defined by the local community. Promote an increase in the supply and quality of affordable housing and improved services and facilities with equal access for all residents, including people with disabilities.

4. Promote the inherent rights of indigenous people and -work with indigenous peoples on developments affecting them and their lands and resources

#### 4. People who participate in the planning process shall safeguard the public trust.

1. Deal fairly with all participants in the planning process.

2. Exercise fair, honest, skilled, informed and independent professional judgment.

3. Do not let any official action be influenced by personal relationships.

4. Serve as advocates for the public or private sector only when the client's objectives are legal and consistent with the public interest.

5. Avoid a conflict of interest or even the appearance of a conflict of interest in accepting assignments from clients or employers.

6. Disclose to the public all personal and pecuniary interests, considered broadly, that a participant, serving as an advisor or decision-maker, may have regarding any planning process decision to be made. If at all possible, abstain completely from direct or indirect participation as an advisory or decision-maker in any matter in which there is a personal or pecuniary interest, and leave any chamber in which such a matter is under deliberation

7. Neither seek nor accept any gifts or favors, nor offer any, under circumstances in which it might reasonably be inferred that the gifts or favors were intended or expected to influence a participant's objectivity as an advisor or decision-maker in the planning process.

8. Do not participate in any matter unless adequately prepared and able to render thorough and diligent services.

9. Do not deliberately commit a wrongful act which reflects adversely on the planning process.

10. Do not seek business by stating or implying the ability or willingness to influence decisions by improper means.



#### 11. Expose corruption wherever discovered.

#### 5. Practicing planners shall improve planning knowledge and increase public understanding of planning activities.

1. Contribute to the development of, and respect for, our profession by improving knowledge and techniques, and sharing the results of experience and research that contribute to the body of planning knowledge. Make work relevant to solving community problems and increase the public's understanding of planning activities.

2. Examine the applicability of planning theories, methods, research, and standards to the facts and analysis of each particular situation and do not accept the applicability of a customary solution without first establishing its appropriateness to the situation.

3. Strive to achieve high standards of professionalism, including integrity, knowledge, and professional development. Obtain professional education throughout one's planning career and for those that are Members of AICP, comply with Certification Maintenance requirements.

4. Expand recognition of the value of AICP and FAICP credentials and acknowledge those who achieve and maintain it.

5. Commit to the advancement of the planning profession. Contribute time and resources to the professional development of students, interns, beginning professionals, and other colleagues. Increase the opportunities for members of underrepresented groups to enter and succeed in the profession, and to achieve AICP certification.

6. Contribute time and effort to our communities, particularly to those groups lacking in adequate planning resources, through pro bono planning activities.

### Section B: Our Rules of Conduct

We adhere to the following Rules of Conduct informed by the Aspirational Principles, and we understand that our Institute will enforce compliance with these rules. If we fail to adhere to these Rules we could receive sanctions, the ultimate being the loss of our certification:

#### **Quality and Integrity of Practice**

1. We shall not deliberately fail to provide adequate, timely, clear and accurate information on planning issues.

2. We shall not accept an assignment from a client or employer when the services to be performed involve conduct that we know to be illegal or in violation of this Code.

3. We shall not accept work beyond our professional competence, but may with the understanding and agreement of the client or employer, accept such work to be performed under the direction of, another professional competent to perform the work and acceptable to the client or employer.

4. We shall not accept work for a fee, or pro bono, that we know cannot be performed with the promptness required by the prospective client, or that is required by the circumstances of the assignment.

5. We shall not direct or pressure other professionals to make analyses or reach findings not supported by available evidence.

6. We shall not deliberately commit any wrongful act, whether or not specified in the Rules of Conduct, that reflects adversely on our professional fitness or the planning profession.

#### **Conflict of Interest**

7. We shall not, as public officials or employees, accept from anyone other than our public employer any compensation, commission, rebate, or other advantage that may be perceived as related to our public office or employment.

8. We shall not perform work on a project for a client or employer if, in addition to the agreed upon compensation from our client or employer, there is a possibility for direct personal or financial gain to us, our family members, or persons living in our household, unless: a) our client or employer, after full prior written disclosure from us, consents in writing to the arrangement; and b) we make full disclosure of the potential conflict part on the public record at every public meeting and in all written reports related to the work.

#### **Improper Influence/Abuse of Position**

9. As public officials or public employees, we shall not engage in private communications with planning process participants if the discussions relate to a matter over which we have authority to make a binding, final determination.

10. We shall not engage in private communications with decision makers in the planning process in any manner prohibited by law or by agency rules, procedures, or custom.

11. We shall not solicit prospective clients or employment through use of false or misleading claims, nor shall we, in the conduct of our work, imply an ability to improperly influence decisions.

12. We shall not use the power of any office to seek or obtain a special advantage that is not a matter of public knowledge or is not in the public interest.

#### **Honesty and Fair Dealing**

13. We shall not disclose or use to our advantage, nor that of a subsequent client or employer, information gained in a professional relationship that the client or employer has requested be held inviolate or that we should recognize as confidential because its disclosure could result in detriment to the client or employer., except when disclosure is required: (1) by process of law, or (2) to prevent a clear violation of law, or (3) to prevent a substantial injury to the public.

14. We shall not deliberately misrepresent the qualifications, views and findings of other professionals.

15. We shall not misstate our education, experience, training, or any other facts which are relevant to our professional qualifications.

16. We shall not use the product of others' efforts to seek professional recognition, credit, or acclaim intended for producers of original work.

17. We shall not fail to disclose the interests of our client or employer when participating in the planning process. Nor shall we participate in an effort to conceal the true interests of our client or employer.

#### **Responsibility to Employer**

18. We shall not, as employees, undertake other employment in planning or a related profession, whether or not for financial remuneration, without having made full written disclosure to the employer who furnishes our pay and having received subsequent written permission to undertake additional employment, unless our employer has a written policy permitting such employment without consent. In no case shall a planner engage in any outside work that would create an actual conflict of interest.

19. We shall not accept an assignment from a client or employer to publicly advocate a position on a planning issue that is significantly different to a position we publicly advocated for a previous client or employer within the past three years unless (1) we determine in good faith our change of position will not cause present detriment to our previous client or employer, and (2) we make full written disclosure of the conflict to our previous and current client or employer.

#### **Discrimination/Harassment**

20. We shall not commit or ignore an act of discrimination or harassment.

#### Bringing a Charge/Lack of Cooperation with Ethics Officer

21. We shall not withhold cooperation or information from the AICP Ethics Officer or the AICP Ethics Committee if a charge of ethical misconduct has been filed against us or if it is determined by the Ethics Officer or Ethics Committee that we have information/knowledge relevant to a charge filed against another AICP member.

22. We shall not harass, retaliate or threaten retaliation against a person who has filed a charge of ethical misconduct against us or another planner, or who is cooperating in the Ethics Officer's investigation of an ethics charge.

23. We shall not use the AICP ethics process for any inappropriate purpose, including threatening to file, or filing an ethics charge against another planner for personal, pecuniary, or professional gain or filing of a meritless complaint against another planner.

24. We shall not fail to immediately notify the Ethics Officer by both receipted Certified and Regular First-Class Mail if we are convicted of a "serious crime" as defined in Section E of the Code; nor immediately following such conviction shall we represent ourselves as Certified Planners or Members of AICP until our membership is reinstated by the AICP Ethics Committee pursuant to the procedures in Section E of the Code.

# PROPOSAL ACCEPTANCE AGREEMENT

This is an Agreement, by and between North Place Planning LLC, 9304 Wheeler Oaks Drive, Williamsburg, MI 49690 and Whitewater Township, c/o Ron Popp, Supervisor, 5777 Vinton Rd., P.O. Box 159 Williamsburg, MI 49690 (hereinafter referred to as "Township").

#### RECITALS

1. Township desires to utilize the planning services of North Place Planning LLC and North Place Planning LLC agrees to provide such services on the terms and conditions set forth herein.

#### **TERMS**

- 2. <u>Engagement</u>. Township engages North Place Planning LLC to perform the professional Master Plan Update and Related Planning Services as referenced in the Proposal Dated August 29, 2022, (hereinafter referred to as the "Services"). All Services, unless otherwise specified in writing and agreed to by both parties shall be performed in accordance to the terms and conditions of this Agreement.
- 3. <u>Compensation</u>. Township shall pay North Place Planning for services rendered according to provision 2 of the referenced Proposal dated August 29, 2022.
- 4. <u>Township's Authorized Agent</u>. The Township Supervisor is the authorized agent of the Township for purposes of this Agreement. As such, the agent is duly authorized and shall be responsible for the execution of any document pertaining to this Agreement or any amendment hereof. Related Planning Services work requests shall require a purchase order issued in accordance with Section 4.8 of the Whitewater Township Policy and Procedure Manual, except as authorized by the Board. The Township Board shall approve all changes to this Agreement.
- 5. <u>Terms and Conditions</u>. The terms and conditions of this Agreement shall include the provisions printed on the reverse side hereof and are hereby incorporated into this Agreement by reference.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement on the date indicated below.

North Place Planning LLC

Whitewater Township

Randy A. Mielnik, AICP

Ron Popp, Township Supervisor

(date)

(date)

#### **Additional Terms and Conditions**

1. This proposal is valid for 30 days of the date of proposal.

2. The Township hereby authorizes the above-described services and agrees to pay North Place Planning \$75.00 per hour plus reimbursable expenses as outlined in the proposal dated August 29, 2022. North Place Planning shall invoice on a monthly basis for hours worked and professional services rendered. Payment is due within <u>45</u> days of the date of invoice. A service charge of 1.0% per month will be added to past due accounts calculated from due date of invoice.

3. North Place Planning agrees to perform planning services in accordance with the code of ethics and professional conduct referenced in the proposal dated August 29, 2022.

4. North Place Planning is an independent contractor for the Township.

5. North Place Planning will use reasonable efforts to maintain the confidentiality of work undertaken for the Township and not divulge information to the public, except as required by the collaboration and visioning provisions of the proposal dated August 29, 2022, or as required by law. Information that is in the public domain shall not be deemed confidential.

6. The Township and North Place Planning recognize that professional standards and ethics govern the performance of North Place Plannings' services under this agreement. If circumstances arise which, in North Place Plannings' opinion, preclude it for professional or ethical reasons from continuing such performance, North Place Planning shall advise the Township of that fact. The parties shall immediately attempt to arrive at a mutually satisfactory solution. If this cannot be done to both parties' satisfaction, either party may terminate this agreement at any time without additional process. Payment for work completed but not finished due to termination shall be subject to terms listed in provision 2.

7. The Township bears full responsibility for any fines, penalties or administrative actions that may be incurred due to non-compliance with Federal or State requirements that may be the result of any delays or actions by the Township or any suspension or termination of performance between the Township and North Place Planning as defined within these terms and conditions.

8. The proposal dated August 29, 2022, proposal acceptance agreement and additional terms and conditions constitute the full agreement between Whitewater Township and North Place Planning.

# Office of the Whitewater Township Supervisor

# Memo

To: Whitewater Township Board
From: Ron Popp
CC: 8.30.2022
Re: Planning Commission Appointment

Colleagues,

I am recommending:

Heidi Vollmuth, 8388 Winne Lane, Williamsburg, Michigan 49690 to a position on the Whitewater Township Planning Commission. This recommendation is in accordance with Public Act 33 of 2008, MCL 125.3815 Section 15 and Whitewater Township General Ordinance Number 42, Section 102. The term shall coincide with her elected term of Office for Whitewater Township Trustee.

An appropriate motion might be:

A motion to confirm the recommendation of the supervisor appointing Heidi Vollmuth to a position on the Whitewater Township Planning Commission. The term shall coincide with her elected term of Office for Whitewater Township Trustee.

Roll Call Vote -

Ron Popp

Whitewater Township FOIA Coordinator Whitewater Township Supervisor

# Heidi E. Vollmuth

(231)633-9468 dito115@aol.com

August 26, 2022

Whitewater Township 5777 Vinton Road Williamsburg MI 49690

Dear Supervisor Ron Popp and Board Members,

I am humbly writing to you to be considered for the open position on the Planning Commission team. I have spent the past two years committed to the Whitewater Township community in my position as trustee. I have been an active member of our community during the six years I have lived here, committed to promoting developments that meet our community needs and keep this township beautiful and safe through the ever changing demands of the times. I listen to those who live, work, and love this area - and look forward to ensuring their needs are met.

In addition to my passion for this community, I have over 15,000 hours of volunteer experience throughout my lifetime. I know how to work well with others to ensure projects are completed. This quality trait is exemplified through various projects that have been completed - including a major pedestrian underpass and redevelopment of downtown main street which ensured safer routes to the school is a prime example. I have experience working with teams in their rebuilding state or from the ground up. I have helped lead them to success through my positivity and high expectations. I believe this will make me a valuable asset to the Planning Commission.

A Planning Commission's highest priority is to prepare a community for unforeseen changes, to hear the community it serves and represent their wishes in planning for current and future developments. This team has an incredible responsibility and needs members who can be organized, committed, and driven. I am all of these qualities and more. My experience building teams from the ground up illustrates my organizational skills and my commitment to being an active member of the community highlights my drive.

I thank you for your consideration, and look forward to discussing my qualifications with you in detail.

Heidi Vollmuth

# Heidi E. Vollmuth

(231)633-9468 dito115@aol.com

Available upon request - companies and positions Experience held from 1975 to 2017 Training certificates available upon request from 1984 to 2021 From 1982 to 2021 I have held leadership roles listed below Winfield emergency management agency Co Coordinator 24/7 operations Federal Express Hazardous Material/Spill clean up specialist Trainer/accident investigation/dispatcher Boards and commissions served on available upon request Grants written and received for several items and programs have amounted to over \$1 million dollars. These grants include personal protective equipment for emergency personnel, safe routes

equipment for emergency personnel, safe routes to school for the greater good, pedestrian underpass to illuminate pedestrian crossings, Signal improvement, scholarship programs for persons and animals, emergency vehicles, emergency radios and pagers, uniforms for volunteer agency, upgrade to digital tornado sirens, AEDs, code red/reverse 911 system, separate radio communication system for volunteer agency and police and fire to locally communicate, light trailer, sandbagging machine.

# Office of the Whitewater Township Supervisor

# Memo

To: Whitewater Township Board
From: Ron Popp
CC:
Date: 7.25.2022
Re: Park & Recreation Advisory Committee Appointment

Colleagues,

I am recommending:

Amber Voice, 5999 Skegemog Point Road, Williamsburg, Michigan 49690 to a position on the Whitewater Township Parks and Recreation Advisory Committee. The partial 3-year term will end on December 31, 2024.

An appropriate motion might be:

A motion to confirm the recommendation of the supervisor appointing Amber Voice to a partial 3-year position on the Whitewater Township Parks and Recreation Advisory Committee. The term will end on December 31, 2024

Roll Call Vote Please

Thank you in advance.

Ron Popp Whitewater Township Supervisor



# WHITEWATER TOWNSHIP

5777 Vinton Road • P.O. Box 159 • Williamsburg, MI 49690 (231) 267-5141 • FAX (231) 267-9020

# **APPLICATION FOR APPOINTMENT**

| ame: Voice                           | Amber   | С                |                         |
|--------------------------------------|---|------------------|-------------------------|
| Last                                 | First   | Middle Initial   |                         |
| ddress: 5999 Baggs Road              | City:_ <sup>William</sup>   | sburg Z          | <b>ap:</b> <u>49690</u> |
| elephone: (Home) <u>231-642-7639</u> | $(C_{all})$ 231-642-7639  |                  |                         |
| -Mail Address: _amber.voice@mclared  |   |                  |                         |
| -Mail Address: _amber.voice@mclare   |   |                  |                         |
| -Mail Address: _amber.voice@mclare   | n.org   |                  |                         |
| -Mail Address: _amber.voice@mclare   | n.org<br>es and/or Boards are you<br>(Select as many as you like) | ı interested in? |                         |

Are you a Land Owner in Whitewater Township? Yes No

**Are you a Qualified Elector of the Township?** <u>Yes</u> No As defined by the 1963 Michigan Constitution, as amended by the 26<sup>th</sup> Amendment of the U.S. Constitution

Please describe your interest in the selected committee/board and how you feel your expertise and contribution would benefit the group:

I am intersted in joining this commitee to help make needed improvements to recreational areas in whitewater township. I have lived in whitewater township since I was twelve years old and now I am raising my children in the area because I love it so much. I am on the Elk Rapids Youth Baseball Board, volunteer in the Elk Rapids Youth Soccer program when needed, and help with school needs. My family and I enjoy hiking in the area, snowmobiling, atv riding, boating, etc. Having young children helps to know what kids are doing in the schools and what parents want to be able to do with their families as well. This insight will help the board with school age children and their families wants in the area. I believe living in the area most of my life, seeing how it has grown, and knowing many of the locals can bring another outlook into the commitee.



# WHITEWATER TOWNSHIP

5777 Vinton Road • P.O. Box 159 • Williamsburg, MI 49690 (231) 267-5141 • FAX (231) 267-9020

Please provide any other information you wish to share.

I hope to join this committee to bring a positive impact on the parks and recreation area, by bringing a positive attitude on what our community has to offer and things we can do to help make it a more desired area.

Complete, sign, and return this application to: Whitewater Township Supervisor P.O. Box 159, 5777 Vinton Road, Williamsburg MI 49690, Fax 231-267-9020 Email: supervisor@whitewatertownship.org

Amber Voice

**Applicant Signature** 

4/03/2022

Date



### Agenda item

1 message

**Heidi Vollmuth** <heidivyourtrustee@gmail.com> To: Ron Popp <supervisorwhitewater@gmail.com> Thu, Sep 1, 2022 at 9:49 PM

Team,

The future of medical marijuana is uncertain, and the people have spoken again loud and clear. Please read the information provided by two voters, the facts are clear. Please see the attached ordinance 62 to prohibit medical use establishments.

Motion 1: to waive the township's self imposed public hearing requirement on all non zoning ordinance and ordinance amendments in the case of proposed ordinance number 62, an ordinance to prohibit medical use marijuana establishments within the boundaries of Whitewater Township.

Motion 2: Motion to adopt proposed ordinance number 62 an ordinance to prohibit medical use marijuana establishments within the boundaries of Whitewater Township as amended.

Please feel free to edit as needed.

Heidi Vollmuth Trustee

#### WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN WHITEWATER TOWNSHIP PROHIBITION OF COMMERCIAL MEDICAL MARIHUANA ESTABLISHMENTS ORDINANCE

#### **ORDINANCE NO. 62**

Pursuant to the Whitewater Township Medical Marihuana survey results dated October 2017 where the majority (64%) did not want medical marihuana facilities in the township, and at a meeting of the Township Board of Whitewater Township, Grand Traverse County, Michigan, held at the Whitewater Township Hall on \_\_\_\_\_\_, 2022 at 9:00 a.m., Township Board Member \_\_\_\_\_\_ moved to enact the following Ordinance for adoption, which motion was seconded by Township Board Member \_\_\_\_\_\_.

An ordinance to prohibit medical marihuana establishments within the boundaries of Whitewater Township pursuant to the Michigan Medical Marihuana Facilities Licensing Act, Act 281 of 2016, MCL 333.27101 et seq., as amended, and repeal any ordinances to the contrary.

THE TOWNSHIP OF WHITEWATER, GRAND TRAVERSE COUNTY, MICHIGAN ORDAINS:

**SECTION 1. TITLE.** This Ordinance shall be known as and may be cited as the Whitewater Township Prohibition of Commercial Medical Marihuana Establishments Ordinance.

**SECTION 2. INTENT.** The *Medical Marihuana Facilities Licensing Act, Act 281 of 2016, MCL 333.27101 ("MMFLA") Eff. Dec. 20, 2016* which affords the Township the option whether or not to allow commercial Medical Marihuana Facilities within the Township.

**SECTION 3. PROHIBITION.** Pursuant to the provisions of Section 205 of the Michigan Medical Marihuana Facilities Licensing Act, Act 281 of 2016, MCL 333.27101 ("MMFLA"), commercial medical marihuana licensed facilities (marihuana grower, marihuana safety compliance facility, marihuana processor, marihuana microbusiness, marihuana retailer, marihuana secure transporter, or any other type of marihuana-related business licensed by the cannabis regulatory agency) are hereby not authorized within the boundaries of Whitewater Township to the extent such prohibition is permitted by the State of Michigan law.

This prohibition does not supersede rights and obligations with respect to the transportation of marihuana through the Township to the extent provided by MRTMA.

**SECTION 4. DEFINITIONS.** Words used within this Ordinance shall have the same meaning as provided in the MMFLA.

**SECTION 5. SEVERABILITY.** The provisions of this Ordinance are hereby declared to be severable. If any clause, sentence, word, section or provision is hereafter declared void or unenforceable for any reason by a court, it shall not affect the remainder of such Ordinance which shall continue in full force and effect.

**SECTION 6. CONFLICT AND REPEAL.** The Whitewater Township Medical Marihuana Facilities Licensing Ordinance, Ordinance No. 59 adopted December 8, 2020, and all other ordinances or parts of ordinances in conflict are hereby repealed.

**SECTION 7. EFFECTIVE DATE.** This Ordinance shall take effect thirty (30) days after notice of its adoption is published in the local newspaper.

ORDINANCE DECLARED ADOPTED:

Ron Popp, Whitewater Township Supervisor

# AFFIDAVIT OF POSTING AND PUBLICATION

I hereby certify that:

1. The above is a true copy of an Ordinance adopted pursuant to the required statutory procedures.

2. A summary of the above Ordinance was duly published in the Traverse City Record Eagle newspaper, that circulates within Whitewater Township, on \_\_\_\_\_\_, 2022.

3. Within one (1) week after such publication, I recorded the above Ordinance in a book of ordinances kept by me for that purpose, including the date of passage of the Ordinance.

ATTESTED:

Cheryl Goss, Whitewater Township Clerk

#### WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN WHITEWATER TOWNSHIP PROHIBITION OF COMMERCIAL MEDICAL MARIHUANA ESTABLISHMENTS ORDINANCE

#### **ORDINANCE NO. 62**

#### NOTICE OF ADOPTION

Please take notice that on \_\_\_\_\_\_, 2022, the citizens of Whitewater Township adopted Ordinance No. 62, which prohibits commercial medical marihuana establishments within the boundaries of Whitewater Township pursuant to the provisions of the Michigan Medical Marihuana Facilities Licensing Act, Act 281 of 2016, MCL 333.27101 *et seq.*, as amended.

Copies of the Ordinance may be obtained from Cheryl Goss, Whitewater Township Clerk, 5777 Vinton Road, Williamsburg, MI 49690. The Ordinance contains the following sections and catch lines: Section 1. Title; Section 2. Intent; Section 3. Prohibition, which is to completely prohibit all commercial medical marihuana establishments within the boundaries of Whitewater Township to the extent such prohibition is permitted by the State of Michigan law; Section 4. Definitions; Section 5. Severability; Section 6. Conflict and Repeal, which among other things repeals Ordinance No. 59 adopted December 8, 2020; and Section 7. Effective Date, which is 30 days after this publication.

Published by Order of the Township Board Whitewater Township, Grand Traverse County

Cheryl Goss, Clerk 5777 Vinton Rd. Williamsburg, MI 49690 Publication Date: \_\_\_\_\_, 2022 Date: 08/29/2022 To: WW Township Board From: Linda Slopsema

#### SUBJECT: COMMERCIAL MEDICAL MARIJUANA IN WHITEWATER TOWNSHIP

After 22 months of focused effort to implement medical and recreational marijuana and **spending OVER \$116,000 of taxpayer money**, we now have the clear and indisputable voting results of the people of Whitewater from the 8/2/2022 election:

#### 64% voted to prohibit all forms of recreational marijuana businesses in the township.

As a result, the township board rescinded Ordinance 60 and issued Ordinance 61 to completely prohibit adult use (recreational) marijuana in Whitewater Township. We thank you for that quick action.

Now we must take up the subject of medical marijuana. Per WWT Ordinance 59 Commercial Medical Marijuana Facilities Ordinance and resolution 21-15, Whitewater will allow 50 grow permits and 5 processor permits.

The township survey data from August 2017 indicates 64% do not want medical marijuana businesses in the township. It is quite clear that the people of Whitewater do not want any marijuana businesses operating in their community. **That fact has not changed over the past 5 years.** 

You are here to represent the people and the people have spoken very clearly twice. It is time to abide by the will of the people regardless of your personal view.

Marijuana is legal for Michigan residents to personally grow, possess and utilize within the limits specified by Michigan law. This fact is totally different from authorizing COMMERCIAL MARIJUANA businesses within our community.

In addition to the voice of the people, we have learned over the past 2 years many things about the impacts when a small community engages in the marijuana business:

1. Distraction from the Primary Business of the Township

Marijuana has dominated your time – Whitewater has gotten little else done in the past 2 years. Other big issues have been delayed until marijuana can be "handled". Look at the backlog of issues at the PC including the zoning ordinance and the master plan.

2. Financial and Administrative Burden

Unrecovered marijuana expenses to our township are at more than \$116,000 as of 8/9/2022 and increasing monthly due to legal fees. Marijuana is a costly litigious business to engage with. Neighboring communities have experienced similar issues (Traverse City, Acme, and many others – read the news).

There is also the looming administrative burden which will require funding. Most communities have had to hire new staff to manage their marijuana program. Your own zoning administrator is on record in marijuana meetings saying he does not want to serve in that function.

3. Environmental Risks

Environmental requirements for handling marijuana waste products are totally different from typical agricultural crops. Read the <u>Michigan EGLE SOLID AND HAZARDOUS WASTE</u> <u>REGULATIONS FOR GROWING AND PROCESSING MARIJUANA</u>. The fact that we do not have municipal water and sewer should immediately concern you. Furthermore, the fact that we are situated in very close proximity to Lake Michigan, Elk Lake, and several protected wet lands and rivers should also raise your concern. We are all well familiar with our high water table and how industrial pollution can cause real issues for people's wells and for the lake water quality.

Smell problems are all over the news with commercial grow and process factories. The smell is the 1<sup>st</sup> major complaint with all marijuana factories. This will be a significant problem for any neighboring residences and will impact their property value – you will likely get into more litigation on this.

4. Police Support Plan and Cost

This issue has been raised many times. The police will require more funding for the increased work load. The board voted against funding community policing in early 2021. The Grand Traverse Sherriff's department plans to refer marijuana business complaints to the State Police. This will cause further dissatisfaction with community residents and a demand for action from the township.

5. Fire Support Plan and Cost

Our fire personnel and equipment resources are already stretched. Take the time to read NFPA (National Fire Protection Association) publication on <u>Safety Issues for Cannabis – Related</u> <u>Facilities</u>. This will not be without problems.

6. Business Case / Cost Benefit Analysis / Risks vs Benefits

Considering all of the above items, the township needs to weigh the specific measurable benefits (typically revenue) of medical marijuana versus the risks (financial, safety, property values, environmental problems). So, do the numbers balance add up to a benefit?

- FACT: There is no excise tax that comes back to local municipalities from medical marijuana.
- FACT: Permit money collected by the township can only be spent on marijuana administration.
  - What is the guaranteed benefit to the community of having medical marijuana businesses???
  - How do you justify the enormous risk of 55 permits???

Listening to the people is fundamental in your job.

- 64% of the people did not want marijuana businesses in 2017
- 64% of the people still do not want it in 2022

Rescind the Medical Marijuana Ordinance #59.

Thank you in advance for your consideration of these FACTS.

Linda Slopsema

Township Resident



#### Fwd: Letter for the agenda

1 message

**Heidi Vollmuth** <heidivyourtrustee@gmail.com> To: Ron Popp <supervisorwhitewater@gmail.com> Thu, Sep 1, 2022 at 8:49 PM

Please add to my agenda item ordinance 62

------ Forwarded message ------From: **Heidi Vollmuth** <heidivyourtrustee@gmail.com> Date: Thu, Sep 1, 2022 at 8:42 PM Subject: Letter for the agenda To: Heidi Vollmuth <heidivyourtrustee@gmail.com>

Ron,

For the September regular township board meeting agenda please.

Township board members:

Reflecting upon the past 2 years of the township being dominated by the topic of marijuana, it is clear that major changes to the township should be decided by a vote of the people. The remaining township 2020 board members—Cheryl Goss, clerk and Ardella Benak, treasurer—clearly did not follow the views of the majority of the township residents when they voted for over 300 marijuana permits in 2020.

The board should immediately repeal ordinance 59 which authorizes medical marijuana growing and processing in the township because there is a lack of documented support for this major change to develop our community.

The pro-medical marijuana people have the right to collect the necessary signatures for a referendum vote to allow medical marijuana as did the the citizens who opposed adult recreational sales. The residents of Whitewater township need to vote on the medical marijuana issue as well.

If this approach had been used at the beginning of the marijuana discussion in 2020 it would have prevented wasted tax dollars on legal fees and the township would have been working on other key issues that the people of the community need done such as zoning and the outdated master plan.

Thank you for your consideration.

Sincerely, Denise Peltonen

# Memo

| To:   | Whitewater Township Board   |
|-------|---|
| From: | Ron Popp, Supervisor  |
| CC:   | None  |
| Date: | 8-29-2022   |
| Re:   | Planning Commission Proposed Zoning Ordinance Amendments 83-84-85 |

Board Members -

The three Zoning Ordinance Amendments mentioned above have been back and forth to the Board since late March early April of 2022. According to Planning Commission Chairwoman, Kim Mangus they are now ready for Board Action. The group included an "Approved Findings of Fact Statement", which is a step in the right direction for risk mitigation.

The document provided by the PC uses an early form of "redline" document format employing three colors of text to represent Original Text (black), New or Changed Text (red), and Notes(blue). A quick spot check of the black text compared to the website content revealed some variations between the two documents. You may wish to consult the website version of the Zoning Ordinance for original content to obtain the starting point of the ordinance. A clean copy follows each "redline" document as has been standard practice. A copy of meeting minutes brings this business item to a close.

Respectfully submitted,

Ron Popp

FOIA Coordinator Supervisor, Whitewater Township



Ron Popp <supervisorwhitewater@gmail.com>

### ZO amendments #83 and #84 documents

1 message

**Kim Mangus** <manguspc@yahoo.com> To: Ron Popp <supervisorwhitewater@gmail.com> Cc: Heidi Vollmuth <heidivyourtrustee@gmail.com> Sat, Aug 6, 2022 at 12:27 AM

Ron,

Here is the "Clean" and "Redline" copy of the proposed amendment #84 to ZO Article 25 addressing Site Plan Review and Special Land Uses and amendment #83 to Articles 1 - Preamble, 12 - Setbacks, and 14 - Waterfront. The PC has recommended adoption of all amendments by unanimous vote. Additionally, you will find the "Findings of Fact" as approved by the PC for Articles 1, 12, and 14 and a second for Article 25. These should be reflected in the meeting minutes but I thought that it might be helpful to have a copy as approved.

Please note that the attached files have been labeled using the format used by our township attorneys, year, month, day, followed by Article numbers, topic, and version (clean/redline). Any names have been removed as these are documents that have been recommended by the entire PC for adoption by the TB. Please let me know if you have any questions.

Respectfully Submitted, Kim Mangus

| 6 attachments   |
|---|
| 2022.08.03 Articles 1, 12, 14 Forwarded to TB - Redline.docx<br>40K                 |
| 2022.08.03 Articles 1, 12, 14 Forwarded to TB (clean).docx     36K                  |
| 2022.08.05 Article 25 - SUP Forwarded to TB (Clean).docx     40K                    |
| 2022.08.05 Article 25 - SUP Forwarded to TB (Redline).docx 41K                      |
| 2022.08.06 Approved Findings of Fact - Article 25 Site Plan Review and SUP.docx 13K |
| 2022.08.06 Approved Findings of Fact - Articles 1, 12, 14.docx<br>13K               |

# **Amendments Notes:**

The purpose of this amendment is to create an easier to read format, move items to more appropriate locations within the Ordinance, address apartment density and setbacks, address unclear standards, update terms, and address inconsistencies with other portions of the Ordinance.

### WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN ZONING ORDINANCE AMENDMENT ORDINANCE NO. [INSERT NUMBER]

At a meeting of the Township Board of Whitewater Township, Grand Traverse County, Michigan, held at the Whitewater Township Hall on \_\_\_\_\_\_, 2022, at \_\_\_\_\_ p.m., Township Board Member \_\_\_\_\_\_ moved to adopt the following Ordinance, which motion was seconded by Township Board Member \_\_\_\_\_\_:

An Ordinance to amend the Whitewater Township Zoning Ordinance, as amended to revise its preamble, amend Article XXII addressing building sizes, lot sizes and yard requirements, and alter Article XIV to address certain requirements in the Boardman River Valley in order to maintain the public health, safety, and welfare of the residents of and visitors to Whitewater Township.

THE TOWNSHIP OF WHITEWATER, GRAND TRAVERSE COUNTY, MICHIGAN, ORDAINS:

SECTION 1: AMENDMENT TO ZONING ORDINANCE WHITEWATER TOWNSHIP, MICHIGAN Ord. No. 6 eff. Dec. 23, 1972. The Whitewater Township Zoning Ordinance's preamble shall be amended to read as follows:

### ZONING ORDINANCE WHITEWATER TOWNSHIP, MICHIGAN Ord. No. 6 eff. Dec. 23, 1972

An Ordinance to establish zoning districts and regulations in the Township of Whitewater, County of Grand Traverse and State of Michigan in accordance with the provisions of Act 184 of Public Acts of 1943, as amended, and act 231 of the Public Acts of 1970, as amended (Natural River Act); 110 of the Public Acts of 2006 as amended; to define certain terms used herein; to provide for regulations governing nonconforming uses and structures; to establish a Zoning Board of Appeals and define its duties and powers; to provide for the administration and enforcement of this Ordinance; to provide for amendments to this Ordinance; and to provide penalties for the violation of this Ordinance.

Amendment is to update authority to zone legal reference. Old text refences outdated sources.

**SECTION 2: AMENDMENT TO ARTICLE XII**. The Whitewater Township Zoning Ordinance, Article XII shall be amended by amending ARTICLE XII Building Sizes and Yard Requirements to read as follows:

# **ARTICLE XII**

### **BUILDING SIZES AND <b>YARD SETBACK REQUIREMENTS**

#### 12.00 BUILDING SIZES AND **YARD SETBACK** REQUIREMENTS

#### **12.10 BUILDING SIZES**

- A. Each Dwelling or other main building hereafter erected in any district shall have a permanent foundation and a minimum of seven hundred (700) square feet of floor space, not including breezeways, porches and garages, unless specifically exempted elsewhere in this Ordinance.
- B. The floor area of a mobile home shall be that stated as the manufacturer's declared measurements.
- C. Campground cabins shall not exceed six hundred and fifty (650) square feet including covered porches.
- D. All structures, lots, and structure setbacks from property lines shall comply with the regulations established in Article XII of this Ordinance, unless specifically exempted elsewhere in this Ordinance.

# **12.11 GENERALLY APPLICABLE CONDITIONS:** (Schedule of Regulations) (New name, previously just "Notes" - Numbers changed to letters)

- A. No structure shall be built within the minimum yards required except when expressly allowed elsewhere in the ordinance. (Relocated)
- B. Minimum Lot Areas shall be calculated by square foot unbroken by any road, street, or thoroughfare. (Relocated from table)
- C. Maximum Structure Height in all districts shall be 35' or 2 <sup>1</sup>/<sub>2</sub> stories above grade. (Relocated from table)
- D. Minimum Width to Maximum Depth Ratio regulating lot shape of new parcels shall be 1:4 in all districts. (Relocated from table)
- E. Variance provisions for Depth to Width Ratio are found in General Ordinance 26, Land Division Ordinance. (Relocated)
- F. There shall be a 30' Setback in all directions between multi-family residential structures in any district. (New to provide greater distance between structures that may use clustered development or be evaluated as a single complex, and preserve better fire department access to more densely populated housing)

#### **12.12 RESIDENTIAL DISTRICTS** (Table split into new tables by topic)

| District | Use              | Minimum<br>Lot Width | Minimum<br>Lot Area    | Front Yard<br>Setback | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards |
|----------|------------------|----------------------|------------------------|-----------------------|----------------------|----------------------|-------------------------|
| R1       | General          | 100'                 | 20,000                 | 30'                   | 15'                  | 30'                  |                         |
| R2       | Single<br>family | 100'                 | 12,000                 | 30'                   | 15'                  | 30'                  |                         |
|          | Two Family       | 120'                 | 22,000                 | 30'                   | 15'                  | 30'                  |                         |
| R3       | General          | 120'                 | 11,000<br>Per Dwelling | 30'                   | 15'                  | 30'                  |                         |

# 12.13 AGRICULTURAL AND RECREATION (New table, same standards)

| District | Use                                 | Minimum<br>Lot Width | Minimum<br>Lot Area      | Front Yard<br>Setback | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards                                   |
|----------|-------------------------------------|----------------------|--------------------------|-----------------------|----------------------|----------------------|---|
| Ag       | General<br>Commercial<br>Campground | 200'                 | 40,000<br>40-acre<br>min | 30'<br>100'           | 15'<br>100'          | 30'<br>100'          |   |
| RC       | General                             | 100'                 | 5 acres                  | 30'                   | 15'                  | 30'                  |   |
|          | Commercial<br>Campground            |                      | 40-acre<br>min           | 100'                  | 100'                 | 100'                 | Limit of 1 site per 2<br>acres or 1 cabin per 5<br>acres. |

(RC Campground: New addition to table, existing standard)

# 12.14 COMMERCIAL AND INDUSTRIAL DISTRICTS

| District         | Use   | Minimum<br>Lot Width | Minimum<br>Lot Area | Front Yard<br>Setback | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards |
|------------------|---|----------------------|---------------------|-----------------------|----------------------|----------------------|-------------------------|
| Commercial -     | General   | 100'                 |                     | 50'                   | * 10'                | 30'                  | 40% Max. lot            |
| С                |   |                      |                     |                       |                      |                      | coverage                |
| C                | Multi-family  |                      | 11,000              | 50'                   | 50'                  | 50'                  | See 12.11.F             |
|                  | Housing   |                      | Per Dwelling        |                       |                      |                      |                         |
| *Combination     | *Combination shall total 30% of width but not less than 10' per side. |                      |                     |                       |                      |                      |                         |
|                  |   |                      |                     |                       |                      |                      |                         |
| (Multi-Family: A | pplying densit  | y standa             | rd to all distric   | ts)                   |                      |                      |                         |

| Village -V                      | General                            | *           | *                          | *          | 10' | 15'             |   |
|---------------------------------|------------------------------------|-------------|----------------------------|------------|-----|-----------------|---|
| 0                               | Multi-family                       | *           | 11,000                     | *          | *   | *               | See 12.11.F                             |
|                                 | Housing                            |             | Per Dwelling               |            |     |                 |   |
| (Multi-Family: A                | Applying density                   | y standa    | rd to all district         | ts)        |     |                 |   |
| × ·                             |                                    | v           |                            |            |     |                 |   |
| *Refer to cond                  | itional standards in               | h Article 8 | 3.6                        |            |     |                 |   |
|                                 | tional standards in                |             |                            |            |     |                 |   |
|                                 |                                    |             | 1                          |            | ( ) | 201             |   |
| Industrial N                    | General                            | 100'        |                            | 50'        | (a) | 301             | 40% Max lof                             |
| Industrial - N                  | General                            | 100'        |                            | 50'        | (a) | 30'             | 40% Max. lot coverage                   |
| Industrial - N                  |                                    | 100'        | 11,000                     | 50'<br>50' | (a) | 30 <sup>2</sup> | 40% Max. lot<br>coverage<br>See 12.11.F |
| Industrial - N                  | General<br>Multi-family<br>Housing |             | <br>11,000<br>Per Dwelling |            |     |                 | coverage                                |
| Industrial - N (Multi-Family: A | Multi-family<br>Housing            |             | Per Dwelling               | 50'        |     |                 | coverage                                |

### 12.15 RESERVED FOR MARIHUANA RELATED ESTABLISHMENTS

#### **12.16** SPECIAL SITUATIONS (New table, same standards)

Except for the specific requirements stated the regulation for the underlying zone shall remain unchanged.

| Situation<br>/Use                                | Minimum<br>Lot Width | Minimum<br>Lot Area                 | Front Yard<br>Setback | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards |
|--|----------------------|-------------------------------------|-----------------------|----------------------|----------------------|-------------------------|
| Frontage on<br>Boardman River and<br>tributaries | 200'                 |                                     | 100' from<br>Hi       | See Article 14       |                      |                         |
| Frontage on all other<br>Lakes and Streams       |                      |                                     | 50' from the<br>Hi    | •                    | See Article 14       |                         |
| M72 in the Ag<br>District                        |                      |                                     | 100'                  |                      |                      |                         |
| Supply Rd.                                       |                      |                                     | 100'                  |                      |                      |                         |
| Old M-72 in the C<br>District                    |                      |                                     | 30'                   | 0                    |                      |                         |
| <b>Enclosures/structures</b>                     | Enclosur             | <del>e/structures</del>             | for livestock         | , domestic a         | nimals (exce         | pt house pets)          |
| Horses/livestock                                 |                      | 2 <sup>1</sup> / <sub>2</sub> acres | 100'                  | 100'                 | 100'                 |                         |
| Chickens/rabbits                                 |                      | <del>2 1/2 acres</del>              | 40'                   | 40'                  | 40'                  |                         |

| Dog Kennels – Sled,           |  | 10 acres | 200'         | 200'      | 200' |  |  |  |  |
|-------------------------------|--|----------|--------------|-----------|------|--|--|--|--|
| Hunting, or Breeding          |  |          |              |           |      |  |  |  |  |
| <b>Existing standard in</b> A | Existing standard in Article 37.20 (chickens) and 37.30 (dogs)                 |          |              |           |      |  |  |  |  |
| Chart was expanded t          | Chart was expanded to provide greater detail, incorporate missing standards in |          |              |           |      |  |  |  |  |
| chart, and resolve con        | flict with   | other po | ortions of t | he ordina | nce. |  |  |  |  |

#### **12.12 12.17 HARDSHIP**

No requirements contained in this Article shall prevent the use of a lot or parcel of land of lesser size, provided the same was of legal record or had been laid out by a registered surveyor prior to the effective date of this Ordinance; and provided, further, that as to any lot or parcel of land not of legal record or so laid out on the date of passage of this Ordinance, if any conditions shall create a hardship in complying with the restrictions contained in this Article, then the Planning Commission Zoning Board of Appeals (ZBA) may grant deviation therefrom after first determining that the same shall not be inimical to the public health, safety or welfare. (Variance is determined by ZBA not PC)

**SECTION 3: AMENDMENT TO ARTICLE XIV.** The Whitewater Township Zoning Ordinance, Article XIV, Section 14.11 Special Requirements for the Boardman River Valley shall be amended to read as follows:

#### 14.11 SPECIAL REQUIREMENTS FOR THE BOARDMAN RIVER VALLEY.

# The following special requirements shall apply to all properties within fifty (50) feet of the Boardman River and its tributaries.

All properties within fifty (50) feet of the Boardman River and its tributaries shall have the following special requirements. (Reworded to improve clarity)

A. A managed vegetative strip shall be maintained within fifty (50) feet of the water's edge ordinary high water-mark, as follows: (Removed outdated term and replaced with current term)

1. Vegetative strips shall consist of native trees, shrubs, vegetation and other natural materials.

2. Existing native vegetation should be preserved whenever possible.

3. No ponds shall be constructed, no earth moved, surface soils removed or filled for building within the managed vegetative strip.

4. Utility lines shall be installed only as follows:

(a) New distribution lines for utilities within the housing setback line shall be placed underground unless overhead lines are less disruptive to the environment.

(b) Brushy vegetation shall be restored to the disturbed area in the managed vegetation strip.

(c) Local service lines to private dwellings shall originate from the landward side of the dwelling.

5. Chemical control of vegetation shall be prohibited within the managed vegetative strip.

6. Fencing, grazing, riding trails and soil tilling for farm crops is prohibited within the managed vegetative strip.

7. The use of the managed vegetative strip for stock watering areas and stream crossing of horseback trails is subject to the approval of the Zoning Administrator, who may require a plan from the Soil Conservation District, or <del>Department of Environmental</del> <del>Quality (DEQ)</del> Michigan Department of Environment Great Lakes and Energy (EGLE), or their successors, where applicable as part of the requirement for use.

B. Any variance from these standards shall be in accordance with a plan approved by the Zoning Board of Appeals. In evaluating such applications, the Zoning Board of Appeals shall consider all relevant factors pertaining to the purpose of the vegetative strip which is to:

1. Stabilize the river banks.

- 2. Prevent erosion.
- 3. Absorb nutrients in water runoff from adjacent lands.
- 4. Provide shading for the stream to maintain cool water temperature.
- 5. Screen adjacent man-made structures.

C. In no case shall a lot or parcel having frontage on the Boardman River or its tributaries be less than two hundred (200) feet wide at the water's edge ordinary high-water mark or the building setback line, or be less than two hundred (200) feet deep. (Re-located from 12.11.2 - Removed outdated term and replaced with current term)

D. A dock may be constructed parallel to the bank, not exceeding ten (10) feet in length and not protruding in the stream, and when constructed of natural materials such as rocks or logs. (**Re-located from 12.11.4**)

**SECTION 4: CONFLICT AND INTERPRETATION.** The standards and provisions of this Zoning Amendment shall be interpreted as being the minimum requirements necessary to uphold the purposes of this Ordinance. Whenever this Zoning Amendment imposes a higher standard than that required by other regulations, ordinances, or rules, or by easements, covenants or agreements, the provisions of this Zoning Amendment shall govern. When the provisions of any other statute impose higher standards the provisions of such statutes shall govern. When it is alleged by a petitioner that there is an error in interpretation of this Zoning Amendment by the Zoning Administrator or designee, the Whitewater Township Zoning Board of Appeals pursuant to Article 18 of the Zoning Ordinance shall review such an appeal, provided

that a written appeal is filed within thirty (30) days of the decision of the Zoning Administrator or designee. The concurring vote of a majority of the Zoning Board of Appeals shall be necessary to reverse any interpretation of this Zoning Amendment by the Zoning Administrator or designee.

**SECTION 5: SAVINGS CLAUSE.** All proceedings pending and rights and liabilities existing, acquired or incurred at the time this Zoning Amendment takes effect are saved and may be consummated according to the law in force when they were commenced.

**SECTION 6: SEVERABILITY**. The provisions of this Ordinance are declared severable. If any part of this Ordinance is declared invalid for any reason by a court of competent jurisdiction, that declaration does not affect or impair the validity of all other provisions that are not subject to that declaration.

**SECTION 7: EFFECTIVE DATE**. This Ordinance shall become effective seven (7) days after publication of a notice of adoption of this Ordinance, unless referendum procedures are initiated under MCL 125.3402. If referendum procedures are initiated, this Ordinance will take effect in accordance with MCL 125.3402.

SECTION 8: REPEAL. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

YEAS:\_\_\_\_\_

NAYS:\_\_\_\_\_

ABSENT/ABSTAIN:

ORDINANCE DECLARED ADOPTED.

Ron Popp, Whitewater Township Supervisor

#### **CERTIFICATION**

I hereby certify that:

- 1. The above is a true copy of an Ordinance adopted by the Whitewater Township Board at a duly scheduled and noticed meeting of that Township Board held on \_\_\_\_\_\_, 2022, pursuant to the required statutory procedures.
- 2. A summary of the above Ordinance was duly published in the \_\_\_\_\_\_, 2022.

- 3. Within 1 week after such publication, I recorded the above Ordinance in a book of ordinances kept by me for that purpose, including the date of passage of the ordinance, the names of the members of the township board voting, and how each member voted.
- 4. I filed an attested copy of the above Ordinance with the Grand Traverse County Clerk on \_\_\_\_\_\_, 2022.

ATTESTED:

Cheryl Goss, Whitewater Township Clerk

### WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN ZONING ORDINANCE AMENDMENT ORDINANCE NO. [INSERT NUMBER]

At a meeting of the Township Board of Whitewater Township, Grand Traverse County, Michigan, held at the Whitewater Township Hall on \_\_\_\_\_\_, 2022, at \_\_\_\_\_ p.m., Township Board Member \_\_\_\_\_\_ moved to adopt the following Ordinance, which motion was seconded by Township Board Member \_\_\_\_\_\_:

An Ordinance to amend the Whitewater Township Zoning Ordinance, as amended to revise its preamble, amend Article XXII addressing building sizes, lot sizes and yard requirements, and alter Article XIV to address certain requirements in the Boardman River Valley in order to maintain the public health, safety, and welfare of the residents of and visitors to Whitewater Township.

THE TOWNSHIP OF WHITEWATER, GRAND TRAVERSE COUNTY, MICHIGAN, ORDAINS:

**SECTION 1: AMENDMENT TO ZONING ORDINANCE WHITEWATER TOWNSHIP, MICHIGAN Ord. No. 6 eff. Dec. 23, 1972**. The Whitewater Township Zoning Ordinance's preamble shall be amended to read as follows:

## ZONING ORDINANCE WHITEWATER TOWNSHIP, MICHIGAN Ord. No. 6 eff. Dec. 23, 1972

An Ordinance to establish zoning districts and regulations in the Township of Whitewater, County of Grand Traverse and State of Michigan in accordance with the provisions of Act 110 of the Public Acts of 2006 as amended; to define certain terms used herein; to provide for regulations governing nonconforming uses and structures; to establish a Zoning Board of Appeals and define its duties and powers; to provide for the administration and enforcement of this Ordinance; to provide for amendments to this Ordinance; and to provide penalties for the violation of this Ordinance.

**SECTION 2: AMENDMENT TO ARTICLE XII**. The Whitewater Township Zoning Ordinance, Article XII shall be amended by amending ARTICLE XII Building Sizes and Yard Requirements to read as follows:

# ARTICLE XII

## **BUILDING SIZES AND SETBACK REQUIREMENTS**

#### 12.00 BUILDING SIZES AND SETBACK REQUIREMENTS

**12.10 BUILDING SIZES** 

- A. Each Dwelling or other main building hereafter erected in any district shall have a permanent foundation and a minimum of seven hundred (700) square feet of floor space, not including breezeways, porches and garages, unless specifically exempted elsewhere in this Ordinance.
- B. The floor area of a mobile home shall be that stated as the manufacturer's declared measurements.
- C. Campground cabins shall not exceed six hundred and fifty (650) square feet including covered porches.
- D. All structures, lots, and structure setbacks from property lines shall comply with the regulations established in Article XII of this Ordinance, unless specifically exempted elsewhere in this Ordinance.

# 12.11 GENERALLY APPLICABLE CONDITIONS:

- A. No structure shall be built within the minimum yards required except when expressly allowed elsewhere in the ordinance.
- B. Minimum Lot Areas shall be calculated by square foot unbroken by any road, street, or thoroughfare.
- C. Maximum Structure Height in all districts shall be 35' or 2 <sup>1</sup>/<sub>2</sub> stories above grade.
- D. Minimum Width to Maximum Depth Ratio regulating lot shape of new parcels shall be 1:4 in all districts.
- E. Variance provisions for Depth to Width Ratio are found in General Ordinance 26, Land Division Ordinance.
- F. There shall be a 30' Setback in all directions between multi-family residential structures in any district.

| District | Use              | Minimum<br>Lot Width | Minimum<br>Lot Area    | Front Yard<br>Setback | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards |
|----------|------------------|----------------------|------------------------|-----------------------|----------------------|----------------------|-------------------------|
| R1       | General          | 100'                 | 20,000                 | 30'                   | 15'                  | 30'                  |                         |
| R2       | Single<br>family | 100'                 | 12,000                 | 30'                   | 15'                  | 30'                  |                         |
|          | Two Family       | 120'                 | 22,000                 | 30'                   | 15'                  | 30'                  |                         |
| R3       | General          | 120'                 | 11,000<br>Per Dwelling | 30'                   | 15'                  | 30'                  |                         |

## **12.12 RESIDENTIAL DISTRICTS**

## 12.13 AGRICULTURAL AND RECREATION

| District | Use                                 | Minimum<br>Lot Width | Minimum<br>Lot Area      | Front Yard<br>Setback | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards                                   |
|----------|-------------------------------------|----------------------|--------------------------|-----------------------|----------------------|----------------------|---|
| Ag       | General<br>Commercial<br>Campground | 200'                 | 40,000<br>40-acre<br>min | <u>30'</u><br>100'    | 15'<br>100'          | <u>30'</u><br>100'   |   |
| RC       | General                             | 100'                 | 5 acres                  | 30'                   | 15'                  | 30'                  |   |
|          | Commercial<br>Campground            |                      | 40-acre<br>min           | 100'                  | 100'                 | 100'                 | Limit of 1 site per 2<br>acres or 1 cabin per 5<br>acres. |

# 12.14 COMMERCIAL AND INDUSTRIAL DISTRICTS

| District          | Use                 | Minimum<br>Lot Width | Minimum<br>Lot Area | Front Yard<br>Setback | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards |
|-------------------|---------------------|----------------------|---------------------|-----------------------|----------------------|----------------------|-------------------------|
| Commercial -      | General             | 100'                 |                     | 50'                   | * 10'                | 30'                  | 40% Max. lot            |
| С                 |                     |                      |                     |                       |                      |                      | coverage                |
| C                 | Multi-family        |                      | 11,000              | 50'                   | 50'                  | 50'                  | See 12.11.F             |
|                   | Housing             |                      | Per Dwelling        |                       |                      |                      |                         |
| *Combinatio       | n shall total 30%   | of width             | but not less than   | 10' per sid           | le.                  |                      |                         |
|                   |                     |                      |                     |                       |                      |                      |                         |
| Village -V        | General             | *                    | *                   | *                     | 10'                  | 15'                  |                         |
| , mage ,          | Multi-family        | *                    | 11,000              | *                     | *                    | *                    | See 12.11.F             |
|                   | Housing             |                      | Per Dwelling        |                       |                      |                      |                         |
| *Refer to conditi | onal standards in   | n Article 8          | .6.                 |                       |                      |                      |                         |
|                   |                     |                      |                     |                       |                      |                      |                         |
| Industrial - N    | General             | 100'                 |                     | 50'                   | (a)                  | 30'                  | 40% Max. lot            |
| industrial it     |                     |                      |                     |                       |                      |                      | coverage                |
|                   | Multi-family        |                      | 11,000              | 50'                   | 50'                  | 50'                  | See 12.11.F             |
|                   | Housing             |                      | Per Dwelling        |                       |                      |                      |                         |
| (a) Combinat      | tion shall total 30 | )% of wid            | th but not less the | an 15' per            | side.                | -                    | •                       |

# 12.15 RESERVED FOR MARIHUANA RELATED ESTABLISHMENTS

# **12.16 SPECIAL SITUATIONS**

Except for the specific requirements stated the regulation for the underlying zone shall remain unchanged.

| Situation<br>/Use                                | Minimum<br>Lot Width | Minimum<br>Lot Area | Front Yard<br>Setback                    | Side Yard<br>Setback | Rear Yard<br>Setback | Additional<br>Standards |
|--|----------------------|---------------------|--|----------------------|----------------------|-------------------------|
| Frontage on<br>Boardman River and<br>tributaries | 200'                 |                     | 100' from Ordinary High Water<br>Mark    |                      |                      | See Article 14          |
| Frontage on all other<br>Lakes and Streams       |                      |                     | 50' from the Ordinary High Water<br>Mark |                      |                      | See Article 14          |
| M72 in the Ag<br>District                        |                      |                     | 100'                                     |                      |                      |                         |
| Supply Rd.                                       |                      |                     | 100'                                     |                      |                      |                         |
| Old M-72 in the C<br>District                    |                      |                     | 30'                                      | 0                    |                      |                         |
| Enclosures/structures                            |                      |                     |  |                      |                      |                         |
| Horses/livestock                                 |                      | 2 1/2 acres         | 100'                                     | 100'                 | 100'                 |                         |
| Chickens/rabbits                                 |                      |                     | 40'                                      | 40'                  | 40'                  |                         |
| Dog Kennels – Sled,<br>Hunting, or Breeding      |                      | 10 acres            | 200'                                     | 200'                 | 200'                 |                         |

# 12.17 HARDSHIP

No requirements contained in this Article shall prevent the use of a lot or parcel of land of lesser size, provided the same was of legal record or had been laid out by a registered surveyor prior to the effective date of this Ordinance; and provided, further, that as to any lot or parcel of land not of legal record or so laid out on the date of passage of this Ordinance, if any conditions shall create a hardship in complying with the restrictions contained in this Article, the Zoning Board of Appeals (ZBA) may grant deviation therefrom after first determining that the same shall not be inimical to the public health, safety or welfare.

**SECTION 3: AMENDMENT TO ARTICLE XIV.** The Whitewater Township Zoning Ordinance, Article XIV, Section 14.11 Special Requirements for the Boardman River Valley shall be amended to read as follows:

#### 14.11 SPECIAL REQUIREMENTS FOR THE BOARDMAN RIVER VALLEY.

All properties within fifty (50) feet of the Boardman River and its tributaries shall have the following special requirements.

A. A managed vegetative strip shall be maintained within fifty (50) feet of the ordinary high water-mark, as follows:

1. Vegetative strips shall consist of native trees, shrubs, vegetation and other natural materials.

2. Existing native vegetation should be preserved whenever possible.

3. No ponds shall be constructed, no earth moved, surface soils removed or filled for building within the managed vegetative strip.

4. Utility lines shall be installed only as follows:

(a) New distribution lines for utilities within the housing setback line shall be placed underground unless overhead lines are less disruptive to the environment.

(b) Brushy vegetation shall be restored to the disturbed area in the managed vegetation strip.

(c) Local service lines to private dwellings shall originate from the landward side of the dwelling.

5. Chemical control of vegetation shall be prohibited within the managed vegetative strip.

6. Fencing, grazing, riding trails and soil tilling for farm crops is prohibited within the managed vegetative strip.

7. The use of the managed vegetative strip for stock watering areas and stream crossing of horseback trails is subject to the approval of the Zoning Administrator, who may require a plan from the Soil Conservation District, or Michigan Department of Environment Great Lakes and Energy (EGLE), or their successors, where applicable as part of the requirement for use.

B. Any variance from these standards shall be in accordance with a plan approved by the Zoning Board of Appeals. In evaluating such applications, the Zoning Board of Appeals shall consider all relevant factors pertaining to the purpose of the vegetative strip which is to:

- 1. Stabilize the river banks.
- 2. Prevent erosion.

3. Absorb nutrients in water runoff from adjacent lands.

4. Provide shading for the stream to maintain cool water temperature.

5. Screen adjacent man-made structures.

C. In no case shall a lot or parcel having frontage on the Boardman River or its tributaries be less than two hundred (200) feet wide at the ordinary high-water mark or the building setback line, or be less than two hundred (200) feet deep.

D. A dock may be constructed parallel to the bank, not exceeding ten (10) feet in length and not protruding in the stream, and when constructed of natural materials such as rocks or logs.

**SECTION 4: CONFLICT AND INTERPRETATION.** The standards and provisions of this Zoning Amendment shall be interpreted as being the minimum requirements necessary to uphold the purposes of this Ordinance. Whenever this Zoning Amendment imposes a higher standard than that required by other regulations, ordinances, or rules, or by easements, covenants or agreements, the provisions of this Zoning Amendment shall govern. When the provisions of any other statute impose higher standards the provisions of such statutes shall govern. When it is alleged by a petitioner that there is an error in interpretation of this Zoning Amendment by the Zoning Administrator or designee, the Whitewater Township Zoning Board of Appeals pursuant to Article 18 of the Zoning Ordinance shall review such an appeal, provided that a written appeal is filed within thirty (30) days of the decision of the Zoning Administrator or designee. The concurring vote of a majority of the Zoning Board of Appeals shall be necessary to reverse any interpretation of this Zoning Amendment by the Zoning Amendment by the Zoning Board of Appeals shall be necessary to reverse any interpretation of this Zoning Amendment by the Zoning Administrator or designee.

**SECTION 5: SAVINGS CLAUSE.** All proceedings pending and rights and liabilities existing, acquired or incurred at the time this Zoning Amendment takes effect are saved and may be consummated according to the law in force when they were commenced.

**SECTION 6: SEVERABILITY**. The provisions of this Ordinance are declared severable. If any part of this Ordinance is declared invalid for any reason by a court of competent jurisdiction, that declaration does not affect or impair the validity of all other provisions that are not subject to that declaration.

**SECTION 7: EFFECTIVE DATE**. This Ordinance shall become effective seven (7) days after publication of a notice of adoption of this Ordinance, unless referendum procedures are initiated under MCL 125.3402. If referendum procedures are initiated, this Ordinance will take effect in accordance with MCL 125.3402.

SECTION 8: REPEAL. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

YEAS:

NAYS:\_\_\_\_\_

ABSENT/ABSTAIN:\_\_\_\_\_

ORDINANCE DECLARED ADOPTED.

Ron Popp, Whitewater Township Supervisor

### **CERTIFICATION**

I hereby certify that:

- 1. The above is a true copy of an Ordinance adopted by the Whitewater Township Board at a duly scheduled and noticed meeting of that Township Board held on \_\_\_\_\_\_, 2022, pursuant to the required statutory procedures.
- 3. Within 1 week after such publication, I recorded the above Ordinance in a book of ordinances kept by me for that purpose, including the date of passage of the ordinance, the names of the members of the township board voting, and how each member voted.
- 4. I filed an attested copy of the above Ordinance with the Grand Traverse County Clerk on \_\_\_\_\_\_, 2022.

#### ATTESTED:

Cheryl Goss, Whitewater Township Clerk

### WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN ZONING ORDINANCE AMENDMENT ORDINANCE NO. [INSERT NUMBER]

At a meeting of the Township Board of Whitewater Township, Grand Traverse County, Michigan, held at the Whitewater Township Hall on \_\_\_\_\_\_, 2022, at \_\_:\_\_\_ p.m., Township Board Member \_\_\_\_\_\_ moved to adopt the following Ordinance, which motion was seconded by Township Board Member \_\_\_\_\_\_:

An Ordinance to amend the Whitewater Township Zoning Ordinance, as amended to revise the process for reviewing site plans and special use permit applications, alter the circumstances where an applicant is required to submit a site plan, and amend the process for accepting and reviewing special use permit applications for property located in the Township; in order to maintain the public health, safety, and welfare of the residents of and visitors to Whitewater Township.

THE TOWNSHIP OF WHITEWATER, GRAND TRAVERSE COUNTY, MICHIGAN, ORDAINS:

**SECTION 1: AMENDMENT TO ARTICLE XXV SECTION 25.10**. The Whitewater Township Zoning Ordinance, Article XXV shall be amended by amending Section 25.10 SITE PLAN REVIEW AUTHORIZATION to read as follows:

# 25.10 SITE PLAN REVIEW / SPECIAL USE PERMIT (SUP) - AUTHORIZATION AND PROCEDURES

A. The Zoning Administrator and/or Planning Commission as specified in this section shall review and approve, approve with conditions or deny all site plans and special use permit applications submitted under this Ordinance. Each action taken shall be duly recorded in the official record by the Zoning Administrator or in the minutes of the Planning Commission. Those applications which require Planning Commission review will then be submitted to the Planning Commission for action along with the recommendation of the Zoning Administrator as to compliance with Ordinance requirements. The Zoning Administrator shall also seek the recommendation of the Fire Chief, Road Commission, Drain Commission, Health Department, and Michigan Department of Environmental Quality Environment Great Lakes and Energy (EGLE), or their successors, where applicable. (Updated name.)

**B.** Following approval of a site plan, or special use permit application, the petitioner applicant shall apply for the appropriate Township, County and /or State permits as may be required by said agencies. comply with all other local and state laws, including any applicable permits or approvals. (Attorney's preferred terminology)

**SECTION 2: AMENDMENT TO ARTICLE XXV SECTION 25.11(A).** The Whitewater Township Zoning Ordinance, Article XXV shall be amended by amending Section 25.11(A). SITE

PLAN REVIEW: WHERE REQUIRED to remove the requirement that all proposed uses or developments in environmentally sensitive areas as required under Article 27.00, Environmentally Sensitive Areas, submit a site plan for review. Section 25.11(A) shall now read as follows:

#### A. SITE PLAN REVIEW: WHERE REQUIRED

Site plan review shall be required for any of the following activities:

- 1. Erection, moving, conversion or structural alteration to a building or structure other than a single-family dwelling.
- 2. Development of non-single-family residential uses in single-family districts and development of non-agricultural uses in the agricultural district except for single-family dwellings.
- 3. All special land uses.
- 4. Any excavation, filling, soil removal or mining, except for the creation of ponds for agricultural use.
- 5. All site condominiums, condominium subdivisions and PUD's.
- 6. All proposed uses or developments in environmentally sensitive areas as required under Article 27.00, Environmentally Sensitive Areas. (Article 27 no longer relevant.)

**SECTION 3: AMENDMENT TO ARTICLE XXV SECTION 25.21**. The Whitewater Township Zoning Ordinance, Article XXV shall be amended by amending Article 25.21: SPECIAL USE PERMIT APPLICATION REQUIREMENTS to read as follows:

(All text in Section 3 of this proposed amendment to Article 25 is new. This new text was developed with the assistance of consultants and township attorneys to address the lack of distinction in standards between Site Plan Review and Special Land Use review procedures. All previous steps are included but tew text is more specific to Special Uses. Any provision that is "may" instead of "shall" or that can be "waved" is to accommodate project that don't necessitate that level of detail.)

#### 25.21 SPECIAL USE PERMIT APPLICATION REQUIREMENTS: SPECIAL USES

A public hearing shall be required for all special use applications. When an application has been filed in proper form and with the required data, the Zoning Administrator shall immediately place the said application upon the calendar for the hearing and cause notices stating the time, place and object of the hearing to be served.

One (1) notice that said hearing is to be held shall be published in a newspaper that circulates in the Township and shall be served personally or by mail not less than fifteen (15) days prior to the day of such hearing, upon the applicant, or the appellant, the Zoning Administrator and all persons assessed for any real property within three hundred (300) feet, and to the occupants of any structure within three hundred (300) feet of the premises in question. Such notices shall be served personally or by regular mail, addressed to the respective owners and tenants at the address given in the last assessment roll. If the name of the occupant is unknown, the term "occupant" may be used in making notification. Any party may appear at such hearing in person or by agent or by attorney.

#### 25.21.A. Purpose

This Ordinance divides the Township into districts in which specific uses are permitted which are mutually compatible. In addition, there may be certain other uses which may be appropriate to include in a district due to the specific circumstances surrounding the use, the impact on neighboring uses and public facilities. Such uses, because of their particular location or the particular nature of the service offered, may be established in a district through a special use permit.

#### 25.21.B. Authority to Grant Permits

The Planning Commission has the authority to approve, deny or approve with conditions special use permits in accordance with this Ordinance. If approved or conditionally approved by the Planning Commission, the Zoning Administrator shall issue special use permits.

#### **25.21.C.** Application and Fee

Application for any special use permit permissible under the provisions of this Ordinance shall be made to the Zoning Administrator by filing a completed special use permit application form, including all required data, exhibits and information, and depositing the required minimum fee. Such application shall be accompanied by the minimum fee as established from time to time by the Township Board. No part of such fee shall be refundable to the Applicant.

If an application of a complex nature is received, the Zoning Administrator may determine that the application requires the assistance of expert(s) resulting in additional costs. Upon the Zoning Administrator's determination that expert review is required requiring additional fees, review of the application shall stop until the applicant has paid a minimum additional fee of up to two thousand five hundred (\$2,500.00) dollars. The applicant shall deposit the additional fee with Whitewater Township which shall keep an accurate accounting of the funds in a separate account. If the applicant does not deposit the required amount, no further action on the application shall be taken and it will be deemed denied without prejudice. In consultation with the Township Board, the Zoning Administrator shall use the additional fee to contact and select necessary experts or consultants, receive a work proposal and estimate from the experts on their fees and costs for the application, and for the services of the expert(s) or consultant(s) (i.e., legal opinions or studies).

At the next meeting of the Planning Commission, or prior to the next meeting of the Planning Commission the Zoning Administrator in consultation with the Chair of the Planning Commission, shall: a) establish a budget for the services of the expert(s), meeting costs, zoning administration expenses; and b) send an invoice to the applicant for the amount of the budget established with a

request the applicant notify the township within ten (10) days, in writing, that he will withdraw the application, or will proceed and pay the balance of the additional fees based on the budget.

The applicant shall deposit the additional fee with the Township which shall keep an accurate accounting of the funds in the same account. If the applicant does not deposit the required amount, no further action on the application shall be taken and it will be deemed denied without prejudice. The Planning Commission shall use the additional fee to pay the services of the expert(s), meeting costs, and zoning administration expenses.

During the application process, the Planning Commission may from time-to-time modify the budget for such costs. Any additional actual costs incurred in processing such application shall be paid before a permit is issued and may be required to be payable in increments as review of the application progresses. The additional costs shall be for no more than the actual costs incurred by the Township processing the application. No part of such actual cost shall be returnable to the applicant. If there are any remaining monies in the Township's account upon conclusion of the application, those monies shall be returned to the Applicant.

The deposit required by this section is in addition to any security required elsewhere in this Ordinance.

#### **25.21.D. Pre-Application Conference**

Applicant(s) may request a meeting with the Zoning Administrator and not more than two (2) members of the Planning Commission before submitting an application. The purpose of the meeting is to discuss special use permit processing procedures, explanation of this Zoning Ordinance, what has been required of similar applications in the past, and to assist the Applicant and Township with understanding of general concepts and design parameters prior to investment in preparation of a site plan or special use permit application. Township officials at this meeting shall not indicate or otherwise commit the Township to any particular action regarding the application.

#### 25.21.E. Information Required in Application

An application for special use permit shall include:

- 1. The Applicant(s) name(s) and address(s).
- 2. A signed affidavit identifying whether the Applicant(s) are the owner of the property, have an ownership interest in the property, or are acting on the behalf of owners of the property. If the Applicant(s) do not own the property, then the signed affidavit must also be approved and signed by the property's owner(s).
- 3. The address and a legal description of the property.
- 4. A project schedule and development plan.
- 5. Land uses and existing structures on the subject parcel and adjoining parcels within 300 feet.
- 6. A written statement regarding the project's anticipated effects on existing infrastructure, including but not limited to traffic, capacity of roads, schools, existing utilities, the natural environment, and water aquifer.

7. A detailed site plan as specified in Article 25.10 et seq. of this Ordinance, unless waived or otherwise determined to be unnecessary by the Planning Commission.

#### **25.21.F.** Review for Completeness

Upon receipt of the special use permit application, the Zoning Administrator will review the application for administrative completeness. If the application is not administratively complete, the Zoning Administrator will return the application to the Applicant(s) with a letter that specifies the additional material(s) required. If the application is deemed administratively complete, the Zoning Administrator and Chair of the Planning Commission shall establish a date to hold a public hearing on the special use permit application.

#### 25.21.G. Notice of Public Hearing

- 1. If the application is administratively complete, the Zoning Administrator shall notify the following persons of the application being considered. This notice must be sent not less than fifteen (15) days before the date of the public hearing. These notices shall be sent to:
  - a. The Applicant(s).
  - b. The owner of the property, if different.
  - c. To all persons to whom real property is assessed within 300 feet of the property that is the subject of the request.
  - d. To the occupants of all structures within 300 feet of the subject property regardless of whether the property or structure is located in the Township.
  - e. The public by notification in a newspaper of general circulation in Whitewater Township.
  - f. The members of the Planning Commission.
  - g. Utility providers, when requested by a utility or otherwise deemed necessary.
  - h. Michigan Department of Transportation, if within 300 feet of a state highway.
  - i. Michigan Department of Environment Great Lakes and Energy (EGLE) if the proposed Special Use is on property with surface water, wetlands, groundwater, or otherwise requires a permit from EGLE.
- 2. Failure of the Zoning Administrator to notify those persons and entities listed in Subsection 25.21.G of this Ordinance shall not be grounds to challenge the validity of the proposed special use permit, provided notice has been given in accordance with the Michigan Zoning Enabling Act. The notice shall include:
  - a. A description of the nature of the special use permit being requested.
  - b. The property(-ies) for which the request has been made. A listing of all existing street addresses within the property(-ies) subject of the Special Use (i.e., street addresses do not need to be created and listed if no such addresses currently exist and another means of identification may be used.)
  - c. Where the application documents can be viewed prior to the date of its consideration.

Color Code

**Blue:** Notes

- e. The date, time and location of the public hearing where the request will be considered.
- f. The address at which written comments may be directed prior to Township consideration.
- g. For members of the Planning Commission only, a complete copy of the special use permit application and supporting documents in the record.
- 3. Any person or entity that receives notice pursuant to this section of this Ordinance may choose to submit material to the Planning Commission. Such submissions shall be delivered to the Township at or before the hearing on the issue. Such submissions shall be considered advice to the Planning Commission. The applicant may wish to review an application with Grand Traverse County, Grand Traverse Band, public utilities, EGLE, road agencies, and other governing authorities having jurisdiction over the proposed special use prior to the hearing, or prior to submitting the application to the Commission.

#### 25.21.H. Hearing and Decision

The Planning Commission shall hold a public hearing on the special use permit application to receive input from the general public. Anyone who receives notice pursuant to Section 25.21.G may choose to submit material to the Planning Commission. Such submissions shall be delivered to the Township at or before the public hearing. Such submissions shall be considered advice to the Planning Commission.

The Planning Commission shall either approve, approve with conditions, or deny the application. The decision shall be in writing and clearly state the reasons for the decision. At a minimum the record of the decision shall include:

- 1. A summary of public comments made at the hearing;
- 2. Formal finding of facts;
- 3. The conclusions derived from the facts (reasons for the decision);
- 4. The decision; and
- 5. A listing of any conditions upon which issuing a permit is issued.

#### 25.21.I. Special Use Permit Standards

- 1. In addition to the standards established for specific uses herein, an application for a special use permit shall be reviewed for compliance with site plan review standards in Article 25.10 through 25.20 of this Ordinance. The Planning Commission may impose reasonable conditions upon a special use permit.
- 2. No special use permit shall be approved unless all of the following standards are met. Each application shall be reviewed for the purpose of determining that the proposed Special Use shall:

- a. Be designed, constructed, operated and maintained so as to be harmonious and compatible with the existing or intended character of the general vicinity, and that the use will not change the essential character of the area in which it is proposed.
- b. Be adequately served by essential public facilities and services such as highways, streets, fire and safety, drainage, refuse disposal, water and sewage treatment, etc.
- c. Not create excessive additional public costs for essential public services or facilities.
- d. Not involve activities, processes, materials, equipment or conditions that will be detrimental to any persons, property, or the public from the traffic, noise, smoke, vibration, fumes, glare, odors, etc.
- e. Be sufficiently designed to maintain adequate provision for the protection of the health, safety, and welfare of those proposing the special use, residents and adjoining landowners and the community as a whole.
- f. Be consistent with the intent of this Zoning Ordinance and the Master Plan.
- g. Not create or substantially add to traffic hazards.
- h. Not have significant adverse impacts to environmental, ecological, or natural resources.
- i. Be in compliance with the requirements of the applicable local, county, state, and federal laws or regulations.
- j. Not have significant adverse impacts on adjoining properties, or to allowed or established uses.

#### 25.21.J. Special Land Use Permit Conditions

Special Land Use Permits can be granted with conditions imposed by the Planning Commission consistent with MCL 125.3504 (4). Any conditions, limitations or requirements upon which approval is based shall be based upon findings of fact and be:

- 1. Reasonable and designed to protect natural resources, the health, safety and welfare of the public;
- 2. Relevant to the social and economic well-being of the owners and occupants of the lot in question, of the area adjacent thereto and of the community as a whole;
- 3. Related to the purposes which are affected by the proposed use or activity;
- 4. Consistent with the intent and purpose of this Ordinance, generally and specifically, for the respective zoning district;
- 5. Designed to ensure compatibility with adjacent uses of land and the natural environment; and the proposed special use or activity will be designed to ensure compatibility with public services and facilities.

#### 25.21.K. Record of Special Land Use Permit

Following approval of a SUP the Zoning Administrator shall generate a report incorporating the approved findings, conditions, and any applicable restrictions. This report shall be signed by the applicant and the Chair or Secretary of the Planning Commission and the applicant. A copy of the signed report will be provided to the applicant and retained in the township's files.

A notice of the special use permit shall be recorded with a property description with the Grand Traverse County Register of Deeds. The applicant shall provide proof of recording to the Township. The application and all other information relating to the special use permit shall be filed with the Township by the Zoning Administrator.

#### 25.21.L. Security Requirement

To ensure compliance with relevant sections of the Zoning Ordinance, site plan, and any special use permit conditions, limitations or requirements imposed by the Planning Commission as necessary to protect natural resources or the health, safety, and welfare of the residents of the Township and future users or inhabitants of the proposed project or project area, in addition to action 25.16 Site Plan Performance Guarantee the Planning Commission, may require a cash deposit, certified check, irrevocable bank letter of credit or surety bond in an amount and under the conditions permitted by law. Such security shall be deposited with the Township at the time of the issuance of the special use permit authorizing the commencement of such project. Where the project will take more than ninety (90) days to be completed, the Planning Commission may authorize a rebate of any cash deposit in reasonable proportion to the ratio of the work completed as the work progresses. Such security shall not exceed the estimated cost of the required conditions, limitations, requirements for which the security is designed to ensure compliance.

#### 25.21.M. Amendment of Special Use Permits

Minor amendments are those which are determined by the Zoning Administrator to have no foreseeable effect beyond property receiving a special use permit such as minor changes in the location of buildings, the alignment of utilities, and the alignment of interior roadways. Minor amendments for good cause may be authorized by the Zoning Administrator provided that no such changes shall increase the size or height of structures, reduce the efficiency of public facilities serving the property, reduce usable open space, or encroach on natural features proposed by the plan to be protected.

Any amendment not qualifying as a minor amendment as determined by the Zoning Administrator shall be considered a major amendment and must be approved by the Planning Commission according to the procedures authorized by this Article for approval of a condominium development.

Major amendments to special use permits shall be handled in the same manner as the initial special use permit application. Minor special use permit amendments shall be reviewed by the Zoning Administrator. Major special use permit amendments, requests falling outside the scope of the Zoning Administrator's authority, or any item the Zoning Administrator deems necessary shall be presented to the Planning Commission for their consideration.

#### 25.21.N. Transfer of Special Use Permit

A special use permit, with any and all associated benefits, conditions and required security shall run with the land and shall be binding on the landowner, and his or her successors, heirs and assigns. The responsibility for effecting the transfer of required security shall be the original landowner (or their heir(s) if the original landowner is deceased), who shall request a return of their required security, if any, from the Township Zoning Administrator. The Zoning Administrator shall contact the new property owner to see if they wish to continue the authorized special use permit by providing the security requirement. Upon the new property owner providing the Township the required security or an affirmative statement they wish to rescind the special use permit, the Zoning Administrator shall return the required security provided by the original property owner to the original property owner.

#### 25.21.O. Construction Code Permits

A special use permit shall be required prior to the issuance of a building permit from the Grand Traverse County Building Department pursuant the then-applicable construction code pursuant to the State Construction Code Act.

#### 25.21.P. Expiration of Special Use Permits

A special use permit shall be valid for as long as the approved special use continues in accordance with the terms and conditions of the approved permit. The special use permit will expire on the occurrence of one or more of the following conditions:

- 1. If replaced or superseded by a subsequent special use permit.
- 2. If replaced or superseded by a permitted use.
- 3. If the applicant requests the rescinding of the special use permit.

4. If the use is discontinued, relocated, or vacated for a period of one (1) year. Notice of the expiration shall be given to the property owner in writing.

5. If the construction or use has not commenced and proceeded meaningfully toward completion within one (1) year of issuance, the special use permit shall be null and void, unless an extension is granted by the Planning Commission.

#### 25.21.Q. Violation of Special Use Permit

Any violation of the terms, conditions or limitations of a special use permit shall be cause for revocation or suspension of the special use permit. The Planning Commission may either revoke or suspend, pending correction of the violation, any special use permit. The act to revoke or suspend the special use permit shall occur after giving notice to the permit holder, specifying the violation(s) alleged to exist and when a hearing will be held on the matter. The notice shall be delivered by registered mail. Any interested party may appear in person or by attorney at the hearing. The act to revoke or suspend the special use permit shall occur after or at the hearing on the matter. Before revoking or suspending the permit the Zoning Administrator shall make a finding that a material violation of the special use permit exists and shall provide written notice to the applicant and the landowner of record, if different parties. The permit holder shall be given a reasonable opportunity to correct the violation(s).

#### SECTION 4: CONFLICT AND INTERPRETATION.

The standards and provisions of this Zoning Amendment shall be interpreted as being the minimum requirements necessary to uphold the purposes of this Ordinance. Whenever this Zoning Amendment imposes a higher standard than that required by other regulations, ordinances, or rules, or by easements, covenants or agreements, the provisions of this Zoning Amendment shall govern. When the provisions of any other statute impose higher standards the provisions of such statutes shall govern. When it is alleged by a petitioner that there is an error in interpretation of this Zoning Amendment by the Zoning Administrator or designee, the Whitewater Township Zoning Board of Appeals pursuant to Article 18 of the Zoning Ordinance shall review such an appeal, provided that a written appeal is filed within thirty (30) days of the decision of the Zoning Administrator or designee. The concurring vote of a majority of the Zoning Board of Appeals shall be necessary to reverse any interpretation of this Zoning Amendment by the Zoning Administrator or designee.

#### **SECTION 5: SAVINGS CLAUSE.**

All proceedings pending and rights and liabilities existing, acquired or incurred at the time this Zoning Amendment takes effect are saved and may be consummated according to the law in force when they were commenced.

**SECTION 6: SEVERABILITY**. The provisions of this Ordinance are declared severable. If any part of this Ordinance is declared invalid for any reason by a court of competent jurisdiction, that declaration does not affect or impair the validity of all other provisions that are not subject to that declaration.

**SECTION 7: EFFECTIVE DATE**. This Ordinance shall become effective seven (7) days after publication of a notice of adoption of this Ordinance, unless referendum procedures are initiated under MCL 125.3402. If referendum procedures are initiated, this Ordinance will take effect in accordance with MCL 125.3402.

**SECTION 8: REPEAL**. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

YEAS:\_\_\_\_\_

NAYS:

ABSENT/ABSTAIN:

ORDINANCE DECLARED ADOPTED.

Ron Popp, Whitewater Township Supervisor

#### **CERTIFICATION**

I hereby certify that:

- 1. The above is a true copy of an Ordinance adopted by the Whitewater Township Board at a duly scheduled and noticed meeting of that Township Board held on \_\_\_\_\_\_, 2022, pursuant to the required statutory procedures.
- 3. Within 1 week after such publication, I recorded the above Ordinance in a book of ordinances kept by me for that purpose, including the date of passage of the ordinance, the names of the members of the township board voting, and how each member voted.
- 4. I filed an attested copy of the above Ordinance with the Grand Traverse County Clerk on \_\_\_\_\_\_, 2022.

ATTESTED:

Cheryl Goss, Whitewater Township Clerk

#### WHITEWATER TOWNSHIP GRAND TRAVERSE COUNTY, MICHIGAN ZONING ORDINANCE AMENDMENT ORDINANCE NO. [INSERT NUMBER]

At a meeting of the Township Board of Whitewater Township, Grand Traverse County, Michigan, held at the Whitewater Township Hall on \_\_\_\_\_\_, 2022, at \_\_:\_\_\_ p.m., Township Board Member \_\_\_\_\_\_ moved to adopt the following Ordinance, which motion was seconded by Township Board Member \_\_\_\_\_\_:

An Ordinance to amend the Whitewater Township Zoning Ordinance, as amended to revise the process for reviewing site plans and special use permit applications, alter the circumstances where an applicant is required to submit a site plan, and amend the process for accepting and reviewing special use permit applications for property located in the Township; in order to maintain the public health, safety, and welfare of the residents of and visitors to Whitewater Township.

THE TOWNSHIP OF WHITEWATER, GRAND TRAVERSE COUNTY, MICHIGAN, ORDAINS:

**SECTION 1: AMENDMENT TO ARTICLE XXV SECTION 25.10**. The Whitewater Township Zoning Ordinance, Article XXV shall be amended by amending Section 25.10 SITE PLAN REVIEW AUTHORIZATION to read as follows:

### 25.10 SITE PLAN REVIEW / SPECIAL USE PERMIT (SUP) - AUTHORIZATION AND PROCEDURES

**A.** The Zoning Administrator and/or Planning Commission as specified in this section shall review and approve, approve with conditions or deny all site plans and special use permit applications submitted under this Ordinance. Each action taken shall be duly recorded in the official record by the Zoning Administrator or in the minutes of the Planning Commission. Those applications which require Planning Commission review will then be submitted to the Planning Commission for action along with the recommendation of the Zoning Administrator as to compliance with Ordinance requirements. The Zoning Administrator shall also seek the recommendation of the Fire Chief, Road Commission, Drain Commission, Health Department, and Michigan Department of Environment Great Lakes and Energy (EGLE), or their successors, where applicable.

**B.** Following approval of a site plan or special use permit application, the applicant shall comply with all other local and state laws, including any applicable permits or approvals.

**SECTION 2: AMENDMENT TO ARTICLE XXV SECTION 25.11(A).** The Whitewater Township Zoning Ordinance, Article XXV shall be amended by amending Section 25.11(A). SITE PLAN REVIEW: WHERE REQUIRED to remove the requirement that all proposed uses or

developments in environmentally sensitive areas as required under Article 27.00, Environmentally Sensitive Areas, submit a site plan for review. Section 25.11(A) shall now read as follows:

#### A. SITE PLAN REVIEW: WHERE REQUIRED

Site plan review shall be required for any of the following activities:

- 1. Erection, moving, conversion or structural alteration to a building or structure other than a single-family dwelling.
- 2. Development of non single-family residential uses in single-family districts and development of non-agricultural uses in the agricultural district except for single-family dwellings.
- 3. All special land uses.
- 4. Any excavation, filling, soil removal or mining, except for the creation of ponds for agricultural use.
- 5. All site condominiums, condominium subdivisions and PUD's.

**SECTION 3: AMENDMENT TO ARTICLE XXV SECTION 25.21**. The Whitewater Township Zoning Ordinance, Article XXV shall be amended by amending Article 25.21: SPECIAL USE PERMIT APPLICATION REQUIREMENTS to read as follows:

#### **25.21 SPECIAL USES**

#### 25.21.A. Purpose

This Ordinance divides the Township into districts in which specific uses are permitted which are mutually compatible. In addition, there may be certain other uses which may be appropriate to include in a district due to the specific circumstances surrounding the use, the impact on neighboring uses and public facilities. Such uses, because of their particular location or the particular nature of the service offered, may be established in a district through a special use permit.

#### **25.21.B.** Authority to Grant Permits

The Planning Commission has the authority to approve, deny or approve with conditions special use permits in accordance with this Ordinance. If approved or conditionally approved by the Planning Commission, the Zoning Administrator shall issue special use permits.

#### **25.21.C.** Application and Fee

Application for any special use permit permissible under the provisions of this Ordinance shall be made to the Zoning Administrator by filing a completed special use permit application form, including all required data, exhibits and information, and depositing the required minimum fee. Such application shall be accompanied by the minimum fee as established from time to time by the Township Board. No part of such fee shall be refundable to the Applicant.

If an application of a complex nature is received, the Zoning Administrator may determine that the application requires the assistance of expert(s) resulting in additional costs. Upon the Zoning

Administrator's determination that expert review is required requiring additional fees, review of the application shall stop until the applicant has paid a minimum additional fee of up to two thousand five hundred (\$2,500.00) dollars. The applicant shall deposit the additional fee with Whitewater Township which shall keep an accurate accounting of the funds in a separate account. If the applicant does not deposit the required amount, no further action on the application shall be taken and it will be deemed denied without prejudice. In consultation with the Township Board, the Zoning Administrator shall use the additional fee to contact and select necessary experts or consultants, receive a work proposal and estimate from the experts on their fees and costs for the application, and for the services of the expert(s) or consultant(s) (i.e., legal opinions or studies).

At the next meeting of the Planning Commission, or prior to the next meeting of the Planning Commission the Zoning Administrator in consultation with the Chair of the Planning Commission, shall: a) establish a budget for the services of the expert(s), meeting costs, zoning administration expenses; and b) send an invoice to the applicant for the amount of the budget established with a request the applicant notify the township within ten (10) days, in writing, that he will withdraw the application, or will proceed and pay the balance of the additional fees based on the budget.

The applicant shall deposit the additional fee with the Township which shall keep an accurate accounting of the funds in the same account. If the applicant does not deposit the required amount, no further action on the application shall be taken and it will be deemed denied without prejudice. The Planning Commission shall use the additional fee to pay the services of the expert(s), meeting costs, and zoning administration expenses.

During the application process, the Planning Commission may from time-to-time modify the budget for such costs. Any additional actual costs incurred in processing such application shall be paid before a permit is issued and may be required to be payable in increments as review of the application progresses. The additional costs shall be for no more than the actual costs incurred by the Township processing the application. No part of such actual cost shall be returnable to the applicant. If there are any remaining monies in the Township's account upon conclusion of the application, those monies shall be returned to the Applicant.

The deposit required by this section is in addition to any security required elsewhere in this Ordinance.

#### 25.21.D. Pre-Application Conference

Applicant(s) may request a meeting with the Zoning Administrator and not more than two (2) members of the Planning Commission before submitting an application. The purpose of the meeting is to discuss special use permit processing procedures, explanation of this Zoning Ordinance, what has been required of similar applications in the past, and to assist the Applicant and Township with understanding of general concepts and design parameters prior to investment in preparation of a site plan or special use permit application. Township officials at this meeting shall not indicate or otherwise commit the Township to any particular action regarding the application.

#### 25.21.E. Information Required in Application

An application for special use permit shall include:

- 1. The Applicant(s) name(s) and address(s).
- 2. A signed affidavit identifying whether the Applicant(s) are the owner of the property, have an ownership interest in the property, or are acting on the behalf of owners of the property. If the Applicant(s) do not own the property, then the signed affidavit must also be approved and signed by the property's owner(s).
- 3. The address and a legal description of the property.
- 4. A project schedule and development plan.
- 5. Land uses and existing structures on the subject parcel and adjoining parcels within 300 feet.
- 6. A written statement regarding the project's anticipated effects on existing infrastructure, including but not limited to traffic, capacity of roads, schools, existing utilities, the natural environment, and water aquifer.
- 7. A detailed site plan as specified in Article 25.10 et seq. of this Ordinance, unless waived or otherwise determined to be unnecessary by the Planning Commission.

#### 25.21.F. Review for Completeness

Upon receipt of the special use permit application, the Zoning Administrator will review the application for administrative completeness. If the application is not administratively complete, the Zoning Administrator will return the application to the Applicant(s) with a letter that specifies the additional material(s) required. If the application is deemed administratively complete, the Zoning Administrator and Chair of the Planning Commission shall establish a date to hold a public hearing on the special use permit application.

#### 25.21.G. Notice of Public Hearing

- 1. If the application is administratively complete, the Zoning Administrator shall notify the following persons of the application being considered. This notice must be sent not less than fifteen (15) days before the date of the public hearing. These notices shall be sent to:
  - a. The Applicant(s).
  - b. The owner of the property, if different.
  - c. To all persons to whom real property is assessed within 300 feet of the property that is the subject of the request.
  - d. To the occupants of all structures within 300 feet of the subject property regardless of whether the property or structure is located in the Township.
  - e. The public by notification in a newspaper of general circulation in Whitewater Township.
  - f. The members of the Planning Commission.
  - g. Utility providers, when requested by a utility or otherwise deemed necessary.
  - h. Michigan Department of Transportation, if within 300 feet of a state highway.
  - i. Michigan Department of Environment Great Lakes and Energy (EGLE) if the proposed Special Use is on property with surface water, wetlands, groundwater, or otherwise requires a permit from EGLE.

- 2. Failure of the Zoning Administrator to notify those persons and entities listed in Subsection 25.21.G of this Ordinance shall not be grounds to challenge the validity of the proposed special use permit, provided notice has been given in accordance with the Michigan Zoning Enabling Act. The notice shall include:
  - a. A description of the nature of the special use permit being requested.
  - b. The property(-ies) for which the request has been made. A listing of all existing street addresses within the property(-ies) subject of the Special Use (i.e., street addresses do not need to be created and listed if no such addresses currently exist and another means of identification may be used.)
  - c. Where the application documents can be viewed prior to the date of its consideration.
  - d. When and where written comments will be received concerning the request.
  - e. The date, time and location of the public hearing where the request will be considered.
  - f. The address at which written comments may be directed prior to Township consideration.
  - g. For members of the Planning Commission only, a complete copy of the special use permit application and supporting documents in the record.
- 3. Any person or entity that receives notice pursuant to this section of this Ordinance may choose to submit material to the Planning Commission. Such submissions shall be delivered to the Township at or before the hearing on the issue. Such submissions shall be considered advice to the Planning Commission. The applicant may wish to review an application with Grand Traverse County, Grand Traverse Band, public utilities, EGLE, road agencies, and other governing authorities having jurisdiction over the proposed special use prior to the hearing, or prior to submitting the application to the Commission.

#### 25.21.H. Hearing and Decision

The Planning Commission shall hold a public hearing on the special use permit application to receive input from the general public. Anyone who receives notice pursuant to Section 25.21.G may choose to submit material to the Planning Commission. Such submissions shall be delivered to the Township at or before the public hearing. Such submissions shall be considered advice to the Planning Commission.

The Planning Commission shall either approve, approve with conditions, or deny the application. The decision shall be in writing and clearly state the reasons for the decision. At a minimum the record of the decision shall include:

- 1. A summary of public comments made at the hearing;
- 2. Formal finding of facts;
- 3. The conclusions derived from the facts (reasons for the decision);
- 4. The decision; and
- 5. A listing of any conditions upon which issuing a permit is issued.

#### 25.21.I. Special Use Permit Standards

- 1. In addition to the standards established for specific uses herein, an application for a special use permit shall be reviewed for compliance with site plan review standards in Article 25.10 through 25.20 of this Ordinance. The Planning Commission may impose reasonable conditions upon a special use permit.
- 2. No special use permit shall be approved unless all of the following standards are met. Each application shall be reviewed for the purpose of determining that the proposed Special Use shall:
  - a. Be designed, constructed, operated and maintained so as to be harmonious and compatible with the existing or intended character of the general vicinity, and that the use will not change the essential character of the area in which it is proposed.
  - b. Be adequately served by essential public facilities and services such as highways, streets, fire and safety, drainage, refuse disposal, water and sewage treatment, etc.
  - c. Not create excessive additional public costs for essential public services or facilities.
  - d. Not involve activities, processes, materials, equipment or conditions that will be detrimental to any persons, property, or the public from the traffic, noise, smoke, vibration, fumes, glare, odors, etc.
  - e. Be sufficiently designed to maintain adequate provision for the protection of the health, safety, and welfare of those proposing the special use, residents and adjoining landowners and the community as a whole.
  - f. Be consistent with the intent of this Zoning Ordinance and the Master Plan.
  - g. Not create or substantially add to traffic hazards.
  - h. Not have significant adverse impacts to environmental, ecological, or natural resources.
  - i. Be in compliance with the requirements of the applicable local, county, state, and federal laws or regulations.
  - j. Not have significant adverse impacts on adjoining properties, or to allowed or established uses.

#### 25.21.J. Special Land Use Permit Conditions

Special Land Use Permits can be granted with conditions imposed by the Planning Commission consistent with MCL 125.3504 (4). Any conditions, limitations or requirements upon which approval is based shall be based upon findings of fact and be:

- 1. Reasonable and designed to protect natural resources, the health, safety and welfare of the public;
- 2. Relevant to the social and economic well-being of the owners and occupants of the lot in question, of the area adjacent thereto and of the community as a whole;
- 3. Related to the purposes which are affected by the proposed use or activity;

- 4. Consistent with the intent and purpose of this Ordinance, generally and specifically, for the respective zoning district;
- 5. Designed to ensure compatibility with adjacent uses of land and the natural environment; and the proposed special use or activity will be designed to ensure compatibility with public services and facilities.

#### 25.21.K. Record of Special Land Use Permit

Following approval of a SUP the Zoning Administrator shall generate a report incorporating the approved findings, conditions, and any applicable restrictions. This report shall be signed by the applicant and the Chair or Secretary of the Planning Commission and the applicant. A copy of the signed report will be provided to the applicant and retained in the township's files.

A notice of the special use permit shall be recorded with a property description with the Grand Traverse County Register of Deeds. The applicant shall provide proof of recording to the Township. The application and all other information relating to the special use permit shall be filed with the Township by the Zoning Administrator.

#### 25.21.L. Security Requirement

To ensure compliance with relevant sections of the Zoning Ordinance, site plan, and any special use permit conditions, limitations or requirements imposed by the Planning Commission as necessary to protect natural resources or the health, safety, and welfare of the residents of the Township and future users or inhabitants of the proposed project or project area, in addition to action 25.16 Site Plan Performance Guarantee the Planning Commission, may require a cash deposit, certified check, irrevocable bank letter of credit or surety bond in an amount and under the conditions permitted by law. Such security shall be deposited with the Township at the time of the issuance of the special use permit authorizing the commencement of such project. Where the project will take more than ninety (90) days to be completed, the Planning Commission may authorize a rebate of any cash deposit in reasonable proportion to the ratio of the work completed as the work progresses. Such security shall not exceed the estimated cost of the required conditions, limitations, requirements for which the security is designed to ensure compliance.

#### 25.21.M. Amendment of Special Use Permits

Minor amendments are those which are determined by the Zoning Administrator to have no foreseeable effect beyond property receiving a special use permit such as minor changes in the location of buildings, the alignment of utilities, and the alignment of interior roadways. Minor amendments for good cause may be authorized by the Zoning Administrator provided that no such changes shall increase the size or height of structures, reduce the efficiency of public facilities serving the property, reduce usable open space, or encroach on natural features proposed by the plan to be protected.

Any amendment not qualifying as a minor amendment as determined by the Zoning Administrator shall be considered a major amendment and must be approved by the Planning Commission

according to the procedures authorized by this Article for approval of a condominium development.

Major amendments to special use permits shall be handled in the same manner as the initial special use permit application. Minor special use permit amendments shall be reviewed by the Zoning Administrator. Major special use permit amendments, requests falling outside the scope of the Zoning Administrator's authority, or any item the Zoning Administrator deems necessary shall be presented to the Planning Commission for their consideration.

#### 25.21.N. Transfer of Special Use Permit

A special use permit, with any and all associated benefits, conditions and required security shall run with the land and shall be binding on the landowner, and his or her successors, heirs and assigns. The responsibility for effecting the transfer of required security shall be the original landowner (or their heir(s) if the original landowner is deceased), who shall request a return of their required security, if any, from the Township Zoning Administrator. The Zoning Administrator shall contact the new property owner to see if they wish to continue the authorized special use permit by providing the security requirement. Upon the new property owner providing the Township the required security or an affirmative statement they wish to rescind the special use permit, the Zoning Administrator shall return the required security provided by the original property owner to the original property owner.

#### **25.21.O.** Construction Code Permits

A special use permit shall be required prior to the issuance of a building permit from the Grand Traverse County Building Department pursuant the then-applicable construction code pursuant to the State Construction Code Act.

#### 25.21.P. Expiration of Special Use Permits

A special use permit shall be valid for as long as the approved special use continues in accordance with the terms and conditions of the approved permit. The special use permit will expire on the occurrence of one or more of the following conditions:

- 1. If replaced or superseded by a subsequent special use permit.
- 2. If replaced or superseded by a permitted use.
- 3. If the applicant requests the rescinding of the special use permit.

4. If the use is discontinued, relocated, or vacated for a period of one (1) year. Notice of the expiration shall be given to the property owner in writing.

5. If the construction or use has not commenced and proceeded meaningfully toward completion within one (1) year of issuance, the special use permit shall be null and void, unless an extension is granted by the Planning Commission.

#### 25.21.Q. Violation of Special Use Permit

Any violation of the terms, conditions or limitations of a special use permit shall be cause for revocation or suspension of the special use permit. The Planning Commission may either revoke

or suspend, pending correction of the violation, any special use permit. The act to revoke or suspend the special use permit shall occur after giving notice to the permit holder, specifying the violation(s) alleged to exist and when a hearing will be held on the matter. The notice shall be delivered by registered mail. Any interested party may appear in person or by attorney at the hearing. The act to revoke or suspend the special use permit shall occur after or at the hearing on the matter. Before revoking or suspending the permit the Zoning Administrator shall make a finding that a material violation of the special use permit exists and shall provide written notice to the applicant and the landowner of record, if different parties. The permit holder shall be given a reasonable opportunity to correct the violation(s).

#### SECTION 4: CONFLICT AND INTERPRETATION.

The standards and provisions of this Zoning Amendment shall be interpreted as being the minimum requirements necessary to uphold the purposes of this Ordinance. Whenever this Zoning Amendment imposes a higher standard than that required by other regulations, ordinances, or rules, or by easements, covenants or agreements, the provisions of this Zoning Amendment shall govern. When the provisions of any other statute impose higher standards the provisions of such statutes shall govern. When it is alleged by a petitioner that there is an error in interpretation of this Zoning Amendment by the Zoning Administrator or designee, the Whitewater Township Zoning Board of Appeals pursuant to Article 18 of the Zoning Ordinance shall review such an appeal, provided that a written appeal is filed within thirty (30) days of the decision of the Zoning Administrator or designee. The concurring vote of a majority of the Zoning Board of Appeals shall be necessary to reverse any interpretation of this Zoning Amendment by the Zoning Administrator or designee.

#### SECTION 5: SAVINGS CLAUSE.

All proceedings pending and rights and liabilities existing, acquired or incurred at the time this Zoning Amendment takes effect are saved and may be consummated according to the law in force when they were commenced.

**SECTION 6: SEVERABILITY**. The provisions of this Ordinance are declared severable. If any part of this Ordinance is declared invalid for any reason by a court of competent jurisdiction, that declaration does not affect or impair the validity of all other provisions that are not subject to that declaration.

**SECTION 7: EFFECTIVE DATE**. This Ordinance shall become effective seven (7) days after publication of a notice of adoption of this Ordinance, unless referendum procedures are initiated under MCL 125.3402. If referendum procedures are initiated, this Ordinance will take effect in accordance with MCL 125.3402.

**SECTION 8: REPEAL**. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

YEAS:\_\_\_\_\_

NAYS:\_\_\_\_\_

ABSENT/ABSTAIN:

ORDINANCE DECLARED ADOPTED.

Ron Popp, Whitewater Township Supervisor

\_\_\_\_\_

#### **CERTIFICATION**

I hereby certify that:

- 1. The above is a true copy of an Ordinance adopted by the Whitewater Township Board at a duly scheduled and noticed meeting of that Township Board held on \_\_\_\_\_\_, 2022, pursuant to the required statutory procedures.
- 3. Within 1 week after such publication, I recorded the above Ordinance in a book of ordinances kept by me for that purpose, including the date of passage of the ordinance, the names of the members of the township board voting, and how each member voted.
- 4. I filed an attested copy of the above Ordinance with the Grand Traverse County Clerk on \_\_\_\_\_\_, 2022.

ATTESTED:

Cheryl Goss, Whitewater Township Clerk

### Approved Findings of Fact

#### Article 1:

Whereas the reference to Act 184 and 231 are outdated

Whereas Township Zoning is currently derived from Act 110 of the Public Acts of 2006

The Planning Commission recommends approval of the proposed amendment to section 1 of this amendment.

#### Article 12:

Whereas Article 12 contains housekeeping errors in need of update.

Whereas waterfront guidelines should be more appropriately located in Article 14, Waterfront.

Whereas there are standards not in agreement with other references in the ordinance.

Whereas multi-family standards should be equally applied in all districts

Whereas improved organizational structure should improve clarity and more easily accommodate future amendments.

The Planning Commission recommends approval of the proposed amendment to section 2 of this amendment.

#### Article 14:

Whereas waterfront guideline should be more appropriately located in Article 14, Waterfront.

Whereas outdated terminology should be updated

The Planning Commission recommends approval of the proposed amendment to section 3 of this amendment.

# Approved Findings of Fact – Site Plan Review and Special Land Uses

Section 1 and 2: Article 25 Site Plan Review:

Whereas Special Land Use standards should be clearly distinguished from Site Plan Review standards.

Whereas Site Plan Review contains housekeeping errors in need of update.

The Planning Commission recommends approval of the proposed amendment to section 1 and 2 of this amendment.

Section 3: Article 25 Special Land Uses

Whereas Special Land Use standards should be clearly distinguished from Site Plan Review standards.

Whereas improved clarity and specificity in standards benefits the public, current residents, potential future residents and township administration alike.

The Planning Commission recommends approval of the proposed amendment to section 3 of this amendment.

#### WHITEWATER TOWNSHIP PLANNING COMMISSION MINUTES FOR REGULAR MEETING with public participation via Zoom July 6, 2022

Call to Order at 7:05 p.m.

Roll Call: Present: Jacobson, Keaton, Mangus, Wroubel

Absent: Darrow

Unfilled seats: One commission member and the Township Board Representative

Also in attendance: Recording Secretary MacLean

Set / Adjust Agenda: Move all new business items ahead of unfinished business - consensus

Declaration of Conflict of Interest: None

Public Comment:

Connie Hymore quoted zoning ordinance and comment on survey, community wants.

Vicki Beam commented on Baggs Road project, lot sizes, road intersection

Mangus noted amendment number changes from previous public hearings.

#### Public Hearing:

1. Zoning Ordinance Amendment #83

- Open public hearing on Amendment #83 regarding Article 1-Preamble, Article 12- Building Sizes and Yard Requirements and Article 14-Waterfront Property at 7:15 p.m.
   Published in the Record Eagle on June 19, 2022
- b. Presentation Zoning Administrator: n/a
- c. Correspondence received from Vicki Beam.
- d. Public comment in favor : none
- e. Public comment in opposition:

Linda Slopsema commented on setbacks, campground density, clarification

- f. Public comment who has not yet commented: Randy Mielnik, 9304 Wheeler Oaks, commented on clarification of campground information, confusion regarding mixed use in campgrounds Vicki Beam commented on industrial district clarification, campground density.
- g. Close public hearing at 7:30 p.m.
- 2. Zoning Ordinance Amendment #84:
  - a. Open public hearing on Amendment #84 regarding Article 25-Site Plan Review and Special Use Permits at 7:31 p.m.

Published in the Record Eagle on June 19, 2022

- b. Presentation Zoning Administrator: n/a
- $c. \ Correspondence-none\ received$
- d. Public comment in favor: none
- e. Public comment in opposition: none
- f. Public comment who has not yet commented: none
- g. Close public hearing at 7:33 p.m.
- 3. Zoning Ordinance Amendment #85
  - a. Open public hearing on Amendment #85 regarding Medical Marihuana Amendments including Article 3-Definitions, Article 6-Residential R1, Article 9-Industrial N, Article 10-Argricultural A-1, Article 25.22 E Site Plan Review and Special Land Uses and Article 37-Supplementary Provisions at 7:34 p.m. Published in the Record Eagle on June 19, 2022
  - b. Presentation Zoning Administrator-n/a
  - c. Correspondence received from Linda Slopsema and Randy Mielnik.
  - d. Public comment in favor: none

Page 1 of 3 Planning Commission 07/06/2022

e. Public comment in opposition:

Randy Mielnik commented on larger grow facilities, ordinance deficiencies, winter lighting, security access, odor control.

Linda Slopsema commented on the visits to other facilities in other communities in their industrial districts, not spreading out for ease of administration and police enforcement, expanding the industrial district and odor control.

Vicki Beam noted odors in Kalkaska and do what is best for our community.

f. Public comment who has not yet commented: none

g. Close public hearing at 7:49 p.m.

Approval of Minutes:

MOTION by Jacobson, second by Keaton to approve June 1, 2022, meeting minutes. Roll call: Mangus-yes; Jacobson-yes; Keaton-yes; Wroubel-yes; Darrow-n/a. All in favor. Motion carried.

Correspondence: East Bay Township Master Plan Review notice.

Reports:

Zoning Administrator Report, Hall: n/a Mangus noted that Hall has indicated to her that he continues to receive a lot of inquiries regarding short term rentals.

Chair's Report, Mangus: None. Township Board Rep,. None assigned. ZBA Representative, Wroubel: No cases in June. Committee Reports: None. Additional Items: None.

New Business before Unfinished Business.

New Business:

- 1. Zoning Ordinance amendment process worksheet combining state and local requirements.
- 2. Special Meeting joint meeting with the Board for a closed session with township attorneys 6 or 7 p.m. July 19 (first choice) or the 21<sup>st</sup> as a backup date.
- 3. Zoning Ordinance MS Office Word copy project. In an attempt to get an editable version of the ordinance Mangus is requesting each commissioner select a couple articles and go through the two versions (the old Word version and the online pdf version) and compare word for word / line by line. Highlight on the white if it does not match the yellow, sign and date at the top of the page.

**Unfinished Business**:

 Zoning Ordinance Amendment #83: Article 1-Preamble, Article 12-Building Sizes and Yard Requirements and Article 14-Waterfront Property discussion of attorney recommendations.
 Article 1 consensus as presented

Article 1 – consensus as presented.

Article 12 – consensus to make changes: change inch (") to feet ('); correct references; change title from "... Yard Requirements to Setback Requirements"; under Additional Standards add "See Article 14" Article 14 – consensus to make all setbacks 50' whereas the Boardman currently has a 100' setback, vegetative strip of 50', clarification, 14.11 sentence structure.

Continue public hearing discussions at the August meeting.

- 2. Zoning Ordinance Amendment #84: Article 25, Site Plan Review and Special Use Permit Amendment (postpone to the August 3 meeting)
- 3. Zoning Ordinance Amendment #85: Medical Marihuana Amendment to Articles 3, 6, 9, 10, 25.22 and 37. (postpone to the August 3 meeting)

- 4. Marihuana proposed Zoning Ordinance amendment Adult Use (Recreational) (postpone to the August 3 meeting)
- 5. Master Plan Review status (postpone to the August meeting)

Next meeting: Special Meeting, possibly July 19, to schedule with Board and attorneys Next Regular Meeting is scheduled for August 3, 2022, 7 p.m. Next meeting agenda: Public hearing items discussions and decisions, adult use marihuana ordinance, master plan review

Public Comment:

Name not given thanked the commission for the work, listen to the residents.

Tom McElwee commented on the public hearing suggestions. Mangus explained the public hearing process.

Vicki Beam commented that we are at a critical time in our township.

Sue Mielnik noted that Compare Right is a program that does the comparison in two Word documents, page numbering.

Commission Discussion/Comments: None

Continuing Education: None.

Adjournment: 9:13 p.m.

Respectfully Submitted Lois MacLean, Recording Secretary

#### WHITEWATER TOWNSHIP PLANNING COMMISSION MINUTES FOR REGULAR MEETING w/ public participation via Zoom August 3, 2022

Call to Order at 6:0 p.m.

<u>Roll Call</u>: In person: Darrow, Jacobson, Keaton, Mangus, Wroubel Absent: Steelman

Unfilled seat: Township Board Representative

Also in attendance: Zoning Administrator Hall via Zoom, Recording Secretary MacLean

#### Set / Adjust Agenda: Set

Declaration of Conflict of Interest: None

Public Comment:

Vicky Beam commented on representation of community, site condos, zoning ordinance, Baggs Road project. Linda Slopsema commented on marihuana tours, water and noise concerns, ordinance not ready, industrial district, zoning, campground sites.

Public Hearing: None

Approval of Minutes:

MOTION by Jacobson, second by Keaton to approve July 6, 2022, meeting minutes. Roll call: Wroubel-yes; Darrow-yes; Jacobson-yes; Keaton-yes; Mangus-yes; Steelman-n/a. All in favor. Motion carried.

<u>Correspondence:</u> Included in packet. Mangus noted the article from the Traverse City Ticker.

Reports:

*Zoning Administrator Report, Hall:* noted that the township board has placed a moratorium on site plan review, site condominiums, special uses, not accepting applications. The adult use referendum passed. Can recommend to the board to adopt or not adopt the adult use marihuana (it has had the public hearing already). There will be two ZBA cases in August, both are non-conforming properties that wish to make changes.

The report to the board indicates that the moratorium items need to be addressed right away.

Article in MI Planning email – not all zoning is conducive to affordable housing and will include in the next packet. *Chair's Report, Mangus*: Will cover in the agenda.

Township Board Rep,. None assigned.

ZBA Representative, Wroubel: No cases in July. There are two on the schedule for August 25, 2022.

Committee Reports: None.

Additional Items: None.

Unfinished Business:

1. Article 1, Preamble amendment: Findings of fact: Whereas, the reference to Act 184 and 231 are outdated. Whereas, Township Zoning is currently derived from Act 110 of the Public Acts of 2006. The Planning Commission recommends approval of the proposed amendment to section 1 of this amendment. Consensus.

Article 12, Building Sizes and Yard Requirements amendment: Findings of fact: Whereas, Article 12 contains housekeeping errors in need of update. Whereas, waterfront guidelines should be more appropriately located in Article 14, Waterfront. Whereas, there are standards not in agreement with other references in the ordinance. Whereas, multi-family standards should be equally applied in all districts. Whereas, improved organizational structure should improve clarity and more easily accommodate future amendments. The Planning Commission recommends approval of the proposed amendment to section 2 of this amendment. Consensus

Article 14, Waterfront Property amendment: Findings of Fact: Whereas, waterfront guidelines should be more appropriately located in Article 14, Waterfront. Whereas, outdated terminology should be updated. The Planning commission recommends approval of the proposed amendment to section 3 of this amendment. Consensus.

MOTION by Keaton, second by Jacobson to forward Zoning Ordinance Amendment #83 to the township board to adopt as amended based on the stated findings of fact.

Discussion: Change from "DEQ to EGLE or their successors". Roll call: Darrow-yes; Jacobson-yes; Keaton-yes; Mangus-yes; Steelman-n/a; Wroubel-yes. All in favor. Motion carried.

2. Article 25, Site Plan Review and Special Land Use Permit amendment discussion ensued.

Section 1 and 2, Article 25, Site Plan Review: Findings of fact: Whereas, Special Land Use standards should be clearly distinguished from Site Plan Review standards. Whereas, Site Plan Review contains housekeeping errors in need of update. The Planning Commission recommends approval of the proposed amendment to sections 1 and 2 of Article 25 of this amendment.

Section 3, Article 25, Special Land Uses: Findings of fact: Whereas, Special Land Use standards should be clearly distinguished from Site Plan Review standards. Whereas, improved clarity and specificity in standards benefits the public, current residents, potential future residents and township administration alike. The Planning Commission recommends approval of the proposed amendment to section 3 of Article 25 of this amendment.

MOTION by Jacobson, second by Keaton to forward Zoning Ordinance Amendment #84 to the township board to adopt as amended based on the stated findings of fact.

Roll call: Jacobson-yes; Keaton-yes; Mangus-yes; Steelman-n/a; Wroubel-yes; Darrow-yes. All in favor. Motion carried

3. Article 25 Medical Marihuana Amendment discussion and consensus of changes.

Article 25 Medical Marihuana findings of fact: Whereas, Medical Marihuana has been established by the Whitewater Township Board of Trustees as a permitted land use in Whitewater Township by special use permit. Whereas, the Whitewater Township Zoning Ordinance does not contain standards for the consideration, evaluation, approval or denial of Medical Marihuana Grow and Process Special Use Permits within the township. The Planning Commission recommends approval of the proposed amendment establishing Medical Marihuana Grow and Process establishing Medical Marihuana Horeas esta

Request to have the attorney come up with the definition of premises.

PC to 8:39 what to do. Mangus.

Mangus indicates the quantities of changes to the Medical Marihuana Amendments to Article 25 warrants another public hearing.

Postpone the rest of this section to the next meeting.

- 4. Proposed Adult-Use Marihuana zoning ordinance amendment discussion. Based on the vote in favor of the referendum the Planning Commission will send this to the board as it is. Consensus to send this with the Medical Marihuana Amendment to the Board with a recommendation to not adopt based on the referendum vote.
- 5. Planning Consultant discussion is at the board level at this time.
- 6. Master Plan review status: Consensus to delay work on the master plan and public input until we have the planning consultant.
- 7. Zoning Ordinance Word document project discussion. Consensus to review the whole zoning ordinance and readopt in chunks.

New Business:

- 1. PC Training and continuing education is required. The Zoning Administrator has been providing education. Will bring back more information next month.
- 2. Prioritize next projects: First finish everything that has gone to public hearing, then campground standards,

Article 5-Districts, Zoning Ordinance Word document. Master Plan when we have a consultant then as previously discussed adult use marihuana.

Next Regular Meeting is scheduled for September 7, 2022, 7 p.m. Schedule an additional meeting in September. Next meeting agenda medical marihuana zoning ordinance, adult use marihuana zoning ordinance,

#### Public Comment:

Connie Hymore, Baggs Road, commented on the master plan and zoning ordinance interpretation, general ordinance availability.

Vicky Beam indicated that training is needed, TC Ticker article, communication with developer, gaping holes in zoning ordinance, ZA attendance at meetings.

Karin Boyd, Baggs Road, commented on a planner.

Commission Discussion/Comments:

Continuing Education: N/A

Adjournment: 9:20 p.m.

Respectfully Submitted Lois MacLean, Recording Secretary

#### Office of the Whitewater Township Supervisor

# Memo

| To:   | Whitewater Township Board         |
|-------|-----------------------------------|
| From: | Ron Popp, Supervisor              |
| CC:   | None                              |
| Date: | 8.28.2022                         |
| Re:   | Township Hall Audio System Issues |

#### Board Members,

For some time now, we have been hearing from various Board and Commission members as well as the general public about the inability to hear conversations that take place at the board tables. In watching Zoom recordings of meetings one factor behind these complaints is how we use the existing table top microphones. Simply stated many times when we talk the microphones are too far away to capture our voices properly. If we get it too close, the device picks up keyboard or paper shuffling noises affecting the ability to understand the conversation that is captured. The Township does have one lapel microphone that functioned well resolving some of these issues. The recent training has resolved the second issue regarding how to use the audio amplifier at the Township Hall.

Motion One:

Motion to purchase six (6) Pro70 microphones at a total cost \$900.00 from Sweetwater.

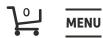
Motion Two:

Motion authorizing any Board Member to provide Board and Commission training on the proper use of lapel microphones to better incorporate their use at public meetings.

Respectfully submitted,

Ron Popp, Supervisor, Whitewater Township

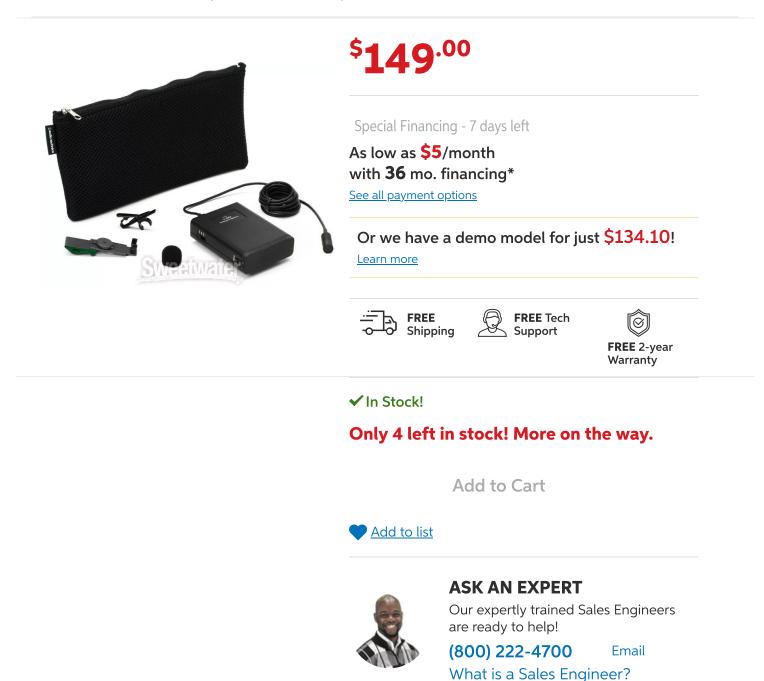




Studio & Recording / Microphones / Lavalier Microphones / Audio-Technica / PRO

### Audio-Technica PRO 70 Lavalier / Instrument Microphone

7 reviews | Write your review | Item ID: Pro70



## Memo

| To:   | Whitewater Township Board |
|-------|---------------------------|
| From: | Ron Popp, Supervisor      |
| CC:   | None                      |
| Date: | 8-27-2022                 |
| Re:   | Website Additions         |
|       |                           |

Board Members -

To further promote public transparency, access to public records, and responding to public request this business item contemplates adding the General Ordinances to the existing ORDINANCE WEBSITE PAGE just below the Code Enforcement Policy Book. The documents to be used are identical to those provided to Municode and are stored on a virtual drive sponsored by the township legal team.

Motion authorizing any Board Member to gather organize assemble and upload Whitewater Township General Ordinances to the Ordinance page of the existing website.

Roll Call Vote -

Respectfully submitted,

Ron Popp Whitewater Township FOIA Coordinator Supervisor, Whitewater Township





# Agendas & Minutes Planning & Zoning

Parks & Recreation

Your Township

**Emergency Services** 

Cemeteries

Contact Us

Calendar

### Whitewater Township Zoning Ordinance

For Zoning Ordinance questions, please contact Zoning Administrator Robert Hall at (231) 267-5141, ext. 21, or zoning@whitewatertownship.org. The zoning administrator is generally in the township hall office on Thursdays from 8:30 a.m. to 4:30 p.m.

#### WHITEWATER TOWNSHIP ZONING ORDINANCE

(Once the document loads, click on the Bookmarks icon to search specific articles)

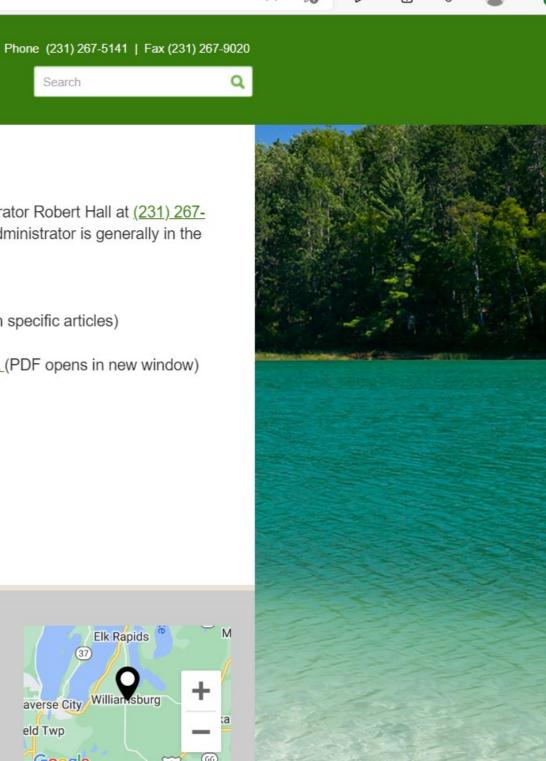
CODE ENFORCEMENT POLICY AND PROCEDURES MANUAL (PDF opens in new window)

#### Whitewater Township

5777 Vinton Road, P.O. Box 159 Williamsburg, MI 49690

> Phone 231-267-5141 Fax 231-267-9020





## Memo

| To:   | Whitewater Township Board of Trustees                          |
|-------|--|
| CC:   | None   |
| Date: | 8-28-2022  |
| Re:   | Lossie Road Nature Trail and Battle Creek Natural Area Cleanup |

Board Members -

Late last month trail cleanup of the Lossie Road Trail and Battle Creek Natural Area was completed, with a couple of exceptions. The cleanup also brought other concerns about our park venues to light.

First the cleanup, Thank you the Grand Traverse Conservation District for their work in this matter. With a resource like this, smaller Townships may be able to actually hold onto and slightly improve their recreational venues. According to the Arborist, Matt Haro, the end results of the cleanup are better than anticipated. The exception to this statement is where the Trail interfaces with the Jacobson property.

To begin, it may be helpful to understand the relationship between the Township and adjoining land owners of the Lossie Road Nature Trail. In the early 1990's the Grand Traverse County Road Commission relinquished its easement over land (owned by several residents) that was in the 1930's to become an actual road. Since then, the Township has had the same rights and responsibilities the Road Commission once had over the 66' wide by about 9,600' easement. This does not mean the Township owns the land or the trees that are upon it, the underlying property owners do.

Now then, one of the property owners has three trees within the easement right of way that he did not want removed at this time because they would go to waste before he could use them. The trees were correctly logged in the hazardous tree inventory list and will be removed, just not today. I met with Steve Largent, Grand Traverse Conservation District Representative, and Mike Jacobson Property owner, on Site, Friday August 26, 2022 to review the situation. All three parties agreed the trees were correctly identified as hazardous, and needed to be removed. In fact, one of the three had already been removed. Also agreed, because of the existing physical circumstance, was the minimal safety hazard of the two remaining leaners posed to the trail users. Unless the Board objects, the suggested compromise is to allow the two clearly marked trees to remain until no later than 4.30.2023 at which time the property owner will have them removed. If through the natural course of time, the trees are deemed to pose a greater threat to public safety the trees will be immediately removed by the property owner. The Board may not wish to proceed as suggested and continue with the trail cleanup as planned. It is your decision.

#### **Motion One:**

Motion to temporality delay the removal of two trees label on the hazardous tree inventory list as #29 until no later than 4.30.2023.

The other note worthy item is the discovery of a shooting range that crosses the nature trail. Steve Largent reported active use of the range while he and his crew was performing the cleanup. This use was perceived by the conservation staff as a threat to their safety. Gun safety is the responsibility of the gun owner, no one else. However, in the case of a designated shooting range that crosses a known and well-advertised nature trail, the Township may want to seek advise from legal counsel about safeguards that should be put in place.

#### **Motion Two:**

Motion to present the above information to legal for a next step recommendation.

Respectfully submitted,

Whitewater Township FOIA Coordinator Supervisor, Whitewater Township



#### **Completion Letter**

1 message

Matthew Haro <m.haro@parshalltreecare.com>

To: Ron Popp <supervisorwhitewater@gmail.com>, Matthew Haro <m.haro@parshalltreecare.com>

Thu, Aug 25, 2022 at 2:59 PM

Ron,

I hope you are doing well. Here is the letter of completion/satisfaction. Please let me know if you have any questions. Best Regards,

Matt



Matthew Haro Regional Sales Manager - Residential Mobile: 231-631-0735 Phone: 877-250-2060 Email: m.haro@parshalltreecare.com Revolutionizing Tree Care, Lawn Health, & Pest Control





parshalltreecare.com | 877-250-2060 | info@parshalltreecare.com 202 S. Union St #215, Traverse City, MI 49685

August 25, 2022

Whitewater Township Attn: Ron Popp Letter of Completion/Satisfaction

I met with Steve Largent of the Grand Traverse Conservation District on Monday, August 22, 2022. We walked the Battle Creek Trail first. I was very impressed with his crew's attention to detail. The trail looks like nothing ever happened. They did leave the brush and debris cut up in sections off the trail. This was for the habitat of wildlife. Steve confirmed this was agreed upon with the township. One tree, #6 in the Plant Inventory, was left for wildlife habitat (there are residents in the tree now). Steve and I decided it is far enough off the trail that it would not be a hazard to hikers and the community who enjoys the area. The crew even combed/raked the trail. I am pleased with the end results.

We then proceeded to walk the Losee Trail. Again, it is better than I thought it would be in the end. The crew went up and beyond the call of duty. The debris, just like the Battle Creek Trail, is off the trail and cut into sections for wildlife. The trail was also combed/raked just like the Battle Creek Trail. At the trailhead off of Skegemog, (3) trees were left due to the homeowner not allowing the crew to remove them. I believe his name is Mike. Steve said the township is aware of this resident and it was best not to have a confrontation. This is #29 in the Plant Inventory. As a Certified Arborist, I highly recommend removing the trees as they are uprooted and hung up in adjacent trees over the trail where the community starts out. Steve said the homeowner said he would "take care of it" but I would confirm and follow up. For the safety of the public, they need to go.

This letter is to confirm the job was completed to satisfaction (not including #29). Thank you for this opportunity, and I look forward to working with the Township in the future.

Best Regards, Matt

### **PARSHALL** | TREE CARE EXPERTS REVOLUTIONIZING URBAN FOREST MANAGEMENT



### **FD Business**

1 message

**Brandon Flynn** <firechief@whitewatertownship.org> To: "supervisorwhitewater@gmail.com" <supervisorwhitewater@gmail.com> Wed, Aug 24, 2022 at 12:40 PM

Hello Sir,

I have some Fire Department business for the September Township Board packet.

Thank you,

#### **BRANDON FLYNN, FIRE CHIEF**



Whitewater Township Fire Department 8380 Old M72 Williamsburg, MI 49690 p. 231.267.5969 f. 231-267-5903 e. firechief@whitewatertownship.org





WHITEWATER TOWNSHIP FIRE DEPARTMENT

8380 OLD M-72 + PO Box 9 + WILLIAMSBURG, MICHIGAN 49690 + 231.267.5969 + FIRECHIEF@whitewatertownship.org

### MEMO

To: Whitewater Township Board

From: Fire Chief Brandon Flynn

Date: 8/24/2022

Subject: Firefighter Turnout Gear

Chief Flynn is requesting Board approval to spend \$13,734.00 for three sets of structural firefighting gear to outfit 3 new employees. Each set will cost \$4,528.00 and \$150.00 (estimate) for shipping has been added.

\$7000.00 was budgeted this year to buy 2 sets of gear. Sadly, the cost of firefighter personal protective gear has increased 40% since January of 2020, 28% just in the last year. A budget amendment of approximately \$6734.00 has been prepared to cover the cost of the additional gear and price increase.

Motion:

Motion to permit Chief Flynn to purchase 3 sets of firefighting turnout gear at a cost of \$13,734.00 from West Shore Fire.

Attachment: West Shore Fire current quotation

Committed to proudly serving the community with professionalism and integrity. 14.1.2

| <b>WEST FURTE</b><br><b>SHORE </b> |   |                  |                         |          |   |                       |
|--|---|------------------|-------------------------|----------|---|-----------------------|
| West Shore<br>6620 Lake M<br>PO Box 188<br>Allendale MI  | ichigan Dr.   |                  | Dex                     |          | Office of:<br>Eric Johnson<br>ejohnson@west | shorefire.com         |
| Phone: 616-8<br>Watts: 800-6<br>Fax: 616-8   | 32-6184<br>95-7158  |                  |                         | *****    | Cell: 616-201                               | tshorefire.com        |
| Bill to<br>Address   | Whitewater Township<br>C/O Township Clerk Cheryl Gos<br>5777 Vinton Rd., P.O. Box 159<br>Williamsburg, MI 49690 | SS               |                         |          | PO #<br>Ship Via<br><b>Date:</b>            | Best Way<br>8/19/2022 |
| Ship to<br>Address   | Whitewater Township Fire Depa<br>C/O Fire Chief Brandon Flynn<br>8380 Old M-72<br>Williamsburg, MI 49690        | artment          |                         |          | County:                                     | Grand Traverse        |
| Name<br>Phone #<br>Fax #<br>E-mail   |   |                  |                         |          | -   | ID FOR 15 DAYS        |
| QUANTITY   | D   | ESCRIPTION       | l                       |          | UNIT PRICE                                  | TOTAL PRICE           |
| 1  | Fire-Dex Custom FX-R TecGen 71 Tu   | urnout Coat      |                         |          | 2,060.00                                    | \$2,060.00            |
| 1  | Fire-Dex Custom FX-R TecGen 71 Tu   | urnout Pant      |                         |          | 1,459.00                                    | \$1,459.00            |
| 1  | TecGen Level 3 Duel Certified PPE in<br>hood  | nterceptor packa | ge to include coat, pan | t & H41  | 650.00                                      | \$650.00              |
| 1  | FDXL200: FIRE-DEX 200 SERIES LEA  | ATHER STRUCT     | URAL BOOT               |          | 359.00                                      | \$359.00              |
|  |   |                  |                         |          |   |                       |
| NOTICE TO PURCH  |   | EDELCH           |                         |          | Subtotal                                    | \$4,528.00            |
| Fire-Dex personal  | To Whom It May Concern Fire-Dex personal protective equipment that utilizes Tax                                 |                  |                         |          | (If Applicable)                             |                       |
| PFAS. These materials are required to meet fire-fighting gear<br>standards such as NFPA 1971, NFPA 1951 and NFPA 1999 as   |   |                  |                         | AL QUOTE | \$4,528.00                                  |                       |
|  | are required  |                  |                         |          |   |                       |

| To:   | Whitewater Township Board of Trustees |
|-------|---------------------------------------|
| CC:   | None                                  |
| Date: | 8-28-2022                             |
| Re:   | Proposed New Packet Deadlines         |

Board Members -

There are significant changes proposed to section 2 of the Whitewater Township Policy and Procedure Manual this month. The existing copy of the policy for this business item *assumes* other proposed amendments occurring earlier on this agenda have been approved.

To allow Board Members more time to read packet material, and prepare for meetings, it has been a recent goal to publish the packet 10 business days in advance of the meeting. This is an ambitious goal requiring cooperation from everyone who submits business items for the agenda. Recognizing that the Bills for Approval part of the agenda will be impacted the most by this proposal we may have to generate a letter to certain vendors notifying them of deadlines and cut off dates for invoicing purposes. Notices could be inserted with payments or a vendor list could be printed from our software allowing for an individual mailing.

Also, since the Clerk has resigned from assembling the packet, Section 2.4 needs additional modification. One recommendation is deleting any reference to the Clerk's Office from section 2.4 (d). The second recommendation is to allow the supervisor's office to seek help from his or her designee to assemble and distribute the agenda packet. A redline copy of the section is provided for your review.

### Motion:

Motion to make amendments to Whitewater Township's Policy and Procedure Manual Section 2.4 (d) as presented.

Respectfully submitted,

Whitewater Township FOIA Coordinator Supervisor, Whitewater Township

### Proposed Amendments to Township Board Administration Section 2.4(d)

Adopted September 13, 2022

### 2.4 (d) Meeting Agenda

The township supervisor with assistance from his or her designee shall prepare the agenda-and finalize it with the township clerk at least eleveneight (118) business days prior to every regular township board meeting. Any board member or department head who desires to have a business item placed on the agenda shall notify the supervisor and provide supporting documentation at least ninetwelve (129) business days prior to the meeting. All non-zoning ordinance adoption or amendment actions shall be preceded by public hearing. When a need to place an item on the agenda arises after this deadline, the business item may be added to the agenda by general consent of the board.

The township <u>supervisor</u>elerk shall deliver or make available to every board member a copy of the proposed agenda, along with all supporting documentation and correspondence addressed to the township board, at least <u>tenfive</u> ( $10^{5}$ ) business days prior to the board meeting.

Efficiencies in Agenda and Packet Production (*adopted by the Whitewater Township Board on* 02/12/2019)

- For every item of Unfinished Business or New Business, a memo from the person who placed the item on the agenda stating why the item is on the agenda and what action the board is being requested to take, along with a proposed motion. Action items should be listed first under Unfinished Business or New Business in order to ensure that they are addressed.
- For items placed on the agenda simply for the board's review of documents, a memo from the person who placed the item on the agenda stating why the item is on the agenda and further stating that no specific action is requested at that time. Items which do not require specific action should be placed after action items under Unfinished Business or New Business. If non-action items are not addressed due to lateness of the hour, they will be added to the next regular meeting agenda, again, after action items.
- Agendas finalized and provided to the clerk no later than 8 business days before a regular meeting, i.e., two Thursdays prior to the meeting.
- Packets distributed by the <u>supervisor clerk</u> no later than <u>ten (10)</u>5 business days before a regular meeting., <u>i.e.</u>, the Tuesday prior to the meeting.

The proposed agenda shall be set as written or adjusted as discussed by general consent of the board. The agenda shall conform to the following format:

- A. Call to Order/Pledge of Allegiance
- B. Roll Call of Board Members
- C. Set/Adjust Meeting Agenda
- D. Declaration of Conflict of Interest
- E. Public Comment. Any person shall be permitted to address a meeting of the township board. Public comment shall be carried out in accordance with the following board rules and procedures:
  - 1. Comments shall be directed to the board, with questions directed to the chair.
  - 2. Any person wishing to address the board shall speak from the lectern and state his or her name and address.
  - 3. Persons may address the board on matters that are relevant to township government issues.
  - No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer board member's questions. The chair shall control the amount of time each person shall be allowed to speak, which shall not exceed five (5) minutes.

- 5. In order to avoid unscheduled debates, the board generally will not comment or respond to presenters. Silence or non-response from the board should not be interpreted as disinterest or disagreement by the board.
- F. Public Hearing
- G. Reports/Presentations/Announcements/Comments Note: County Road Commissioner Report #2 was removed 2020.03.17
  - 1. County Commissioner Report
  - 2. Mobile Medical Response Report
  - 3. Fire Department Report
  - 4. Planning Commission Report
  - 5. Parks & Recreation Advisory Committee Report
- H. Consent Calendar
- I. Unfinished Business
- J. New Business
- K. Tabled Items
- L. Board Comments/Discussion
- M. Announcements
- N. Public Comment
- O. Adjournment

| To:   | Whitewater Township Board of Trustees |
|-------|---------------------------------------|
| CC:   | None                                  |
| Date: | 9-01-2022                             |
| Re:   | 7:00 Pm meeting times                 |

Board Members -

This business item to revert back to 7:00 pm meeting start times is offered for your consideration due in part from public requests for the action.

Originally opposed to moving the meeting times to 9:00 am I have come to prefer the morning times for a number of reasons. Not to ignore the hardships morning meetings have for the public or those who attend for appointments and presentations. I simply wish to complete our overflowing agendas.

Morning meetings have not shortened the events, in fact, I believe they run longer now. Efficiencies that were built into the agenda over the past couple of years have not reduced meeting durations either. We simply have a lot of business and I suspect that was a major reason why previous Boards held two monthly meetings. Before deciding on this business item, one of the concerns that should be discussed about 7:00 pm start times is the anticipated late ending hour of the meetings. Another could pull into question the quality of decisions that are made "after" a full day of work has been expended.

### Motion:

Motion to adopt Resolution 22-17 a resolution to amend Resolution #22-01 Whitewater Township Board 2022/2023 Regular Meeting time from 9:00 am to 7:00 pm.

Roll call vote:

Respectfully submitted,

Whitewater Township FOIA Coordinator Supervisor, Whitewater Township

### WHITEWATER TOWNSHIP

### Resolution to Amend Resolution #22-01 Whitewater Township Board 2022/2023 Regular Meeting Dates

### **Resolution No. 22-17**

At a regular meeting of the Township Board of the Whitewater Township, Grand Traverse County, Michigan, ("Township"), held at the Whitewater Township Hall, 5777 Vinton Rd., Williamsburg, Michigan, on the 13th day of September, 2022, at 9:00 a.m.

#### PRESENT:

ABSENT:

The following resolution was offered by \_\_\_\_\_ and supported by \_\_\_\_\_.

**WHEREAS,** The Whitewater Township Board of Trustees has historically held its Board meetings beginning at 7:00 pm.

**WHEREAS,** The Whitewater Township Board of Trustees changed its regular meeting time from 7:00 pm to 9:00 am at a Regular Meeting on February 9, 2021 at 7:00 pm.

**WHEREAS**, The Whitewater Township Board of Trustees properly adopted Resolution #22-01 Whitewater Township Board 2021/2022 Regular Meeting Dates beginning at 9:00 am, at its regular meeting January 11, 2022 at 9:00 am.

**WHEREAS,** The Whitewater Township Board of Trustees has been made aware Township Board meetings beginning at 9:00 am are difficult for the working public to attend.

**WHEREAS,** Whitewater Township Board has been called upon by the public to hold Township Board meetings at 7:00 pm.

**WHEREAS,** The Whitewater Township Board of Trustees wishes to return to Board of Trustee meetings beginning at 7:00 pm.

Pursuant to the above, Whitewater Township resolves to amend Resolution #22-01 returning to 7:00pm meeting times.

**NOW, THEREFORE, BE IT RESOLVED** the Township Board of Trustees for Whitewater Township, Grand Traverse County, Michigan, amends Resolution #22-01to read the Whitewater Township Board will meet in regular session for the remainder of the 2022/2023 fiscal year at 7:00 pm at the Whitewater Township Hall, 5777 Vinton Road, Williamsburg, MI 49690. All dates will remain as listed in resolution 22-01.

This Resolution shall take effect and be in force immediately upon its adoption. All prior resolutions and/or parts of prior resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

### ROLL CALL VOTE

Yeas:

Nays: Benak, Goss

Absent/Abstain: None

RESOLUTION DECLARED (ADOPTED or DENIED), circle one.

Ron Popp, Supervisor Whitewater Township

STATE OF MICHIGAN

) ) ss COUNTY OF GRAND TRAVERSE )

I, Cheryl Goss, the duly qualified and acting Clerk for Whitewater Township, Grand Traverse County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the Whitewater Township Board at a meeting held on the 13th day of September, 2022, and further certify that the above Resolution was adopted at said meting.

Cheryl A. Goss, Clerk Whitewater Township

Dated:\_\_\_\_\_, 2022

To: Whitewater Township Board of TrusteesCC: NoneDate: 9-01-2022Re: WWT Park Playground Repair Update

Board Members -

During the 7.12.2022 Whitewater Township Board meeting the following motion was made.

### **"WHITEWATER TOWNSHIP PARK PLAYGROUND INSPECTION**

Motion by Popp to request that the Parks Administrator in collaboration with the Parks & Recreation Advisory Committee implement the solutions listed above in #1 through #5 no later than September 15, 2022, at a cost not to exceed \$2,000; second by Vollmuth."

To assist, a portion of the July 12, 2022 packet is presented on the following pages.

No motion at this time, simply looking to get an official response from the Park & Recreation Administrator on the public record.

Respectfully submitted,

Kon Turp

Whitewater Township FOIA Coordinator Supervisor, Whitewater Township

| Whitewater Township Board                      |
|--|
| Don Glenn, Trustee                             |
| None   |
| lune 26, 2022                                  |
| Whitewater Township park playground inspection |
| )  |

The subject playground park has been inspected and approved to be open for use by a State of Michigan approved Certified Playground Safety Inspector, Kathryn Berry, license #NC130535.

There are several significant items that will still need to be addressed and they are as follow:

- 1. The playground sand has numerous protrusions such as sticks, rocks and grass / weeds that need to be raked out to reduce the chance of injury in the safe fall zones;
- Install a missing seat swing to the existing chains on the southernmost side of the swing structure. The Handbook for Public Playground Safety recommends that the seat should be made of lightweight rubber or plastic to help reduce the severity of impact injuries. Wood or metal swing seats should be avoided.
- 3. Add two poles and signs on opposite ends of the playground that message the following:
  - a. That adult supervision is required;
  - b. That playground equipment may be hot to play on and to check surface temperature before allowing children to play;
- 4. Add multiple decals approximately 2.5" by 2.5" to the following structures (see examples attached):
  - a. The blue parallel bar structures to be labeled as being for use by children 5–12 years old;
  - b. The swings to be labeled as being for use by children 5–12 years old;
  - c. The merry-go-round to be labeled for use by children 2–12 years old.
- 5. A shade area to be developed along the western boundary of the playground perimeter by planting at least two (2) trees. Temperatures of the merry-go-round and swing seats were measured at between 97.3 to 108 degrees by the playground inspector. These trees should be placed at least 9-feet away from any piece of playground equipment to allow for tree trunk growth.

An appropriate motion might be: "A motion to request that the Parks Administrator in collaboration with the Parks & Recreation Advisory Committee, implement the solutions listed above (#1 thru #5) no later than September 15, 2022, at a cost not to exceed \$2,000."

https://www.safetyplay.net/signs.htm



| To:   | Whitewater Township Board of Trustees            |
|-------|--|
| CC:   | None   |
| Date: | 9-01-2022  |
| Re:   | Lossie Road Nature Trail LUP 2022-20 Oosterhouse |

Board Members -

The Zoning Administrator report contained in the July 12, 2022 Whitewater Township Board Packet; detailed Land Use Permits (LUP) issued since January 1, 2022. Upon closer review of the report, one applicant called out Lossie Road Nature Trail as the soul access to the improvements contemplated on the application. According to Zoning Administrator Bob Hall, the Zoning Ordinance is silent in regards to driveway and or means of access to ones' parcel when reviewing a land use application. This is a reoccurring issue with our ordinance, no requirements for very important elements. This lack of requirements should be addressed in all sections of the ordinance without delay.

The concern that is developing, dates back to Mr. Oosterhouse' s claim of prescriptive easement over the non-motorized Lossie Road Nature Trail and that by issuing a LUP the Township has provided merit to the claim. The Lossie Road Nature Trail along with its non-motorized designation has been part of the Whitewater Township Park & Recreation System for almost 30 thirty years. We do not staff any of the nature trails and relay on the good will of park users to follow rules. If some trail users do not, the behavior does not grant them special rights, or uses in the future, it simply means they have committed reoccurring violations of the established rules.

Working with the Zoning Administrator, the circumstance has been forwarded to legal who is recommending a simple letter be sent to Mr. Oosterhouse informing him the LUP does not convey any special rights of ingress and egress or allows the use of motorized vehicles on the trail. A sample letter is provided to illustrate concept with the actual letter being modified by legal before being sent.

**Motion:** Motion to have legal prepare a notification to Oosterhouse supporting non-motorized park rules and to have property owner submit plans for alternate means of access to public or private road for future ingress and egress needs.

Respectfully submitted,

Whitewater Township FOIA Coordinator Supervisor, Whitewater Township



## WHITEWATER TOWNSHIP

5777 Vinton Road • P.O. Box 159 • Williamsburg, MI 49690 (231) 267-5141 • FAX (231) 267-9020

September 1, 2022

Roland Oosterhouse 7450 River Road Pike Nashville, Tennessee, 37209

SUBJECT: Parcel 28-13-126-012-20 Land Use Permit 2022-20

Dear Mr. Oosterhouse:

Your application for a Land Use Permit dated April 14, 2022 has come to the attention of the Whitewater Township Board.

Please be advised, the Lossie Road Nature Trail depicted on your site plan and part of the abovementioned permit application is a non-motorized nature trail dedicated to public use. Public use of motorized vehicles of any type for any duration or any purpose on Lossie Road Nature Trail is strictly prohibited by long standing Park Rules.

Please submit plans for a permanent means of ingress and egress from a public or private roadway to your proposed structures on the site plan at your earliest convenience.

Respectfully submitted,

Whitewater Township FOIA Coordinator Supervisor, Whitewater Township

WHITEWATER TOWNSHIP 5777 Vinton Road – P.O. Box 159 Williamsburg, Michigan 49690



Telephone (231) 267-5141 x 21

email: zoning@whitewatertownship.org

www.whitewatertownship.org

### LAND USE PERMIT # 2022-20

**Issued to:** (property owner) Oosterhouse, Roland 7450 River Road Pike Nashville, Tennessee 37209 Click or tap here to enter text.

Phone: 231-883-6155 Cell: Click or tap here to enter text.

Email: rroosterhouse@gmail.com

### **Contractor Information:** N/A Click or tap here to enter text.

Click or tap here to enter text.

Phone: Click or tap here to enter text. Email: Click or tap here to enter text.

Parcel # 28-13-126-012-20

### For: WHITEWATER TOWNSHIP

Subject Property ADDRESS / Location: 7185 Skegemog Point Road

### Project Type: (check all that apply)

- □ New Dwelling
- □ Residential Solar / Wind Acc.
- □ Residential Accessory Building
- □ Commercial Construction
- □ Commercial Accessory
- Residential Addition
- 🗆 Residential Deck / Gazebo / Other
- Residential / Other: Click or tap here to enter text.
- Agricultural Building EXCLUSIVE

Size / Dimensions of Building(s) / Structure(s): 16' x 24' w/12' sidewalls

'USE' Description Notes: DECLARED AGRICULTURAL USE FOR FARM EQUIPMENT.

Notes / Conditions: Click or tap here to enter text.

Polot A. Hall

Date Issued: 4/21/2022

Zoning Administrator APPROVAL

<u>ALL PERMITS</u> for Building, Mechanical, Plumbing, and Electrical are processed by Grand Traverse Construction Code – 2650 Lafranier Road, Traverse City, Michigan 49686 | Please contact them at: 231-995-6044 to obtain proper permits prior to commencing any construction.

Date Received: 04, 14, 2022

| Form Number:_ | NA       |
|---------------|----------|
| Pmi #         | 2022-2,0 |

#### WHITEWATER TOWNSHIP LAND USE PERMIT APPLICATION

| LAND US | SE PERMITS | ARE VALID FOR | ONE (1) YEAR |
|---------|------------|---------------|--------------|
|         |            |               |              |

| Owner Roband Costerhouse Agent<br>Name: Roband Costerhouse Name:                    |
|---|
| Street: 7450 REVer RD PK Street:  |
| City: Nash Ville TN 37209 City:   |
| Ph: 231-883-6155 Ph:  |
| Email: <u>hroosterhouse@gmail.cemail:</u>   |
| Property Address: 7/85 SK-eg-emag Point RD  |
| Tax ID # 28-13- 126 012 20 Zoning District: Flood Zone:                             |
| Home: Garage: Accessory: A Size: 16 by 94 Bedrooms: Bathroom:                       |
| Basement: Poured Wall or Block Structure within 500' of Lake, River or Stream: _//O |

THIS PERMIT APPLICATION AND INSPECTIONS UNDER IT ARE NOT TO BE CONSTRUED AS ESTABLISHING LEGAL RESPONSIBILITY FOR THE DESIGN OR CONSTRUCTION OF THE BUILDING, PREMISES OR SANITARY SYSTEM. PROPERTY OWNERS, BUILDERS AND CONTRACTORS ARE RESPONSIBLE FOR OTHER FEDERAL, STATE AND COUNTY CODE COMPLIANCE AND REASONABLE CARE IN CONSTRUCTION.

|          | ** ALL PROPERTY TAXES MUST BE CURRENT BEFORE A PERMIT IS ISSUED. ** |  |
|----------|---|--|
| TOFACUDE | Q. 0.000 M. Ben & Date: 4/15/22                                     |  |
| TREASURE | "_ Upulla III COL DATE:DATE:  |  |

EMERGENCY PERSONNEL TRY THEIR BEST TO RESPOND TO CALLS IN A TIMELY MANNER, OFTEN WHILE NEGOTIATING DIFFICULT TERRAIN. DEFICIENCIES IN YOUR PROPERTY ACCESS POINTS COULD INCREASE AND/OR SEVERELY LIMIT EMERGENCY RESPONSE CAPABILITY.

| inspect the described property                             | ID USE PERMIT APPLICATION and |          | he ZONING/PLANNING DEPARTMENT personnel the ri | ght to |
|--|-------------------------------|----------|--|--------|
| ffice Use Only:<br>Date:/ Approved:<br>Permit Description: | or Denied:                    | Fee Tend | ered: Check #:                                 |        |
| Zoning Administrator:                                      |                               |          | Date:  |        |

#### P.U. DUX 137 Williamsburg, MI 49690 Phone: (231) 267-5141 Ext. 21 Email: zoning@whitewatertownship.org

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### AGRICULTURAL BUILDING CODE EXEMPTION AFFIDAVIT

Please Print

Ro hand (10) Stor Woushe Land Owner represent that the proposed building meets the exclusion of the definition of "building" under the State Construction Code Act in that the building is incidental to the use for agricultural purposes of land on which the building is located, that is for an "Agricultural or agricultural purposes" mean of, or pertaining to, or connected with or engaged in agriculture or tillage which is characterized by the act or business of cultivating or using land and soil for the production of crops for the use of animals or humans, and includes, but is not limited to, purposes related to agriculture, farming, dairying, pasturage, horticulture, floriculture, viticulture, and animal and poultry husbandry and is not used in the business of retail trade. No residential storage of any kind can be stored in the building.

| ADDRESS OF STRUCTURE: 7185 Spegemon Point 120           |
|---|
| Phone Number:   |
| Parcel or Tax ID Number: 28-13- 126-012-20              |
| l, the undersigned, will be building:                   |
| Type of Construction: Wood Frame Comon T Floor          |
| Building Length:  |
| Building Height:(2'                                     |
| Building Width:   |
| Purpose of the Building: <u>TO House Form Equipment</u> |

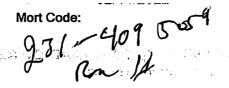
By signing this request, you will be considered for exemption from the building process for the above described project.

Be advised that the County Building Official is authorized under the Michigan State Building Code to inspect the usage of the structure upon their convenience.

<u>4-18-22</u> Date Signature of the Owner

Verone-

2021 Winter taxes are due 2/14/22. 2021 Summer Deferred taxes are due 2/14/22. After 2/14/22 a 3% interest penalty will be added to all delinquent taxes. Beginning March 1, 2022, unpaid Real Property Taxes are turned over to the Grand Traverse County Treasurer. Personal Property Taxes will continue to be collected at Whitewater Township.



#### 28-13-126-012-20

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| TAXING UNIT  | A MILLS                           | TAX             | Taxable Value: 28,191   |
|--|-----------------------------------|-----------------|---|
| COA  | 0.48220                           | 13.59           | SEV Value: 86,000   |
| COA-SENIOR CEN   | ₩0.09620                          | 2.71            | Homestead (PRE/MBT): 0.0000   |
| CONSERVATION   | 0.09750                           | 2.74            | School District: ELK RAPIDS   |
| ROAD COM   | ρ <sup>ι</sup> 0.99050<br>0.08000 | 27.92           | Class: 402  |
| NMC-OPERATING  | 1.04670                           | 29:50           |   |
| LIBRARY-OPER   | 0.92020                           | 25.94           | FISCAL YEARS:<br>County: 01/01/21 - 12/31/21  |
| WWT ALLOC  | 0.58350                           | 16.44           | Twn : 04/01/21 - 03/31/22   |
| FIRE S/A   | 1.00000                           | 28.19           | School: 07/01/21 - 06/30/22   |
|  | 1.45440                           | 41.00           | / State : 10/01/21 - 09/30/22   |
| ( Contraction of the second se | 0.00000                           |                 | PROPERTY LEGAL DESCRIPTION:<br>7185 SKEGEMOG POINT RD                               |
| 1950   |                                   | 19 5            | S 1065' OF E 1/2 OF SE 1/4 EXC E 528' OF S 247.5' & EXC RD<br>R/W. SEC 26 T28N R9W. |
| Total Mills Levied,  | 6.75120                           | 11              |   |
| Tax Due  |                                   | 190/28          |   |
| Special Assessments Du   | ie                                |                 |   |
| Admin Fee Zo   | nos a) w                          | WTLOW00<br>1.90 |   |
| Total Amount Due   | >                                 | 192.18          |   |

NOT RESPONSIBLE IF PAID ON WRONG DESCRIPTION. FAILURE TO SEND OR RECEIVE A TAX NOTICE SHALL NOT IN ANY WAY PREJUDICE THE RIGHT TO COLLECT OR ENFORCE THE PAYMENT OF ANY TAX. CASH PAYMENTS MUST BE THE EXACT AMOUNT, DUE TO COVID19 ALL CASH PAYMENTS ARE BY APPOINTMENT ONLY. RECEIPTS WILL NOT BE MAILED UNLESS OTHERWISE REQUESTED BELOW. IF YOUR TAXES ARE ESCROWED A COPY OF THIS BILL HAS BEEN SENT TO YOUR ESCROW COMPANY. CHECKS MUST CLEAR OR RECEIPT IS VOID. THANK YOU.

Return bottom portion with your payment. Please include parcel number on your check.

Skegemog Point KD

Ē

1055 TO RD 7.74 016×24 vaus 1 New Structure bodies of water There are no wetlands 140 Septtc /vc Drivevay current structure No No

W